# **GREENE COUNTY COMMISSION COMMITTEE MEETINGS**

### **MARCH 2024**

| MONDAY, MARCH 18    | 6:00 P.M. | COUNTY COMMISSION    | COURTHOUSE           |
|---------------------|-----------|----------------------|----------------------|
| WEDNESDAY, MARCH 20 | 8:30 A.M. | INSURANCE COMMITTEE  | ANNEX                |
| MONDAY, MARCH 25    | 8:30 A.M. | RANGE COMMITTEE      | RANGE                |
| TUESDAY, MARCH 26   | 8:30 A.M. | ZONING APPEALS       | ANNEX                |
| FRIDAY, MARCH 29    |           | HOLIDAY- GOOD FRIDAY | ANNEX & COURTHOUSE   |
| SATURDAY, MARCH 30  |           | HOLIDAY              | COUNTY CLERKS OFFICE |
|                     |           |                      |                      |

## **APRIL 2024**

| MONDAY, APRIL 1                      | 3.30 P.M.              | EDUCATION COMMITTEE             | CENTRAL SCHOOL OFFICE |
|--------------------------------------|------------------------|---------------------------------|-----------------------|
| WEDNESDAY, APRIL 3                   | 8:30 A.M.              | BUDGET & FINANCE                | ANNEX                 |
| TUESDAY, APRIL 9<br>TUESDAY, APRIL 9 | 1:00 P.M.<br>3:30 P.M. | PLANNING COMMITTEE<br>911 BOARD | ANNEX<br>ANNEX        |
| MONDAY, APRIL 15                     | 6:00 P.M.              | COUNTY COMMISSION               | COURTHOUSE            |
| WEDNESDAY, APRIL 17                  | 3:30 P.M.              | DEBRIS ORDINANCE                | ANNEX-DOWNSTAIRS      |
| THURSDAY, APRIL 18                   | 3:00 P.M.              | ANIMAL CONTROL                  | ANNEX                 |
| WEDNESDAY, APRIL 24                  | 8:30 A.M.              | INSURANCE COMMITTEE             | ANNEX                 |
| MONDAY, APRIL 29                     | 3:30 P.M.              | EDUCATION COMMITTEE             | CENTRAL SCHOOL OFFICE |
| TUESDAY, APRIL 30                    | 8:30 A.M.              | ZONING APPEALS                  | ANNEX                 |

#### **MAY 2024**

| MONDAY, MAY 1                      | 8:30 A.M.              | BUDGET & FINANCE                | ANNEX               |
|------------------------------------|------------------------|---------------------------------|---------------------|
| THURSDAY, MAY 2                    | 6:00 P.M.              | AGRICULTURE COMMITTEE           | UT EXTENSION OFFICE |
| THURSDAY, MAY 9                    | 3:00 P.M.              | EMS BOARD                       | ANNEX               |
| TUESDAY, MAY 14<br>TUESDAY, MAY 14 | 1:00 P.M.<br>3:30 P.M. | PLANNING COMMITTEE<br>911 BOARD | ANNEX<br>ANNEX      |
| MONDAY, MAY 20                     | 6:00 P.M.              | COUNTY COMMISSION               | COURTHOUSE          |
| WEDNESDAY, MAY 22                  | 8:30 A.M.              | INSURANCE COMMITTEE             | ANNEX               |
| TUESDAY, MAY 28                    | 8:30 A.M.              | ZONING APPEALS                  | ANNEX               |

#### \*\*THIS CALENDAR IS SUBJECT TO CHANGE\*\*: