

# GREENE COUNTY COMMISSION COMMITTEE MEETINGS

## JANUARY 2025

|                       |           |                           |            |
|-----------------------|-----------|---------------------------|------------|
| TUESDAY, JANUARY 21   | 6:00 P.M. | COUNTY COMMISSISON        | COURTHOUSE |
| WEDNESDAY, JANUARY 22 | 8:30 A.M. | INSURANCE COMMITTEE       | ANNEX      |
| THURSDAY, JANUARY 23  | 3:30 PM   | PERSONNEL POLICIES        | ANNEX      |
| TUESDAY, JANUARY 28   | 8:30 A.M. | ZONING APPEALS- If Needed | ANNEX      |

## FEBRUARY 2025

|                             |                  |                                 |                               |
|-----------------------------|------------------|---------------------------------|-------------------------------|
| MONDAY, FEBRUARY 3          | 3:30 P.M.        | EDUCATION COMMITTEE             | CENTRAL SCHOOL OFFICE         |
| WEDNESDAY, FEBRUARY 5       | 8:30 A.M.        | BUDGET & FINANCE                | ANNEX                         |
| TUESDAY, FEBRUARY 11        | 1:00 P.M.        | PLANNING COMMITTEE              | ANNEX                         |
| TUESDAY, FEBRUARY 11        | 3:30 P.M.        | 911 BOARD                       | ANNEX                         |
| THURSDAY, FEBRUARY 13       | 3:00 P.M.        | EMS BOARD                       | ANNEX                         |
| <b>MONDAY, FEBRUARY 17</b>  |                  | <b>HOLIDAY- PRESIDENT'S DAY</b> | <b>COURTHOUSE &amp; ANNEX</b> |
| TUESDAY, FEBRUARY 18        | 3:30 P.M.        | DEBRIS COMMITTEE                | ANNEX                         |
| <b>TUESDAY, FEBRUARY 18</b> | <b>6:00 P.M.</b> | <b>COUNTY COMMISSISON</b>       | <b>COURTHOUSE</b>             |
| TUESDAY, FEBRUARY 25        | 8:30 A.M.        | ZONING APPEALS- If Needed       | ANNEX                         |
| WEDNESDAY, FEBRUARY 26      | 8:30 A.M.        | INSURANCE COMMITTEE             | ANNEX                         |

## MARCH 2025

|                         |                  |                           |                       |
|-------------------------|------------------|---------------------------|-----------------------|
| MONDAY, MARCH 3         | 3:30 P.M.        | EDUCATION COMMITTEE       | CENTRAL SCHOOL OFFICE |
| TUESDAY, MARCH 4        | 8:30 A.M.        | RANGE COMMITTEE           | RANGE                 |
| WEDNESDAY, MARCH 5      | 8:30 A.M.        | BUDGET & FINANCE          | ANNEX                 |
| TUESDAY, MARCH 11       | 1:00 P.M.        | PLANNING COMMITTEE        | ANNEX                 |
| TUESDAY, MARCH 11       | 3:30 P.M.        | 911 BOARD                 | ANNEX                 |
| <b>MONDAY, MARCH 17</b> | <b>6:00 P.M.</b> | <b>COUNTY COMMISSISON</b> | <b>COURTHOUSE</b>     |
| TUESDAY, MARCH 25       | 8:30 A.M.        | ZONING APPEALS- If Needed | ANNEX                 |
| WEDNESDAY, MARCH 26     | 8:30 A.M.        | INSURANCE COMMITTEE       | ANNEX                 |

**\*\*THIS CALENDAR IS SUBJECT TO CHANGE\*\***