STATE OF TENNESSEE INVOICE FOR REIMBURSEMENT

For ACCOUNTS MANAGEMENT OFFICE USE ONLY				
PO#	Environment (Ministrator)			TDOH AGENCY INVOICE #
			TIDON AGENCY INVOICE #	
EDISON CONTRACT#				
EDISON VENDOR #	EDISON ADDRESS LINE #			VOUCHER#
NAME AND REMITTANCE ADDRESS OF	CONTRACTOR/GRANTEE			INVOICE NUMBER
Trustee Greene County				GG248066APR24
State Grant Programs				INVOICE DATE
P.O. Box 115 Greeneville, TN 37744-0115				5/20/2024 INVOICE PERIOD
Greeneville, TN 3/744-0113				FROM TO
Edison Vendor # '0000001530				4/1/2024 4/30/2024
CONTRACTING STATE AGENCY Tennessee Department of Health				CONTRACT PERIOD FROM TO
				7/1/2023 6/30/2024
PROGRAM AREA Local Health Services				CONTACT PERSON/TELEPHONE NO.
OCR CONTRACT NUMBER	T NUMBER GG-24-80366-01		Danny Lowery, Budget Director, (423)798-1703	
	(A)	(B)	(C)	FOR CENTRAL OFFICE USE ONLY
BUDGET	TOTAL	AMOUNT BILLED	MONTHLY	
LINE	CONTRACT	YTD	EXPENDITURES	SPEEDCHART NUMBER:
ITEMS	BUDGET	4/30/2024	DUE	USERCODE:
			_	PROJECT ID:
		(MO./DAY/YR.)		AMOUNT:
Salaries	\$524,328.00	\$182,279.27	\$21,447.76	
Benefits	\$212,528.00	\$55,515.20	\$5,912.47	SPEEDCHART NUMBER:
Professional Fee/Grant & Award	\$8,500.00	\$244.44	\$40.87	USERCODE:
Supplies				PROJECT ID:
Telephone	\$500.00			AMOUNT:
Postage & Shipping				
Occupancy				SPEEDCHART NUMBER:
Equipment Rental & Maintenance				USERCODE:
Printing & Publications				PROJECT ID:
Travel/Conferences & Meetings	\$11,200.00	\$209.78	\$106.50	AMOUNT:
Interest	4.1,250.50	Ψ200.70	₩100.50	AWOON1.
	\$4,600,00			
Insurance	\$4,600.00			SPEEDCHART NUMBER:
Specific Assistance to Individuals				USERCODE:
Depreciation	-	 		PROJECT ID:
Other Non Personnel				AMOUNT:
Capital Purchase				
Indirect Cost				
TOTAL	\$761,656.00	\$238,248.69	\$27,507.60	
I certify to the best of my knowledge and bel above are correct, that all expenditures were accordance with the contract conditions, and is due and has not been previously requeste	e made in 1 that payment d.	Please check one of the fo These services are for	llowing boxes X medical servi	
CONTRACTOR'S/GRINTEER AUTHORIZED SIGNATURE		PROGRAM APPROVAL AUTHORIZED SIGNATURE		E CONTRACTING STATE AGENCY'S AUTHORIZED CERTIFICATION FOR FISCAL USE ONLY
Title: County Mai				
Date: 5 - 27 - 2	Date:		Date:	

ATTACHMENT: