STATE OF TENNESSEE COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY JANUARY 18, 2022 6:00 P.M.

The Greene County Legislative Body was in regular session on January 18, 2022 at 6:00 p.m. in the Greene County Courthouse.

Mayor Morrison called the meeting to order to transact business that has lawfully come before the Honorable Body. Commissioner Jason Cobble gave the invocation. Commissioner Kathy Crawford led the Pledge to the Flag.

Mayor Morrison called the Commissioners to sign in on their keypads and the following Commissioners were present. Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White were present. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. There were 17 Commissioners present and 4 Commissions absent.

PROCLAMATION CONGENITAL HEART DEFECT WEEK

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Mayor Morrison announced the Proclamation for the Congenital Heart Defect Week.

PROCLAMATION DECLARING THE WEEK OF FEBRUARY 7-14, 2022 AS CONGENITAL HEART DEFECT AWARENESS WEEK IN GREENE COUNTY, TENNESSEE

WHEREAS, the health and well-being of congenital heart patients is of paramount importance; and

WHEREAS, each year in the United States, more than 40,000 babies are born with a congenital heart defect: and

WHEREAS, the medical community has identified congenital heart defects as the leading cause of birth defect-related deaths; and

WHEREAS, medical research can provide more identifiable means of the origins and symptoms of congenital heart defects; and

WHEREAS, there is no cure for congenital heart defects, and it is a lifelong disease requiring ongoing specialized care; and

WHEREAS, fewer than 10% of adults with congenital heart disease are receiving recommended care, we must do more to raise awareness for identification, treatment, and lifelong care of congenital heart defects; and

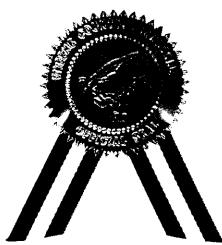
WHEREAS, it is crucial that individuals planning a family, fetal clinicians, obstetric physicians, pediatricians, and all those in the medical field have a greater understanding of the potential for congenital heart defects and assist in educating the greater public about the individual and collective community impact of congenital heart defects; and

WHEREAS, declaring and observing Congenital Heart Defect Awareness Week will also provide a firsthand opportunity for patients and families affected by this condition to share their experiences and knowledge as well as the reminders to all the general public; and

THEREFORE, I, Kevin C, Morrison, Mayor of Greene County, do hereby proclaim February 7-14, 2022, *CONGENITAL HEART DEFECT AWARENESS WEEK* and encourage all to join me in this special observance of education and awareness of this too often subdued lifelong medical condition and its impact on our people and our community.

Sevin C. Moniso

anuary 18, 2022



PUBLIC HEARING

Mayor Morrison announced the only speaker on the agenda to speak was Attorney Crystal Jessee with update on the opioid case, who was absent at the January Commission Meeting.

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APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Bowers and seconded by Commissioner Shelton to approve the prior minutes.

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Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken to approve the prior minutes. Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 – aye; 0 – nay; and 4 – absent. Mayor Morrison stated that the prior minutes were approved.

REPORT VETERAN'S REPORT REPORTS FROM SOLID WASTE DEPARTMENT COMMITTEE MINUTES FINANCIAL REPORT FROM BOARD OF EDUCATION

A motion was made by Commissioner Quillen and seconded by Commissioner Carpenter to approve the Veteran's Report, Reports from Solid Waste Department, Committee Minutes, and Financial Report from Board of Education.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioner Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker was absent. The vote was 17 – aye; 0 – nay; and 4 – absent. The motion to approve the Veteran's Report, Reports from Solid Waste Department, Committee Minutes, and Financial Report from Board of Education were approved.

REGULAR COUNTY COMMITTEE MEETINGS

<u>JANUARY2022</u> TUESDAY, JAN 4	3:30 P.M.	EDUCATION	CENTRAL SCHOOL OFFICE
WEDNESDAY, JAN 5	1:00 P.M.	BUDGET & FINANCE	ANNEX
TUESDAY, JAN 11 TUESDAY, JAN 11 TUESDAY, JAN 11	8:30 A.M. 1:00 P.M. 3:30 P.M.	RANGE COMMITTEE PLANNING 911 BOARD	RANGE ANNEX ANNEX
WEDNESDAY, JAN 12	3:30 P.M.	DEBRIS ORDINANCE	ANNEX
THURSDAY, JAN 13	3:00 P.M.	EMS BOARD	ANNEX
SATURDAY, JAN 15 MONDAY, JAN 17	HOLIDAY HOLIDAY	CLERK'S OFFICE CLOSED ALL OFFICES CLOSED	ANNEX ANNEX & COURTHOUSE
<u>TUESDAY, JAN 18</u>	<u>6:00 P.M.</u>	COUNTY COMMISSION	<u>COURTHOUSE</u>
WEDNESDAY, JAN 19	3:00 P.M.	ANIMAL CONTROL	ANNEX
TUESDAY, JAN 25	8:30 A.M.	ZONING APPEALS (IF NEEDED0	ANNEX
WEDNESDAY, JAN 26	8:30 A.M.	INSURANCE	ANNEX
MONDAY, JAN 31	3:30 P.M.	EDUCATION	CENTRAL SCHOOL OFFICE
<u>FEBRUARY2022</u> WEDNESDAY, FEB 2	1:00 P.M.	BUDGET & FINANCE	ANNEX
TUESDAY, FEB 8 TUESDAY, FEB 8	1:00 P.M. 3:30 P.M.	PLANNING 911 BOARD	ANNEX ANNEX
SATURDAY, FEB 19 Monday, FEB 21	HOLIDAY HOLIDAY	CLERK'S OFFICE CLOSED ALL OFFICES CLOSED	ANNEX ANNEX & COURTHOUSE
TUESDAY, FEB 22	<u>6:00 P.M.</u>	COUNTY COMMISSION	<u>COURTHOUSE</u>
WEDNESDAY, FEB 23	8:30 A.M.	INSURANCE	ANNEX
MONDAY, FEB 28	3:30 P.M.	EDUCATION	CENTRAL SCHOOL OFFICE

****THIS CALENDAR IS SUBJECT TO CHANGE****



STATE OF TENNESSEE GREENE COUNTY VETERANS SERVICE OFFICE 101 LONGVIEW DRIVE GREENEVILLE, TN 37745 (423) 798-1707

January 6, 2022

Monthly report for December 2021

- Electronic claims submitted: 52
- Mailed claims, documents, etc.: 35
- Telephone calls: 259
- Walk-ins: 40
- Appointments: 29
- Referrals to other agencies: 35 (examples, Food Bank, Volunteers of America, Appalachian Regional Coalition on Homelessness, J H Quillen VAMC Johnson City)
- Veteran's Organization's Meetings
 - 1. Veterans of Foreign Wars Post 1990
 - 2. American Legion Post 64
 - 3. Disabled American Veterans Chapter 42
 - 4. Elbert Kinser Detachment Marine Corp League

Sincerely,

Denja ROntus

Sonja Forbes Director/VSO

&

Bolf Morin

Bobby Charles McLain Greene County VSO

	TONC	TRANSFER	LOADS	BUS.	DEMO	COPPER/	PLASTIC	0.C.C.	O.N.P.	ALUM	BATT	USED	TIRE	TIRE	RADIATOR		FENCE
DATE	TONS	STATION	LUADS	503.	DEMO	BRASS						OIL	COUNT	WEIGHT		STEEL	WIRE
DEC '21				15	3.02								99	1.14		6000	
1	105.06	136.91	27	21	5.97											1500	
2	93.76	178.24	31	 13	4.35	· · · · · ·		15480					178	2.05			
3	71.9	117.97	21	15	4.35												
+				32	10.82			8400								3920	
6	103.65	226.26	49	32	4.75		2940									11620	
7	71.75	166.93	42		5.72		2,540	6020					170	1.96		3820	
8	43.86	143.6	27	15	3.02			0010	20320				166	1.91			
9	53.91	130.47	25	17		<u> </u>		9260	20320			400				2600	
10	56.52	106.67	18	12	8.08	<u> </u>		9200									
					<u> </u>			7400			·					5920	
13	98.06	208.89	46	29	7.5	<u> </u>	3180	6140								2220	
14	64.51	108.85	42		5.53			6140			- <u> </u>		203	2.61		1460	
15	49.42	118.41	20	12	3.56						·				1	1880	
16	47.65	153.2	32	24	5.09	. <u>_</u>		0050	· · · · · · · · · · · · · · · · · · ·		<u> </u>	<u> </u>		<u>├</u> ──	+ +		
17	72.17	119.02	15	10	2.84			9860							- <u>}</u>		
									···-·			325	260	3.3		5100	
20	100.98	169.83	49	28	5.56	<u> </u>		8180				323			+ +	9160	· · · · · · · · · · · · · · · · · · ·
21	65.54	111.73	35	_29	7.81		2860	<u> </u>		4000		<u> </u>			++		
22	46.33	150.2	33	19	2.95	1014				1802	<u> </u>		171	2.22	4	3040	
23	41.65	125.16	13	22	0.81	<u> </u>			11960		_					50,0	
24	54.46	74.88	17	12	1.32				<u> </u>			<u> </u>		<u> </u>	+		
						<u> </u>			ļ	ļ		<u> </u>	180	2.07	-}	4100	<u> </u>
27	57.57	107.05	43	28	5.65			3800				<u> </u>	180	2.07	+ - +	2180	
28	116.07	148.8	35	30	8.22		3720	5000						0.2			┠╍╌──━╌──
29	97.76	179.64	24	13	0			7840	<u> </u>	!			4	0.2		5040	
30	22.55	176.5	32	22	6.05		L				ļ	<u> </u>		9.57	+ +		
31	75.06	119.62	17	13	11.66						ļ	<u> </u>	823	9.5/			
<u> </u>		1	1						<u> </u>	ļ				1			
NOV DIFF		1		1.								200					LBS
	TONS	TONS	#	#	TONS	LBS	LBS	LBS	LBS	LBS	LBS	GALS	#	TONS	LBS	LBS	
TOTALS	1			485	120.28	1014	12700	87380	32280	1802	0	925	2254	27.03	0	69560	0

GREENE COUNTY SOLID WASTE GAS/ MILEAGE REPORT FISCAL YEAR '22 DECEMBER

TRUCK #	YEAR	MAKE	Beginning Mileage	Ending Mileage	Fuel/gas (gals)	Fuel/diesel (gals)	Fuel Cost*	Miles Traveled	DEF (gais)	USE
00	2022	FORD	1001	2058		93.9		1057		DIRECTOR
1	2019	МАСК	91663	93920		560.7		2257	19.55	FRONT LOADER
2	2013	МАСК	281543	281543				0		FRONT LOADER
3	2013	F-250	148165	148676		88.1		511		SUPERVISOR
4	1985		269935	269992		4.2		57		ROCK TRUCK
5	2001	F-150	173661	173855	17.4			194		ANNEX/ PARTS VEHICLE
	1997	F-350	275719	275990		13.1		271		MECHANIC/ MAINT.
6	2000	MACK	300981	300981		1		0		FRONT LOADER (IN REPAIR)
7		MACK	97538	100670		623		3132	26.63	FRONT LOADER/ RECYCLE
8	2018	MACK	84267	84485	<u> </u>	48.5		218	-	ROLL OFF
9	2006	F-250 4 X 4	173539	174092	73			553		CENTER MAINT.
12	2008		90784	90784				0		CENTER MAINT.
13	1984	C-10	138327	140820	+	519.8		2493	13.2	ROLL OFF
14	2014	MACK		164049		58		271		ROLL OFF
15	2014	MACK	163778	119582		484.9		2347	6.25	ROLL OFF
16	2014	MACK	117235	124499		422.2		2121	8.02	ROLL OFF
17	2014	MACK	122378	220718	152.4	722.4		1057		MAINTENANCE/ MOWER
19	2007	F-250 4 X 4	219661	121335	51.5	+		615		VAN INMATES
20	2001	CHEVY VAN	120720		51.5			0		FRONT LOADER (IN REPAIR)
21	2007	MACK	200000	200000	<u> </u>	72.5		1109		MECHANIC/ MAINT.
22	2001	F-350	276801	277910		72.5	<u> </u>	0		FRONT LOADER (IN REPAIR)
23	2001	MACK	434873	434873		CE A		1034		MECHANIC/ MAINT.
25	2003	F-350	247397	248431		65.4		1555		DEMO/METAL
26	2020	F-350	33266	34821		146.8		1832	3.9	DEMO/METAL
27	2020	F-350	33129	34961		183		798	J.9	MECHANIC/ MAINT. (IN REPAIR)
28	2007	F-550	311708	312506		91.9		798		FRONT LOADER (IN REPAIR)
29	2014	MACK	382950	382950					4.90	FRONT LOADER
30	2013	MACK	149711	149970		74.9	<u> </u>	259	1.88	DEMO/ METAL GRAPPLE TRUCK
31	2021	INTERNATIONAL	12694	14432		276.7	ļ	1738	12.57	
32	2022	MACK	3112	5738		648.2	<u> </u>	2626	27.94	FRONT LOADER
33	2022	FORD F350	1057	2618		105.8		1561	3.18	SUPERVISOR
			<u>_</u>			2592			96.39	TRANSFER STATION TRUCKS
				1		10.5	1	1		SHOP FUEL

TOTALS

294.3

7184.1 29666 219.51

*NOTE: COST AMOUNT ONLY SHOWN FOR FUELMAN CARDS (IF USED)

COMPACIOR TONS			40/4/0004	12/2/2021	12/3/2021	
WEEK OF 12/1/20			12/1/2021	·		· · · · · · · · · · · · · · · · · · ·
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON				8.67		24.98
BAILEYTON				5.95		5.95
CLEAR SPRINGS			9.06			9.06
CROSS ANCHOR					8.16	·······
DEBUSK					10.86	
GREYSTONE	-			6.15		6.15
HAL HENARD			7.22	8		15.22
HORSE CREEK			4.93		7.78	12.71
McDONALD				4.26		4.26
OREBANK						0
ROMEO			4.45			4.45
ST. JAMES			9.01			9.01
SUNNYSIDE					7.77	7.77
WALKERTOWN			6.3	3		6.3
WEST GREENE				23.04		23.04
WEST PINES					5.95	5.95
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS						0
GRAND TOTAL		0	0 40.97	56.07	56.83	153.87
GRAND I UTAL		<u> </u>			· ·	

PER DAT		·			· · · · · · · · · · · · · · · · · · ·
12/6/2021	12/7/2021	12/8/2021	12/9/2021	12/10/2021	<u> </u>
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
19.64		5.06		15.23	
2.37			4.43		6.8
					0
	5.81	1.95			7.76
	14.04			8.9	22.94
	8.39				8.39
14.35			11.99		26.34
9.6		1.95		6.55	18.1
6.91			5.36		12.27
	6.32				6.32
8.82		5.06			13.88
				5.43	5.43
	4.9			5.88	10.78
5.56		5.9			11.46
21.05			23.01		44.06
		7.82			7.82
					0
					0
					0
88.3	39.46	27.74	44.79	41.99	242.28
	12/6/2021 MONDAY 19.64 2.37 14.35 9.6 6.91 8.82 5.56 21.05	12/6/2021 12/7/2021 MONDAY TUESDAY 19.64	12/6/2021 12/7/2021 12/8/2021 MONDAY TUESDAY WEDNESDAY 19.64 5.06 2.37	12/6/2021 12/7/2021 12/8/2021 12/9/2021 MONDAY TUESDAY WEDNESDAY THURSDAY 19.64 5.06 4.43 2.37 4.43 4.43 19.64 19.64 4.43 2.37 19.64 4.43 19.64 19.64 4.43 19.64 19.64 19.64 11.05 19.64 19.64 11.09 11.95 11.99 11.4.35 19.95 11.99 9.6 19.95 11.99 9.6 19.95 11.99 9.6 5.36 5.36 6.91 6.32 19.5 6.882 5.06 19.5 11.95 23.01 23.01 11.05 7.82 19.5 11.05 10.05 10.05 10.01 10.01 10.01 10.02 10.01 10.01	12/6/2021 12/7/2021 12/8/2021 12/9/2021 12/10/2021 MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY 19.64 5.06 15.23 2.37 4.43

COMPACIOR TONS						
WEEK OF 12/13/21	12/13/2021	12/14/2021	12/15/2021		12/17/2021	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	13.89				21.95	35.84
BAILEYTON	6.89			6.4		13.29
CLEAR SPRINGS			8.97			8.97
CROSS ANCHOR					7.77	
DEBUSK		12.51			10.48	
GREYSTONE	8.27			5.69		13.96
HAL HENARD	10.13			12.98		23.11
HORSE CREEK	8.09	· · · · · · · · · · · · · · · · · · ·	5.87		6.45	
McDONALD	5.5			4.95		10.45
OREBANK		5.69				5.69
ROMEO	6.6		6.48			13.08
ST. JAMES			6.95			6.95
SUNNYSIDE		11.8	3		7.35	19.15
WALKERTOWN	8.27	,	6.96			15.23
WEST GREENE	18.05			21.01		39.06
WEST PINES		5.69)		6.19	11.88
CHUCKEY-DOAK						C
MOSHEIM						0
WEST GREENE HS		<u> </u>				0
	85.69	35.69	35.23	51.03	60.19	267.83
GRAND TOTAL						

		r]
12/20/2021	12/21/2021	12/22/2021			
MONDAY	TUESDAY	WEDNESDAY	THURSDAY		TOTAL
15.88				26	
6.98			6.75		13.73
,,,,					0
		7.96			7.96
	13.77			13.64	27.41
·	8.04				8.04
10.83		4.91	17.23		32.97
8.01			6.56		14.57
5.91			4.85		10.76
	6.69				6.69
7.53		6.3			13.83
	7.16			7.36	14.52
	4.07				4.07
8.87	· · · · · · · · · · · · · · · · · · ·	7.25			16.12
19.51			24.19		43.7
		8.08	}		8.08
					0
					0
					0
83.52	39.73	34.5	59.58	47	264.33
	12/20/2021 MONDAY 15.88 6.98 10.83 8.01 5.91 7.53 8.87 19.51	12/20/2021 12/21/2021 MONDAY TUESDAY 15.88	12/20/2021 12/21/2021 12/22/2021 MONDAY TUESDAY WEDNESDAY 15.88	12/20/2021 12/21/2021 12/22/2021 12/23/2021 MONDAY TUESDAY WEDNESDAY THURSDAY 15.88	12/20/2021 12/21/2021 12/22/2021 12/23/2021 12/24/2021 MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY 15.88 - - 26 6.98 - 6.75 26 6.98 - 6.75 26 10.83 7.96 - 13.64 10.83 4.91 17.23 13.64 8.01 6.56 - - 7.95 - 13.64 - 10.83 4.91 17.23 - 8.01 6.69 - - 7.53 6.3 - - 7.53 6.3 - - 8.87 7.25 - - 19.51 8.08 - - 19.51 8.08 - - 19.51 8.08 - - 19.51 - - - 19.51 - - -

COMPACIOR IONS					10/00/0000	
WEEK OF 12/27/21	12/27/2021	12/28/2021	12/29/2021			
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	8.81	14.53			21.23	
BAILEYTON	2.83			3.53		6.36
CLEAR SPRINGS		7.86				7.86
CROSS ANCHOR		5.79	6.38			12.17
DEBUSK		12.01			14.51	
GREYSTONE	4.76		8.54			13.3
HAL HENARD			7.91		0.9	8.81
HORSE CREEK	3.42		12.38		5.51	21.31
McDONALD	4.72		4.03			8.75
OREBANK		7.36				7.36
ROMEO	2.57	8.54	4.67			15.78
ST. JAMES			7.1			7.1
SUNNYSIDE			8.17			8.17
WALKERTOWN	3.82	8.44	5.25			17.51
WEST GREENE	11.5	14.06			21.73	47.29
WEST PINES		5.25	5.89			11.14
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS		·				0
GRAND TOTAL	42.43	83.84	70.32	3.53	63.88	3 264

COMPACTOR TOTALS FOR DECEMBER 2021

AFTON	187.2
BAILEYTON	46.13
CLEAR SPRINGS	25.89
CROSS ANCHOR	43.82
DEBUSK	110.72
GREYSTONE	49.84
HAL HENARD	106.45
HORSE CREEK	87.1
McDONALD	46.49
OREBANK	26.06
ROMEO	61.02
ST. JAMES	43.01
SUNNYSIDE	49.94
WALKERTOWN	66.62
WEST GREENE	197.15
WEST PINES	44.87
CHUCKEY-DOAK	0
MOSHEIM	0
WEST GREENE HS	0
GRAND TOTAL	1192.31

Minutes of the Greene County Board of Zoning Appeals

A meeting of the Greene County Board of Zoning Appeals was held on Tuesday, October 26, 2021.

Members Present/Members Absent Kathy Crawford, Chairman Beth Douthat, Vice-Chairman Holly Brooks, Secretary Jason A. Smith, Member Robert Wilhoit, Member Bill Dabbs, Associate Member David Crum, Associate Member <u>Staff Representatives Present/Absent</u> Tim Tweed, Greene County Building Commissioner Amy Tweed, Greene County Planning Coordinator Kevin Morrison, Greene County Mayor Roger Woolsey, Greene County Attorney Larry Franklin, Greene Count Building Dept.

Also Present: Interested citizens

The Chairman called the meeting to order and welcomed attendees.

Adoption of Agenda. The Chairman asked for a motion to adopt the agenda. A motion was made by Jason Smith, seconded by Beth Douthat, to adopt the agenda. The motion carried unanimously.

<u>Approval of Minutes</u>. The Chairman asked if members had received the draft minutes of the August 31, 2021 meeting. A motion was made by Jason Smith, seconded by David Crum, to approve the minutes as written. The motion carried unanimously.

<u>Swearing in of witnesses</u>. Judy Nelson, Jennifer Sanchez, Richard Nubile, and Tim Tweed, Greene County Building Official, were sworn in.

1334 Smelcer Rd. The Board considered a request by Rich and Linda Nubile to grant a front yard setback variance of 11 feet for 1334 Smelcer Rd. (tax parcel 104-044.22), reducing the requirement from fifty-five (55) feet from centerline of Smelcer Rd. to forty-four (44) feet, to permit construction of a porch. Staff stated the front porch for the mobile home had already been constructed, and intruded eleven (11) feet into the required front yard setback. The Board was informed a 15 degree slope began roughly one foot behind the mobile home, and unless considerable site work was performed the home could not be moved far enough back from the road to meet the setback requirement. Tim Tweed, Greene County Building Commissioner, stated a permit had been obtained for the house construction. Richard Nubil, homeowner, stated he had relied on the builder to know the setback requirements, and spoke in favor of the request. After discussion, a motion was made by David Crum, seconded by Jason Smith, to grant the variance request based on the following rationale:

- 1. The presence of a 15 degree slope behind the home created an exceptional topographical condition or other extraordinary or exceptional situation or condition that would result in exceptional practical difficulties to or exceptional and undue hardship upon the property owners.
- 2. Relief could be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zoning resolution.
- 3. The location of the slope was a special circumstance attached to the property which did not generally apply to other property in the neighborhood.

The motion carried unanimously.

2975 N. Wesley Chapel Rd. The Board considered a request by Daniel and Judy Nelson to grant a front yard setback variance of 13 feet for 2975 N. Wesley Chapel Rd. (tax parcels 34-H-A-19, 20, and 21), reducing the requirement from fifty-five (55) feet from the centerline of the road to forty-two (42) feet. Staff stated the proposal was to construct a 30' x 40' garage adjacent to the existing home, angled to where one corner of the garage would be 42 feet from the centerline of N. Wesley Chapel Rd. The Board was informed there was a slope to the rear of the proposed garage location that measured approximately 15 degrees, and substantial site work would have to be performed if the garage were to meet the setback requirement. Judy and Daniel Nelson were present and spoke in favor of the request. After discussion, a motion was made by Beth Douthat, seconded by David Crum, to grant the variance request, based on the following rationale:

- 1. The presence of a 15 degree slope behind the home created an exceptional topographical condition or other extraordinary or exceptional situation or condition that would result in exceptional practical difficulties to or exceptional and undue hardship upon the owners.
- 2. Relief could be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zoning resolution.
- 3. The location of the slope was a special circumstance attached to the property which did not generally apply to other property in the neighborhood.

The motion carried unanimously.

5755 Warrensburg Rd. The Board considered a request by Jennifer Sanchez to grant a rear yard setback variance of seven feet for 5755 Warrensburg Rd. (tax parcel 120-082.01), reducing the requirement from thirty (30) feet to twenty-three (23) feet. Staff stated the property was "L" shaped, with slightly less than 100 feet of road frontage. The overall width of the property, including a "dogleg", was approximately 165 feet. The septic system, which had been installed for a previous home, was located in the central front portion of the property, which shifted the buildable area towards the rear of the site. The limitations of the property were such that unless

the variance was granted, the property could not be reasonably used without relocating the septic system. The property owner, Jennifer Sanchez, was present and spoke in favor of the request. After discussion, a motion was made by David Crum, seconded by Jason Smith, to grant the variance request, based on the following rationale:

- 1. The lot had exceptional/extraordinary conditions (shape and size of lot, and location of septic system) that would result in exceptional practical difficulties to or exceptional and undue hardship upon the owner if the variance were not granted, in that additional property would have to be purchased to change the lot size/shape, or the septic system would have to be relocated.
- 2. Relief could be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zoning resolution.
- 3. Special circumstances were attached to the property which did not generally apply to other property in the neighborhood, i.e., the shape and size of the property, and location of the septic system limited where a home could be placed.

The motion carried unanimously.

There being no further business, a motion was made by David Crum, seconded by Jason Smith, to adjourn the meeting. The motion carried unanimously.

The meeting adjourned at 8:57 a.m.

Approved as written (date)	12-28-21
Secretary	Holly longer
Chairman/Vice Chairman	Bith Douther

Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County, TN Regional Planning Commission was held on Tuesday, November 9, 2021, at 1:30 p.m.

Members Present/Absent

Sam Riley, Chairman Gwen Lilley, Vice Chairman Gary Rector, Secretary Lyle Parton, Alternate Secretary Edwin Remine Kristin Girton Stevi Misener Phillip Ottinger Jason Cobble

Staff Representatives Present/Absent

Kevin Morrison, County Mayor Amy Tweed, Planning Coordinator Tim Tweed, Building Official Roger Woolsey, County Attorney Kevin Swatsell, Road Superintendent

Also participating: Interested citizens

The Chairman asked if members had received the draft minutes of the October 12, 2021 meeting. A motion was made by Edwin Remine, seconded by Lyle Parton, to approve the minutes as written. The motion carried unanimously.

Division of a Portion of Tract 2 of the Martha Catron Estate Subdivision. The Planning Commission reviewed and considered granting approval to the Division of a Portion of Tract 2 of the Martha Catron Estate Subdivision, for one lot totaling 4.19 acres, located adjacent to Little Chuckey Rd. in the 5th civil district. Staff stated all signatures had been obtained, the plat met all applicable requirements, and recommended approval. A motion was made by Edwin Remine, seconded by Lyle Parton, to approve the plat as it met all applicable requirements. The motion carried unanimously.

<u>Subdivision Plat for Donnie J. Bible</u>. The Planning Commission reviewed and considered granting approval to the Subdivision Plat for Donnie J. Bible, for one lot totaling one acre, located adjacent to Mink Creek Rd. in the 19th civil district. Staff stated all signatures had been obtained, the plat met all applicable requirements, and recommended approval. A motion was made by Gary Rector, seconded by Edwin Remine, to approve the plat as it met all applicable requirements. The motion carried unanimously.

Division of the Heiskell Winstead, Jr. Property subdivision (Buckboard Rd. Property). The Planning Commission reviewed and considered granting approval to the Division of the Heiskell Winstead, Jr. Property subdivision (Buckboard Rd. Property), for two lots totaling 1.89 acres, located at the intersection of Asheville Highway and Buckboard Road in the 18th civil district.

Kevin Swatsell stated that Lot 10 held water. Staff stated all signatures had been obtained except for TDEC's, the plat met all other applicable requirements, and recommended approval subject to the addition of a signature by TDEC. A motion was made by Phillip Ottinger, seconded by Gary Rector, to approve the plat subject to the addition of a signature by TDEC, as it met all other applicable requirements. The motion carried unanimously.

Division of the Rex Ricker Property subdivision (Replat of Tracts 5-8 & 10 -- Sisle Ray Farm). The Planning Commission reviewed and considered granting approval to the Division of the Rex Ricker Property subdivision (Replat of Tracts 5-8 & 10 -- Sisle Ray Farm), for 18 lots located on 20.01 acres, located adjacent to Sunnydale Rd in the 22nd civil district. Staff stated all signatures had been obtained except for TDEC's, the plat met all other applicable requirements, and recommended approval subject to the addition of a signature by TDEC. A motion was made by Gary Rector, seconded by Lyle Parton, to approve the plat subject to the addition of a signature by TDEC, as it met all other applicable requirements. The motion carried unanimously.

Deborah Sams Property subdivision. The Planning Commission reviewed and considered granting approval to the Deborah Sams Property subdivision, for two lots totaling 2.63 acres, located adjacent to Tweed Springs Rd. in the 3rd civil district. Staff stated that no plats had been submitted with signatures as required by the *Greene County Subdivision Regulations*, and recommended denial. A motion was made by Gary Rector, seconded by Phillip Ottinger, to deny approval, as completed plats had not been submitted by required. The motion carried unanimously.

<u>Administrative minor subdivisions</u>. The Planning Commission was informed the following subdivisions had been approved since the last meeting.

- Re-plat of the Wexler Property Subdivision (Jay Douglas Birdwell Property), for two lots totaling 16.20 acres, located adjacent to S. Allens Bridge Rd. in the 3rd civil district.
- Subdivision plat for Zimmerman and Riddle, for one lot totaling 2.55 acres, located adjacent to Seaton Rd. in the 22nd civil district.
- Plats reviewed for Greene County municipalities.
- Property of Hoby Hughes Tracts 1-5 of the Donald Shelton Jr., Sec. 2 Property Also a 4.12 acre tract subdivision, for one tract totaling 10.06 acres, located adjacent to Bolton Rd. in the 13th civil district.
- Replat of Lot #13 of the Charles Harold Property subdivision, for one lot totaling. 2.75 acres, located adjacent to Warrensburg Rd. in the 14th civil district.
- Charles Bowser Property subdivision, for one lot totaling 2.75 acres, located adjacent to West Pines Rd. in the17th civil district.

A motion was made by Gary Rector, seconded by Lyle Parton, to accept the list. The motion carried unanimously.

<u>Monthly activity report for Building/Zoning/Planning Office</u>. Tim Tweed discussed the monthly department activity report. A motion was made by Kristin Girton, seconded by Edwin Remine, to accept the report. The motion carried unanimously.

There being no other business, a motion was made by Gary Rector, seconded by Lyle Parton, to adjourn. The motion carried unanimously. The meeting adjourned at 1:26 p.m.

Approved as written:

Secretary:

Chairman/Vice Chairman:

m Ret

Greene County Budget and Finance Committee Meeting-Minutes December 1st, 2021 Meeting Greene County Annex Conference Room, Greeneville, Tennessee

MEMBERS PRESENT:

Mayor Kevin Morrison– Budget & Finance Chairman John Waddle- Commissioner

Robin Quillen-Commissioner Dale Tucker- Commissioner

ALSO:

Danny Lowery- Director of Finance-Zoom Kevin Swatsell - Road Superintendent Ray Allen- Sheriff Department

Roger Woolsey- County Attorney Erin Elmore-HR Director Gary Rector- Highway Dept

OTHERS:

Reid Seals –Greeneville RadioJeff Taylor- Greene County Partnership DirectorSpencer Morrel- Greeneville SunRandy Nomura– Greenville Adventist PrincipalLarry Boughman-Greeneville Adventist Academy

CALL TO ORDER:

Mayor Kevin Morrison called the Budget & Finance committee meeting to order on Wednesday, December 1st, 2021 at 1:00 P.M. in the Greene County Conference room at the Annex. A quorum was present.

Motion to approve the Budget & Finance minutes November 3rd, 2021 was made by Commissioner Robin Quillen, seconded by Commissioner John Waddle. Minutes carried.

BUDGET AMENDMENTS:

For their review, the Committee received budget requests that had already been previously approved by Mayor Morrison.

RESOLUTIONS

A. A resolution allocating the proceeds from the sale of surplus property on GOV DEALS to the Solid Waste Department. Commissioner Waddle made a motion to approve Resolution A. It was seconded by Commissioner Tucker. Motions carried.

B. A resolution of the Greene County Legislative Body to appropriate funds and recognize revenue in the amount of \$47,065 for the disposition of unsold delinquent tax properties for the FYE June 30, 772022. Commissioner Quillen made a motion to approve Resolution B. It was seconded by Commissioner Tucker. Motions carried.

C. A resolution of the Greene County Legislative Body approving the use of the American Rescue Plan funding for Project "C" for the fiscal year ending June 30, 2022. Commissioner Tucker made a motion to approve Resolution C. It was seconded by Commissioner Quillen. Motions carried.

D. A resolution of the Greene County Legislative Body to appropriate funds to the Jail in the amount of \$6,265 for repayment of the unused portion of the Health Transportation Grant for the FYE June 30, 2022. Commissioner Waddle made a motion to approve Resolution D. It was seconded by Commissioner Quillen. Motions carried.

Greene County Budget and Finance Committee Meeting-Minutes December 1st, 2021 Meeting Greene County Annex Conference Room, Greeneville, Tennessee

E. A resolution to appropriate \$1,500 to purchase law enforcement equipment from the Sheriff's Department Restricted fund for the fiscal year ending June 30,2022. Commissioner Waddle made a motion to approve Resolution E. It was seconded by Commissioner Quillen. Motions carried.

F. A resolution to appropriate \$42,000 to pay for the maintenance of the software and purchase the Evidence Module for the Watson Cloud based system from the Sheriff's Department Restricted fund for the fiscal ending June 30,2022. Commissioner Quillen made a motion to approve Resolution F. It was seconded by Commissioner Tucker. Motions carried.

G. A resolution of the Greene County Legislative Body to appropriate fund to the Sheriff's Department in the amount of \$50,000 for the annual allocation of DUI grant for the FYE June 30, 2022. Commissioner Quillen made a motion to approve Resolution G. It was seconded by Commissioner Tucker. Motions carried.

Other Business:

Randy Nomura, Principal of the Greeneville Adventist Academy requested of the Budget & Finance Committee to consider a proposal for Greene County to give ownership of the Seventh-day Adventist Church building to them. This property is located across street from the school. Mayor Morrison replied that it would be hard to give away public property. Attorney Woolsey agreed that it would be very difficult to do so. This property has already been designated for the UT Agriculture Extension Agency. It is required by State law that the County furnish them with a site available for occupancy. Budget Director Danny Lowery said that the church has a kitchen and would fit the needs for the UT Extension office. The Budget & Finance Committee members all agreed that they would not consider sending the request to the County Commission. Chairman Morrison told the Greeneville Adventist representatives that he would promise that Greene County would be the best neighbors they have ever had.

Road Superintendent Kevin Swatsell stated that the Greene County Highway Department was in need of a safety training school. It would require a Certified trainer. Commissioner Quillen suggested that he contact her son whom is a certified trainer to get information on the process of getting someone qualified. Swatsell said he felt that it would be a good fit to install an individual from his department to train. This person would need to be compensated for their responsibility level. Chairman Morrison said that the other departments naming the Solid Waste Department could be considered for this also.

Next Meeting:

The next scheduled meeting for the Budget & Finance meeting will be Wednesday, January 5th, at 1:00 P.M. in the conference room of the Greene County Annex building.

Adjourned at 2:10.

Respectfully submitted, Regina Nuckols Budget & Finance Secretary

Greene County Insurance Committee Regular Meeting-Minutes Open Session November 22, 2021 Greene County Annex Greeneville, Tennessee

Members Present:

Danny Lowery-Budget Director Roger Woolsey-Cnty Atty Zoom Wesley Holt-Sheriff David McLain- School Director Kevin Morrison-Mayor k Erin Elmore- HR D William Dabbs- Comm John Waddle-Comm by Zoom

Kevin Swatsell- Road Sup Dale Tucker- Comm

4

Also, Present:

Kim Peterson – Tri-State	Gary Rector – Hwy
Sandy Fowler- Atty Assist.	Chris Poynter- Trinity

Call to Order:

Mayor Morrison called meeting to order at 8:34 a.m. Quorum was present. **Minutes:**

Minutes from the October 27, 2021 was approved with no opposition by a motion made by Wesley Holt and was seconded by Commissioner Dabbs.

Reports:

Erin Elmore gave the clinic report. For the month of October there were 137 Nurse Practioner visits, 81 nurse visits, 32 no shows and 886 meds dispensed. Still issues of employees not being able to get appointments.

Motion was made by Roger Woolsey and was seconded by Danny Lowery for Erin to draft a letter to the clinic stating current issues with not being able to get appointments, not getting list of the no shows and time in and out slips not being given to employees so they can turn those into supervisor or department head. Motion was approved with no opposition.

Chris Poynter will be calling other clinic vendors to see what they do with no show notifications.

Danny Lowery presented the October 2021 financials for 121 and 264 Funds. Motion was made by Roger Woolsey and was second by Commissioner Dabbs. Motion was approved with no opposition.

Motion was made by Commissioner Dabbs and was seconded by Commissioner Tucker to go into closed session.

Claims:

Motion to approve claim 11000120018400 was made by Commissioner Dabbs and was seconded by Danny Lowery. Motion was then approved with no opposition.

Next Insurance Meeting will be held December 22, 2021 at 8:30am.

Motion By Kevin Swatsell and was seconded by Wesley Holt to adjourn. Motion was approved with no opposition.

Respectfully Submitted, Krystal Justis

GREENE COUNTY 911 COMMITTEE

November 9, 2021

The Greene County 911 Committee met on November 9, 2021 at the courthouse annex. Present were commissioners: Teddy Lawing, Pam Carpenter, Robin Quillen and John Waddle. Also present: Tim Ward, Kevin Gass, Alan Shipley, Jeff Wilburn, David Beverly, Wesley Holt, Kelly Dabbs, Jerry Bird, Calvin Hawkins, Steve Hixson, Roger Woolsey, Erin Elmore and Mayor Kevin Morrison. Absent was: Hoot Bowers and Josh Kesterson.

Tim Ward called the meeting to order. Previous minutes were approved and given a second by John Waddle and Jeff Wilburn. The amount in the checking account this month is: \$875,096.28. The balance will probably decrease after the training is over and the overtime/insurance line will cover that after putting more funds into that line.

Jerry Bird gave the power phone update. The interfaces are testing well and we should be up and running soon.

The training sessions have been hit by Covid for the last 2 weeks, slowing down our completion of that. The 5 new dispatchers have really stepped up to help. We also have 3 police officers that are helping on a part time basis.

The amount for the power phones will be, \$77,400.00. Data Cloud back up will be \$10,300.00 with the cost of the primary back up box being \$1,545.00. Committee voted to go ahead and pay for power phones out of our budget. We will then ask commission for reimbursement.

Motion to adjourn was made by Robin Quillen, a second by Jeff Wilburn.

Next meeting will be on December 14, 2021 at 3:30 at the annex.

Respectfully submitted,

Robin Quillen, minutes taken by Pam Carpenter

Greene County Commission Education Committee

4 October 2021

Regular Meeting

The Greene County Commission Education Committee met at 3:30 PM at the Greene County Schools Central Office for its regular September meeting.

Committee Members in Attendance: Chairman Bill Dabbs, Dale Tucker, and Paul Burkey. Lloyd Bowers and Tim White were absent. Director David McLain was present as well.

Others in Attendance: Kayla Crawford, Chris Malone, Spencer Morrell (Greeneville Sun)

The Committee reviewed the minutes from the 30 Aug meeting. Mr. Tucker made the motion to accept the minutes. Mr. Burkey seconded. The motion to approve passed 3-0.

Mr. McLain, Ms. Crawford and Mr. Malone presented for approval and explained a draft resolution to move \$500,000 from the Greene County Schools General Fund 141 to the Federal Projects Fund 142 as a "revolving" account to provide a higher cashflow buffer for covering Federal Projects expenses while the School System waits for reimbursement from the Federal Government through the State Dept of Education. This would augment the \$200,000 already in Fund 142 for that purpose to make a total of \$700,000. The additional funding is required to prevent cash deficits as the system processes much larger expenditures coming from Federal Recovery Act and ESSER Funding. Mr. Burkey moved to recommend approval. Mr. Tucker Seconded. The motion passed 3-0.

Mr. McLain reviewed initial Average Daily Membership (ADM) numbers for 2021-2022. They are up 28 students from 2020-2021 but still about 52 below the 2019 "Hold Harmless" population the State will use as it calculates BEP funding next year. While he is concerned that the end of the "Hold Harmless" period will result in a reduction in BEP funding of around \$800,000, he is hopeful that will be off-set somewhat by a State-planned increase in nursing and counseling support as well as assistant principals in schools would result in an increase to reflect those newly mandated requirements. He and several area school administrators met with 8 legislators recently (David Hawk was one of them), where he and others emphasized these concerns.

Mr. McLain provided an explanation of the Greene County Schools TVAAS Growth and Achievement results based on Spring 2021 student testing. He also provided a tutorial on the impacts of the pandemic on testing scores as well as the trade-offs in prioritizing growth or achievement goals. Growth scoring was affected in some schools because, as a result of COVID, there were no third grade assessments to compare with last Spring's fifth grade testing. He also pointed out the very positive outcomes in system-wide growth, especially at the Middle School level.

Meeting adjourned.

The next Education Committee meeting will be at 3:30 PM on Monday, 1 November.

Fund F. Brocky-

Paul Burkey Secretary

Greene County Schools Financial Report November 30th, 2021

rested by:	e: LGC Defined Bibliance Sheet by Fund & Sub Fund	Greene County Board of Education Balance Sheet by Fund and Sub-Fund November 2021	User: Kayla Crawford Date/Time: 12/20/2021 3:07 PM Page 1 of 2
and : 141	General Purpose Sch	haol	
ccount Numb	er	Account Description	Balance
41-11130	- Cash	In Bank	6,171.86
41-11140	- Cash	With Trustee	10,190,315.99
41-11410- •	- Acco	unts Receivable	69,661.38
41-11430	- Duel	From Other Governments	1,306,550.52
41-11500	- Prop	erty Taxes Receivable	7,995,073.00
41-11510	- Allow	vance For Lincollectable Property Tax	(157,622.00)
41-14100	. Estim	nated Revenues	53,937,694.00
41-14200-	- Unito	uidated Encumbrances (Control)	668,148.33
41-14500		nditures - Current Year (Control)	16,874,365.07
41-14510	•	sfers To Other Funds (Control)	500,000.00
41-14600-		Chad To Reserve For Prior Yrs Enc	1,295,436.11
1.	F	I Asecta	92,685,794.26
	Tota	Assets and Deferred Outflows of Resources	92,685,794.26
41-21100	- Acco	unts Payable	(516,805.71)
41-21310		me Tax Withheld And Unpaid	0.00
41-21320		al Security Tax	(13,186.58)
41-21325	- Emo	loyee Medicare Deduction	(3,083.90)
41-21330		rement Contributions	(385.50)
41-21331	- 401k	Great West	1,359.58
41-21332		rement Hybrid Stabi	(17.05)
41-21340-		samerica	0.00
41-21341-		a Teacher Ins	(170,692.51)
41-21342		ole Life	(312.46)
41-21343		rican Fidelity Ins	(100.00)
41-21344		onal Teachers Ins	0.00
41-21345-		ct Data - Flex Spending - TASC	(1,980.00
41-21346		nie Accident	(952.36
41-21348-		seco Health Ins	(96.54
41-21349		ed Way	0.0
41-21350		ip Benefits	(1,250.30
41-21350		ip benefits Dental	(6,486.77
		ace Mann Life Ins	0.0
41-21352		ble Cancer	(1,715.13
41-21353			(471.69
41-21355		nessee Farmers Life ern Woodmen	0.0
41-21357			(133.27
41-21360		histoments And Levies	(1,672.82
41-21361		able Vol Life	(339.51
41-21362		ble UI/104t	(251.00
41-21364 •		ble Cirtical Illness	(250.00
41-21365-		Ith Savings Account	(1.374.20
41-21366		stmark	• •
41-21370		ble Disability	(3,713.48
41-21380		dit Union Deductions	1,409.0
41-21381-	- Afla		•
41-21384	- Valk	c Annunity	(1,347.92

Template Name: Created by:	LGC Defined Bliance Sheet by Fund & Sub Fund	Greene County Board of Education Balance Shoet by Fund and Sub-Fund November 2021	User: Kayla Crawford Dabe/Time: 12/20/2021 3:07 PM Page 2 of 2
Fund : 141 6	ieneral Purpose Scho	al	
Account Number		Account Description	Balance
141-21391	Associa	ition Dues	1,628.80
141-21500	Due To	o Other Funds	(250,000.00)
141-21530	Due To	State Of Tennessee	14,921.05
141-28100	Approc	mittions (Control)	(54,437,430.92)
141-28500	••••	ues (Control)	(19,645,455.23)
141-29940		ed Current Property Taxes	(7,646,502.00)
141-29945	Deferr	ed Delinquent Property Taxes	(176,096.00)
141-29990		Deferred/Unavailable Revenue	(616,758.52)
141-23330		Liebilities	(83,479,442.94)
141-34110	Encum	brances - Current Year	(668,148.33)
141-34120	Encum	brances - Prior Year	(1,766,275.56)
141-34560CLA	- Restric	ted For Instruction - Career Ladder	(1,645.85)
141-34755	Assign	ed For Education	(71,914.59)
141-34755110	- Assign	ed For Education - Bridges To Success	(86,155.81
141-34755RTB	- Asskan	ed For Education - Retirement Incentive	(746,351.42
141-34770- ESP		ed For Operation Of Non-Inst Ser - Extended School Program	(275,076.84
141-39000-		igned	(5,967,838.90
141-39000	Budge	- t Unassigned	(263.98
141-39000142	- Unassi	igned - Loan To 142	(200,000.00
141-39000142		t Unassigned - Loan To 142	500,000.0
		Equities	(9,283,670.38
	Total	Liablities, Deferred Inflows of Resources, and Fund Balance	× {92,763,113,32
Fund Totals:		urpose School	(77,319.06

Fund : 14	by Sub Fund	November 2021					Page 1 of 2	
Fund: 14							Page 1 or 2	
	41 General Purpose School						%	
		Driginal Est	Amendments	Total Estimated	YTD Realized	Unrealized	Realized	Current Revenue
40110	Current Property Tax	6.750.000.00	0.00	6.750.000.00	(1.227.385.91)	5,522,614.09	18.18%	(590,124.27)
40120	Trustee's Collections-Prior YR	180.000.00	0.00	180,000.00	(93,500.24)	86,499.76	51.94%	(14,440.58)
40125	Trustee Collection Bankruptcy	200.00	0.00	200.00	(147,66)	52.34	73.83%	(84.72)
40130	Circuit Clerk	76,000.00	0.00	76,000.00	(33,337.61)	42,662.39	43.87%	(11,134.34)
40140	Interest & Penalty	65,000.00	0.00	65,000.00	(36,211.76)	28,788.24	55.71%	(10,493.21)
40150	Pick-Up Taxes	1,100.00	0.00	1,100.00	0.00	1,100.00	0.00%	0.00
40161	Payments in Lieu of Taxes TVA	6,000.00	0.00	6,000.00	(2,272.75)	3.727.25	37.88%	(454.55)
40162	Payments in Lieu of Taxes Local Utility	260,000.00	0.00	260,000.00	(119,559.88)	140,440.12	45.98%	(25,612.21)
40163	Payments in Lieu of Taxes Other	25,000.00	0.00	25,000.00	(460.08)	24,539.92	1.84%	0.00
40210	Local Option Sales Tax	7,325,000.00	0.00	7,325,000.00	(3,472,556.67)	3,852,443.33	47.41%	(779,640.31)
40275	Mix Drink Tax	5,000.00	0.00	5,000.00	(1,383.17)	3,616.83	27.66%	(181.50)
40320	Bank Excise Tax	20,000.00	0.00	20,000.00	0.00	20,000.00	0.00%	0.00
40390	Other Satutory Local Taxes	400.00	0.00	400.00	(70.00)	330.00	17.50%	0.00
	OTAL LOCAL TAXES	14.713.700.00	0.00	14.713.700.00	(4.986.885.73)	9.726.814.27	33.89%	<u>(1.432.165.69)</u>
41110	Marriage License	2,500,00	0.00	2,500,00	(1.031.56)	1.468.44	41.26%	(385.05)
<u>41000 Tí</u>	OTAL LICENSES AND PERMITS	2,500.00	0.00	2,500.00	(1.031.56)	1.468.44	41.26%	(385.05)
43104	Sale of Electricity	6,000.00	0.00	6.000.00	0.00	6,000.00	0.00%	0.00
43380	Vending Machines	1,000.00	0.00	1,000.00	0.00	1,000.00	0.00%	0.00
43531	Transportation Other Systems	90,000.00	0.00	90,000.00	(789.00)	89,211.00	0.88%	0.00
43570	Receipts From Individual Schools	80,000.00	0.00	80,000.00	(10,357.10)	69,642.90	12.95%	(534.63) (55.908.84)
43581	Community Service Fees-Child	202,524.00	0.00	202,524.00 1.000.00	(152,689.41) 0.00	49,834.59 1,000.00	75.39% 0.00%	(55,908.84)
43583	TBI Criminal Background Check	1,000.00	0.00	380.524.00	(163.835.51)	215.688.49	43.06%	(56.443.47)
<u>43000 T</u>	OTAL CHARGES FOR CURRENT SERVICES	381,324,00			1161655551			1.10.7
44110	Interact Formed	175,000.00	0.00	175,000.00	(6.373.30)	168,626,70	3.64%	(5.266.38)
44110 44120	Interest Earned Lease/Rentals	40.000.00	0.00	40.000.00	5.456.25	45,456.25	-13.64%	(2,541.25)
	Sale of Recycled Materials	3.000.00	0.00	3,000.00	(624.61)	2,375.39	20.82%	0.00
44145 44170	Miscellaneous Refunds	175.000.00	500.00	175,500,00	(32,729,23)	142.770.77	18.65%	(10,914.30)
44170	Sale of Equipment	2.000.00	0.00	2,000.00	0.00	2,000.00	0.00%	0.00
44560	Damages Recovered From Individual	300.00	0.00	300.00	(50.00)	250.00	16.67%	0.00
44570	Contributions & Gifts	1.360.000.00	31.830.00	1.391.830.00	(234,825.86)	1,157,004.14	16.87%	(179.355.86)
44990	Other Local Revenues	22,000.00	0.00	22,000.00	(8,388,92)	13,611.08	38.13%	(2.713.13)
	OTAL OTHER LOCAL REVENUE	1.777.300.00	32.330.00	1.809.630.00	(277.535.67)	1.532.094.33	15.34%	(200.790.92)

Template N Created by	lame LGC Defined : LGC Revenue Statement by Sub Fund	Greene County Board o Statement of Revenues November2021					Kayla Crawford 12/20/2021 3:09 PM Page 2 of 2	I
Fund : 1	41 General Purpose Schoo	Original Est	Amendments	Total Estimated	YTD Realized	Unrealized 20,569,200.00	% Realized 40.00%	Current Revenue (3,428,200.00)
46511	Basic Education Program (BEP)	34,282,000.00	0.00	34,282,000.00	(13,712,800.00)	1.142,347.47	19.25%	0.00
46515	State Pre-K	1,414,613.00	0.00	1,414,613.00	(272,265.53)	31.000.00	0.00%	0.00
46550	Drivers Education	31,000.00	0.00	31,000.00	0.00 (149.119.64)	154.319.36	49.14%	(37,722.60)
46590	Other State Education Funds	303,439.00	0.00	303,439.00	(149,119,04)	59,937.00	0.00%	0.00
46590	LEAPS	50,000.00	9,937.00	59,937.00	0.00	100.000.00	0.00%	0.00
46591	Coordinated School Health Grant	100,000.00	0.00	100,000.00	0.00	29.612.00	0.00%	0.00
46594	Family Resource Grant	29,612.00	0.00	29,612.00		446.09	95.51%	0.00
46595	Statewide Student Momt Sys (Ssms)	9,925.00	0.00	9,925.00	(9,478.91)	32.782.49	54.47%	(39,217.51)
46610	Career Ladder Program	72,000.00	0.00	72,000.00	(39,217.51)	3,170.00	0.00%	0.00
46980	Other State Grants	3,170.00	0.00	3,170.00	0.00			0.00
46981	Safe Schools Grant	333,200,00	0.00	333,200,00	0.00	<u>333.200.00</u> 22.456.014.41	38.71%	(3.505.140.11)
46000 T	OTAL STATE OF TENNESSEE	36.628.959.00	9.937.00	36.638.896.00	(14,182,881.59)	<u></u>		<u></u>
47143	Education of the Handicapped	5,000.00	0.00	5,000.00	0.00	5,000.00	0.00% 16.59%	0.00 0.00
47590	Other Federal Through State	118,744.00	0.00	118,744.00	(19,701.61)	99,042.39	24.26%	(10,316.91)
47640	ROTC Reimbursement	56,000.00	0.00	56,000.00	(13,583.56)	42,416.44		0.00
47680	Forest Service	10.000.00	0.00	10.000.00	0.00	10.000.00	17.54%	(10.316.91)
47000 T	OTAL FEDERAL GOVERNMENT	189.744.00	0.00	189.744.00	(33.285.17)	150,430.01	17.3978	
49800	Operating Transfers	202.700.00	0,00	202,700.00	0.00	202.700.00		0.00
	OTAL OTHER SOURCES	202.700.00	0.00	202.700.00	0.00	202.700.00	0.00%	
Total For F	Lund: 141	53,895,427.00	42.267.00	53.937.694.00	(19.645.455.23)	34.292.238.77	36.42%	(5.205.242.15)

emplate Name: LGC Defined eated by: LGC	Stat	Greene Cour rement of Expendi Not	User: Date/Time:	Kayla Crawford 12/20/2021 3:39 PM Page 1 of 14				
Ind : 141 General Purpose School	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
	·	· · · · ·						
1100								
	(18,272,236.00)	0.00	(18,272,236.00)	1,491,274.75	4,532,516.63	0.00	(13,739,719.37)	24.81 %
6 Teachers 7 Career Ladder Program	(50,000.00)	0.00	(50,000.00)	3,296.87	9,890.61	0.00	(40,109.39)	19.78 %
	(48,000.00)	0,00	(48,000.00)	8,700.00	8,700.00	0.00	(39,300.00)	18.13 %
	(658,188.00)	0.00	(658,188.00)	70,760.70	233,853.48	0.00	(424,334.52)	35,53 %
	(58,793.00)	0.00	(58,793.00)	5,907.83	138,125.86	0.00	79,332.86	234.94 %
9 Other Salaries & Wages	(70,000.00)	0.00	(70,000.00)	16,470.55	39,275.88	0.00	(30,724.12)	56,11 %
5 Certified Substitute Teachers	(105,000.00)	0.00	(105,000.00)	23,522.20	49,296.02	0.00	(55,703. 9 8)	46.95 %
8 Non-Certified Substitute Teachers	• • •	0.00	(1,194,257.00)	92,102.50	287,315.44	0.00	(906,941.56)	24.06 %
1 Social Security	(1,194,257.00)	0.00	(1,753,691.00)	144,977.03	451,586.27	0.00	(1,302,104.73)	25.75 %
4 State Retirement	(1,753,691.00)	0.00	(5,832.00)	466.64	2,272.90	0.00	(3,559.10)	38.97 9
6 Life Insurance	(5,832.00)	0.00	(3,180,403.00)	264,963.53	1,337,164.73	0.00	(1,843,238.27)	42.04 9
7 Medical Insurance	(3,180,403.00)	0.00	(40,750.00)	897.15	3,737.15	0.00	(37,012.85)	9.17 9
8 Dental Insurance	(40,750.00) (26,000.00)	0.00	(25,000.00)	0.00	28,446.22	0.00	2,446.22	109,41 9
0 Unemployment Compensation	••••	0.00	(279,302.00)	21,596.84	67,409.77	0.00	(211,892.23)	24,14 9
2 Employer Medicare	(279,302.00)	0.00	(279,002.00)	8,878.27	27,548.47	0.00	(42,451.53)	39,35 9
7 Retirement - Hybrid Stabilization	(70,000.00)	0.00	0.00	1,680.00	16,312.00	0.00	16,312.00	100,00 9
2 Contracts With Private Agencies	0.00	0.00	(18,500.00)	248.72	498.12			3.03 %
36 Maintenance And Repair Services-Equipr	(18,500.00)	0.00	(95,300.00)	0.00	26,191.00	23,375.00		52.01 °
99 Other Contracted Services	(95,300.00)			121.94	96,338.83	23,040.97		83.78 9
29 Instructional Supplies	(142,500.00)	0.00	(142,500.00)	0.00	0.00		• • • • • • • • • • • • • • • • • • • •	0.00 %
30 Textbooks - Electronic	(5,000.00)	0.00	(5,000.00) (150,000.00)	0.00	23,373.00			17.70 9
49 Textbooks - Bound	(150,000.00)	0.00	(150,000.00)	0.00	32,200.00			39.88 '
71 Software	(80,750.00)	0.00		0.00	0.00			0.00
99 Other Supplies And Materials	(36,100.00)	0.00	(36,100.00)	879.25	91,737.63			97.25
99 Other Charges	(97,008.00)	0.00	(97,008.00)	679.25 117.00	9,160.75	· · · · · ·	•	
22 Regular Instruction Equipment	(65,705.00)	0.00	(65,705.00) (26,503,315.00)	2,156,861.87	7,512,950.76			
tal 71100	(26,503,315.00)	0.00	(20,303,313.00)	2,230,001.07				
1200			(3 677 540 653	1CE 837 74	498,450.60	0.00) (1,538,798.40)	24.47
6 Teachers	(2,037,249.00)	0.00	(2,037,249.00)	165,837.74 266.66	799.98		• • • •	20.00
7 Career Ladder Program	(4,000.00)		(4,000.00)	5,570.69	27,853.45		•••	25.78
28 Homebound Teachers	(108,059.00)	0.00	(108,059.00)	5,570.69	54,827.29			
63 Educational Assistants	(217,350.00)	0.00	(217,350.00)	19,526.63	59,647.71	-		
71 Speech Pathologist	(371,510.00)	0.00	(371,510.00)	19,520.03	33,047.71	0.0	,,	

Template Name: LGC Defined Created by: LGC	Stat	User: Date/Time:	Kayla Crawford 12/20/2021 3:39 PM Page 2 of 14					
Fund : 141 General Purpose School	<u> </u>	Budget	Amended	Month-to-Date	Year-to-Date	Outstanding Encumbrances	Unencumbered Balance	% Of Budge Exp
Account Number Account Desciption	Budget Amount	Amendments	Budget	Expenditures	Expenditures	Encomprances		
71200	(5,000.00)	0.00	(5,000.00)	2,776.00	4,614.53	0.00	(385.47)	92.29
195 Certified Substitute Teachers	(7,000.00)	0.00	(7,000.00)	1,351.51	1,821.89	0.00	(5,178.11)	26.03
198 Non-Certified Substitute Teachers	(169,349.00)	0.00	(169,349.00)	11,722.36	35,613.02	0.00	(133,735.98)	21. 03
201 Social Security	(236,118.00)	0.00	(236,118.00)	18,196.26	55,236.13	0.00	(180,881.87)	23.39
204 State Retirement	(256,118.00)	0.00	(965.00)	59,80	286.00	0 .00	(679.00)	29.64
206 Life Insurance	(452,571.00)	0.00	(452,571.00)	35,532.71	173,037.74	0.00	(279,533.26)	38.23
207 Medical Insurance	(5,500.00)	0.00	(5,500.00)	300.00	399.00	0.00	(5,101.00)	7.25
208 Dental Insurance	(3,300.00)	0.00	(2,250.00)	0.00	2,250.00	0.00	0.00	100.00
210 Unemployment Compensation		0.00	(39,605.00)	2.875.41	8,869.23	0.00	(30,735.77)	22.39
212 Employer Medicare	(39,605.00)	0.00	(8,000.00)	935.60	2,518.89	0.00	(5,481.11)	31.4
217 Retirement - Hybrid Stabilization	(8,000.00)	0.00	(12,000.00)	13,361.25	32,421.62	0.00	20,421.62	270.1
312 Contracts With Private Agencies	(12,000.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.0
322 Evaluation And Testing	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.0
336 Maintenance And Repair Services-Equipr	(500.00)	0.00	(14,500.00)	686.67	2,831.91	4,516.29	(7,151.80)	50.6
429 Instructional Supplies	(14,500.00)	0.00	(3,750.00)	139.00	207.24	1,931.76	(1,611.00)	57.0
499 Other Supplies And Materials	(3,750.00)	0.00	(3,695,776.00)	296,268.69	961,686.23	6,448.05	(2,727,641.72)	26.2
Total 71200	(2,023,770.00)	0.00	(2,000,000,000,000,000,000,000,000,000,0					
71300		0.00	(1,008,493.00)	86,863.59	328,731.95	0.00	(679,761.05)	32.6
116 Teachers	(1,008,493.00)			249.99			(2,250.03)	25.0
117 Career Ladder Program	(3,000.00)	0.00	(3,000.00)	1,192.56				117.2
195 Certified Substitute Teachers	(2,500.00)	0.00	(2,500.00)	1,994.14				81.6
198 Non-Certified Substitute Teachers	(5,000.00)	0.00	(5,000.00)	5.085.16			• • • •	
201 Social Security	(62,713.00)	0.00	(62,713.00)	7,949.11				
204 State Retirement	(92,893.00)		(92,893.00)	22,59			•	
206 Life Insurance	(274.00)		(274.00)				•	
207 Medical Insurance	(164,556.00)		(164,556.00)	12,203.58			• • • • • • • • • • • • • • • • • • • •	
208 Dental Insurance	(2,850.00)		(2,850.00)	0.00				
210 Unemployment Compensation	(1,200.00)		(1,200.00)	0.00				
212 Employer Medicare	(14,667.00)		(14,667.00)	1,189.26	•			
217 Retirement - Hybrid Stabilization	(6,800.00)		(6,800.00)	619.12		•		
311 Contracts With Other School Systems	(312,534.00)		(312,534.00)	0.00	-			
336 Maintenance And Repair Services-Equipr	(1,000.00)		(1,000.00)	0.00				
429 Instructional Supplies	(38,000.00)		(38,000.00)	2,427.91	-			·
499 Other Supplies And Materials	(3,000.00)	0.00	(3,000.00)	0.00) 7,091.13	ε 0,00	, 1,051,12	

State	Greene County Board of Education Statement of Expenditures Summary by Obj by Fund November 2021						Kayla Crawford 12/20/2021 3:39 PM Page 3 of 14	
	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp	
				0.00	0.00	(3,000.00)	0.00 %	
(3,000.00)	0.00	(3,000.00)				(11.669.17)	18.11 9	
nt (14,250.00)	0.00	(14,250.00)					32.50 9	
(1,736,730.00)	0.00	(1,736,730.00)	121,978.84	543,747.49	20,707.00	(-)		
					0.00	(28.064.55)	40.99	
(47,560.00)	0.00	(47,560.00)					42.31	
(37,856.00)	0.00	(37,856.00)	2,912.00	•			25.00	
(56,995.00)	0.00	(56,995.00)	4,749.58				42.13	
(7,063.00)	0.00	(7,063.00)	682.29			•••••	48.96	
(9,552.00)	0.00	(9,552.00)	1,109.21	•			54.55	
	0.00	(22.00)	2.40				61.61	
• •	0.00	(11,731.00)	1,326.20	7,227.00			0.00	
•	0.00	(225.00)	0.00	0.00				
• •	0.00	(150.00)	0.00	150.00			100.00	
	0.00	(1,652.00)	159.57	695.89	0.00	• • •	42.12	
• • •	0.00	(42,800.00)	0.00	45,556.76				
	0.00	(200.00)	0.00	0.00			0.00	
· · ·	0.00	(100.00)	0.00	0.00	0.0			
	0,00	(215,906.00)	14,840.34	111,054.23	0.0	0 (104,851.77)	51.44	
(11,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
(55.133.00)	0.00	(55.122.00)	5,525.60	16,576.80) 0.0			
, .			44,479.97	162,083.96	5 0.0	0 (260,550.04)		
· · · ·		• -	1,305.00) 4,578.3	3 0.0	0 (6,048.62)	43.0	
			2.945.55	10,507.1	3 0.0	0 (23,471.87)	30.9	
(33,979.00)		• • •			6 0.0	0 (27,493.34)) 34.3	
(41,891.00)		• •				0 (151.00)) 41.7	
(259.00)		•		-		(67,554.88)) 51.7	
(140,083.00)	0.00	• • •		· · ·	-) 0.0	
(2,150.00)	0.00	(2,150.00)			•		·	
(450.00)	0.00	(450.00)		-				
	0.00	(7,947.00)	688.8	- •	•			
		(1,596.00)	75.5	• • • • • • • • • • • • • • • • • • • •	-			
•••		(700.00)) 0.0	0 0.0	-			
(8,502.00)		(8,502.00)) 808.8	4 1,436.8	si 0.1	00 {7,065.19) 16.9	
	Budget Amount Budget Amount (3,000.00) (14,250.00) (14,250.00) (17,36,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,736,730.00) (17,763.00) (11,731.00) (22,500) (11,731.00) (225.00) (11,731.00) (225.00) (150,00) (16,52.00) (10,000) (200.00) (100.00) (215,906.00) (10,627.00) (10,627.00) (14,291.00) (259.00) (14,0,083.00) (2,150.00) (14,0,083.00) (2,150.00) (1,596.00) (1,596.00) (1,596.00) (1,596.00)	Statement of Expendit Nov pose School Budget Amount Budget Amendments asciption (3,000.00) 0.00 (14,250.00) 0.00 (14,250.00) 0.00 (14,736,730.00) 0.00 (14,736,730.00) 0.00 (17,765.00) 0.00 (37,856.00) 0.00 (37,856.00) 0.00 (7,063.00) 0.00 (7,063.00) 0.00 (17,731.00) 0.00 (22,00) 0.00 (11,731.00) 0.00 (150.00) 0.00 (155,00) 0.00 (162,00) 0.00 (100.00) 0.00 (100.00) 0.00 (100.00) 0.00 (100.00) 0.00 (100.00) 0.00 (10,627.00) 0.00 (11,81.00) 0.00 (11,81.00) 0.00 (11,627.00) 0.00 (11,627.00) 0.00 (11,627.00)	Statement of Expenditures Summary B Rovember 2021 pose School Budget Amount Budget Amended Budget Amended Budget (3,000.00) 0.00 (3,000.00) (14,250.00) 0.00 (14,250.00) (1,736,730.00) 0.00 (14,250.00) (1,736,730.00) 0.00 (1,736,730.00) (47,560.00) 0.00 (1,736,730.00) (47,560.00) 0.00 (47,560.00) (37,856.00) 0.00 (56,995.00) (7,063.00) 0.00 (7,063.00) (9,552.00) 0.00 (11,731.00) (22.00) 0.00 (11,731.00) (225.00) 0.00 (14,652.00) (1,652.00) 0.00 (16,652.00) (1,652.00) 0.00 (14,680.00) (200.00) 0.00 (215,906.00) (215,906.00) 0.00 (215,906.00) (215,906.00) 0.00 (215,906.00) (215,906.00) 0.00 (215,906.00) (215,906.00) 0.00 (215,000)	Statement of Expenditures Summary by Obj by Pund November 2021 pose School Budget Amount Budget Amendments Amended Budget Month-to-Date Expenditures nt (3,000.00) 0.00 (3,000.00) 0.00 (14,250.00) 0.00 (14,250.00) 2,181.83 (14,756,730.00) 0.00 (17,756,730.00) 122,978.84 (47,560.00) 0.00 (17,756,730.00) 2,912.00 (56,995.00) 0.00 (7,650.00) 2,912.00 (55,955.00) 0.00 (7,653.00) 2,912.00 (11,731.00) 0.00 (7,650.00) 1,092.11 (22.00) 0.00 (7,653.00) 62.29 (9,552.00) 0.00 (11,731.00) 1,326.20 (11,731.00) 0.00 (11,731.00) 1,326.20 (150.00) 0.00 (14,520.00) 0.000 (150.00) 0.00 (150.00) 0.00 (125.00) 0.00 (150.00) 0.00 (165.200) 0.00 (155,122.00) 5,525.60	Statement of Expenditures Summary by Obj by Pund November 2021 pose School Budget Amount Amendments Amended Budget Month-to-Date Expenditures Year-to-Date Expenditures nt (1,000.00) 0.00 (3,000.00) 0.00 0.00 (14,250.00) 0.00 (14,250.00) 2,181.83 2,181.83 (1,736,730.00) 0.00 (17,750.00) 122,978.84 543,727.49 (1,736,730.00) 0.00 (17,750.00) 122,978.84 543,727.49 (1,765.00) 0.00 (17,750.00) 122,978.84 543,727.49 (1,765.00) 0.00 (17,750.00) 3,899.09 19,495.45 (1,765.00) 0.00 (17,650.00) 2,912.00 15,016.00 (5,995.00) 0.00 (17,650.00) 2,912.00 15,016.00 (5,995.00) 0.00 (17,61.00) 3,899.09 19,495.45 (1,900 0.00 (17,61.00) 1,09.21 4,576.84 (1,1731.00) 1,262.00 7,227.00 0.00 0.00 (11,731.00) 0	Statement of Expenditures Summary by Obj by Fund November 2021 Detery Fund November 2021 Detery Fund November 2021 pose School Budget Amount Budget Amended Amendentrs Month-to-Date Budget Year-to-Date Expenditures Outstanding Expenditures (1,000.00) 0.00 (14,250.00) 2,181.83 2,181.83 2,181.83 299.00 (1,726,738.00) 0.00 (1,726,738.00) 121,978.44 543,727.49 20,787.35 (47,560.00) 0.00 (47,560.00) 3,899.09 19,495.45 0.00 (5,950.00) 0.00 (7,653.00) 0.00 (7,653.00) 0.00 121,978.54 543,727.49 20,787.35 (47,560.00) 0.00 (7,650.00) 3,899.09 19,495.45 0.00 (5,950.00) 0.00 (7,653.00) 1,109.21 4,576.84 0.00 (7,653.00) 0.00 (7,653.00) 1,220 0.00 0.00 0.00 (13,700) 0.00 (13,7100) 1,376.20 7,227.00 0.00 0.00 0.00 0.00 <t< td=""><td>Greene County load of pulcation Disc (1) pund Revember 2021 Disc (2) pun</td></t<>	Greene County load of pulcation Disc (1) pund Revember 2021 Disc (2) pun	

Template Name: LGC Defined Created by: LGC		State	Greene Count ement of Expendit Nove	User: Date/Time:	Kayla Crawford 12/20/2021 3:39 PM Page 4 of 14				
Fund : 141	General Purpose School		Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
Account Num	per Account Desciption	Budget Amount		Dinger					
72120								(6.150.00)	0.00 %
	racted Services	(6,150.00)	0.00	(6,150.00)	0.00	0.00	0.00	(6,150.00)	50.55 %
	Medical Supplies	(7,500.00)	0.00	(7,500.00)	0.00	0.00	3,790.95	(3,709.05)	
	Hes And Materials	(11,800.00)	0.00	(11,800.00)	1,727.70	1,727.70	3,776.68	(6,295.62)	46.65 %
	Staff Development	(1,500.00)	0.00	(1,500.00)	0.00	0.00	0.00	(1,500.00)	0.00 %
		(11,546.00)	0.00	(11,546.00)	1,004.60	3,980.13	2,186.97	(5,378.90)	53.41 %
599 Other Char	-	(6,000.00)	(500.00)	(6,500.00)	0.00	1,052.84	3,675.96	(1,771.20)	72.75 %
735 Health Equ	ipment	(770,436.00)	(500.00)	(770,936.00)	74,450.34	292,187.70	14,044,81	(464,703.49)	39,72 %
Total 72120		(-						
72130		(1,000.00)	0.00	(1,000.00)	0.00	83.33	0.00	(916.67)	8.33 %
	der Program	(858,289.00)	0.00	(858,289.00)	63,088.68	218,997.42	0.00	(639,291.58)	25.52 %
123 Guidance F		(76,390.00)	0.00	(76,390.00)	9,137.20	32,983.28	0.00	(43,406.72)	43.18 %
164 Attendents		(52,500.00)	0.00	(52,500.00)	0.00	0.00	0.00	(52,500.00)	0.00 %
	source Officer	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00 %
	ubstitute Teachers	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00 %
	ied Substitute Teachers	(58,260.00)	0.00	(58,260.00)	4,276.07	14,989.32	0.00	(43,270.68)	25.73 🎙
201 Social Sec	•	(84,919.00)	0.00	(84,919,00)	6,679.47	23,386.90	0.00	(61,532.10)	27.54 9
204 State Retir		(01,919.00) (288.00)	0.00	(288.00)	22.77	118.67	· 0.00	(169.33)	41.20 9
206 Life Insura		(128,122.00)	0.00	(128,122.00)	10,777.39	58,882.26	j 0.00) (69,239.74)	45.96 %
207 Medical In		(3,500.00)	0.00	(3,500.00)	0.00	234.00) 0.00) (3,266.00)	6.69 %
208 Dental Ins		(5,500.00)	0.00	(500.00)	0.00	500.00) 0.00) 0.00	100.00 9
210 .	ment Compensation	(13,625.00)		(13,625.00)	1,000.00	3,505.53	3 0.00) (10,119.47)	25.73 9
212 Employer		• • •		(2,500.00)	304.83	999.3	5 0.00) (1,500.65)	39.97 9
	nt - Hybrid Stabilization	(2,500.00)		(210,000.00)	0.00	0.0	0.00) (210,000.00)	0.00 4
	With Government Agencies	(210,000.00)		(30,000.00)	0.00	18,463.0	25,000.00) 13,463.00	144.88 9
322 Evaluation	n And Testing	(30,000.00)		•••	7,333.00	40,999.0	0.0	(121,451.00)	25.24 9
399 Other Cor	ntracted Services	(162,450.00)		(162,450.00) (2,850.00)		•		(2,850.00)	0.00
499 Other Sup	oplies And Materials	(2,850.00)		(2,850.00) (1,500.00)				0 (1,500.00)	0.00
524 In-Service	e/Staff Development	(1,500.00)		•••••			· · · · · ·	1 (24,610.10)	5.16 9
599 Other Chi	arges	(25,950.00)		(25,950.00)			-		55.57 9
790 Other Equ	upment	(33,200.00)		(33,200.00)					26.23 9
Total 72130	Other Student Support	(1,749,843.00)	0.00	(1,749,843.00)					
72210 105 Supervise	x/Director	(164,053.00)) 0.00	(164,053.00)	13,158.42	65,792.1	0 0.0	0 (98,260.90)) 40.10 ^g

emplate Name: LGC Defined reated by: LGC	Stat	ement of Expendi	ity Board of Educ itures Summary vember 2021			User: Date/Time:	12/20/202	Kayla Crawfon 12/20/2021 3:39 Ph Page 5 of 1	
und : 141 General Purpose School	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budge Exp	
						_			
2210					740.07	0.00	(4,250.03)	15.00	
17 Career Ladder Program	(5,000.00)	0.00	(5,000.00)	249.99	749.97			24.28	
29 Librarians	(841,859.00)	0.00	(841,859.00)	68,121.10	204,363.30	0.00			
37 Education Media Personnel	(329,313.00)	0.00	(329,313.00)	30,977.39	172,859.33	0.00	. , .	52.49	
62 Clerical Personnel	(68,120.00)	0.00	(68,120.00)	2,812.80	15,470.40	0.00		22.71	
63 Educational Assistants	(39,108.00)	0.00	(39,108.00)	4,055.20	13,331.47	0.00	• • •	34.09	
89 Other Salaries & Wages	(126,804.00)	0.00	(126,804.00)	7,621.33	34,642.37	0.00	• • •	27.32	
95 Certified Substitute Teachers	(2,000.00)	0.00	(2,000.00)	0.00	397,52	0.00	• • •	19.88	
98 Non-Certified Substitute Teachers	(5,000.00)	0.00	(5,000.00)	417.38	2,133.26	0.00	• • • •	42.67	
01 Social Security	(97,168.00)	0.00	(97,168.00)	7,345.88	29,719.84	0.00	(67,448.16)	30.59	
04 State Retirement	(130,444.00)	0.00	(130,444.00)	11,863.80	46,104.56	0.00	(84,339.44)	35.34	
06 Life Insurance	(475.00)	0.00	(475.00)	37.47	187.86	0.00	(287.14)	39.55	
07 Medical Insurance	(254,043.00)	0.00	(254,043.00)	19,830.53	109,061.65	0.00	(144,981.35)	42.93	
 08. Dental Insurance	(3,000.00)	0.00	(3,000.00)	300.00	900.00	0.00	(2,100.00)	30.00	
10 Unemployment Compensation	(900.00)	0.00	(900.00)	0.00	900.00	0.00	0.00	100.00	
12 Employer Medicare	(22,725.00)	0.00	(22,725.00)	1,732.36	6,992.68	0.00	(15,732.32)	30.77	
17 Retirement - Hybrid Stabilization	(1,000.00)	0.00	(1,000.00)	138.81	416.43	0.00	(583.57)	41.64	
07 Communication	(6,800.00)	0.00	(6,800.00)	415.47	1,668 .71	4,831.29	(300.00)	95.59	
08 Consultants	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00	(5,000.00)	0.00	
36 Maintenance And Repair Services-Equipr	(100.00)	0.00	(100.00)	0.00	0.00	0.00	(100.00)	0.00	
55 Travel	(23,750.00)	0.00	(23,750.00)	1,617.51	6,380.20	0.00	(17,369.80)	26.86	
99 Other Contracted Services	(30,000.00)	0.00	(30,000.00)	0.00	0.00	12,398.72	(17,601.28)	41.33	
32 Library Books/Media	(28,500.00)	0.00	(28,500.00)	0.00	23,943.00	0.00	(4,557.00)	84.01	
- , .	(10,000.00)	0.00	(10,000,00)	250.00	380,57	1,069.43	(8,550.00)	14.50	
	(5,000.00)	0.00	(5,000.00)	0.00	0.00	0.00) (5,000.00)	0.00	
	(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00	
99 Other Charges	(1,000.00)	0.00	(1,000.00)	0.00	0.00		(1,000.00)	0.00	
90 Other Equipment otal 72210	(2,201,662.00)	0.00	(2,201,662.00)	170,945.44	736,395.22	<u> </u>	(1,446,967.34)	34.28	
	(2,202,002.00)	5.00	(_,,,,		•	·			
2220		0.00	(00 375 00)	7,380.58	36,902.90	0.00) (53,432.10)	40.85	
05 Supervisor/Director	(90,335.00)	0.00	(90,335.00)	300.00					
17 Career Ladder Program	(3,000.00)	0.00	(3,000.00)	8,183.34					
24 Phsycological Personnel	(143,383.00)	0.00	(143,383.00)	-	21,037.36		• •		
35 Assessment Personnel	(68,537.00)	0.00	(68,537.00)	5,259.34	•				
.61 Secretary(S)	(18,585.00)	0.00	(18,585.00)	1,410.40	1,157.4	. 0.00	(10,027.00)		

Template Name: LGC Defined Created by: LGC	Stal	ement of Expendi	ty Board of Edu tures Summary rember 2021			User: Date/Time:	Kayla Crawford 12/20/2021 3:39 PM Page 6 of 14	
Fund : 141 General Purpose School								% Of
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	Budget
72220								
189 Other Salaries & Wages	(72,118.00)	0.00	(72,118.00)	6,024.41	24,097.64	0.00	(48,020.36)	33.41 9
201 Social Security	(24,363.00)	0.00	(24,363.00)	1,617.63	7,715.07	0.00	(16,647.93)	31.67 9
204 State Retirement	(35,104.00)	0.00	(35,104.00)	2,568.80	11,822.17	0.00	(23,281.83)	33.68 9
206 Life Insurance	(79.00)	0.00	(79.00)	5.40	29.40	0.00	(49.60)	37.22 9
207 Medical Insurance	(42,986.00)	0.00	(42,986.00)	2,955.90	16,357.50	0.00	(26,628.50)	38.05
208 Dental Insurance	(675.00)	0.00	(675.00)	150.00	150.00	0.00	(525.00)	22.22 9
210 Unemployment Compensation	(150.00)	0.00	(150.00)	0.00	139.00	0.00	(11.00)	92.67
212 Employer Medicare	(5,698.00)	0.00	(5,698.00)	378.32	1,804.39	0.00	(3,893.61)	31.67 9
217 Retirement - Hybrid Stabilization	0.00	0.00	0.00	144.69	765.84	0.00	765.84	100.00
307 Communication	(1,500.00)	0.00	(1,500.00)	70.96	280.73	919.27	(300.00)	80.00
310 Contracts With Other Public Agencies	(4,400.00)	0.00	(4,400.00)	393.25	981.50	0.00	(3,418.50)	22.31
330 Operating Lease Payments	(550.00)	0.00	(550.00)	0.00	341.91	0.00	(208.09)	62.17
336 Maintenance And Repair Services-Equipr	(1,000.00)	0.00	(1,000.00)	700.00	700.00	0.00	(300.00)	70.00
355 Travel	(8,000.00)	0.00	(8,000.00)	946.00	3,366.24	795.64	(3,838.12)	52.02
499 Other Supplies And Materials	(11,000.00)	0.00	(11,000,00)	279.07	5,882.05	0.00	(5,117.95)	53.47
524 In-Service/Staff Development	(1,400.00)	0.00	(1,400.00)	0,00	0.00	0.00	(1,400.00)	0.00 (
599 Other Charges	(2,500.00)	0.00	(2,500.00)	0.00	0.00	0.00	(2,500.00)	0.00
Total 72220	(535,363.00)	0.00	(535,363.00)	38,768.09	181,665.15	1,714.91	(351,982.94)	34.25
72230								
105 Supervisor/Director	(90,335.00)	0.00	(90,335.00)	7,380.58	36,902.90	0.00	(53,432.10)	40.85
117 Career Ladder Program	(1,000.00)	0.00	(1,000.00)	100.00	300.00	0.00	(700.00)	30.00 \$
201 Social Security	(5,663.00)	0.00	(5,663.00)	461.37	2,299.31	0.00	(3,363.69)	40.60 9
204 State Retirement	(9,709.00)	0.00	(9,709.00)	770.50	3,831.90	0.00	(5,877.10)	39.47 9
206 Life Insurance	(14.00)	0.00	(14.00)	1.20	6.00	0.00	(8.00)	42,86
207 Medical Insurance	(7,188.00)	0.00	(7,188.00)	599.00	2,995.00	0.00	(4,193.00)	41.67
208 Dentai Insurance	(150.00)	0.00	(150.00)	0.00	0.00	0.00	(150.00)	0.00
210 Unemployment Compensation	(34.00)	0.00	(34.00)	0.00	32.00	0.00	(2.00)	94.12 9
212 Employer Medicare	(1,324.00)	0.00	(1,324.00)	107.90	537.74	0.00	(786.26)	40.61 4
355 Travel	(5,500.00)	0.00	(5,500.00)	10.34	76.14	0.00	(5,423.86)	1.38
Total 72230	(120,917.00)	0.00	(120,917.00)	9,430.89	46,980.99	0.00	(73,936.01)	38.85
72250								
350 Internet Connectivity	(112,700.00)	0.00	(112,700.00)	95,819.03	95,819.03	0.00	(16,880.97)	85.02
470 Cabling	(10,000.00)	0.00	(10,000.00)	0.00	0.00	0.00	(10,000.00)	0.00 %

Create	late Name: LGC Defined ad by: LGC	LGC Statement of Expenditures Summary by Obj by Fur November 2021						Kayla Crawfo 12/20/2021 3:39 I Page 7 of	
Fund : Accou	141 General Purpose School Int Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
								11- <u>12</u> -2	
72250)								
471 5	Software	(97,000.00)	0.00	(97,000.00)	9,288.00	77,790.89	899.98	(18,309.13)	81.12 %
Total 7	72250	(219,700.00)	0.00	(219,700.00)	105,107.03	173,609.92	899.98	(45,190.10)	79,43 %
72310	•								
118 5	Secretary To Board	(6,000.00)	0,00	(6,000.00)	500,00	2,500.00	0.00	(3,500,00)	41.67 %
186 L	Longevity Pay	(300,000.00)	0.00	(300,000.00)	0.00	220,988.89	0.00	(79,011.11)	73.66 %
	Board And Committee Members Fees	(12,000.00)	0.00	(12,000.00)	0.00	1,975.00	0.00	(10,025.00)	16.46 %
	Social Security	(19,716.00)	0.00	(19,716.00)	25.57	12, 996 .98	0.00	(6,719.02)	65.92 %
	State Retirement	(626.00)	0.00	(626.00)	37.50	187.50	0.00	(438.50)	29.95 %
206 L	Life Insurance	(2,010.00)	0.00	(2,010.00)	71.09	266.07	0.00	(1,743.93)	13.24 %
	Medical Insurance	(453,500.00)	0.00	(453,500.00)	24,503.42	91,078.56	0.00	(362,421.44)	20.08 %
	Employer Medicare	(4,611.00)	0.00	(4,611.00)	5.98	3,265.41	0.00	(1,345.59)	70.82 %
	Audit Services	(25,000.00)	0.00	(25,000.00)	0.00	23,500.00	0.00	(1,500.00)	94.00 %
	Dues And Memberships	(10,100.00)	0.00	(10,100.00)	0.00	350.00	0.00	(9,750.00)	3.47 %
	Legal Services	(25,000.00)	0.00	(25,000.00)	1,640.00	24,951.75	0.00	(48,25)	99.81 %
	Travel	(15,000.00)	0.00	(15,000.00)	79.00	6,200.92	545.00	(8,254.08)	44.97 %
	Other Contracted Services	(6,750.00)	0.00	(6,750.00)	0.00	4,250.00	0.00	(2,500.00)	62.96 %
	Trustee's Commission	(300,000.00)	0.00	(300,000.00)	26,637.48	93,986.08	0.00	(206,013.92)	31.33 %
	Criminal Investigation Of Applicants - Tb	(12,500.00)	0.00	(12,500.00)	1,898.10	7,592.40	0.00	(4,907.60)	60.74 %
	Other Charges	(8,000.00)	0.00	(8,000.00)	412.73	1,788.15	2,903.77	(3,308.08)	58.65 %
Total 7	•	(1,200,813.00)	0.00	(1,200,813.00)	55,810.87	495,877.71	3,448.77	(701,486.52)	41.58 %
72320									
101 0	County Official/Administrative Officer	(114,624.00)	0.00	(114,624.00)	9,552.00	47,760.00	0.00	(66,864.00)	41.67 %
	Assistant(S)	(140,952.00)	0.00	(140,952.00)	10,162.28	50,811.40	0.00	(90,140.60)	36.05 %
	Career Ladder Program	(1,000.00)	0.00	(1,000.00)	0.00	1,000.00	0.00	0.00	100.00 %
	Clerical Personnel	(40,269.00)	0.00	(40,269.00)	3,097.60	17,036.80	0.00	(23,232.20)	42.31 %
	Social Security	(18,404.00)	0.00	(18,404.00)	1,294.00	6,842.95	0.00	(11,561.05)	37.18 %
	State Retirement	(29,987.00)	0.00	(29,987.00)	2,262.90	11,533.65	0.00	(18,453.35)	38.46 %
		(58.00)	0.00	(58.00)	4.51	23.13	0.00	(34.87)	39.88 %
	Medical Insurance	(43,278.00)	0.00	(43,278.00)	3,213.55	18,569.73	0.00	• •	42.91 %
207	Dental Insurance	(600.00)	0.00	(600.00)	150.00	150.00	0.00	(450.00)	25.00 %
	Unemployment Compensation	(140.00)	0.00	(140.00)	0.00	130.00	0.00	(10.00)	92.86 %
	Employer Medicare	(4,304.00)	0.00	(4,304.00)	302.63	1,600.38	0.00	(2,703.62)	37.18 %
	Advertising	(7,000.00)	0.00	(7,000.00)	0.00	292.95	4.855.00	(1.852.05)	73.54 %

	.GC Defined .GC	Sta	tement of Expend	nty Board of Edu litures Summary wember 2021			User: Date/Time:	Kayla Craw 12/20/2021 3:39 Page 8 c	
	General Purpose School		Budget	Amended	Month-to-Date	Year-to-Date	Outstanding	Unencumbered	% Of Budge
Account Number	Account Desciption	Budget Amount	Amendments	Budget	Expenditures	Expenditures	Encumbrances	Balance	Ехр
72320									
307 Communication		(25,000.00)	0.00	(25,000.00)	1 111 77	10 385 63		(= .== .	
320 Dues And Membe	erships	(8,500.00)	0.00	(23,000.00)	1,111.72	18,385.92	1,211.00	(5,403.06)	78.39
	Repair Services-Equipr	(300.00)	0.00	(300.00)		7,614.00	0.00	(886.00)	89.58
348 Postal Charges	and a section of a	(8,000.00)	0.00	(8,000.00)	0.00 19.42	0.00	0.00	(300.00)	0.00
355 Travel		(4,000.00)	0.00	(4,000.00)	0.00	593.55	1,379.04	(6,027.41)	24.66
399 Other Contracted	Services	(7,000.00)	0.00	(7,000,00)	282,65	1,251.76	60.00	(2,688.24)	32.79
35 Office Supplies		(5,500.00)	0.00	(5,500,00)	0.00	3,821.60 86.72	2,381.20	(797.20)	68.61
599 Other Charges		(500.00)	0.00	(500.00)	0.00	0.00	2,413.28	(3,000.00)	45,45
701 Administration Eq	ulpment	(600.00)	0.00	(600.00)	0.00	0.00		(500.00)	0.00
lotal 72320		(460,016.00)	0.00	(460,016.00)	31.453.26	187,504.54	0.00	(600.00)	0.00 43.43
2410				(,,		207,504.54	14,233.32	(200,211.94)	42.43
04 Principals		(1,235,161.00)	0.00	(1,235,161.00)	99,929.31	499,646.55	0.00	(735 514 45)	40.45
17 Career Ladder Pro	gram	(4,000.00)	0.00	(4,000.00)	581.82	1,745,46	0.00	(735,514.45) (2,254.54)	43.64
39 Assistant Principal	ls	(779,341.00)	0.00	(779,341.00)	63,608.60	255,234,40	0.00	(524,106.60)	32.75
61 Secretary(S)		(710,273.00)	0.00	(710,273.00)	62,639,50	229,502.43	0.00	(480,770.57)	32.31
89 Other Salaries & V	Wages	(90,000.00)	0.00	(90,000.00)	6,200.25	30,973.75	0.00	(59,026.25)	34.42
01 Social Security		(174,764.00)	0.00	(174,764.00)	13,527.26	60,144.35	0.00	(114,619.65)	34.41
04 State Retirement		(273,853.00)	0.00	(273,853.00)	22,261.56	98,297.45	0.00	(175,555.55)	35.89
06 Life Insurance		(850.00)	0.00	(850.00)	67.05	335.31	0.00	(514.69)	39.45
07 Medical Insurance	:	(588,140.00)	0.00	(588,140.00)	46,437.00	249,455.12	0.00	(338,684.88)	42.41
08 Dental Insurance		(8,700.00)	0.00	(8,700.00)	750.00	1,636.00	0.00	(7,064.00)	18.80
10 Unemployment Co	mpensation	(500.00)	0.00	(500.00)	0.00	465.00	0.00	(35.00)	93.00
12 Employer Medican	e	(40,872.00)	0.00	(40,872.00)	3,163,59	14,065.99	0.00	(26,806.01)	34.41
07 Communication		(42,000.00)	0.00	(42,000.00)	1,925.55	7.977.17	748.56	(33,274.27)	20.78
36 Maintenance And I	Repair Services-Equipr	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00
55 Travel		(2,500.00)	0.00	(2,500.00)	0.00	0.00	0.00	(2,500.00)	0.00
99 Other Contracted	Services	(45,000.00)	0.00	(45,000.00)	2,956.62	11,826,48	23,652.96	(9,520.56)	78.84
99 Other Supplies And	d Materials	(6,000.00)	0.00	(6,000.00)	299.99	507.81	9,992.19	4,500.00	175.00
99 Other Charges		(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00
01 Administration Equ	vipment	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00
otal 72410		(4,005,954.00)	0.00	(4,005,954.00)	324,548,10	1,461,813,27	34,393.71	(2,509,747.02)	37.35 9
2510							-		
05 Supervisor/Directo	v.	(63,750.00)	0.00	(63,750.00)	4,692.30	25.807.65	0.00	(37,942.35)	40.48 9

emplate Name: LGC Defined created by: LGC	Stat	ement of Expendi	ity Board of Edu tures Summary vember 2021			User: Date/Time:	Kayla Crawfor 12/20/2021 3:39 Pl Page 9 of 1		
und : 141 General Purpose Sch	lool								
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budge Exp	
2510									
62 Clerical Personnel	(255,436.00)	0.00	(255,436.00)	19,268.80	101,941.25	0.00	(153,494.75)	39.91	
01 Social Security	(19,790.00)	0.00	(19,790.00)	1,352.73	7,428.02	0.00	(12,361.98)	37.53	
04 State Retirement	(22,343.00)	0.00	(22,343.00)	1,797.08	9,581.15	0.00	(12,761.85)	42.88	
06 Life Insurance	(101.00)	0.00	(101.00)	8.14	41.22	0.00	(59.78)	40.81	
07 Medical Insurance	(57,809.00)	0.00	(57,809.00)	4,965.09	28,314.03	0.00	(29,494.97)	48.98	
08 Dental Insurance	(1,050.00)	0.00	(1,050.00)	0.00	0.00	0.00	(1,050.00)	0.00	
10 Unemployment Compensation	(140.00)	0.00	(140.00)	0.00	130.00	0.00	(10.00)	92.86	
12 Employer Medicare	(4,628.00)	0.00	(4,628.00)	316.36	1,737.16	0.00	(2,890.84)	37.54	
20 Dues And Memberships	(1,610.00)	0.00	(1,610.00)	110.00	330.00	0.00	(1,280.00)	20.50	
36 Maintenance And Repair Services-Equipr	(1,000.00)	0.00	(1,000.00)	0.00	0.00	0.00	(1,000.00)	0.00	
55 Travel	(4,500.00)	0.00	(4,500.00)	0.00	35.15	0.00	(4,454.85)	0.78	
99 Other Contracted Services	(32,500.00)	0.00	(32,500.00)	0.00	0.00	0.00	(32,500.00)	0.00	
11 Data Processing Supplies	(6,000.00)	0.00	(6,000.00)	0.00	201.57	998.43	(4,800.00)	20.00	
35 Office Supplies	(2,000.00)	0.00	(2,000.00)	0.00	212.12	1,087.88	(700.00)	65.00	
99 Other Supplies And Materials	(1,500.00)	0.00	(1,500.00)	299.00	299.00	0.00	(1,201.00)	19.93	
99 Other Charges	(500.00)	0.00	(500.00)	7.45	13.40	0.00	(486.60)	2.68	
01 Administration Equipment	(3,000.00)	0.00	(3,000.00)	0.00	0.00	0.00	(3,000.00)	0.00	
otal 72510	(477,657.00)	0.00	(477,657.00)	32,816.95	176,071.72	2,086.31	(299,498.97)	37.30	
2610									
66 Custodial Personnel	(978,730.00)	0.00	(978,730.00)	76,023.43	380,661.62	0.00	(598,068.38)	38.89	
89 Other Salaries & Wages	(133,752.00)	0.00	(133,752.00)	10,591.60	60,239.23	0.00	(73,512.77)	45.04	
01 Social Security	(69,284.00)	0.00	(69,284.00)	5,195.33	26,657.77	0.00	(42,626.23)	38.48	
04 State Retirement	(73,536.00)	0.00	(73,536.00)	6,374.59	32,186.19	0.00	(41,349.81)	43,77	
06 Life Insurance	(950.00)	0.00	(950.00)	39.06	199,97	0.00	(750.03)	21.05	
07 Medical Insurance	(273,964.00)	0.00	(273,964.00)	20,8 51.10	129,874.08	0.00	(144,089.92)	47,41	
08 Dental Insurance	(5,000.00)	0.00	(5,000.00)	300.00	600.00	0.00	(4,400.00)	12.00	
10 Unemployment Compensation	(2,500.00)	0.00	(2,500.00)	0.00	2,325.00	0.00	(175.00)	93.00	
12 Employer Medicare	(16,131.00)	0.00	(16,131.00)	1,215.07	6,234.51	0.00	(9,896.49)	38.65	
36 Maintenance And Repair Services-Equipr	(5,000.00)	0.00	(5,000.00)	0.00	762.22	2,237.78	(2,000.00)	60.00	
55 Travel	(4,000.00)	0.00	(4,000.00)	611.94	1,386.50	0.00	(2,613.50)	34.65	
99 Other Contracted Services	(28,000.00)	0.00	(28,000.00)	600.00	30,457.21	17,178.32	19,635.53	170.13	
10 Custodial Supplies	(114,000.00)	0.00	(114,000.00)	0.00	18,288.95	0.00	(95,711.05)	16.04	
15 Electricity	(900,000.00)	0.00	(900,000.00)	69,635.72	403,941.57	0.00	(496,058.43)	44.88	

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Fund : 141	General Purpose School								
Account Nu	mber Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budge Exp
72610									
434 Natural (as	(80,000.00)	0.00	(80,000.00)	16,265.91	30,132.19	0.00	(49,867.81)	37.67 •
454 Water Ar	nd Sewer	(160,000.00)	0.00	(160,000.00)	10,236.07	55,407.46	0.00	(104,592.54)	34.63
499 Other Su	pplies And Materials	(5,000.00)	0.00	(5,000.00)	0.00	3,000.00	0.00	(2,000.00)	60.00
599 Other Ch	arges	(1,000.00)	0.00	(1,000.00)	37.77	168.93	658.55	(172.52)	82.75
720 Plant Op	eration Equipment	(15,000.00)	0.00	(15,000.00)	1,398.80	1,398.80	0.00	(13,601.20)	9.33
Total 72610		(2,865,847.00)	0.00	(2,865,847.00)	219,376.39	1,183,922.20	20,074.65	(1,661,850.15)	42,01
72620									
105 Superviso	pr/Director	(60,126.00)	0.00	(60,126.00)	4,625.08	25,437.94	0.00	(34,688.06)	42.31
162 Clerical P	ersonnel	(34,861.00)	0.00	(34,851.00)	2,681.60	1 4,748.80	0.00	(20,112.20)	42.31
167 Maintena	nce Personnel	(347,464.00)	0.00	(347,464.00)	16,863.20	115,278.20	0.00	(232,185.80)	33.18
201 Social Se	curity	(27,432.00)	0.00	(27,432.00)	1,449.86	9,462.68	0.00	(17,969.32)	34.50
204 State Ret	irement	(30,972.00)	0.00	(30,972.00)	1,812.74	11,659.87	0.00	(19,312.13)	37.65
206 Life Insu	ance	(160.00)	0.00	(160.00)	8,40	52.80	0.00	(107.20)	33.00
207 Medical I	nsurance	(77,916.00)	0.00	(77,916.00)	4,714,39	34,567.30	0.00	(43,348.70)	44,36
208 Dentai In	surance	(1,650.00)	0.00	(1,650.00)	0,00	0.00	0.00	(1,650.00)	0.00
210 Unemplo	ment Compensation	(380.00)	0.00	(380.00)	0,00	353.00	0.00	(27.00)	92.89
212 Employer	Medicare	(6,416.00)	0.00	(6,415.00)	339.11	2,213.07	0.00	(4,202.93)	34.49
307 Communi	ication	(1,400.00)	0.00	(1,400.00)	36.86	198.44	801.56	(400.00)	71.43
329 Laundry S	Service	(5,000.00)	0.00	(5,000.00)	544.50	1,906.48	5,093.52	2,000.00	140.00
335 Maintena	nce And Repair Services-Buildir	(150,000.00)	0.00	(150,000.00)	15,160.46	59,803.51	34,682.82	(55,513.67)	62.99
336 Maintena	nce And Repair Services-Equipr	(50,000.00)	0.00	(50,000.00)	2,682.74	8, 4 03.77	13,839.37	(27,756.86)	44.49
355 Travel		(500.00)	0.00	(500.00)	0.00	0.00	0.00	(500.00)	0.00
399 Other Co	ntracted Services	(34,000.00)	0.00	(34,000.00)	654.12	9,398.13	12,418.31	(12,183.56)	64.17
418 Equipmer	nt And Machinery Parts	(15,000.00)	0.00	(15,000.00)	6,132.36	13,972.62	1,527.38	500.00	103.33
199 Other Su	oplies And Materials	(22,500.00)	0.00	(22,500.00)	885.98	3,866.62	15,701.74	(2,931.64)	86.97
599 Other Chi	arges	(11,000.00)	0.00	(11,000.00)	75.00	1,242.00	8,250.00	(1,508.00)	86.29
717 Maintena	nce Equipment	(4,750.00)	0.00	(4,750.00)	0.00	435,00	0.00	(4,315.00)	9.16
Total 72620		(881,527.00)	0.00	(881,527.00)	58,666.40	313,000.23	92,314.70	(476,212.07)	45.98
72710					·		•		-
42 Mechanic	(5)	(245,760.00)	0.00	(245,760.00)	19,752.58	108,110.34	0.00	(137,649.66)	43.99
46 Bus Drive	rs	(1,130,928.00)	0.00	(1,130,928.00)	112,770.86	392,691.22	0.00	(738,236.78)	34.72
	aries & Wages	(222,813.00)	0.00	(222,813.00)	26,801.85	87,385.57	0.00	(135,427.43)	21.72

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Account Number Account Description Budget Amount Amounted Amount Mended Budget Mended Expenditure Year-to-bate Counteres Budget Amount Outstanding Userscore Budget Amount 72710	Template Name: LGC Defined Created by: LGC	Stat	ement of Expend	nty Board of Edu litures Summary wember 2021			User: Date/Time:	12/20/202	Crawford 1 3:39 PM e 11 of 14
Account Number Account Description Budget Amount Amounted Amount Mended Budget Mended Expenditure Year-to-bate Counteres Budget Amount Outstanding Userscore Budget Amount 72710	Fund : 141 General Purpose School								
20. Social Security (99,169.00) 0.00 (99,169.00) 9,471.28 35,011.67 0.00 (64,157.33) 3 204 State Retriement (11,955.00) 0.00 (11,1665.00) 11,660.94 43,301.26 0.00 (64,157.33) 2 206 Ule Inwance (11,469.00) 0.00 (11,469.00) 79.59 396.44 0.00 (14,072.52) 2 207 Medical Insurance (403,550.00) 0.00 (7,650.00) 155.00 560.00 0.00 (16,402.45) 2 201 Unerophycemet Comportation (7,250.00) 0.00 (23,020.00) 50.00 30.00 0.00 14,903.09 3 212 Employer Medicare (23,193.00) 0.00 (23,000) 53.54 17.97.9 1820.21 (31,030.00) 60.00 13.35 58.38 0.00 163.00.00 13.35 58.38 0.00 163.00.00 13.35 1820.21 (31,000.00 13.35 1820.21 13.00.00 163.00.00 13.00.00 1	Account Number Account Desciption	Budget Amount					· · · · · · · · · · · · · · · · · · ·		% Of Budget Exp
20. Social Security (99,169.00) 0.00 (99,169.00) 9,471.28 35,011.67 0.00 (64,157.33) 3 204 State Retriement (11,955.00) 0.00 (11,1665.00) 11,660.94 43,301.26 0.00 (64,157.33) 2 206 Ule Inwance (11,469.00) 0.00 (11,469.00) 79.59 396.44 0.00 (14,072.52) 2 207 Medical Insurance (403,550.00) 0.00 (7,650.00) 155.00 560.00 0.00 (16,402.45) 2 201 Unerophycemet Comportation (7,250.00) 0.00 (23,020.00) 50.00 30.00 0.00 14,903.09 3 212 Employer Medicare (23,193.00) 0.00 (23,000) 53.54 17.97.9 1820.21 (31,030.00) 60.00 13.35 58.38 0.00 163.00.00 13.35 58.38 0.00 163.00.00 13.35 1820.21 (31,000.00 13.35 1820.21 13.00.00 163.00.00 13.00.00 1									
Part State Retirement (111,965,00) 0.00 (111,965,00) 79,901,26 0.00 (11,072,22) 2 200 Metical Insurance (14,469,00) 0.00 (14,660,00) 79,99 366,46 0.00 (19,72,22) 2 2017 Metical Insurance (17,050,00) 0.00 (17,050,00) 35,873,03 210,311,66 0.00 (16,07,02) 2 2017 Metical Insurance (17,050,00) 0.00 (12,00,00) 0.00 660,000 0.00 (14,030,00) 1 210 Immetionment - Mynd Stabilization 0.00 0.00 1,000 1,353 88,8 0.00 (14,900,00) 1 211 Retirement - Mynd Stabilization 0.00 0.00 1,000 1,000 1 353,8 1,000 16,400,000 1 31,518,8 0.00 1,63,100,00 1,000 1,63,100,00 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000									
Life Insurance (1,469,00) 0.00 (1,469,00) 75.59 396,48 0.00 (1,072,52) 2 207 Medical Insurance (665,335,00) 0.00 (605,350,00) 35,873,03 210,331,66 0.00 (155,018,34) 5 208 Dental Insurance (7,050,00) 0.00 (7,950,00) 0.00 3,020,00 0.00 (10,493,09) 2 210 Unentplyment Compensation (3,200,00) 0.00 (3,200,00) 0.00 11.35 58,38 0.00 1(4,900,09) 53,47 10,797 1,822,512 3,173,88 0.00 15,348 0.00 15,348 0.00 15,348 0.00 15,348 0.00 16,350,00 10 2117 Retinement - Hybrid Schlatoton 0,00 0,00 12,000,00 53,348 1,000,00 15,348 0.00 15,350,30 0.00 1,35,328 1,426,12 3,173,88 0.00 1,31,50,00 0.00 1,31,50,00 0.00 1,31,50,00 0.00 1,31,50,00 0.00 1,31,5	,	,			-			• • •	35.31 %
Instrume (1) (1		,		(111,965.00)	11,680.94	43,301.26	0.00	(68,663.74)	38.67 %
Dental Insurance (7,050,00) 0.00 (7,050,00) 150,00 60,000 0.00 (6,650,00) 10 Unemployment Compensation (3,200,00) 0.00 (2,050,00) 0.00 (6,650,00) 12 11 Unemployment Compensation (3,200,00) 0.00 (2,050,00) 0.00 (1,4,901,09) 3 12 Employer Medicare (23,193,00) 0.00 (2,500,00) 53,54 179,79 1,820,21 (500,00) 6 12 Landry Service (5,000,00) 0.00 (1,500,00) 53,34 179,79 1,820,21 (500,00) 8 130 Medical And Dental Services (5,000,00) 0.00 (1,500,00) 472,00 7,376,00 0.00 (7,124,00) 5 141 Genes Evoles (5,000,00) 0.00 (6,750,00) 0.00 0.00 (2,11,666,10 2 (2,11,666,10 2 (2,11,666,10 2 (2,11,666,10 2 (2,11,666,10 2 (2,11,666,10 2 (2,11,666,10 2 <		(1,469.00)	0.00	(1,469.00)	79.59	396.48	0.00	(1,072.52)	26.99 %
10 Line Line <thline< th=""> Line L</thline<>		.,,,		(405,350.00)	35,873.03	210,331.66	0.00	(195,018.34)	51.89 %
Image: Problem Medicane (22) (13).00 0.00 (22) (13).00 2,246 (4) 8,289,91 0.00 (14,903,09) 3.00 17 Retirement: - Hybrid Stabilization 0.00 0.00 0.00 1.135 \$53.38 0.00 \$53.85 10 307 Communication (2,500,00) 0.00 (5,000,00) 53.354 179,79 1,820.21 (500,00) 63.00 318 Maintenance And Repair Services - Vehicic (8,000,00) 0.00 (5,000,00) 0.00 345.99 4,504.01 (3,150,00) 6 318 Maintenance And Repair Services - Vehicic (8,000,00) 0.00 (4,500,00) 0.00 (7,124,00) 5 318 Rental Services (500,00) 0.00 (300,00) 0.00 0.00 (200,00) 6 319 Direc Grathacted Services (500,00) 0.00 (300,00) 0.00 (271,068,61) 2 312 Direc Grathacted Services (500,00,0) 0.00 (500,00,0) 1,313 3,323,67 1,515,75		(7,050.00)	0.00	(7,050.00)	150.00	600.00	0.00	(6,450.00)	8.51 %
217 Retirement - Hybrid Stabilization 0.00 0.00 0.00 11.35 58.33 0.00 55.43 179.79 1,820.21 (500.00) 80.30 212 Laundry Service (5.000.00) 0.00 (2,500.00) 53.54 179.79 1,820.21 (500.00) 80.00 10.00 213 Laundry Service (5.000.00) 0.00 (6,000.00) 0.00 345.99 4,564.11 (3,150.00) 6.000 (7,124.00) 5.55 340 Medical And Dental Services (14,500.00) 0.00 (6,750.00) 0.00 0.00 (300.00) 0.00 (300.00) 0.00 (300.00) 0.00 (300.00) 0.00 (300.00) 0.00 (300.00) 0.00 (271.065.61) 2 355 Travel (355,000.00) 0.00 (550.00.00) 0.00 (550.00.00) 0.00 (271.065.61) 2 2 (271.065.61) 2 2 18.22.7 (211.75.44) 4 4 3 3 3 3 3 3 3 3 3 3 3 3 3 3 <td></td> <td>(3,200.00)</td> <td>0.00</td> <td>(3,200.00)</td> <td>0.00</td> <td>3,200.00</td> <td>0.00</td> <td>0.00</td> <td>100.00 %</td>		(3,200.00)	0.00	(3,200.00)	0.00	3,200.00	0.00	0.00	100.00 %
307 Communication (2,500.00) 0.00 (2,500.00) 53,54 173,79 1,220,21 (500.00) 10 329 Laundry Service (5,000.00) 0.00 (5,000.00) 53,39 1,826,12 3,173,88 0.00 10 338 Maintenance And Repair Services-Vehicle (6,000.00) 0.00 (14,950.00) 472.00 7,375.00 0.00 (7,124.00) 5 351 Rentals (300.00) 0.00 (6,750.00) 0.00 0.00 0.00 (300.00) 0.00 (2,000.00) 6 351 Rentals (300.00) 0.00 (6,750.00) 0.00 0.00 (200.00) 6 352 Taxel (365,000.00) 0.00 (550.00) 0.00 300.00 (200.00) 6 353 Lorisants (16,000.00) 0.00 (40,000.00) 4,310.20 1,824.56 0.00 (21,175.44) 4 353 Lorisants (16,000.00) 0.00 (14,0000.00) 1,320.21 1,8	,	(23,193.00)	0.00	(23,193.00)	2,246.04	8,289.91	0.00	(14,903.09)	35.74 %
1232 Laundry Service (1,000,00) 0.00 (1,000,00) 121.00		0.00	0.00	0.00	11.35	58.38	0.00	58.38	100.00 %
Maintenance And Repair Services Vehici (0,00,00) 0.00 (8,000,00) 0.00 (8,000,00) 0.00 (8,000,00) 0.00 (8,000,00) 0.00 (8,000,00) 0.00 (8,000,00) 0.00 (8,000,00) 0.00 (8,000,00) 0.00 (7,124,00) 55 51 Rentals (300,00) 0.00 (300,00) 0.00 0.00 (0,00,00) 0.00 (0,00,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (300,00) 0.00 (271,069,61) 2 2 2 2 2 2 2 323,267 1,551,76 (715,57) 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		(2,500.00)	0.00	(2,500.00)	53.54	179.79	1,820.21	(500.00)	80.00 %
340 Medical And Dential Services (14,500.00) 0.00 (14,500.00) 472.00 7,376.00 0.00 (300.00) 351 Rentals (300.00) 0.00 (300.00) 0.00 0.00 (300.00) 355 Travel (6,750.00) 0.00 (6,750.00) 0.00 0.00 (300.00) 399 Other Contracted Services (500.00) 0.00 (550.00) 59,10.60 93,930.39 0.00 (271,069.61) 2 12 Desaf Fuel (365,000.00) 0.00 (55,000.00) 59,210.60 93,930.39 0.00 (271,1054.41) 4 424 Garage Supplies (5,500.00) 0.00 (46,000.00) 4,310.20 18,824.56 0.00 (21,175.44) 4 433 Lubricants (18,000.00) 0.00 (45,000.00) 15,287.13 59,844.35 29,573.66 (12,558.198) 4 453 Vehicle Parts (215,000.00) 0.00 (21,500.00) 15,287.13 59,844.35 29,573.66 (12,558.198) <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>3,173.88</td> <td>0.00</td> <td>100.00 %</td>						-	3,173.88	0.00	100.00 %
Sing Rentals (10,10,0) 0.00 (10,10,0) 0.00 (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,10,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (10,00,0) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,17,7) (11,05,00,0) (11,05,00,0) (11,05,00,0) (11,05,00,0) (11,05,00,0) (11,05,00,0) (11,05,00,0) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) (11,05,17,1) <							•	(3,150.00)	60.63 %
Travel (6,750.00) 0.00 (6,750.00) 0.00 0.00 0.00 0.00 (2000) 9 399 Other Contracted Services (500.00) 0.00 (550.00) 0.00 0.00 300.00 (200.00) 6 412 Diesel Fuel (365,000.00) 0.00 (550.00) 214.00 3,232.67 1,551.76 (715.57) 8 425 Garage Supplies (5,500.00) 0.00 (46,000.00) 4,310.20 18,824.56 0.00 (21,175.44) 4 425 Garage Supplies (18,000.00) 0.00 (46,000.00) 4,310.20 18,824.56 0.00 (21,175.44) 4 425 Garage Supplies (18,000.00) 0.00 (46,000.00) 17,994 8,087.78 1,162.22 (12,000.00) 15,287.13 59,844.35 29,573.66 (125,581.96) 4 (19,500.00) 15,287.13 59,844.35 29,573.66 (125,581.96) 4 (19,000.00) 0.00 (21,500.00) 15,287.13 59,844.35 29,295.356						•		• • •	50.87 %
399 Other Contracted Services (500.00) 0.00 (500.00) 0.00 (200.00) 6 412 Diesel Fuel (365,000.00) 0.00 (365,000.00) 59,210.60 93,930.39 0.00 (271,069.61) 2 424 Garage Supplies (5,500.00) 0.00 (40,000.00) 4,310.20 18,824.56 0.00 (21,175.44) 4 433 Lubricants (18,000.00) 0.00 (45,000.00) 18,824.56 0.00 (21,175.44) 4 433 Lubricants (18,000.00) 0.00 (45,000.00) 179.94 8,087.49 35,081.46 (1,831.05) 9 450 Tires And Tubes (215,000.00) 0.00 (215,000.00) 179.94 8,087.49 35,081.46 (1,253.61) 6 459 Other Supplies And Materials (17,500.00) 0.00 (215,000.00) 17,50.75 8,017.50 (6,525.61) 6 599 Other Charges (50,000.00) 0.00 (50,000.00) 2,001.00 2,980.45 (3		. ,		. ,			-	(300.00)	0.00 %
Control Control <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>0,00</td><td>(6,750.00)</td><td>0.00 %</td></t<>							0,00	(6,750.00)	0.00 %
Area (11) (10) (11) (11) (11) (11) (11) (11)				• •				(200.00)	60,00 %
Chronic (1) Chronic (1) <thchronic (1)<="" th=""> <thchronic (1)<="" th=""></thchronic></thchronic>						,	0,00	(271,069.61)	25,73 %
1013 1010 1010 101000 1010000 101000 1010000<				. ,		•	•-	(715.57)	86.99 %
450 Tires And Tubes (45,000.00) 0.00 (45,000.00) 179.94 8,087.49 35,081.46 (1,831.05) 9 453 Vehicle Parts (215,000.00) 0.00 (215,000.00) 15,287.13 59,844.36 29,573.66 (125,581.96) 4 499 Other Supplies And Materials (17,500.00) 0.00 (17,500.00) 213.13 3,126.79 8,017.60 (6,355.61) 6 599 Other Charges (50,000.00) 0.00 (50,000.00) 2,375.54 7,816.70 2,980.45 (39,202.85) 2 729 Transportation Equipment (9,000.00) 0.00 (3,053,447.00) 302,534.46 1,105,475.13 90,165.25 (1,857,806.62) 39 72810 (3,053,447.00) 0.00 (9,1,734.00) 4,568.00 18,787.36 0.00 (72,946.64) 2 201 Social Security (5,688.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (4,663.28) 1 204 State Retirement (3,196.00) 0.00 (72.00) 24.00 1,409.05 0.00 (1,786.95)				• • •		-	0.00	(21,175.44)	47.06 %
Vehicle Parts (215,000.00) 0.00 (215,000.00) 15,287.13 59,844.36 29,573.66 (125,581.98) 4 499 Other Supplies And Materials (17,500.00) 0.00 (215,000.00) 213.13 3,126.79 8,017.60 (6,355.61) 6 599 Other Charges (50,000.00) 0.00 (17,500.00) 2,375.54 7,816.70 2,980.45 (39,202.85) 2 729 Transportation Equipment (9,000.00) 0.00 (9,000.00) 0.00 6,670.00 2,000.00 (330.00) 9 72810 (3,053,447.00) 0.00 (9,003.00) 4,568.00 18,787.36 0.00 (72,946.64) 2 189 Other Salaries & Wages (91,734.00) 0.00 (5,688.00) 243.86 1,024,72 0.00 (4,663.28) 1 201 Social Security (3,196.00) 0.00 (72.00) 2,40 1,200 0.00 (1,786.95) 4 204 State Retirement (3,196.00) 0.00 (72.00) 2,40 12.00 0.00 (8,504.64) 4 207						•	•	(12,000.00)	33.33 %
Other Supplies And Materials (17,500.00) 0.00 (17,500.00) 213.13 3,126.79 8,017.60 (12,001.9) 4 499 Other Supplies And Materials (17,500.00) 0.00 (17,500.00) 213.13 3,126.79 8,017.60 (6,355.61) 6 599 Other Charges (50,000.00) 0.00 (50,000.00) 2,375.54 7,816.70 2,980.45 (39,202.85) 2 729 Transportation Equipment (9,000.00) 0.00 (9,000.00) 0.00 6,670.00 2,000.00 (330.00) 9 72810 (3,053,447.00) 0.00 (9,035,447.00) 302,534.46 1,105,475.13 90,165.25 (1,857,866.62) 39 72810 189 Other Salaries & Wages (91,734.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (4,663.28) 1 201 Social Security (5,688.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (1,786.95) 4 204 State Retirement (3,196.00) 0.00 (72.00) 2.40 12.00 0.00 (60.00)				• • • •		8,087.49	35,081.46	(1,831.05)	95.93 %
Transportation Equipment (50,000.00) 0.00 (50,000.00) 2,375,54 7,816,70 2,980,45 (39,202.85) 2 729 Transportation Equipment (9,000.00) 0.00 (9,000.00) 0.00 6,670.00 2,000.00 (330.00) 9 Total 72710 (3,053,447.00) 0.00 (3,053,447.00) 302,534.46 1,105,475.13 90,165.25 (1,857,806.62) 39 72810 (3,053,447.00) 0.00 (91,734.00) 4,568.00 18,787.36 0.00 (72,946.64) 2 189 Other Salaries & Wages (91,734.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (4,663.28) 1 201 Social Security (5,688.00) 0.00 (3,196.00) 342.60 1,409.05 0.00 (1,786.95) 4 204 State Retirement (72.00) 0.00 (72.00) 2.40 12.00 0.00 (60.00) 1 207 Medical Insurance (16,139.00) 0.00 (16,139.00)		,		(215,000.00)	• • • • • •	59,844.36	29,573.66	(125,581.98)	41.59 %
729 Transportation Equipment (9,000.00) 0.00 (9,000.00) 0.00 (9,000.00) 0.00 (330.00) 9 Total 72710 (3,053,447.00) 0.00 (3,053,447.00) 302,534.46 1,105,475.13 90,165.25 (1,857,806.62) 39 72810 (1,000,00) 0.00 (9,000.00) 0.00 (9,000.00) 0.00 (1,05,475.13) 90,165.25 (1,857,806.62) 39 72810 (1,000,00) 0.00 (91,734.00) 0.00 (91,734.00) 4,568.00 18,787.36 0.00 (72,946.64) 2 201 Social Security (5,688.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (4,663.28) 1 204 State Retirement (3,196.00) 0.00 (3,196.00) 342.60 1,409.05 0.00 (1,786.95) 4 205 Life Insurance (16,139.00) 0.00 (16,139.00) 1,358.52 7,634.36 0.00 (8,504.64) 4		,		• • •		3,126.79	8,017.60	(6,355.61)	63.68 %
Total 72710 (3,053,447.00) 0.00 (3,053,447.00) 302,534,46 1,105,475.13 90,165.25 (1,857,806.62) 39 72810 189 Other Salaries & Wages (91,734.00) 0.00 (91,734.00) 4,568.00 18,787.36 0.00 (72,946.64) 2 201 Social Security (5,688.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (4,663.28) 1 204 State Retirement (3,196.00) 0.00 (3,196.00) 342.60 1,409.05 0.00 (1,786.95) 4 205 Life Insurance (16,139.00) 0.00 (16,139.00) 1,358.52 7,634.36 0.00 (8,504.64) 4					•		2,980.45	(39,202.85)	21.59 %
72810 1100 (2,42,71110) 1100 (2,42,71110) 12,20,5,11110 20,20,125 (2,65,2011) 20,20,125 (2									96.33 %
189 Other Salaries & Wages (91,734.00) 0.00 (91,734.00) 4,568.00 18,787.36 0.00 (72,946.64) 2 201 Social Security (5,688.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (4,663.28) 1 204 State Retirement (3,196.00) 0.00 (3,196.00) 342.60 1,409.05 0.00 (1,786.95) 4 206 Life Insurance (72.00) 0.00 (72.00) 2.40 12.00 0.00 (60.00) 1 207 Medical Insurance (16,139.00) 0.00 (16,139.00) 1,358.52 7,634.36 0.00 (8,504.64) 4		(3,053,447.00)	0.00	(3,053,447.00)	302,534.46	1,105,475.13	90,165.25	(1,857,806.62)	39.16 %
Social Security (5,688.00) 0.00 (5,688.00) 243.86 1,024.72 0.00 (4,663.28) 12 204 State Retirement (3,196.00) 0.00 (3,196.00) 342.60 1,409.05 0.00 (1,786.95) 4 206 Life Insurance (72.00) 0.00 (72.00) 2.40 12.00 0.00 (60.00) 14 207 Medical Insurance (16,139.00) 0.00 (16,139.00) 1,358.52 7,634.36 0.00 (8,504.64) 4									
State Retirement (3,196.00) 0.00 (3,196.00) 342.60 1,409.05 0.00 (1,786.95) 4 204 State Retirement (3,196.00) 0.00 (3,196.00) 342.60 1,409.05 0.00 (1,786.95) 4 206 Life Insurance (72.00) 0.00 (72.00) 2.40 12.00 0.00 (60.00) 1 207 Medical Insurance (16,139.00) 0.00 (16,139.00) 1,358.52 7,634.36 0.00 (8,504.64) 4		• • •		(91,734.00)	4,568.00	18,787.36	0.00	(72,946.64)	20.48 %
Life Insurance (72.00) 0.00 (72.00) 2.40 12.00 0.00 (60.00) 1 207 Medical Insurance (16,139.00) 0.00 (16,139.00) 1,358.52 7,634.36 0.00 (8,504.64) 4						•	0.00	(4,663.28)	18.02 %
207 Medical Insurance (16,139.00) 0.00 (16,139.00) 1,358.52 7,634.36 0.00 (8,504.64) 4				(3,196.00)	342.60	1,409.05	0.00	(1,786.95)	44.09 %
		· ·		(72.00)		12.00	0.00	(60.00)	16.67 %
208 Dental Insurance (450.00) 0.00 (450.00) 0.00 0.00 (450.00)				• • •	•		0.00	(8,504.64)	47.30 %
	208 Dental Insurance	(450.00)	0.00	(450.00)	0.00	0.00	0.00	(450.00)	0.00 %

	Greene County Board of Education Statement of Expenditures Summary by Obj by Fund November 2021					Kayla Crawford 12/20/2021 3:39 PM Page 12 of 14	
Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
(136.00)	0.00	(136.00)	0.00	126.00	0.00	(10.00)	92.65 %
(1,330.00)	0.00	(1,330.00)	57.04	239.66	0.00	(1,090.34)	18.02 %
(118,745.00)	0.00	(118,745.00)	6,572.42	29,233.15	0.00	(89,511.85)	24.62 %
(11,000.00)	0.00	(11,000.00)	841,50	3,201.00	0.00	(7,799.00)	29.10 %
(21,040.00)	2,680.00	(18,360.00)	1,755.00	3,975.00	0.00	(14,385.00)	21.65 %
(15,000.00)	0.00	(15,000.00)	472.04	3,481.89	0.00	(11,518.11)	23.21 %
(6,645.00)	(6,995.00)	(13,640.00)	1,510.00	2,635.00	0.00	(11,005.00)	19.32 %
(1,136,423.00)	471.00	(1,135,952.00)	86,915.79	363,308.18	0.00	(772,643.82)	31.98 %
(60,496.26)	(239.00)	(60,735.26)	5,537.56	22 ,8 65.94	0.00	(37,869.32)	37.65 %
(81,356.64)	(173.00)	(81,529.64)	5,855.37	22,265.80	0.00	(59,263.84)	27.31 %
0.00	0.00	0.00	(21.29)	8.32	0.00	8.32	100.00 %
(124 552 16)	0.00	(134 557 16)	17 734 91	64 322.63	0.00	(70,229,53)	47.80 %
(134,532.10) (500.00)	0.00	(500.00)	0.00	500.00		• • •	
(14 37- 46)	(FC 00)	(14 387 46)	1 205 11	5 347 60	0.00	(9.039.77)	37.17 %
(14,331.46)	(DU.0C)	(14,307.40)	1,477.11				
(100.00)	0.00	(100.00)	67.77	311.92			311.92 %
(400.00)	0.00	(400.00)	0.00	0.00	0.00	(400.00)	0.00 %
(19.041.40)	0.00	(19.041.40)	1,908.51	5,433.43	0.00	(13,607.97)	28.53 %
			0.00	0.00	0.00	(500.00)	0.00 %
	(136.00) (1,330.00) (118,745.00) (118,745.00) (11,000.00) (21,040.00) (15,000.00) (6,645.00) (1,136,423.00) (60,496.26) (81,356.64) (81,356.64) 0.00 (134,552.16) (500.00) (14,331.46) (100.00)	(1,330.00) 0.00 (118,745.00) 0.00 (118,745.00) 0.00 (11,000.00) 0.00 (21,040.00) 2,580.00 (15,000.00) 0.00 (1,136,423.00) 471.00 (60,496.26) (239.00) (81,356.64) (173.00) 0.00 0.00 (134,552.16) 0.00 (14,331.46) (56.00) (100.00) 0.00 (19,041.40) 0.00	(136.00) 0.00 (136.00) (1,330.00) 0.00 (1,330.00) (118,745.00) 0.00 (118,745.00) (11,000.00) 0.00 (11,000.00) (21,040.00) 2,580.00 (18,360.00) (15,000.00) 0.00 (15,000.00) (6,645.00) (6,995.00) (13,540.00) (1,136,423.00) 471.00 (1,135,952.00) (1,136,423.00) 471.00 (1,135,952.00) (60,496.26) (239.00) (60,735.26) (81,356.64) (173.00) (81,529.64) 0.00 0.00 0.00 (134,552.16) 0.00 (134,552.16) 0.00 (134,357.46) (100.00) (14,331.46) (56.00) (14,387.46) (100.00) 0.00 (100.00) (400.00) 0.00 (19,041.40)	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	(136.00) 0.00 (136.00) 0.00 126.00 0.00 (1,30.00) 0.00 (1,30.00) 57.04 239.65 0.00 (118,745.00) 0.00 (118,745.00) 6,572.42 29,233.15 0.00 (11,000.00) 0.00 (11,000.00) 841.50 3,201.00 0.00 (21,040.00) 2,580.00 (18,350.00) 1,755.00 3,975.00 0.00 (15,000.00) 0.00 (15,000.00) 472.04 3,481.89 0.00 (6,645.00) (6,995.00) (13,560.00) 1,510.00 2,635.00 0.00 (1,135,423.00) 471.00 (1,135,952.00) 86,915.79 363,308.18 0.00 (81,356.64) (173.00) (81,529.64) 5,855.37 22,265.80 0.00 (134,552.16) 0.00 (134,552.16) 12,774.91 64,322.63 0.00 (134,552.16) 0.00 (134,352.16) 12,774.91 64,322.63 0.00 (134,351.46) (56.00) (14,387.46) 1,295.11 <th< td=""><td>(136.00) 0.00 (136.00) 0.00 126.00 0.00 (10.00) (1,330.00) 0.00 (1,30.00) 57.04 239.66 0.00 (1.090.34) (11,000.00) 0.00 (118,745.00) 6,572.42 29,233.15 0.00 (18,95.11.85) (11,000.00) 0.00 (11,000.00) 841.50 3,201.00 0.00 (7,799.00) (21,040.00) 2,580.00 (19,360.00) 1,755.00 3,975.00 0.00 (14,385.00) (15,000.00) 0.00 (15,000.00) 472.04 3,481.89 0.00 (11,105.00) (1,136,423.00) 471.00 (1,135,952.00) 86,915.79 363,308.18 0.00 (772,643.82) (14,385.64) (173.00) (81,529.64) 5,855.37 22,265.90 0.00 (59,263.84) 0.00 0.00 (134,552.16) 12,794.91 64,322.63 0.00 (70,229.53) (134,552.16) 0.00 (134,552.16) 12,794.91 64,322.63 0.00 (70,229.53) (134,552</td></th<>	(136.00) 0.00 (136.00) 0.00 126.00 0.00 (10.00) (1,330.00) 0.00 (1,30.00) 57.04 239.66 0.00 (1.090.34) (11,000.00) 0.00 (118,745.00) 6,572.42 29,233.15 0.00 (18,95.11.85) (11,000.00) 0.00 (11,000.00) 841.50 3,201.00 0.00 (7,799.00) (21,040.00) 2,580.00 (19,360.00) 1,755.00 3,975.00 0.00 (14,385.00) (15,000.00) 0.00 (15,000.00) 472.04 3,481.89 0.00 (11,105.00) (1,136,423.00) 471.00 (1,135,952.00) 86,915.79 363,308.18 0.00 (772,643.82) (14,385.64) (173.00) (81,529.64) 5,855.37 22,265.90 0.00 (59,263.84) 0.00 0.00 (134,552.16) 12,794.91 64,322.63 0.00 (70,229.53) (134,552.16) 0.00 (134,552.16) 12,794.91 64,322.63 0.00 (70,229.53) (134,552

Created	nte Name: LGC Defined d by: LGC	Sta	Greene County Board of Education Statement of Expenditures Summary by Obj by Fund November 2021					Kayla Crawford 12/20/2021 3:39 PM Page 13 of 14		
Fund :	141 General Purpose School									
Accoun	nt Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp	
73300										
422 Fo	od Supplies	(2,250.00)	(1,552.00)	(3,802.00)	2,795.98	4,399.84	1,817.41	2,415.25	163.53 %	
429 In:	structional Supplies	(82,141.00)	(22,058.00)	(104,199.00)	5,802.04	16,380.99	17,181.50	(70,636.51)	32.21 %	
499 Ot	her Supplies And Materials	(21,650.00)	3,050.00	(18,600.00)	4,841.85	9,136.76	2,666.39	(6,796.85)	63,46 %	
524 In-	-Service/Staff Development	(9,300.00)	(3,900.00)	(13,200.00)	3,383.33	6,148.55	0.00	(7,051.45)	46.58 %	
599 Ott	her Charges	(45,420.00)	(12,745.00)	(58,165.00)	2,299.77	16.802.92	3,966.00	(37,396.08)	35.71 %	
Total 73	300	(1,661,896.92)	(41,767.00)	(1,703,663.92)	137,995.24	550,525.86	25,631.30	(1,127,506.76)	33.82 %	
73400						·	·			
105 Sup	pervisor/Director	(19,000.00)	0.00	(19,000.00)	1,606.99	8,034.95	0.00	(10,965.05)	42.29 %	
116 Tea	achers	(708,000.00)	0.00	(708,000.00)	63,773.74	191,321,22	0.00	(516,678.78)	27.02 %	
162 Cle	rical Personnel	(17,000.00)	0.00	(17,000.00)	1,340.80	7,374.40	0.00	(9,625.60)	43.38 %	
163 Edu	ucational Assistants	(85,500.00)	0.00	(85,500.00)	9,490.60	32,331.49	0.00	(53,168.51)	37.81 %	
195 Cer	rtified Substitute Teachers	(6,000.00)	0.00	(6,000.00)	1,142.87	1,192.56	0.00	(4,807.44)	19.88 %	
198 Nor	n-Certified Substitute Teachers	(5,000.00)	0.00	(5,000.00)	523.39	987.15	0.00	(4,012.85)	19.74 %	
201 Soc	cial Security	(52,000.00)	0.00	(52,000.00)	4,449.07	13,975.14	0.00	(38,024.86)	26.88 %	
204 Sta	te Retirement	(85,000.00)	0.00	(85,000.00)	7,538.13	23,478.15	0.00	(61,521.85)	27.62 %	
206 Life	e Insurance	(305.00)	0.00	(305.00)	24.77	124.07	0.00	(180.93)	40.68 %	
207 Med	dical Insurance	(162,000.00)	0.00	(162,000.00)	14,045.17	76,259.30	0.00	(85,740.70)	47.07 %	
208 Der	ntal Insurance	(3,225.00)	0.00	(3,225.00)	0.00	300.00	0.00	(2,925.00)	9.30 %	
210 Une	employment Compensation	(840.00)	0.00	(840.00)	0.00	837.00	0.00	(3,00)	99.64 %	
212 Em	ployer Medicare	(12,500.00)	0.00	(12,500.00)	1,040.50	3,268,35	0.00	(9,231.65)	26.15 %	
217 Ret	frement - Hybrid Stabilization	(800.00)	0.00	(800.00)	34.36	116.81	0.00	(683.19)	14.60 %	
310 Con	ntracts With Other Public Agencies	(205,000.00)	0.00	(205,000.00)	8,875.63	34,234.02	9.420.50	(161,345.48)	21.29 %	
336 Mai	Intenance And Repair Services-Equipr	(2,000.00)	0.00	(2,000.00)	0.00	900.00	0.00	(1,100.00)	45.00 %	
429 Inst	tructional Supplies	(26,443.00)	0.00	(26,443.00)	0.00	1,155.21	1,499.95	(23,787.84)	10.04 %	
499 Oth	er Supplies And Materials	(8,000.00)	0.00	(8,000.00)	0.00	0.00	0.00	(8,000.00)	0.00 %	
524 In-S	Service/Staff Development	(3,000.00)	0.00	(3,000.00)	0.00	279.00	125.00	(2,596.00)	13.47 %	
722 Reg	ular Instruction Equipment	(13,000.00)	0.00	(13,000.00)	0.00	0.00	0.00	(13,000.00)	0.00 %	
Total 734	100	(1,414,613.00)	0.00	(1,414,613.00)	113,886.02	396,168.82	11,045.45	(1,007,398.73)	28.79 %	

	LGC Defined LGC	Stat		User: Date/Time:	Kayla Crawford 12/20/2021 3:39 PM Page 14 of 14				
Fund : 141 Account Number	General Purpose School	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
76100									
304 Architects Total 76100 99100		(5,000.00) (5,000.00)	0.00 8.00	(5,000.00) (5,000.00)	0.00 0.00	0.00	0.00	(-,/	
590 Transfers To Ot Total 99100	her Funds	0.00	(500,000.00) (500,000.00)	(500,000.00) (500,000.00)	0.00	500,000.00 500,000.00	0.00		
Tot ai Total		(53,895,163.92) (53,895,163.92)	(542,267.00) (542,267.00)	(54,437,430.92) (54,437,430.92)	4,375,190.08 4,375,190.08	17,374,365.07 17,374,365.07	668,148.33 668,148.33		
Total For Fund:	141	(53,895,163.92)	(542,267.00)	(54,437,430.92)	4,375,190.08	17,374,365.07	668,148.33	(36,394,917.52)	33.14 %

		.	November 2021	Page 1
Fund: 14 AccountNe		School Federal Projects		- - - - - -
		Account Descripti		Ending Bak
11130		h In Bank		(2,10
11140		h With Trustee		893,96
11430		From Other Governments		30
14100		mated Revenues		23,895,73
14200		quidated Encumbrances (Contr	•	528,74
14500		enditures - Current Year (Contr	-	2,269,25
14600		Chgd To Reserve For Prior Yrs	Enc	1,122,75
	Tet	al Assets		28,708,70
	Tot	al Assets and Deferred	Outflows of Resources	28,708,70
21100	Acc	ounts Payable		221,29
21310	100	me Tax Withheld And Unpaid		(113,18
21320	Soc	al Security Tax		(193,71
21325	Em	Novee Medicare Deduction		(45.80)
21330	Ret	rement Contributions		(204,10)
21331	401	k Great West		(31,57
21332	Reti	rement Hybrid Stabli		(0-)0-
21341		o Teacher Ins		(28,88
21342	Usa	bie Life		(20,00
21344	Nati	onal Teachers Ins		(2)
21345	Sele	ct Data - Flex Spending - TASC		
21346		ble Accident		(45
21350		o Benefits		(159
21351		icanion Dental		(1,106
21352		sce Mann Life Ins		(110
21353		ble Cancer		7
21355		nessee Farmers Life		, 19
21360		ishments And Levies		
21361		able Vol Life		(240
21362		de UI/104t		(276
21364		he Critical Illness		(34
21365		th Savings Account		(31
21366		tmark		
21370		de Disability		(131
21390		it Union Deductions		(281
21385	P.P.			(60
21391		ciation Dues		10
28100		opriations (Control)		(25,511,903
28500		nues (Control)		(1,972,103
28510		sfers From Other Funds (Contr	ol)	(831,085
	Tota	i Liabilities		(28,712,812.
34110	Enca	imbrances - Current Year		(528,749
34120	Ena	mbrances - Prior Year		5,35
34555	Rest	ricted For Education		(1,223,194
39000	Una	isigned		(200,053
	Tota	Equities		{1,946,637.
		-	nflows of Resources, and Fund Balances	(30,659,450.
	Tota			

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Tempi Create		: LGC Define LGC	ed Revenue	Greene County Bo Statement of Revenu Novemb	ue One Line Detailed		User: Date/Time:	Kayla Crawford 12/21/2021 12:55 PM Page 1 of 1
Fund :	142	School Fede	ral Projects				Monthly Comparative	41.67%
<u>_</u>				Total Estimated	MTD Realized	YTD Realized	Unrealized	% Realized
	- 49800 -	-		0.00	0.00	(500,000.00)	(500,000.00)	
010	- 47141 -	-	Title 1 Grants To Local Educ Agencies	137,000.00	(22,216.85)	(63,059.22)	73, 94 0.78	46.03%
00	- 47141 -	-	Title 1 Grants To Local Educ Agencies	2,379,035.80	(136,719.55)	(615,038.50)	1,763,997.30	25.85%
10	- 47141 -	•	Title 1 Grants To Local Educ Agencies	37,577.22	(15,582.63)	(15,582.63)	21,994.59	41.47%
75	- 47301 -	-	COVID-19 Grant #1	332,987.97	(20,725.67)	(105,677.08)	227,310.89	31.74%
00	- 47189 -	-	Eisenhower Prof Development State	436,480.30	(55,953.32)	(119,013.75)	317,466.55	27.27%
01	-47146 -	•	English Language Acquisition Grants	5,723.33	0.00	0.00	5,723.33	0.00%
00	- 47148 -	-	Rural Education	227,242.30	(2,550.00)	(68,819.22)	158,423.08	30.28%
00	- 47404 -	-	American Rescue Plan Act Grant #4	46,849.31	0.00	0.00	46,849.31	0.00%
00	- 47131 -	•	Vocational Educ - Basic Grants To	144,496.39	0.00	(65,077.72)	79,418.67	45,04%
92	- 47143 -	-	Special Education - Grants To States	100,000.00	(4,572.50)	(25,582.09)	74,417.91	25.58 %
00	- 47143 -	-	Special Education - Grants To States	2,197,736.66	(121,928.75)	(438,918.31)	1,758,818.35	1 9.97%
01	- 47402 -	-	American Rescue Plan Act Grant #2	370,169.64	(12,810.00)	(12,810.00)	357,359.64	3.46%
10	• 47145 -	-	Special Education Preschool Grants	57,553.67	(3,905.94)	(3,905.94)	53,647.73	6.79%
11	- 47403 -	-	American Rescue Plan Act Grant #3	24,679.76	0.00	0.00	24,679.76	0. 00%
31	- 47307 -	-	COVID-19 Grant B	1,616,171.95	(39,418.61)	(331,085.22)	1,285,086.73	20.49%
32	- 47401 -	-	American Rescue Plan Act Grant #1	14,723,890.93	(107,533.83)	(107,533.83)	14,616,357.10	0.73%
41	- 47590 -	•	Other Federal Through State	1,038,136.32	0.00	0.00	1,038,136.32	0.00%
51	- 47310 -	-	COVID-19 Grant E	20,000.00	0.00	0.00	20,000.00	0.00%
otal				23,895,731.55	(543,917.65)	(2,472,103.51)	21,423,628.04	10.35 %
otal				23,895,731.55	(543,917.65)	(2,472,103.51)	21,423,628.04	10.35 %
otal F	or Fund;	142		23,895,731.55	(543,917.65)	(2,472,103.51)	21,423,628.04	10.35 %

Template Name: LGC Defined Created by: LGC	Stat	ement of Expend	nty Board of Edu litures Summary wember 2021			User: Date/Time:	12/21/202	Crawford 1 1:00 PM age 1 of 6
Fund : 142 School Federal Projects Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
71100 Regular Instruction Program								
116 Teachers	(1,073,000.00)	(7,360.00)	(1,080,360.00)	84,882.18	305,339.90	0.00	(775,020.10)	28.26 %
163 Educational Assistants	(950,500.00)	(63,000.00)	(1,013,500.00)	31,632.60	86,155.25	0.00	(927,344.75)	8.50 %
189 Other Salaries & Wages	(1,268,000.00)	0.00	(1,268,000.00)	0.00	0.00	0.00	(1,268,000.00)	0.00 %
195 Certified Substitute Teachers	(55,000.00)	0.00	(55,000.00)	0.00	0.00	0.00	(55,000.00)	0.00 %
198 Non-Certified Substitute Teachers	(55,000.00)	0.00	(55,000.00)	132.50	132,50	0.00	(54,867.50)	0.24 %
201 Social Security	(205,200.00)	(4,898.00)	(210,098.00)	6,341.37	20,734.11	0.00	(189,363.89)	9.87 %
204 State Retirement	(310,000.00)	(9,877.00)	(319,877.00)	10,187.40	33,526.06	0.00	(286,350.94)	10.48 %
206 Life Insurance	(1,210.00)	(30.00)	(1,240.00)	37.37	135.53	0.00	(1,104.47)	10.93 %
207 Medical Insurance	(665,000.00)	(7,000.00)	(672,000.00)	22,516.55	108,390.78	0.00	(563,609.22)	16.13 %
208 Dental Insurance	(11,600.00)	(200.00)	(11,800.00)	0.00	0.00	0.00	(11,800.00)	0.00 %
210 Unemployment Compensation	(6,325.00)	0.00	(6,325.00)	0.00	1,410.53	0.00	(4,914.47)	22,30 %
212 Employer Medicare	(49,200.00)	(1,976.00)	(51,176.00)	1,560.22	5,290.59	0.00	(45,885.41)	10.34 %
217 Retirement - Hybrid Stabilization	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00 %
399 Other Contracted Services	(28,111.00)	(3,966.22)	(32,077.22)	0.00	15,582.63	0.00	(16,494.59)	48.58 %
429 Instructional Supplies	(1,305,489.51)	(643,232.77)	(1,948,722.28)	24,035.98	336,784.04	106,176.30	(1,505,761.94)	22.73 %
449 Textbooks - Bound	(950,000.00)	0.00	(950,000.00)	0.00	0.00	0.00	(950,000.00)	0.00 %
471 Software	(776,000.00)	(175,000.00)	(951,000.00)	25,557.84	228,580.88	26,578.70	(695,840.42)	26.83 %
499 Other Supplies And Materials	(12,500.00)	(12,500.00)	(25,000.00)	0.00	8,243.55	0.00	(16,756.45)	32.97 %
722 Regular Instruction Equipment	(1,943,000.00)	(488,000.00)	(2,431,000.00)	6,883.00	52,095.46	170,187.53	(2,208,717.01)	9.14 %
Total 71100 Regular Instruction Program	(9,665,135.51)	(1,417,039.99)	(11,082,175.50)	213,767.01	1,202,401.81	302,942.53	(9,576,831.16)	13.58 %
71150 Alternative Instruction Program								
116 Teachers	(20,285.00)	0.00	(20,286.00)	0.00	0.00	0,00	(20,286.00)	0.00 %
163 Educational Assistants	(13,965.00)	0.00	(13,965.00)	1,470.00	3,454.50	0.00	(10,510.50)	24.74 %
201 Social Security	(2,124.00)	0.00	(2,124.00)	91.14	214.18	0.00	(1,909.82)	10.08 %
204 State Retirement	(3,138.00)	0.00	(3,138.00)	110.26	259.11	0.00	(2,878.89)	8.26 %
206 Life Insurance	(21.00)	0.00	(21.00)	1,20	2.40	0.00	(18.60)	11.43 %
207 Medical Insurance	(11,066.00)	0.00	(11,066.00)	651.00	1,931.00	0.00	(9,135.00)	17,45 %
208 Dental Insurance	(210.00)	0.00	(210.00)	0.00	0.00	0.00	(210.00)	0.00 %
210 Unemployment Compensation	(35.00)	0.00	(35.00)	0.00	0.00	0.00	(35.00)	0.00 %
212 Employer Medicare	(498.00)	0.00	(498.00)	21.31	50.09	0.00	(447.91)	10.06 %
Total 71150 Alternative Instruction	(51,343.00)	0.00	(51,343.00)	2,344.91	5,911.28	0.00	(45,431.72)	11,51 %
71200 Special Education Program								
116 Teachers	(282,815.00)	(3,825.00)	(286,640.00)	22,027.92	67,723.76	0.00	(218,916.24)	23,63 %

Template Name: LGC Defined Created by: LGC	Stat	ement of Expend	nty Board of Edu Itures Summary vember 2021			User: Date/Time:	12/21/202	a Crawford 11 1:00 PM rage 2 of 6
Fund : 142 School Federal Projects Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
71200 Special Education Program								
163 Educational Assistants	(439,373.00)	(60,231.00)	(499,604.00)	35,681.38	121,465.54	0.00	(37 8,138.46)	24.31 %
171 Speech Pathologist	(90,939.00)	(1,000.00)	(91,939.00)	7,409.08	22,291.24	0.00	(69,647.76)	24.25 %
189 Other Salaries & Wages	(101,000.00)	0.00	(101,000.00)	4,572.50	13,717.50	0.00	(87,282.50)	13.58 %
195 Certified Substitute Teachers	(5,432.00)	(15,105.60)	(20,537.60)	99.38	397.52	0.00	(20,140.08)	1.94 %
198 Non-Certified Substitute Teachers	(13,158.00)	(10,428.00)	(23,586.00)	0.00	0.00	0.00	(23,586.00)	0.00 %
201 Social Security	(60,170.00)	(952.00)	(61,122.00)	4,074.12	13,014.59	0.00	(48,107.41)	21.29 %
204 State Retirement	(77,913.00)	(990.00)	(78,903.00)	5,807.87	18,187.18	0.00	(60,715.82)	23.05 %
206 Life Insurance	(448.00)	(15.00)	(463.00)	34.80	165.12	0.00	(297.88)	35.66 %
207 Medical Insurance	(253,672.00)	(31,328.00)	(285,000.00)	17,428.92	93,818.68	0.00	(191,181.32)	32.92 %
208 Dental Insurance	(4,650.00)	(150.00)	(4,800.00)	54.00	204.00	0.00	(4,596.00)	4.25 %
210 Unemployment Compensation	(1,050.00)	(25.00)	(1,075.00)	0.00	1,025.00	0.00	(50.00)	95.35 %
212 Employer Medicare	(14,363.00)	(1,206.00)	(15,569.00)	952.78	3,074.53	0.00	(12,494,47)	19.75 %
312 Contracts With Private Agencies	(34,310.00)	(160,741.87)	(195,051.87)	1,290.50	5,626. 8 6	0.00	(189,425.01)	2.88 %
336 Maintenance And Repair Services-Equipr	(13,500.00)	(2,000.00)	(15,500.00)	0.00	13,345.29	0.00	(2,154.71)	86.10 %
399 Other Contracted Services	(250.00)	0.00	(250.00)	0.00	0.00	0.00	(250.00)	0.00 %
429 Instructional Supplies	(22,082.00)	(151,398.77)	(173,480.77)	74,029.50	86,839.50	5,500.00	(81,141.27)	53.23 %
499 Other Supplies And Materials	(10,542.00)	(43,236.73)	(53, 778 .73)	0.00	0.00	0.00	(53,778.73)	0.00 %
725 Special Education Equipment	(500.00)	(161,250.10)	(161,750.10)	5,668.42	5,668.42	72,037.94	(84,043.74)	48.04 %
Total 71200 Special Education Program	(1,426,167.00)	(643,883.07)	(2,070,050.07)	179,131.17	466,564.73	77,537.94	(1,525,947.40)	26.28 %
71300 Vocational Education Program								
311 Contracts With Other School Systems	(115,597.11)	0.00	(115,597.11)	0.00	57,798.56	0.00	(57,798.55)	50.00 %
429 Instructional Supplies	(4,651.00)	0.00	(4,651.00)	1,000.00	1,000.00	0.00	(3,651.00)	21.50 %
499 Other Supplies And Materials	(107,200.00)	0.00	(107,200.00)	468,00	4,243.00	1,752.60	(101,204.40)	5.59 %
790 Other Equipment	(50,000.00)	0.00	(50,000.00)	0.00	0.00	25,136.77	(24,863.23)	50,27 %
Total 71300 Vocational Education Program	(277,448.11)	0.00	(277,448.11)	1,468.00	63,041,56	26,889.37	(187,517.18)	32.41 %
72120 Health Services								
131 Medical Personnel	(62,000.00)	0.00	(62,000.00)	0.00	3,960.00	0.00	(58,040.00)	6.39 %
201 Social Security	(4,000.00)	0.00	(4,000.00)	0.00	245.52	0.00	(3,754.48)	6.14 %
204 State Retirement	(4,700.00)	0.00	(4,700.00)	0.00	297.00	0.00	(4,403.00)	6.32 %
212 Employer Medicare	(950.00)	0.00	(950.00)	0.00	57.42	0.00	(892.58)	6.04 %
348 Postal Charges	(2,500.00)	0.00	(2,500.00)	0.00	0.00	0.00	(2,500.00)	0.00 %
355 Travel	(10,000.00)	0.00	(10,000.00)	0.00	0.00	0.00	(10,000.00)	0.00 %
399 Other Contracted Services	(500,000.00)	0.00	(500,000.00)	0.00	0.00	0.00	(500,000.00)	0.00 %

Template Name: LGC Defined Created by: LGC	Stat	tement of Expendi	ity Board of Edu itures Summary vember 2021			User: Date/Time:	12/21/202	a Crawford 21 1:00 PM Page 3 of 6
Fund : 142 School Federal Projects Account Number Account Desciption		Budget	Amended	Month-to-Date	Year-to-Data	Outstanding	Unencumbered	% Of Budget
	Budget Amount	Amendments	Budget	Expenditures	Expenditures	Encumbrances	Balance	Exp
72120 Health Services								
413 Drugs And Medical Supplies	(102,036.32)	0.00	(102,036.32)	0.00	0.00	0.00	(102,036.32)	0.00 %
499 Other Supplies And Materials	(30,000.00)	0.00	(30,000.00)	0.00	0.00	0.00	(30,000.00)	0.00 %
735 Health Equipment	(67,000.00)	0.00	(67,000.00)	0.00	0.00	0.00	(67,000.00)	0.00 %
Total 72120 Health Services	(783,186.32)	0.00	(783,186.32)	0.00	4,559.94	0.00	(778,626.38)	0.58 %
72130 Other Student Support							- , ,	
123 Guidance Personnel	(51,900.00)	0.00	(51,900.00)	4,317.17	12,951.51	0.00	(38,948.49)	24.95 %
189 Other Salaries & Wages	(65,100.00)	0.00	(65,100.00)	11,901.16	14,831,38	0.00	(50,268.62)	22.78 %
201 Social Security	(7,400.00)	0.00	(7,400.00)	973,24	1,622,91	0.00	(5,777.09)	21.93 %
204 State Retirement	(11,600.00)	0.00	(11,600.00)	1,581.93	2.691.05	0.00	(8,908.95)	23.20 %
206 Life Insurance	(15.00)	0.00	(15.00)	1.51	7.55	0.00	(7.45)	50.33 %
207 Medical Insurance	(19,500.00)	0.00	(19,500.00)	1,652,86	8,796.68	0.00	(10,703.32)	45.11 %
208 Dental Insurance	(150.00)	0.00	(150.00)	0.00	0.00	0.00	(150.00)	0.00 %
210 Unemployment Compensation	(100.00)	0.00	(100.00)	0.00	0.00	0.00	(100.00)	0.00 %
212 Employer Medicare	(2,050.00)	0.00	(2,050.00)	227,64	379.57	0,00	(1,670.43)	18.52 %
307 Communication	(7,000.00)	0.00	(7,000.00)	0,00	0.00	0.00	(7,000.00)	0.00 %
355 Travel	(6,200.16)	0.00	(6,200.16)	0,00	0.00	1.925.68	(4,274.48)	31.06 %
499 Other Supplies And Materials	(31,600.00)	(900.00)	(32,500.00)	1,177.83	1,853.06	2,796.27	(27,850.67)	14.31 %
524 In-Service/Staff Development	(7,848.12)	0.00	(7,848.12)	123.14	4,188.14	0.00	(3,659.98)	53.36 %
599 Other Charges	(17,099.31)	0.00	(17,099.31)	0.00	0.00	0.00	(17,099.31)	0.00 %
Total 72130 Other Student Support	(227,562.59)	(900.00)	(228,462.59)	21,956.48	47,321.85	4,721.95	(176,418.79)	
72210 Regular Instruction Program							• • •	
105 Supervisor/Director	(72,500.00)	14,500.00	(58,000,00)	4,820.92	24,104,60	0.00	(33,895,40)	41.56 %
135 Assessment Personnel	(90,000.00)	90,000.00	0.00	0.00	0.00	0.00	0.00	100.00 %
161 Secretary(S)	(28,500.00)	0.00	(28,500.00)	2,184.60	12.016.40	0.00	(16,483.60)	42.16 %
162 Clerical Personnel	(85,500.00)	85,500.00	0,00	0.00	0.00	0.00	0.00	100.00 %
189 Other Salaries & Wages	(225,000.00)	(202,500.00)	(427,500.00)	69,203.25	108,126.10	0.00	(319,373.90)	25.29 %
195 Certified Substitute Teachers	(3,000.00)	0.00	(3,000,00)	0.00	0.00	0.00	(3,000.00)	0.00 %
201 Social Security	(26,100.00)	(900.00)	(27,000.00)	4,669.76	8,776.95	0.00	(18,223.05)	32.51 %
204 State Retirement	(37,500.00)	(1,000.00)	(38,500.00)	7,241.17	13,973.80	0.00	(24,526.20)	36.30 %
206 Life Insurance	(50.00)	0.00	(50.00)	4.19	20.95	0.00	(29.05)	41.90 %
207 Medical Insurance	(49,500.00)	(1,500.00)	(51,000.00)	3,320.40	19,464.58	0,00	(31,535.42)	38.17 %
208 Dental Insurance	(600.00)	0.00	(600.00)	0.00	0.00	0.00	(600.00)	0.00 %
210 Unemployment Compensation	(290.00)	0.00	(290.00)	0.00	290.00	0.00	0.00	100,00 %

Account Number A		Budget Amount (7,650.00) (11,000.00)		Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
212Employer Medicare308Consultants355Travel499Other Supplies And524In-Service/Staff Dev599Other Charges722Regular Instruction790Other EquipmentTotal72210Regular72215Alternative 1	е -					· · · · · ·			
212Employer Medicare308Consultants355Travel499Other Supplies And524In-Service/Staff Dev599Other Charges722Regular Instruction790Other EquipmentTotal72210Regular72215Alternative 1	е -								
308 Consultants 355 Travel 499 Other Supplies And 524 In-Service/Staff Dev 599 Other Charges 722 Regular Instruction 790 Other Equipment Total 72210 Regular Regular			1766 BC						
355 Travel 499 Other Supplies And 524 In-Service/Staff Dev 599 Other Charges 722 Regular Instruction 790 Other Equipment Total 72210 Regular Regular	d Materials	(11,000.00)	(700.00)	(8,350.00)	1,092.12	2,052.66	0.00	(6,297.34)	24.58 %
499 Other Supplies And 524 In-Service/Staff Dev 599 Other Charges 722 Regular Instruction 790 Other Equipment Total 72210 Regular 72215 Alternative 3	d Materials		(1,000.00)	(12,000.00)	3,125.00	5,100.00	4,875.00		83.13 %
524 In-Service/Staff Dev 599 Other Charges 722 Regular Instruction 790 Other Equipment 70tal 72210 Regular 72215 Alternative 3	d Materials	(15,500.00)	(3,000.00)	(18,500.00)	0.00	156.09	0.00	(18,343.91)	0.84 %
599 Other Charges 722 Regular Instruction 790 Other Equipment Total 72210 Regular Regular		(36,140.00)	(41,500.00)	(77,640.00)	524.66	4,475.52	2,774.96	(70,389.52)	9.34 %
722 Regular Instruction 790 Other Equipment Total 72210 Regular 72215 Alternative	evelopment	(153,100.00)	(36,900.00)	(190,000.00)	9,105.44	23,923.53	8,416.36	(157,660,11)	17.02 %
790 Other Equipment Total 72210 Regular 72215 Alternative		(6,000.00)	(174,000.00)	(180,000.00)	130.00	1,830.00	0.00	(178,170.00)	1.02 %
Total 72210 Regula 72215 Alternative	n Equipment	0.00	0.00	0.00	0.00	750.00	0.00	750.00	100.00 %
72215 Alternative		(419,372.00)	398,021.70	(21,350.30)	1,487.50	1,487.50	489.00	(19,373,80)	9.26 %
	ar Instruction Program	(1,267,302.00)	125,021.70	(1,142,280.30)	106,909.21	226,548.68	16,555.32	(899,176.30)	21.28 %
123 Guidance Personnel	Instruction Program			· · · ·	·	•	,		
	el	(9,067.00)	0.00	(9,067.00)	0.00	0.00	0.00	(9,067.00)	0.00 %
201 Social Security		(563.00)	0.00	(563.00)	0.00	0.00	0.00	(563.00)	0.00 %
204 State Retirement		(934.00)	0.00	(934.00)	0.00	0.00	0.00	(934.00)	0.00 %
206 Life Insurance		(3.00)	0.00	(3.00)	0.00	0.00	0.00	(3.00)	0.00 %
207 Medical Insurance		(1,384.00)	0,00	(1,384.00)	0.00	0.00	0.00	(1,384.00)	0.00 %
208 Dental Insurance		(27.00)	0.00	(27.00)	0.00	0.00	0.00	(27.00)	0.00 %
210 Unemployment Com	mpensation	(5.00)	0.00	(5.00)	0.00	0.00	0.00	(5.00)	0.00 %
212 Employer Medicare	3	(132.00)	0.00	(132.00)	0.00	0.00	0.00	(132.00)	0.00 %
Totai 72215 Alterna	ative Instruction	(12,115.00)	0.00	(12,115.00)	0.00	0.00	0.00	(12,115,00)	0.00 %
72220 Special Educ	ucation Program	· · ·						(
161 Secretary(S)		(34,861.00)	(1,139.00)	(36,000.00)	2,681.60	14,748.80	0.00	(21,251.20)	40.97 %
189 Other Salaries & Wa	/ages	(196,631.00)	(3,369.00)	(200,000.00)	16,135.62	54,991.11	0.00	(145,008.89)	27.50 %
201 Social Security	-	(14,354.00)	(646.00)	(15,000.00)	1,110.78	4.140.07	0.00	(10,859.93)	27.60 %
204 State Retirement		(21,648.00)	(352.00)	(22,000.00)	1,637,58	5,918.16	0.00	(16,081.84)	26.90 %
206 Life Insurance		(77.00)	0.00	(77.00)	6.30	29.10	0.00	(47.90)	20.30 % 37.79 %
207 Medical Insurance		(55,786.00)	(4,214.00)	(60,000.00)	4,181.42	21,068.25	0.00	(38,931.75)	35.11 %
208 Dental Insurance		(788.00)	0.00	(788.00)	0.00	0.00	0.00	• • •	0.00 %
210 Unemployment Com	mpensation	(132.00)	0.00	(132.00)	0.00	0.00	0.00	(788.00) (132.00)	0.00 %
212 Employer Medicare	•	(3,358.00)	(642.00)	(4,000.00)	259.78	968.26	0.00	• ,	24.21 %
310 Contracts With Othe		(100.00)	(4,900.00)	(5,000.00)	0.00	908.26	0.00	(3,031.74) (5,000.00)	0.00 %
312 Contracts With Priva	-	(60,000.00)	(48,583.66)					(2,000,00)	
	rate Adencies			(108.581.661	5.275 MG	28.050.04	0.00	(80 532 43)	25 92 64
348 Postal Charges	/ate Agencies Repair Services-Equipr	(50.00)	(450.00)	(108,583.66) (500.00)	5,275.00 0.00	28,050.04 0.00	0.00 0.00	(80,533.62) (500.00)	25.83 % 0.00 %

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Template Name: LGC Defined Created by: LGC	Stat	ement of Expendi	nty Board of Edu Itures Summary vember 2021			User: Date/Time:	12/21/202	a Crawford 1 1:00 PM Page 5 of 6
Fund : 142 School Federal Projects Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72220 Special Education Program								
355 Travel	(8,000.00)	(2,000.00)	(10,000.00)	0.00	0.00	0.00	(10,000.00)	0.00 %
399 Other Contracted Services	(250.00)	0.00	(250.00)	0.00	0.00	0.00	(0.00 %
499 Other Supplies And Materials	(9,440.00)	(99,500.00)	(108,940.00)	0.00	8,940.00	0.00		8.21 %
524 In-Service/Staff Development	(19,100.00)	(7,500.00)	(26,600,00)	11.600.00	12,550.00	590.40	·,	49.40 %
599 Other Charges	(1,200.00)	(1,000.00)	(2,200.00)	0.00	780.00	0.00		35.45 %
Total 72220 Special Education Program	(425,825.00)	(174,445.66)	(600,270.66)	42,888.08	152,210.54	590.40	(447,469,72)	25.46 %
72230 Vocational Education Program				-				
24 In-Service/Staff Development	(3,000.00)	0.00	(3,000.00)	439.50	511.88	0.00	(2,488.12)	17.06 %
Total 72230 Vocational Education Program	(3,000.00)	0.00	(3,000.00)	439.50	511.88	0.00		
2250 Technology								
38 Instructional Computer Personnel	(94,500.00)	0.00	(94,500.00)	2,293.46	2,293.46	0.00	(92,206,54)	2.43 %
01 Social Security	(5,855.00)	0.00	(5,855.00)	139.24	139.24	0.00	••	2.38 %
04 State Retirement	(6,225.40)	(24.60)	(6,250.00)	172.00	172.00	0.00		2.75 %
206 Life Insurance	(36.00)	0.00	(36.00)	1.20	1.20	0.00		3.33 %
07 Medical Insurance	(25,700.00)	0.00	(25,700.00)	651.00	651.00	0.00		2.53 %
08 Dental Insurance	(300.00)	0.00	(300.00)	0.00	0.00	0.00	(300.00)	0.00 %
10 Unemployment Compensation	(150.00)	0.00	(150.00)	0.00	0.00	0.00	(150.00)	0.00 %
12 Employer Medicare	(2,208.75)	(0.25)	(2,209.00)	32.57	32.57	0.00	(2,176.43)	1.47 %
355 Travel	(5,000.00)	0.00	(5,000.00)	169.10	637.79	0.00	(4,362.21)	12.76 %
otal 72250 Technology	(139,975.15)	(24.85)	(140,000.00)	3,458.57	3,927.26	0.00	(136,072.74)	2.81 %
72610 Operation Of Plant								
66 Custodial Personnel	(203,000.00)	6,210.00	(196,790.00)	11,040.26	34,984.48	0.00	(161,805.52)	17.78 %
01 Social Security	(13,300.00)	385.00	(12,915.00)	584.35	2,168.93	0.00	(10,746.07)	16.79 %
04 State Retirement	(15,400.00)	435.00	(14,965.00)	101.80	352.79	0.00	(14,612.21)	2.36 %
206 Life Insurance	0.00	0.00	0.00	0.37	1.74	0.00	1.74	100.00 %
07 Medical Insurance	0.00	0.00	0.00	73.60	73.60	0.00	73.60	100.00 %
12 Employer Medicare	(3,725.00)	341.00	(3,384.00)	160.03	507.22	0.00	(2,876.78)	14.99 %
10 Custodial Supplies	(90,000.00)	0.00	(90,000.00)	0.00	0.00	0.00	(90,000.00)	0.00 %
otal 72610 Operation Of Plant	(325,425.00)	7,371.00	(318,054.00)	12,060.41	38,088.76	0.00	(279,965.24)	11.98 %
2710 Transportation								
46 Bus Drivers	(60,000.00)	(6,210.00)	(66,210.00)	1,974.17	8,846.26	0.00	(57,363.74)	13.36 %
01 Social Security	(3,950.00)	(385.00)	(4,335.00)	113.13	539.08	0.00	(3,795.92)	12.44 %
204 State Retirement	(5,150.00)	(435.00)	(5,585.00)	148.08	632.83	0.00	(4,952.17)	11.33 %

Template Name: LGC Defined Created by: LGC	Stat	ement of Expend	nty Board of Edu litures Summary wember 2021			User: Date/Time:	12/21/202	Crawford 1 1:00 PM age 6 of 6
Fund : 142 School Federal Projects Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72710 Transportation								
206 Life Insurance	0.00	0.00	0.00	0.81	1.17	0.00	1.17	100.00 %
207 Medical Insurance	0.00	0.00	0.00	298.16	298.16	0.00	298.16	100.00 %
212 Employer Medicare	(1,000.00)	(341.00)	(1,341.00)	26.47	126.07	0.00	(1,214.93)	9.40 %
217 Retirement - Hybrid Stabilization	0.00	0.00	0.00	0.00	2.79	0.00	2.79	100.00 %
599 Other Charges	(17,000.00)	(35.00)	(17,035.00)	0.00	0.00	0.00	(17,035.00)	0.00 %
729 Transportation Equipment	0.00	(76,040.00)	(76,040.00)	0.00	0.00	76,040.00	0.00	100.00 %
Total 72710 Transportation	(\$7,100.00)	(83,446.00)	(170,546.00)	2,560.82	10,446.36	76,040.00	(84,059.64)	50.71 %
76100 Regular Capital Outlay								
321 Engineering Services	(125,000.00)	65,000.00	(60,000.00)	0.00	47,750.00	0.00	(12,250.00)	79.58 %
706 Building Construction	0.00	(1,500,000.00)	(1,500,000.00)	0.00	0.00	0.00	(1,500,000.00)	0.00 %
707 Building Improvements	(275,000.00)	0.00	(275,000.00)	0.00	0.00	0.00	(275,000.00)	0.00 %
720 Plant Operation Equipment	(5,450,000.00)	675,000.00	(4,775,000.00)	0.00	0.00	23,472.00	(4,751,528.00)	0.49 %
799 Other Capital Outlay	(1,500,000.00)	1,500,000.00	0.00	0.00	0.00	0.00	0.00	100.00 %
Total 76100 Regular Capital Outlay	(7,350,000.00)	740,000.00	(6,610,000.00)	0.00	47,750.00	23,472.00	(6,538,778.00)	1.08 %
99100 Transfers Out								
504 Indirect Cost	(406,700.00)	(100.00)	(406,800.00)	0.00	0.00	0.00	(405,800.00)	0.00 %
Total 99100 Transfers Out	(406,700.00)	(100.00)	(406,800.00)	0.00	0.00	0.00	(406,800.00)	0.00 %
Total	(22,448,284.68)	(1,447,445.87)	(23,895,731.55)	586,984.16	2,269,284.65	528,749.51	(21,097,697.39)	11.71 %
Total	(22,448,284.68)	(1,447,446.87)	(23,895,731.55)	586,984.16	2,269,284.65	528,749.51	(21,097,697.39)	11.71 %
Total For Fund: 142	(22,448,284.68)	(1,447,446.87)	(23,895,731.55)	586,984.16	2,269,284.65	528,749.51	(21,097,697.39)	11.71 %

Template Name Created by:	: LGC Defined Bélánce Sheet (Landscape)	Greene County Board of Education Balance Sheet (Landscape) November 2021	1	User: Kayla Crawford Date/Time: 12/21/2021 1:05 PM Page 1 of 1
Fund : 143	Central Cafeteria			
Account Numbe	r	Account Description	Balance	
		Assets		
143-11130	-	Cash In Bank	1,200.00	
143-11140		Cash With Trustee	1,394,535.33	
143-11410	-	Accounts Receivable	0.00	
143-11430	-	Due From Other Governments	0.00	
143-14100		Estimated Revenues	4,275,192.49	
143-14200	-	Unliquidated Encumbrances (Control)	29,884.48	
143-14500-		Expenditures - Current Year (Control)	1,008,541.39	
143-14600		Exp Chgd To Reserve For Prior Yrs Enc	271,822.81	
		Total Assets	6,981,176.50	
		Total Assets and Deferred Outflows of Resources	6,981,176.50	
		Liabilities		
143-21100		Accounts Payable	(851.70)	
143-21310		Income Tax Withheld And Unpaid	13.59	
143-21320-		Social Security Tax	2.58	
143-21325- · ·		Employee Medicare Deduction	0.60	
143-21330		Retirement Contributions	170.67	
143-21342-		Usable Life	(1.20)	
143-21370		Usable Disability	(118.94)	
143-28100 ·		Appropriations (Control)	(4,275,192. 49)	
143-28500		Revenues (Control)	(1,170,668.33)	
		Total Liabilities	(5,446,645.22)	
143-34110		Encumbrances - Current Year	(29,884.48)	
143-34120		Encumbrances - Prior Year	(155,964.58)	
143-34570		Restricted For Operation Of Non-Inst Ser	(1,349,876.24)	
		Total Equities	(1,535,725.30)	
		Total Liabilities, Deferred Inflows of Resources, and Fund Bala	(6,982,370.52)	
Fund Totals:	143 Centra	l Cafeteria	(1,194.02)	

Template Name: Created by:	LGC Defined LGC Revenue Statement	Greene County Box Statement of Reve	ard of Education mues by Sub-Fund			User: Date/Time:	Kayla Crawford 12/21/2021 1:10 PM	
	by Sub Fund	November 2021					Page 1 of 1	
Fund : 143	Central Cafeteria	Original Est	Amendments	Total Estimated	YTD Realized	Unrealized		Current Revenue
43522 43523 43525	Lunch Payments-Children Lunch Payments-Adults Income From Breakfast A La Carte Sales	501,785.00 85,541.00 157,329.00 400,263.00	0.00 0.00 0.00 0.00	501,785.00 85,541.00 157,329.00 400,263.00	0.00 0.00 0.00 (153,519,03)	501.785.00 85,541.00 157,329.00 246,743,97	0.00% 0.00% 0.00% 38.35%	0.00 0.00 0.00 (73,683.87)
<u></u>	HARGES FOR CURRENT SERVICES	1.144.918.00	0.00	1.144.918.00	(153,519,03)	991.398.97 803.16	<u>13,41%</u> 19.68%	<u>(73.683.87)</u> 0.00
44170	Interest Earned Misc Refunds THER LOCAL REVENUE	1,000.00 0.00 1.000.00	0.00 0.00 0.00	1,000.00 0.00 1.000.00	(196.84) 0.00 (196.84)		No Budget	0.00
46520	School Food Service	32.880.00 32.880.00	0.00 0.00	32.880.00 32.880.00	0.00	32,880.00 32,880.00	0.00%	0.00
47112 47113 47114	Section4-Lunch USDA Commodities Breakfast USDA - Other EDERAL GOVERNMENT	2,044,213.00 254,376.00 599,016.00 48,860.00 2.946.465.00	0.00 0.00 <u>149,929,49</u> 149,929,49	2,044,213.00 254,376.00 599,016.00 198,789,49 3,096,394,49	(674,112.85) 0.00 (186,485.12) (156,354.49) (1.016,952.46)	1,370,100.15 254,376.00 412,530.88 42,435.00 2.079,442.03	32.98% 0.00% 31.13% 78.65% 32.84%	(329,252.55) 0.00 (95,865.12) (6,425.00) (431.542.67)
49800	Operating Transfers PERATING TRANSFERS	0.00	0.00	0.00	0.00	0.00	No Budget	0.00
Total For Fund:	143	4,125,263.00	149,929.49	4,275,192.49	(1,170,668.33)	3,104,524.16	27.38%	(505,226.54)

Template Name: LGC Defined Created by: LGC	Stat	Greene County Board of Education Statement of Expenditures Summary by Obj by Fund November 2021					Kayla Crawford 12/21/2021 1:19 PM Page 1 of 1	
Fund : 143 Central Cafeteria	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
Account Number Account Desciption	Bubyer Amount	Amendiments	Budget	Expenditures	Experience			
73100								
162 Clerical Personnel	0.00	0.00	0.00	0.00	4,204.80	0.00	4,204.80	100.00 %
201 Social Security	0.00	0.00	0.00	0.00	260.69	0.00	260.69	100.00 %
204 State Retirement	0.00	0.00	0.00	0.00	315.36	0.00	315.36	100.00 %
212 Employer Medicare	0.00	0.00	0.00	0.00	60.96	0.00	60.96	100.00 %
307 Communication	(11,000.00)	0.00	(11,000.00)	401.99	1,732.01	0.00	(9,267.99)	15.75 %
336 Maintenance And Repair Services-Equipr	(35,000.00)	0.00	(35,000.00)	991.49	7,812.72	7,187.28	(20,000.00)	42.86 %
348 Postal Charges	(3,000.00)	0.00	(3,000.00)	0.00	0.00	0.00	(3,000.00)	0.00 %
349 Printing, Stationery And Forms	(2,000.00)	0.00	(2,000.00)	0.00	0.00	0.00	(2,000.00)	0.00 %
355 Travel	(500.00)	0.00	(500.00)	62.98	108.05	0.00	(391,95)	21.61 %
399 Other Contracted Services	(3,512,258,00)	0.00	(3,512,258.00)	304,483.96	971,195.13	7,872.00	(2,533,190.87)	27.88 %
435 Office Supplies	(6,000.00)	0.00	(6,000.00)	0.00	0.00	0.00	(6,000.00)	0.00 %
469 Usda - Commodities	(254,376.00)	0.00	(254,376.00)	0.00	0.00	0.00	(254,376.00)	0.00 %
499 Other Supplies And Materials	(10,000.00)	0.00	(10,000.00)	0.00	6,169.75	2,649.25	(1,181.00)	88.19 %
599 Other Charges	(15,000.00)	0.00	(15,000.00)	26.05	3,572.43	0.00	(11,427.57)	23.82 %
710 Food Service Equipment	(216,129.00)	(149,929.49)	(366,058.49)	2,433.18	13,109.49	12,175.95	(340,773.05)	6,91 %
Total 73100 Food Service	(4,065,263.00)	(149,929.49)	(4,215,192.49)	308,399.65	1,008,541.39	29,884.48	(3,176,766.62)	24,64 %
99100 Transfers Out								
504 Indirect Cost	(60,000.00)	0.00	(60,000.00)	0.00	0.00	0.00	(60,000.00)	0.00 %
Total 99100 Transfers Out	(60,030.00)	0.00	(50,000.00)	0.00	0.00	0.00	(60,000.00)	0.00 %
Total	(4,125,263.00)	(149,929.49)	(4,275,192.49)	308,399.65	1,008,541.39	29,884.48	(3,236,766.62)	
Total	(4,125,263.00)	(149,929.49)	(4,275,192.49)	308,399.65	1,008,541.39	29,884.48	(3,236,766.62)	24.29 %
Total For Fund: 143	(4,125,263.00)	(149,929.49)	(4,275,192.49)	308,399.65	1,008,541.39	29,884.48	(3,236,766.62)	24.29 1

Template Name Created by:	: LGC Defined Bibliance Sheet (Landscape)	Greene County Board of Education Balance Sheet (Landscape) November 2021	1	User: Kayla Crawfor Date/Time: 12/21/2021 1:40 PN Page 1 of 3
Fund : 177	Education Capita	I Projects	· • · •	
Account Numbe	r	Account Description	Balance	
		Assets		
177-11140	-	Cash With Trustee	4,513,646.22	
177-11500	-	Property Taxes Receivable	932,480.00	
177-11510	-	Allowance For Uncollectable Property Tax	(18,425.00)	
177-14100	-	Estimated Revenues	1,412,650.00	
177-14500	•	Expenditures - Current Year (Control)	6,716.10	
177-14600	-	Exp Chgd To Reserve For Prior Yrs Enc	3,475,106.33	
		Total Assets	10,322,173.65	
		Total Assets and Deferred Outflows of Resources	10,322,173.65	
		Liabliities		
177-21100		Accounts Payable	0.00	
177-28100		Appropriations (Control)	(1,412,650.00)	
177-28500		Revenues (Control)	(511,011.75)	
1 77-29940-		Deferred Current Property Taxes	(893,793.00)	
1 77-29945-		Deferred Delinquent Property Taxes	(20,584.00)	
		Total Liabilities	(2,838,038.75)	
177-34120		Encumbrances - Prior Year	(4,924,194.44)	
77-39000		Unassigned	(2,559,940.46)	
		Total Equities	(7,484,134.90)	
		Total Liabilities, Deferred Inflows of Resources, and Fund Bala	(10,322,173.65)	
und Totals:	177 Educa	tion Capital Projects	0.00	

Templat Created	by: LGC	Greene County Boa Statement of Reven				User: Date/Time:	Kayla Crawford 12/27/2021 9:37 AM	
	Revenue Statement by Sub Fund	November 2021					Page 1 of	1
Fund :	177 Education Capita	al Projects Original Est	Amendments	Total Estimated	YTD Realized	Unrealized	% Realized	Current Revenue
40110	Current Property Tax	650,000.00	0.00	650,000.00	(143,467.70)	506,532.30	22.07%	(68,979.10)
40120	Trustee's Collections-Prior Year	22,500.00	0.00	22,500.00	(10,929.27)	11,570.73	48.57%	(1,687.96)
40125	Trustee Collection Bankruptcy	50.00	0.00	50.00	(17.24)	32.76	34.48%	(9.89)
40130	Circuit Clerk	7,000.00	0.00	7,000.00	(3,896.75)	3,103.25	55.67%	(1,301.46)
40140	Interest & Penalty	7,500.00	0.00	7,500.00	(4,233.29)	3,266.71	56.44%	(1,226.63)
40161	Payments in Lieu of Taxes TVA	350.00	0.00	350.00	(177.25)	172.75	50.64%	(35.45)
40162	Payment in Lieu of Taxes Local Utility	1,000.00	0.00	1,000.00	(483.77)	516.23	48.38%	(103.64)
40163	Payment in Lieu of Taxes Other	1,250.00	0.00	1,250.00	(53.78)	1,196.22	4.30%	0.00
40210	Local Option Sales Tax	700,000.00	0.00	700,000.00	(347,255.67)	352,744.33	49.61%	(77,964.03)
40320	Bank Excise	3,000,00	0.00	3,000.00	0.00	3,000.00	0.00%	0.00
40000	TOTAL LOCAL TAXES	1.392.650.00	0.00	1.392.650.00	(510.514.72)	<u>882.135.28</u>		(151.308.16)
						10 503 07	2.49%	(410.71)
44110	Interest Earned	20,000.00	0.00	20,000.00	(497.03)	19,502.97	No Budget	0.00
44540	Sale of Property	0.00	0.00	0.00	0.00	0.00	2.49%	(410.71)
44000	TOTAL OTHER LOCAL REVENUE		0.00	20.000.00	(497.03)	19.502.97	<u></u>	
			0.00	0.00	0.00	0.00	No Budget	0.00
46990	Other State Revenues	0.00			0.00	0.00	No Budget	0.00
44570	Other Local Revenues	0.00	0.00	0.00	0.00	0.00	0.00%	0.00
46000	TOTAL STATE OF TENNESSEE	<u>. 0.00</u>	<u>u.ou</u>					
Total		1,412,650.00	0.00	1.412.650.00	(511,011.75)	901,638.25	36.17%	(151,718.87)

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Template Name: LGC Defined Created by: LGC	Stat	Greene County Board of Education Statement of Expenditures Summary by Obj by Fund November 2021			User: Date/Time:	Kayla Crawford 12/27/2021 9:34 AM Page 1 of 1		
Fund : 177 Education Capital Projects		· · ·					······································	
Account Number Account Desciption	Budget Amount	Budget Amendments	Amended Budget	Month-to-Date Expenditures	Year-to-Date Expenditures	Outstanding Encumbrances	Unencumbered Balance	% Of Budget Exp
72310								
510 Trustee's Commission	(23,920.00)	0.00	(23,920.00)	2,241.45	6,716.10	0.00	(17,203.90)	28.08 %
Total 72310	(23,920.00)	0.00	(23,920.00)	2.241.45	6.716.10	0.00	(17,203.90)	28.08 %
91300 Education Capital Projects							()	
601 Principal On Bonds	(250,000.00)	0.00	(250,000.00)	0.00	0.00	0.00	(250,000.00)	0.00 %
707 Building Improvements	(578,730.00)	0.00	(578,730.00)	0.00	0.00	0.00	(578,730.00)	0.00 %
729 Transportation Equipment	(560,000.00)	0.00	(560,000.00)	0.00	0.00	0.00	(560,000.00)	0.00 %
Total 91300	(1,388,730.00)	0.00	(1,388,730.00)	0.00	0.00	0.00	(1,3\$8,730.00)	0.00 %
Total	(1,412,650.00)	0.00	(1,412,650.00)	2,241.45	6,716.10	0.00	(1,405,933.90)	0.48 %
Total	(1,412,650.00)	0.00	(1,412,650.00)	2,241.45	6,716.10	0.00	(1,405,933.90)	0.48 %
Total For Fund: 177	(1,412,650.00)	0.00	(1,412,650.00)	2,241.45	6,716.10	0.00	(1,405,933.90)	0.48 %

ELECTION OF NOTARIES

Mayor Morrison asked for County Clerk Lori Bryant to read the list of name requesting to be notaries to the Commission. A motion was made by Commissioner Clemmer and seconded by Commissioner Crawford to approve the notary list.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. Commissioners voted in favor of the motion to approve the notaries.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE JANUARY 18, 2022 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. LAUREN BAILEY	1815 N WESLEY CHAPEL RD	423-620-8924	302 SUNSET DR STE 107	423-282-0662	
I. LAONER BAILET	GREENEVILLE TN 377458031		JOHNSON CITY TN 376042408		
2. TARA C BYROM	127 SPRINGBROOK ROAD	423-914-1305	1622 INDUSTRIAL ROAD GREENEVILLE TN 37745	423-783-9900	TARA BYROM TARA BYROM
	AFTON TN 37616 910 BOYD CARTER RD		910 BOYD CARTER RD		
3. JENNY CARTER	CHUCKEY TN 376414442	423-423-8632	CHUCKEY TN 376414442	423-863-2842	
	124 W BARTON RIDGE RD		1561 KISER BLVD		
4. PAIGE DAVIS	GREENEVILLE TN 377436199	423-620-0993	GREENEVILLE TN 377451512		
	3535 LITTLE CHUCKEY ROAD		8421 RUTLEDGE PIKE	••	
5. RACHEL A. DAY	MOSHEIM TN 37818		RUTLEDGE TN 37861		
6. RALPH DAVID DINGUS JR	155 LAKE DRIVE	423 470 2800	511 PARK STREET	423 342 4331	
6. RALPH DAVID DINGES SI	GREENEVILLE TN 37745		GREENEVILLE TN 37743		
7. JONI DOUCETTE	60 SEQUOIA TRL	423-329-5012	60 SEQUOIA TRL GREENEVILLE TN 377438947		TENNESSEE BOND 10,000
	GREENEVILLE TN 377438947 595 PRUITT RD S		253 BAILEYTON RD		
8. LORI FINCHUM	GREENEVILLE TN 377433141	423-341-9063	GREENEVILLE TN 377453303	423-639-7226	CHRIS MARSH BEN RABY
	4850 W ALLENS BRIDGE RD		810 W CHURCH ST		
9. GAVIN SETH HAWKINS	GREENEVILLE TN 377431798	423-588-2971	GREENEVILLE TN 377453285	423-798-1749	
	5800 MCDONALD RD	423-525-3882	124 N MAIN ST	423-783-1022	
10. MARAH E JEFFERS	MOHAWK TN 378105107	423-323-3002	GREENEVILLE TN 377434920	420-100-1011	
11. DEIRDRE M MEDLIN	1205 RAMBLING CT	423-636-1524	404 HOLSTON DR	423-787-8721	LESLIE MURR LISA SHIFFLETT
	GREENEVILLE TN 377436635	420 000 1024	GREENEVILLE TN 377433126		
12. VANA DALE MORELOCK	445 CICERO AVE	638-8848	615 LICK HOLLOW RD GREENEVILLE TN 37743	423-638-7691	
,	GREENEVILLE TN 37743 2841 OLIVET MTN RD		GREENEVILLE IN 37743		
13. VICKIE NEAS	GREENEVILLE TN 37743	423-638-5688			
	116 RAINBOW CIRCLE		1013 W MAIN ST		
14. BARBARA D OLMSTEAD	GREENEVILLE TN 37743	423-329-8725	GREENEVILLE TN 37743		
	250 PARK LN	828-506-6759	300 BACHMAN DR		
15. TERRY LEE SETZER	GREENEVILLE TN 377431428	020-000-07 09	GREENEVILLE TN 377454255		
16. SARA BETH STAPLETON-	185 MARCELLA DR	423-276-9649	1699 BLOUNTVILLE BLVD STE B		
SALYERS	MOSHEIM TN 378184285		BLOUNTVILLE TN 376174945		
17. TIMOTHY L TEAGUE	114 REAVES HILL DR	423-620-2800	130 W SUMMER ST GREENEVILLE TN 377434937	423-638-2770	
····	GREENEVILLE TN 377434626		GREENEVILLE IN 3/7434937		

SIGNATURE CLERK OF THE COUNTY OF GREENE, TENNESSEE 4 2022

OLD BUSINESS

Mayor Morrison announced there was no Old Business for the January 2022 Commission Meeting.

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RESOLUTION A: A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVENUES AND EXPENDITURES FOR THE FISCAL YEAR 2021-2022 (THE GENERAL PURPOSE SCHOOL FUND)

A motion was made by Commission Clemmer and seconded by Commissioner Bowers to approve a Resolution to amend the Greene County Schools Budget for changes in revenues and expenditures for the Fiscal Year 2021-2022 (The General Purpose School Fund).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolutions passed.

THE GENERAL PURPOSE SCHOOL FUND A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVEUNES & EXPENDITURES FOR THE FISCAL YEAR 2021-2022

WHEREAS,the Greene County School System is amending the 2021-2022 Budget for the General PurposeSchool Fund to budget end of year changes in revenues and expenditures of\$ 15,898

THEREFORE, the following appropriations will be amended:

REV	ENU	JES
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Account			
Number	Description	Increase	Decrease
44570	Contributions & Gifts (STC)	15,898	
	TOTAL REVENUES	\$ 15,898	s -

Account			
Number	Description	Increase	Decrease
73300 189 STCAF 002	Other Salaries and Wages (STC)	1,554	
73300 204 STCAF 002	State Retirement (STC)	300	
73300 429 STCAF 002	Instructional Supplies (STC)	1,000	
73300 189 STCAF 003	Other Salaries and Wages (STC)	1,620	
73300 204 STCAF 003	State Retirement (STC)	300	
73300 429 STCAF 003	Instructional Supplies (STC)	1,000	
73300 189 STCAF 006	Other Salaries and Wages (STC)	1,008	
73300 204 STCAF 006	State Retirement (STC)	200	
73300 429 STCAF 006	Instructional Supplies (STC)	1,000	
73300 189 STCAF 010	Other Salaries and Wages (STC)	1,602	
73300 204 STCAF 010	State Retirement (STC)	300	
73300 429 STCAF 010	Instructional Supplies (STC)	1,000	
73300 189 STCAF 012	Other Salaries and Wages (STC)	1,554	_
73300 204 STCAF 012	State Retirement (STC)	300	
73300 429 STCAF 012	Instructional Supplies (STC)	1,000	
73300 189 STCAF 001	Other Salaries and Wages (STC)	960	
73300 204 STCAF 001	State Retirement (STC)	200	
73300 429 STCAF 001	Instructional Supplies (STC)	1,000	
	TOTAL EXPENDITURES	\$ 15,898	s -

EXPENDITURES

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 17th day of January 2022, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

Greene County Education Committee Sponsor Mayor County County_Clerk Attorney

RESOLUTION B: A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVENUES AND EXPENDITURES FOR THE FISCAL YEAR 2021-2022 (THE GENERAL PURPOSE SCHOOL FUND)

A motion was made by Commissioner Crawford and seconded by Commissioner Carpenter to approve a Resolution to amend the Greene County Schools budget for changes in revenues and expenditures for the Fiscal Year 2021-2022 (The General Purpose School Fund).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolution passed.

THE GENERAL PURPOSE SCHOOL FUND A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVEUNES & EXPENDITURES FOR THE FISCAL YEAR 2021-2022

WHEREAS,the Greene County School System is amending the 2021-2022 Budget for the General PurposeSchool Fund to budget end of year changes in revenues and expenditures of\$ 90,203

THEREFORE, the following appropriations will be amended:

REVENUES Account Number Description Increase Decrease 46590 Other State Education Funds (Safe Schools) \$ 55,364 \$ -46515 Voluntary Pre K 9.839 44570 Save the Children Food Grant (Little Freedgies) 20,000 44570 Save the Children Kindergarten Grant 5,000 TOTAL REVENUES S 90,203 S

EXPENDITURES

Account			
Number	Description	Increase	Decrease
72130 790 888	Other Equipment (Safe Schools)	55,364	
73300 429 STCVR	STC Instructional Supplies	5,000	
73300 499 C10 010	STC Other Supplies & Materials	20,000	
73400-105	SUPERVISOR	1,000	
73400-116	TEACHERS	60,000	
73400-163	EDUCATIONAL ASSISTANTS	5,000	
73400 - 195	CERTIFIED SUBSTITUTE TEACHERS		1,000
73400-201	SOCIAL SECURITY	3,500	
73400-204	STATE RETIREMENT	4,500	
73400-207	MEDICAL INSURANCE		4,000
73400-210	UNEMPLOYMENT COMPENSATION	10	
73400-212	EMPLOYER MEDICARE	500	
73400-217	RETIREMENT - HYBRID STABILIZATION	200	
73400-310	CONTRACTS WITH OTHER PUBLIC AGENCIES		29,000
73400-336	MAINTENANCE & REPAIR SERVICES - EQUIPMENT		1,000
73400-429	INSTRUCTIONAL SUPPLIES		8,871
73400-499	OTHER SUPPLIES AND MATERIALS		6,000
73400-524	IN-SERVICE/STAFF DEVELOPMENT		2.000
73400-722	REGULAR INSTRUCTION EQUIPMENT		13,000
· · · · · · · · · · · · · · · · · · ·	TOTAL EXPENDITURES	\$ 155,074	

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 17th day of January 2022, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown

above. (1. Monson Mayor

Attorney

Greene County Education Committee Sponsor

RESOLUTION C: A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVENUES AND EXPENDITURES FOR THE FISCAL YEAR 2021-2022 (THE GENERAL PURPOSE SCHOOL FUND)

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to approve a Resolution to amend the Greene County Schools budget for changes in Revenues and Expenditures for the Fiscal Year 2021-2022 (The General Purpose School Fund).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolution passed.

THE GENERAL PURPOSE SCHOOL FUND A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVEUNES & EXPENDITURES FOR THE FISCAL YEAR 2021-2022

WHEREAS,the Greene County School System is amending the 2021-2022 Budget for the General PurposeSchool Fund to reflect changes in revenues and expenditures of\$ 124,703

THEREFORE, the following appropriations will be amended:

REVENUES

Account Number	Description	I	ncrease	Dec	rease
46790	Other Vocational-Sparc Grant	\$	124,703	\$	~ ~
<u> </u>					
	TOTAL REVENUES		124,703	\$	-

Account Number	Description	Increase	Decrease
71300 429	Instructional Supplies & Materials	51,500	
71300 499	Other Supplies & Materials	3,070	
71300 730	Vocation Instructional Equipment	70,133	<u></u>
			
			\$ -
	TOTAL EXPENDITURES	\$ 124,703	

EXPENDITURES

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 17th day of January 2022, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

ty Mayor

Greene County Education Committee Sponsor

County Attorney

County Clerk

С

RESOLUTION D: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING THE USE OF \$173,800 OF THE AMERICAN RESCUE PLAN (ARP) ALLOCATED FOR PROJECT "C" FOR THE FISCAL YEAR ENDING JUNE 30, 2022

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to approve a Resolution of the Greene County Legislative Body authorizing the use of \$173,800 of the American Rescue Plan (ARP) allocated for Project "C" for the Fiscal Year Ending June 30, 2022.

Mayor Morriosn called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolution passed.

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING THE USE OF \$173,800 OF THE AMERICAN RESCUE PLAN FUNDING (ARP) ALLOCATED FOR PROJECT "C" FOR THE FISCAL YEAR ENDING JUNE 30, 2022

- WHEREAS, Greene County allocated four million ninety thousand four hundred twenty-eight (\$4,090,428) dollars in local ARP funding and the potential County Allocation = \$2,105,263 + [\$800,000,015 * (County Population / Tennessee Population)"], which will approximately be ten million two hundred twenty-six thousand seventy dollars (\$10,226,070) from the original draft proposal from the State of Tennessee during the December 2021 Greene County Commission meeting for water and sewer infrastructure projects as defined in the federal governments interim rule, and;
- WHEREAS, subsequently, the amount included in the anticipated State of Tennessee match has been reduced to seven million six hundred ninety-three thousand nine hundred nine dollars (\$7,693,909) due to allocating portions to municipalities within each county that have either a public water or wastewater system, and;
- WHEREAS, Greene County requests the use of one hundred seventy-three thousand eight hundred dollars (\$173,800) to replace the membranes located the North Greene Utility District water treatment facility to continue providing clean water to their customers, and;
- **NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 18th day of January, 2022, a quorum being present and a majority voting in the affirmative, that the budget be amended as below.

County Mayor

Clerk

Sponsor

Budget and Finance Committee

RESOLUTION E: A RESOLUTOIN OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING THE USE OF PURCHASING (CREDIT CARDS) FOR THE PURCHASES BY GREENE COUNTY AND TO ESTABLISH WRITTEN PROCEDURES GOVERNING THE USE OF SUCH CARDS FOR THE FISCAL YEAR ENDING JUNE 30, 2022

A motion was made by Commissioner Peters and seconded by Commissioner Clemmer to approve a Resolution of the Greene County Legislative Body authorizing the use of purchasing (Credit Cards) for the purchases by Greene County and to establish written procedures governing the use of such cards for the Fiscal Year ending June 30, 2022.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolution passed.

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING THE USE OF PURCHASING (CREDIT CARDS) FOR PURCHASES BY GREENE COUNTY AND TO ESTABLISH WRITTEN PROCEDURES GOVERNING THE USE OF SUCH CARDS FOR THE FISCAL YEAR ENDING JUNE 30, 2022

- WHEREAS, it appears that the implementation of a purchasing card program on the behalf of Greene County would increase the efficiency of the Greene County Purchasing Department and provide a more efficient and cost-effective alternative for making supplytype purchases below the County's bid requirement amount; and
- **WHEREAS**, the Greene County Legislative body desires to approve the use of purchasing cards for purchases within established guidelines, and;
- WHEREAS, in order to administer and oversee the use of the purchasing cards (credit cards), the *Greene County Purchasing Card Policy*, attached hereto as "Exhibit A" to this resolution should be approved; and
- WHEREAS, the use of purchasing cards (credit cards) shall be governed by the Purchasing Card Policy hereby adopted, together with such rules and regulations the Purchasing Agent may adopt. The Greene County Purchasing Agent is hereby authorized and directed to adopt additional policies and guidelines limiting purchases made with purchasing cards (credit cards) to ensure that purchases made with such cards do not exceed the current monetary limit beyond which sealed competitive bids are required, to track all purchases in a timely fashion, and to ensure compliance with state law and Greene County's Purchasing Manuel and other implemented policies.
- **NOW, THEREFORE, BE IT RESOLVED** by the Greene County Legislative Body meeting in regular session this 18th day of January, 2022, a quorum being present and a majority voting in the affirmative, that the use of purchasing cards (credit cards) by Greene County is hereby approved.
- **BE IT FURTHER RESOLVED** that *Greene County Purchasing Card Policy*, attached hereto as "Exhibit A" is adopted coupled with the authorization for the Greene County Purchasing Agent to adopt additional policies and guidelines limiting purchases made with purchasing cards (credit cards) to ensure that purchases made with such cards do not exceed the current monetary limit beyond which sealed competitive bids are required, to track all purchases in a timely fashion, and to ensure compliance with state law and Greene County's Purchasing Manuel and other implemented policies.

Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

County Mayor

Budget and Finance Committee Sponsor

"EXHIBIT A"

Greene County Purchasing Card Policy

The use of purchasing cards is strictly limited to Greene County officials and employees. All purchasing cards must be approved in advance by the Greene County Purchasing Agent. Greene County officials and employees must receive prior approval to use a purchasing card and must sign a Cardholder Agreement before using a Greene County purchasing card.

Applications for purchasing cards must be submitted to the Greene County Purchasing Agent. All applications for issuance of a Greene County purchasing card must be signed by the appropriate county official or department head under whose direction the applicant works.

All purchasing cards will be issued in the name of the individual employee or official or department who is responsible for the use of the card. The card will also have the County's name embossed on the card. The official or employee/department whose name appears on the card is responsible for ensuring that all purchases made using that card are in accordance with all policies, rules and regulations of Greene County.

The person whose name appears on the card may be held personally liable for any unauthorized purchases made with the card, including purchases exceeding the purchasing limits.

Single purchases shall not exceed purchases that require the current amount for competitive bid. Monthly purchasing card total purchases shall not exceed amounts set forth by the Greene County Purchasing Agent.

Each county official or department head will be responsible for ensuring that the purchasing limit is not exceeded in any one month, or for any single purchase, with respect to all purchases using purchasing cards issued to the official or department head and to any employees of that office or department.

All purchases will be reconciled monthly by the person whose name appears on the card. Monthly reconciliations for all cards issued to the office or department, with the appropriate county official or department head's signature, will be submitted monthly to accounting department.

The Greene County Purchasing Agent shall adopt such rules and regulations as the Purchasing Agent deems necessary to implement this Policy.

Purchasing cards which are used in any manner inconsistent with this Policy are subject to immediate revocation by the Greene County Purchasing Agent.

Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

Greene County Purchasing Card Program Cardholder Agreement

As part of your employment with Greene County, you are being entrusted with a purchasing card to enable you to make purchases on behalf of Greene County. You are authorized to use this card ONLY upon the terms and conditions stated below. Sign this agreement only after reading and agreeing to each of the numbered statements below.

1 – This card is issued in my name, and I am the only person authorized to use this card. I will not allow anyone else to use the card without written authorization from.

2 – I understand that I will be making financial commitments on behalf of Greene County and I will strive to obtain the best value for Greene County.

3 - I have read and will follow the Purchasing Card Policy for Greene County.

4 – Under no circumstances will I allow this card to be used to make personal purchases, either for myself or others. I understand that personal purchases using this card may be considered misappropriation of Greene County funds. If this card is used to make personal purchases, I agree that I am financially responsible for payment of those charges and any fees related to the collection of those charges.

5 – This card is the property of ______ and Greene County.

6 – If the card is lost or stolen, I will notify	immediately by telephone
at (), and I will also notify	, the Greene County
, immediately by telephone at ()	;

7 – I will obtain receipts and maintain detailed information for each card transaction. It is my responsibility to match receipts to each transaction.

8 – I will receive a monthly statement reporting all purchasing activity with the card during the statement period. I will review the statement for accuracy and sign the statement to certify that all charges are appropriate and in conformance with Greene County policies and procedures. I will be responsible for resolving any discrepancies on the statement by contacting the merchant/supplier.

9 – I understand that I may be subject to disciplinary action, up to and including termination of my employment with Greene County, for any violation of this Agreement.

I HAVE READ AND UNDERSTAND THE FOREGOING, AND I AGREE TO THESE TERMS AND CONDITIONS.

Employee Name (print): Department:

Employee Signature: Date:

[EXHIBIT A to Resolution] [DATE] [RETAILER NAME AND ADDRESS]

Greene County Attorney

Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781 Attention: Accounting Department

Re: Unauthorized purchasing cards

Please be advised that Greene County will not be responsible for payment of invoices for purchases made using purchasing cards issued in the name of Greene County without prior written authorization from this office. We are returning herewith [number] cards which were issued to employees of Greene County without proper authorization. If other cards have been issued without our written authorization, please deactivate those cards immediately.

We appreciate your cooperation in this matter. Should you have any questions, please contact the undersigned at (_____)

Sincerely,

Director of Purchasing Greene County

Greene County Attorney Roger A. Woolsey

204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

RESOLUTION F: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO APPROPRIATE FUNDS AND RECOGNIZE REVENUE IN THE AMOUNT OF \$97,000 FOR THE RENTAL OF SPACE AT THE FORMER TAKOMA HOSPITAL FACILITY FOR THE FYE JUNE 30, 2022

A motion was made by Commissioner Clemmer and seconded by Commissioner Shelton to approve a Resolution of the Greene County Legislative Body to appropriate funds and recognize revenue in the amount of \$97,000 for the rental of space at the former Takoma Hospital facility for the FYE June 30, 2022.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 – aye; 0 – nay; and 4 – absent. The motion to approve the Resolution passed.

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO APPROPRIATE FUNDS AND RECOGNIZE REVENUE IN THE AMOUNT OF \$97,000 FOR THE RENTAL OF SPACE AT THE FORMER TAKOMA HOSPITAL FACILITY FOR THE FYE JUNE 30, 2022

WHEREAS, as part of the purchase of the former Takoma Hospital facility, Greene County and Ballad Health agreed to allow the Strong Futures program to continue its operations in the facility for up to three years, and;

WHEREAS, the agreement specified the total rental fee would be five hundred thousand dollars (\$500,000), and;

WHEREAS, Greene County requests that we recognize the revenue from the agreement be allocated to offset any additional operational expenses related to the transition to the Takoma Facility, and;

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Greene County, meeting in regular session this 18th day of January, 2022, a quorum being present and a majority voting in the affirmative, that the budget be amended as follows:

INCREASE IN REVENUE

44120	Lease/Rentals Total Increase in Revenue	_\$	97,000 97,000
INCREASE	IN BUDGETED APPROPRIATIONS		
58400 3	OTHER CHARGES 99 Other Contract Services Total Increase in Appropriations	\$ \$	97,000 97,000

County Mà

Budget and Finance Committee Sponsor

Clerk

RESOLUTION G: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY APPROPRIATING \$14,866 TO THE SHERIFF'S DEPARTMENT FOR FUNDS RECEIVED FROM VARIOUS SOURCES FOR THE FISCAL YEAR ENDING JUNE 30, 2022

A motion was made by Commissioner Crawford and seconded by Commissioner Clemmer to approve a Resolution of the Greene County Legislative Body appropriating \$14,866 to the Sheriff's Department for funds received from various sources for the Fiscal Year ending June 30, 2022.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolution passed.

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY APPRORIATING \$14,866 TO THE SHERIFF'S DEPARTMENT FOR FUNDS RECEIVED FROM VARIOUS SOURCES FOR THE FISCAL YEAR ENDING JUNE 30, 2022

- WHEREAS, the Greene County Sheriff's Department (Department) received two thousand one hundred ninety dollars (\$2,190) in donations from Jeffers Funeral Home and other anonymous donors, and;
- WHEREAS, the Department received a one-thousand-dollar (\$1,000) donation from Consumer Credit Union, and;
- WHEREAS, the Department received three hundred thirty-one dollars (\$331) from the sale of recycled materials, and;
- WHEREAS, the Department received eleven thousand three hundred forty-five dollars (\$11,345) from the sale of surplus vehicles and equipment, and;

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 18th day of January, 2022, a quorum being present and a majority voting in the affirmative, that the budget be amended as below.

INCREASE IN REVENUES 44145 Sale of Recycled Materials 44530 Sale of Equipment 44570 Contributions & Gifts 48610 Donations Total Increase in Revenues	\$	331 11,345 2,190 <u>1,000</u> 14,866	
INCREASE IN APPROPRIATIONS			
54410 SHERIFF'S DEPARTMENT			
451 Uniforms	_\$	3,190	
Total Increase in Sheriff Dept Appropriations	\$	3,190	
54120 SPECIAL PATROLS			
718 Motor Vehicles	\$	11,676	
Total Increase in Special Patrols Appropriatio	ns \$	11,676	
Total Increase in Appropriations	\$	14,866	
		ance Commit	ee
County Mayor		\sim	_
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County Attorney

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RESOLUTION H – A RESOLUTION TO DECLARE COUNTY OWNED PROPERTY SURPLUS, OBSOLETE, OR UNUSABLE PURSANT TO T.C.A 5-14-108

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A motion was made by Commissioner Quillen and seconded by Commissioner Peters to approve a Resolution to declare County owned property surplus, obsolete, or unusable pursuant to T.C.A 5-14-108.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioner Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolution passed.

RESOLUTION TO DECLARE COUNTY OWNED PROPERTY SURPLUS, OBSOLETE, OR UNUSABLE PURSUANT TO T.C.A.§ 5-14-108

WHEREAS, various departments and agencies of Greene County Government from time to time have personal property that has become surplus, obsolete, or unusable; and

WHEREAS, pursuant to T.C.A.§ 5-14-108, upon request of the office holder or department head to the Greene County Legislative Body to declare specific personal property as surplus, the Legislative Body by resolution at a regularly scheduled meeting, shall if appropriate, declare said property as surplus which in turn authorizes the County Purchasing Director to sell said surplus property by public auction (including internet auction) or by sealed bids.

WHEREAS, the Greene County Solid Waste Department has determined that certain property of the Greene County Solid Waste Department is no longer needed by the department, said being surplus, obsolete, or unusable by the Department and has requested that the property attached to this resolution as "Exhibit "A" be declared surplus property; and

WHEREAS, after consideration of the requests from the office holder to have the various items of personal property identified in the attached lists be declared surplus, the Greene County Legislative Body finds that it is in the best interests of the County and its citizens to declare those items of personal property surplus; to be sold by the Purchasing Director as provided in T.C.A. § 5-14-108 and pursuant to the established policies and procedures for the sale and/or disposition of County owned property, the intent being that the Legislative Body will, at a future commission

Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

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meeting, in most instances would authorize the proceeds received from the sale of each item of personal property retuned to the department requesting that the items be sold.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the 18th day of January, 2022, a quorum being present and a majority voting in the affirmative, that the listed personal property shown on the attached Exhibit, "A", be declared surplus property pursuant to T.C.A. 5-14-108 to be sold by the Greene County Purchasing Director as mandated by statute.

Budget & Finance Committee Sponsor

Roge C Voolse

Greene County Attorney

Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

Greene County Solid Waste Excess Property List

Waste Equip 39-yard Compactor # C4 serial number LS10130

Coats H-I-T 6000 Truck tire changer

Helac Rotary Actuator Model L10-9.5-E-RF-360-S1-0-H (5 units)

SERIAL NUMBER: IB9KRWEU

SERIAL NUMBER: EB67GFIX

SERIAL NUMBER: UNK

2 - 1 - E - **K**

SERIAL NUMBER: UNK

SERIAL NUMBER: UNK

1966 CAT TRACSCAVATOR



RESOLUTION I: A RESOLUTION REQUESTING REVISIONS TO TENNESSEE DEPARTMENT OF TRANSPORTATIONS PROJECT DESIGNATED AS FEDERAL PROJECT NO. STP-35(18). STATE PROJECT NO. 3005-2241-14, SR-35, (US 321) FROM NORTH OF COCKE COUNTY LINE TO NORTH OF NOLICHUCKEY RIVER NEAR BRIGHT HOP ROAD, GREENE COUNTY, AND SUBSEQUENT PROJECTS DESIGNATED AS PIN 100229.00 (FROM NORTH OF NOLICHUCKEY RIVER NEAR BRIGHT HOPE ROAD TO 03918 MILES SOUTH OF SR-349 NEAR PATES LANE, AND PIN 100230 (FROM SR-349 NEAR PATES LANE TO SR-34)

A motion was made by Commissioner Parton and seconded by Commissioner Waddle to approve a Resolution requesting revisions to Tennessee Department of Transportations Project designated as Federal Project No. STP-35(18). State Project No. 3005-2241-14, SR-35, (US 321) from North of Cocke County Line to North of Nolichuckey River near Bright Hope Road, Greene County, and subsequent projects designated as PIN 100229 (from North of Nolichucky River near Bright Hope Road to 0.918 miles South of SR-349 near Pates Lane, and PIN 10023.00 (from SR-349 near Pates Lane to (SR-34).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioner Cobble vote no. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 16 –aye; 1 – nay; and 4 – absent. The motion to approve the Resolution passed.

A RESOLUTION REQUESTING REVISIONS TO TENNESSEE DEPARTMENT OF TRANSPORTATION PROJECT DESIGNATED AS FEDERAL PROJECT NO. STP-35(18), STATE PROJECT NO. 30005-2241-14, SR-35, (US 321) FROM NORTH OF COCKE COUNTY LINE TO NORTH OF NOLICHUCKY RIVER NEAR BRIGHT HOPE ROAD, GREENE COUNTY, AND SUBSEQUENT PROJECTS DESIGNATED AS PIN 100229.00 (FROM NORTH OF NOLICHUCKY RIVER NEAR BRIGHT HOPE ROAD TO 0.918 MILES SOUTH OF SR-349 NEAR PATE LANE), AND PIN 100230.00 (FROM SR-349 NEAR PATES LANE TO SR-34).

WHEREAS, on the 18th day of June 2012 the Greene County Commission adopted a resolution to accept a proposal by the Tennessee Department of Transportation to construct a highway designated as Federal Project No. STP-35(18), State Project No. 30005-2241-14, SR-35 (US 321) from North of Cocke County Line to North of Nolichucky River near Bright Hope Road, Greene County; and

WHEREAS, said project was originally designed as a 4-lane divided highway and that design is consistent with the adjacent sections of the same highway constructed in Cocke County; and

WHEREAS, the current plans for said highway in Greene County provide the right-ofway and grading for a 4-lane divided highway but the construction of a super 2-lane highway; and

WHEREAS, subsequent plans to improve SR-35 (US 321) identified as PINs 100229.00 and 10030.00, respectively, may also be planned as super 2-lane highways; and

WHEREAS the expenditure of state highway funds to procure right-of-ways and grading for a 4-lane highway in Greene County but construction of a super- 2-lane highway would not appear to be in the best interests of the citizens of Greene County; and

WHEREAS, on the 16th day of July 2016 the Greene County Commission unanimously approved a resolution requesting the Department of Transportation to revert to the original design of a 4-lane cross section.

NOW, THEREFORE, BE IT RESOLVED that the Greene County Commission. meeting in regular session on the 18th day of January 2022, a quorum being present and a majority voting in the affirmative, once again requests reconsideration by the Department of Transportation of its decision to build a super 2-lane highway for the three (3) projects referenced above and requests further that the identified projects revert back to their original designs as 4-lane divided highways and be constructed as such.

Greene County Attorney

Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781 BE IT FURTHER RESOLVED, that the County Court Clerk is directed to forward copies of this Resolution to State Senator Steve Southerland, State Representative David Hawk, and State Representative Jeremy Faison and also to the Commissioner for the Department of Transportation requesting their support to construct 4-lane highways on the aforementioned sections of SR-35 (US 321) as originally designed and contemplated.

This request shall take effect upon passage, the public welfare requiring it.

Brad Peters Sponsor

County Mayor

Coun

Rogen Voolsen County Attorney

Greene County Attorney Roger A. Woolsey 204 N. Cutler Street Greeneville, TN 37745 Phone: 423-798-1779 Fax: 423-798-1781

RESOLUTION J: RESOLUTION AUTHORIZING THE COUNTY ROAD SUPERINTENDENT TO MAKE APPLICATION TO THE FEDERAL HIGHWAY ADMINISTRATION (EASTERN FEDERAL LAND HIGHWAY DIVISION) FOR AN EASTERN FEDERAL LANDS ACCESS PROGRAM (FLAP) GRANT

Mayor Morrison announced that the Commission would need to suspend the rules to include Resolution J due to receiving the Federal Lands Access Program Grant after the commission packets were distributed which they did not have the opportunity to include Resolution J on the agenda.

A motion was made by Commissioner Bowers and seconded by Commissioner Lawing to suspend the rules to include Resolution J to the agenda.

A Resolution authorizing the County Road Superintendent to make application to the Federal Highway Administration (Eastern Federal Land Highway Division) for an Eastern Lands Access Program (FLAP) Grant.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion was approved to suspend the rules to include Resolution J to the agenda.

A motion was made by Commissioner Clemmer and seconded by Commissioner Parton to approve a Resolution authorizing the County Road Superintendent to make application to the Federal Highway Adminstration (Eastern Federal Lane Highway Division) for an Eastern Federal Lands Access Program (FLAP) Grant. Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 - aye; 0 - nay; and 4 - absent. The motion to approve the Resolution passed.

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RESOLUTION AUTHORIZING THE COUNTY ROAD SUPERINTENDENT TO MAKE APPLICATION TO THE FEDERAL HIGHWAY ADMINISTRATION (EASTERN FEDERAL LAND HIGHWAY DIVISION) FOR AN EASTERN FEDERAL LANDS ACCESS PROGRAM (FLAP) GRANT

WHEREAS, the United States Department of Transportation through the Federal Highway Administration is offering grants to states, counties, tribal, and city governments through the Federal Land Access Program (FLAP) to improve transportation facilities that provide access to or are located within Federal lands; and

WHEREAS, Greene County is well positioned to apply for FLAP grants to improve roads, bridges, culverts, and drainage as well as to install guardrails and signage on county roads in the Cherokee National Forest and/or to provide improved access on county roads to the Cherokee National Forest; and

WHEREAS, the FLAP grants do not require a local match and it would appear that it would be in the best interests of the citizens of Greene County to authorize the Road Superintendent to apply for FLAP grants; and

WHEREAS, T.C.A. 5-8-108 mandates that the Greene County Legislative Body must authorize Greene County and/or its appropriate officials and department heads to apply for grants, loans and funds from the federal or state governments.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body, meeting in regular session on the 18th day of January, 2022, a quorum being present and a majority voting in the affirmative, that the Road Superintendent for Greene County, Tennessee is authorized to make application for the Federal Land Access Program (FLAP) grants through the United States Department of Transportation, Federal Highway Administration Road Committee Sponsor

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County Mayor

Her. n al County Clerk

Jools County Attorney

OTHER BUSINESS

INTRODUCTION OF MATTHEW MCCONAUGHEY THE NEW GREENE COUNTY HEALTH DEPARTMENT DIRECTOR

Mayor Morrison introduced Matthey McConaughey, the new Greene County Health

Department Director. Mr. McConaughey spoke to the Commission in regards to his

education and his career experience with Department of Health.

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OTHER BUSINESS

APPOINTMENT OF THE TUSCULUM/GREENEVILLE AND GREENE COUNTY IDB BILL DABBS AND CHRIS WILHOIT

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to appoint Bill Dabbs and Chris Wilhoit to the Tusculum/Greeneville and Greene County IDB.

Mayor Morrison called the Commissioners to vote their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 17 – aye; 0 – nay; and 4 – absent. The motion to appoint Bill Dabbs and Chris Wilhoit to the Tusculum/Greeneville and Greene County IDB was approved.

OTHER BUSINESS

APPOINTMENT OF 3RD DISTRICT COMMISSIONER

Mayor Morrison announced the candidates for the 3rd District Commissioner

- 1. John Tweed
- 2. Dillon D. Carpenter 44 Ellenburg Lane, Greeneville, TN 37745
- 3. Oscar J Early (O.J. Early) 243 Owen Lane, Greeneville, TN 37745
- 4. Michael L. Gregg 460 Quillen Shell Road, Greeneville, TN 37745
- 5. Jan E. Kiker 102 Greybark Lane, Greeneville, TN 37745
- 6. Eric D. Scott 165 Plainview Heights Circle, Greeneville, TN 37745
- 7. Aaron Caton -

Mayor Morrison stated that each candidate would have 3 minutes each to speak

to the Commission. After the candidates have spoken, each candidate must be nominated by one Commissioner making a motion and another Commissioner to second the motion in order to be considered for a vote. All nominees will be considered in the first round of voting. After the first round of voting, the nominee that received the least amount of votes will drop off. The round of votes will continue until the candidate who receives 10 votes will be the candidate who will be appointed as the 3rd District Commissioner.

The first candidate was John Tweed who spoke to the Commission by ZOOM.

The next candidates to speak were: Dillon D. Carpenter, Oscar J. Early (O.J. Early),

Jan E. Kiker, Eric D. Scott, and Aaron Caton. Michael L. Gregg was absent due to sickness.

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to nominate Jan Kiker

A motion was made by Commissioner Parton and seconded by Commissioner Cobble to nominate Eric Scott.

A motion was made by Commissioner Crawford and seconded by Commissioner White to nominate Aaron Caton.

A motion was made by Commissioner White and seconded by Commissioner Carpenter to nominate Dillon Carpenter.

A motion was made by Commissioner Peters and seconded by Commissioner Cobble to nominate John Tweed.

A motion was made by Commissioner Waddle and seconded by Commissioner Lawing to nominate O.J. Early.

A motion was made by Commissioner Crawford and seconded by Commissioner Arrowood to cease all nominations. All the Commissioners were in favor of ceasing all nominations.

Mayor Morrison called the Commissioners to vote for the nominees by voice vote. Commissioner Crawford voted for Aaron Caton.

Commissioners Bible, Carpenter, and Clemmer, voted for Dillon Carpenter.

Commissioner Waddle voted for O.J. Early.

Commissioners Bowers, Burkey, Dabbs, Powell, Quillen, and White voted for Jan Kiker. Commissioners Arrowood, Cobble, Lawing, Parton, and Shelton voted for Eric D. Scott. Commissioner Peters voted for John Tweed.

Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent.

After the first round of voting, Jan Kiker received 6 votes, Eric Scott received 5 votes, Dillon Carpenter received 3 votes, Aaron Caton, O.J. Early and John Tweed received 1 vote each.

Mayor Morrison announced the candidates Aaron Caton, O.J. Early, and John Tweed, who received one vote would be eliminated from the voting list.

Mayor Morrison called the Commissioners to vote for the nominees by voice vote on the second round of voting.

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Commissioners Bible, Carpenter, Clemmer, Crawford, and White vote for Dillon Carpenter. Commissioners Bowers, Burkey, Dabbs, Lawing, Powell, Quillen, and Waddle voted for Jan Kiker.

Commissioners Arrowood, Cobble, Parton, Peters, and Shelton voted for Eric Scott. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent.

After the second round of voting, Jan Kiker received 7 votes, Dillon Carpenter received 5 votes, Eric Scott received 5 votes.

Mayor Morrison called the Commissioners to vote for the nominees by voice vote on the third round of voting due to the tie vote with Dillon Carpenter and Eric Scott. Commissioners Bible, Carpenter, Clemmer, Crawford, voted for Dillon Carpenter. Commissioners Bowers, Burkey, Dabbs, Lawing, Powell, Quillen, and Waddle voted for Jan Kiker.

Commissioners Arrowood, Cobble, Parton, Peters, and Shelton voted for Eric Scott. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. After the third round of voting, Jan Kiker received 7 votes, Dillon Carpenter received 5 votes, Eric Scott received 5 votes. A motion was made by Commissioner Peters and seconded by Commissioner Shelton to postpone to the February meeting to vote on the 3 candidates limited to those on the ballot. The candidates are Dillon Carpenter, Jan Kiker, and Eric Scott.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bowers, Burkey, Carpenter, Clemmer, Dabbs, Parton, Peters, and Shelton voted yes. Commissioners Bible, Cobble, Crawford, Lawing, Powell, Quillen, Waddle, and White voted no. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 9 - aye; 8 - nay; and 4 - absent. The motion to postpone to the February meeting to vote on the 3 candidates limited to those on the ballot failed.

A motion was made by Commissioner White and seconded by Commissioner Quillen to vote only on the two candidates who had a tie vote, who were Dillon Carpenter and Eric Scott.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bible, Bowers, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Lawing, Parton, Powell, Quillen, Shelton, Waddle, and White voted yes. Commissioners Arrowood, Burkey, and Peters voted no. Commissioners Bryant (vacant seat), Kesterson, Lane (vacant seat), and Tucker were absent. The vote was 14 – aye; 3 – nay; and 4 – absent. The motion to vote only on the two candidates who had a tie vote passed. Mayor Morrison called the Commissioners to vote for the nominees by voice vote on the fourth round of voting due to the tie vote with Dillon Carpenter and Eric Scott. Commissioners Bible, Burkey, Carpenter, Clemmer, Crawford, and White voted for Dillon Carpenter.

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Commissioners Arrowood, Bowers, Cobble, Dabbs, Lawing, Parton, Peters, Powell, Quillen, Shelton, and Waddle voted for Eric Scott.

After the fourth round of voting, Dillon Carpenter received 6 votes, and Eric Scott received 11 votes.

Mayor Morrison called the Commissioners to vote for the nominees by voice vote on the fifth round of voting with Jan Kiker and Eric Scott.

Commissioners Bible, Bowers, Burkey, Crawford, Dabbs, Lawing, Powell, Quillen, Waddle, and White voted for Jan Kiker.

Commissioners Arrowood, Carpenter, Clemmer, Cobble, Parton, Peters, and Shelton voted for Eric Scott.

After the fifth round of voting, Jan Kiker received 10 votes, and Eric Scott received 7 votes.

Mayor Morrison announced to the Commission that Jan Kiker would fill the 3rd District vacant seat for Clifford "Doc" Bryant.

COUNTY TANK	Greene County Election Commission 311 CCU Blvd., Suite # 1 Greeneville, TN 37745 Phone: 423-798-1715 Fax: 423-798-1719 Email: Greene.Commission@tn.gov
	January 6, 2022
BOARD MEMBERS CHARLES L. JOHNSON CHAIRMAN	County Mayor Kevin Morrison Greene County Courthouse Annex 204 N Cutler St, Ste 206 Greeneville, TN 37745
	Dear Mayor Morrison:
CHARLENA KENDRICK DEAN SECRETARY	Our office wanted to provide you with the following information in response to the attached email received on January 5, 2022, containing five (5) applicants for the third (3 rd) district county commissioner vacancy. The Greene County Election Commission Office has reviewed the following five (5) applicants:
MATTHEW L. HENSLEY MEMBER	Dillon D Carpenter- 44 Ellenburg Ln, Greeneville, TN 37745
	• Oscar J Early (O.J. Early)- 243 Owen Ln, Greeneville, TN 37745
I ATACHA W. 12DI LDD	Michael L Gregg- 460 Quillen-Shell Rd, Greeneville, TN 37745
LATASHA W. KELLER MEMBER	• Jan E Kiker- 102 Greybark Ln, Greeneville, TN 37745
	• Eric D. Scott- 165 Plainview Heights Cir, Greeneville, TN 37745
WILLIAM WEST MEMBER	As of Thursday, January 6, 2022, the applicants listed above are registered voters in Greene County, Tennessee. The address provided by the applicant matches the address on file for each applicant in our voter registration database and are within the third (3^{rd}) county commission district. We have no record that any of the above applicants have lost their citizenship or right to vote.
<u>ADMINISTRATOR</u>	If you have any additional questions or receive any additional applicants, please contact our office.
JUSTIN REAVES ADMINISTRATOR OF ELECTIONS	Sincerely, Justin Reaves, Administrator of Elections CC: Roger Woolsey, County Attorney

Greene Commission

From:	Kimberly Hinson <khinson@greenecountytn.gov></khinson@greenecountytn.gov>
Sent:	Wednesday, January 5, 2022 3:28 PM
To:	Greene Commission
Subject:	[EXTERNAL] 3rd & 7th Commission Seat Applicants

*** This is an EXTERNAL email. Please exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email - STS-Security. ***

Below are the applicants for the 3rd and 7th Commission Seats. Please confirm they are eligible for the seats. Thank you.

1

- 3rd District Commissioner Eric D. Scott Michael L. Gregg Jan Kiker O.J. Early Dillon Carpenter
- 7th District Commissioner Beverly Brown Lisa Bowman Anderson Terry Michael Musick

Kim Hinson



Executive Assistant Office of County Mayor Greene County, Tennessee 204 North Cutler Street, Suite 206 Greeneville, TN 37745 423-798-1766 fax 423-798-1771

DILLON D. CARPENTER

44 Ellenburg Lane / Greeneville, TN 37745 / (423) 823-0899

SUMMARY OF SKILLS

Background in public service, negotiations, communications, organization, management, leadership, diplomacy, budgeting, problem solving, environmental, computer science, and policy analysis with integrity and a strong work ethic.

EXPERIENCE

GEO Services / Engineer Intern/ 10368 Wallace Alley St., Kingsport, TN 37663

Tested soil, concrete, mortar, and asphalt for insurance compliance and plan review.

Mosheim Volunteer Fire Department / Firefighter, Assistant Chief

Performed advanced firefighting work in preventing, combating and extinguishing fires, responding to hazardous materials incidents and emergency calls which include special rescue situations such as vehicle crashes. As Assistant Chief, responsible for directing operations on scene, and oversaw the junior member program.

Greene County Association of Volunteer Fire Departments / Treasurer

Managed financials for the association including the receipt and disbursement of wheel tax money to the departments.

Mohawk Valley Farms / Farmer / 1570 North Mohawk Road, Mohawk, TN 37810

Assist in managing a large land and cattle operation for beef including feeding, administering medication, monitoring herd for signs of illness, managing waste, and transporting as well as, baling hay, harvesting forage for feed, and general maintenance of land and equipment

EDUCATION AND TRAINING

- 2012 Graduate of Greeneville High School
- 2011-2014 Greeneville Greene County Rescue Squad
- 2012-2014 Pellissippi State University, Computer Design Major
- 2014-2019 East Tennessee State University, Construction and Civil Engineering Major
- 2015-2018 GEO Services
- 2016-2021 Volunteer, Mosheim Fire Department
- 2018-2019 Treasurer, Greene County Association of Volunteer Fire Departments
- 2019-Current Mohawk Valley Farms

Kimberly Hinson

From:	Oscar Early <oscarjearly@gmail.com></oscarjearly@gmail.com>
Sent:	Wednesday, December 29, 2021 1:30 PM
То:	Kimberly Hinson
Subject:	Fwd: Vacant commission position
Attachments:	O.J. Early Resume.pdf

Thank you for your help! Please let me know if you need anything else.

Best, O.J.

------ Forwarded message ------From: Oscar Early <<u>oscarjearly@gmail.com</u>> Date: Tue, Dec 21, 2021 at 11:32 AM Subject: Vacant commission position To: Kevin Morrison <<u>mayorkevinmorrison@greenecountytngov.com</u>>

Mr. Morrison,

I hope you are doing well. I have attached a resume for consideration for the vacant commission seat in the 3rd district. I am happy to come by your office if you need the physical copy of my resume or anything else from me.

Best,

O.J. Early

O.J. Early Communication and Higher Education Professional

P: 423-329-3014 E: <u>oscarjearly@gmail.com</u> A: 243 Owen Lane, Greeneville, TN 37745

A detail-oriented, creative, and dependable professional with more than eight years of experience in professional communication. Has further acquired critical thinking and public speaking skills as a college administrator and educator.

<u>Skills</u>

Public speaking Written communication Critical thinking Hard work ethic

Work Experience

Marketing and Communications Specialist

East Tennessee State University, 2021-present I craft content for social media, write news releases, generate marketing materials, and assist with special publications.

Communications Coordinator

East Tennessee State University, 2019-2021 I managed a range of projects in the Office of Financial Aid and Scholarships.

Education

B.S. in Mass Communication East Tennessee State University Graduation: May 2013

Professional Service/Awards

Elected member of the ETSU Staff Senate, serving on various committees and projects, 2020present Decision making Creativity Problem solving Dependability

Adjunct Instructor

Walters State Community College, 2017-2019 I taught introductory history courses and received excellent evaluations.

Staff Writer

The Greeneville Sun, 2011-2017 I served a reporter, photographer, and designer.

M.A. in History East Tennessee State University Graduation: May 2016

ETSU 1020 instructor, a course designed to help students prepare for college, 2021-present

Malcolm Law Award for Investigative Journalism, one of the top honors a Tennessee journalist can receive, 2016

Michael L. Gregg Mike" 1460 Quiller Shell Rd. Greeneville, TN. 37745 (423) 620.4365 I Ask to serve as 3rd District VACANT SEAT COMMISSIONER. TO Fill the replacement of Clifford (Doc) Bryant. Thanks Michael Brigg

Jan Kiker 102 Greybark Lane Greeneville, TN 37745 423-552-4155 Jankiker61@yahoo.com

January 5, 2022

Greene County Mayor Kevin Morrrison Greene County Board of Commissioners 204 North Cutler St. Greeneville, TN 37745

Dear Mayor and Board of Commissioners:

I am very interested in the appointment of the District 3 County Commission seat. I believe my experience serving as a Greene County Commissioner from 2002-2014 makes me the perfect candidate.

My experience serving on various Greene County committees and knowledge of previous county budgets will enable me to successfully fill this position. In the 2018 election, I was the next candidate in line after the three that were elected.

I am asking for your vote and consideration for the District 3 County Commission seat. If you should have any questions, please feel free to contact me at the above cell phone number or e-mail. Thank you for your consideration.

Sincerely Jan Kiker

JAN E. KIKER

102 Greybark Lane Greeneville, TN 37745 423-552-4155 jankiker61@yahoo.com

EDUCATION

2013-2014	Lincoln Memorial University
	Degree: EdS Major: Supervision and Administration
1998-2000	University of Tennessee
	Degree: M.Ed.
	Major: Curriculum and Instruction
1984-1987	East Tennessee State University
	Degree: BS.
	Major: Elementary Education
	Additional Certifications: High School Business and Mathematics
1980-1982	Walters State Community College
	Degree: AS
	Major: Business
1975-1979	North Greene High School
	Degree: Diploma
	TEACHING EXPERIENCE
4004 0	
1994-Present	North Greene High School
	4675 Old Baileyton Road
	Greeneville, TN 37745
	 Curriculum: Computer Applications, Business Management, Personal Finance
	Other: Cheerleading Coach, DECA Sponsor, Yearbook Sponsor, Senior Sponsor, Homecoming Coordinator
1993-1994	South Greene High School
	West Greene High School
	Curriculum: Personal Computing
1988-1993	Various Interim Positions in Greene County

HONORS AND AWARDS

1996-1997	Career Ladder I Highly Qualified – Social Studies, Economics and Mathematics
2009-2010	High School Teacher of the Year – District Level
2004-2005	Teacher of the Year – School Level
	OTHER PROFESSIONAL EXPERIENCE
2002-2014	Elected Greene County Commissioner
	 Served three 4-year terms
	Chairman – Investment Committee
	Chairman – Animal Control Committee
	Chairman – Debris Committee
	 Vice-Chairman – Education Committee

CLUBS AND ORGANIZATIONS

2004-Present

Alpha Delta Kappa – Tau Chapter

- International Sorority for Women Educators
- Past President 2012-13
- President 2010-12
- President-Elect 2008-10
- Chair, Membership Committee

References available upon request.

Mayor Morrison,

This email is to inform you of my interest in the vacant seat in the 3rd District which was previously held by Clifford "Doc" Bryant. I have lived the majority of my life in Greene County and this is my home. My family has roots to Greene County dating several generations.

My adult life has allowed me to pursue careers in areas which I believe would benefit me in serving our county as a Commissioner. The first part of my career was in banking and finance where I held positions ranging from Manager to Vice President. I then worked for an insurance company as a Registered Representative where I helped customers with insurance and financial planning needs. While working in banking and insurance, I became a part-time auxiliary police officer and worked as such for 13 years. During that time, I came to the determination that law enforcement was my calling. In 2013, at the age of 48, I decided to accept a position as a police officer with the Greeneville Police Department. I have since been promoted to a Detective and am currently serving in that capacity.

In recent months, I had been approached about the possibility of running for county commissioner and have been considering same. Then a position became available in my district with the death of Doc Bryant. I am at a place in life now which allows me opportunity to get more involved in things which can have an impact on the lives and futures of the residents of Greene County. It is my belief that we live in a unique place which still offers many things that so many other places across our great country no longer offer. My goal is to be a part of our local government so as to protect our way of life and help preserve the same quality of life for the generations to come. In speaking to other commissioners, I realize that the position of county commissioner is limited in many ways. But I believe that it is important for our community to have people of integrity and good judgment in positions of leadership. For these reasons, I would like to humbly submit my name for consideration to the vacant position of County Commissioner in the 3rd District.

If you have any questions or need anything further, please feel free to contact me at your convenience. My cell phone number is (423) 470-8649. Thank you in advance for your consideration.

Sincerely,

Detective - Eric D. Scott

Criminal Investigation Division Greeneville Police Department 200 North College St Greeneville, TN 37745 Desk (423) 783-2851 Cell (423) 470-8649 escott@greenevillepd.org

OTHER BUSINESS

APPOINTMENT OF 7th DISTRICT COMMISSIONER

Mayor Morrison announced the candidates for the 7th District Commissioner.

- 1. Lisa A Anderson 2220 Warrensburg Rd, Greeneville, TN 37743
- 2. Beverly D. Brown 140 Snake Rd, Mosheim, TN 37818
- 3. Terry Michael Musick 1028 Sun Valley Village, Greeneville, TN 37745

Mayor Morrison stated that each candidate would have 3 minutes each to speak to the Commission. After the candidates have spoken, each candidate must be nominated by one Commissioner making a motion and another Commissioner to second the motion in order to be considered for a vote. All nominees will be considered in the first round of voting. After the first round of voting, the nominee that received the least amount of votes will drop off. The round of votes will continue until the candidate who receives 10 votes will be the candidate who will be appointed as the 7th District Commissioner.

The three candidates who had a chance to speak for the 7th District Commission seat were Lisa A Anderson, Beverly D. Brown and Terry Michael Musick.

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to nominate Terry Michael Musick.

A motion was made by Commissioner Burkey and seconded by Commissioner Shelton to nominate Lisa A Anderson.

A motion was made by Commissioner Waddle and seconded by Commissioner White to nominate Beverly D. Brown.

Mayor Morrison asked it if there were other nominations. There were no nominations voiced to the Commission. A motion was made by Commissioner Crawford and seconded by Commissioner

Bowers to cease all nominations.

All the Commissioners were in favor of ceasing all nominations.

Mayor Morrison called the Commissioners to vote for the nominees by voice vote.

Commissioner Burkey voted for Lisa A. Anderson.

Commissioner Waddle voted for Beverly D. Brown.

Commissioner Arrowood, Bible, Bowers, Carpenter, Clemmer, Cobble, Crawford, Dabbs,

Lawing, Parton, Peters, Powell, Quillen, and White voted for Terry Michael Musick.

After the first round of voting, Lisa A. Anderson received 1 vote, Beverly D. Brown received 1 vote, and Terry Michael Musick received 15 votes.

Mayor Morrison announced to the Commission that Terry Michael Musick would fill the 7th District vacant seat for April Lane.

Mayor Morrison announced that the Jan Kiker the 3rd District Commissioner and Terry Michael Musick the 7th District Commissioner would be sworn in by Lori Bryant Greene County Clerk after the meeting.

ADJOURNMENT

COUNTY, TEALAND	Greene County Election Commission 311 CCU Blvd., Suite # 1 Greeneville, TN 37745 Phone: 423-798-1715 Fax: 423-798-1719 Email: Greene.Commission@tn.gov
	January 6, 2022
BOARD MEMBERS CHARLES L. JOHNSON CHAIRMAN	County Mayor Kevin Morrison Greene County Courthouse Annex 204 N Cutler St, Ste 206 Greeneville, TN 37745 Dear Mayor Morrison:
CHARLENA KENDRICK DEAN SECRETARY	Our office wanted to provide you with the following information in response to the attached email received on January 5, 2022, containing three (3) applicants for the seventh (7 th) district county commissioner vacancy. The Greene County Election Commission Office has reviewed the following three (3) applicants:
MATTHEW L. HENSLEY MEMBER	 Lisa A Anderson- 2220 Warrensburg Rd, Greeneville, TN 37743 Beverly D. Brown- 140 Snake Rd, Mosheim, TN 37818
LATASHA W. KELLER MEMBER	• Terry Michael Musick- 1028 Sun Valley Vlg, Greeneville, TN 37745 As of Thursday, January 6, 2022, the applicants listed above are registered voters in Greene County, Tennessee. The address provided by the applicant matches the address on file for each applicant in our voter registration database and are within the seventh (7 th) county commission district. We have no record that any of the
WILLIAM WEST MEMBER	above applicants have lost their citizenship or right to vote.
ADMINISTRATOR JUSTIN REAVES ADMINISTRATOR OF ELECTIONS	If you have any additional questions or receive any additional applicants, please contact our office. Sincerely.

Greene Commission

From:	Kimberly Hinson <khinson@greenecountytn.gov></khinson@greenecountytn.gov>
Sent:	Wednesday, January 5, 2022 3:28 PM
To:	Greene Commission
Subject:	[EXTERNAL] 3rd & 7th Commission Seat Applicants

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*** This is an EXTERNAL email. Please exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email - STS-Security. ***

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Below are the applicants for the 3rd and 7th Commission Seats. Please confirm they are eligible for the seats. Thank you.

- 3rd District Commissioner Eric D. Scott Michael L. Gregg Jan Kiker O.J. Early Dillon Carpenter
- 7th District Commissioner Beverly Brown Lisa Bowman Anderson Terry Michael Musick

Kim Hinson



Executive Assistant Office of County Mayor Greene County, Tennessee 204 North Cutler Street, Suite 206 Greeneville, TN 37745 423-798-1766 fax 423-798-1771 Lisa Bowman Anderson 2220 Warrensburg Rd. Greeneville, TN 37743 (423)552-0768 <u>Auction257@aol.com</u>

December 17, 2022

To Whom It May Concern:

l would like to apply for the vacant seat of the 7th district for Greene County Commissioner. I have been a resident of Greene County since 1962, and own my own farm on the Warrensburg Rd. I have resided in the 7th district of Greene County since 1972. I graduated from Greeneville High School in 1979, and attended Middle Tennessee State University with a major in Business. I am currently the Service Manager of Gateway Nissan, here in Greeneville. Past employment history includes Vice President of Greeneville Machine & Iron Works, Inc., Real Estate Broker for Ferguson Development, and Real Estate Broker for Coldwell Banker.

I have had the honor of serving on the Board of Directors for the Greene County Humane Society. I was a Past President of the East Tennessee Walking Horse Association, and an International Board Member for the Tennessee Walking Horse Breeders Association of America and the Vice President of the Youth of the Tennessee Walking Horse Breeders Association of America. I have managed numerous horse shows all over the Southeast.

I have a multitude of experience in different areas, which I feel is a great asset to become a Commissioner of our great County. Thank you for your consideration.

Sincerely, Log Bouman andur

Lisa Bowman Anderson

Scanned with Ca

Beverly Brown

140 Snake Rd. Mosheim, TN 37818 (423) 620-2290 bevstev501@gmail.com

I would like to be considered for the vacant commission seat in the 7th district. I am a community-oriented public servant that is deeply committed to Greene County citizens by building mutual trust and cross-cultural ties with ethnically and socioeconomically diverse populations.

EXPERIENCE

Sanford and Sons Bail Bonds Inc., Greene County, TN — Officer of the Court

2009-Current

Act as liaisons between courts and defendants, providing the funds required to release from custody a defendant who is awaiting trial, and locate the defendant within a period of time set by the courts.

Greene County Schools, Greene County, TN - Instructor

2005-2020

Employed through the Scott Niswonger Foundation to assist Greene County students that struggle to complete the required credit amount.

Greene County Farm Bureau Insurance, Greene County, TN— Sales and Claims Secretary

1997 - 2005

Completed secretarial duties that included organizing and distributing messages, maintaining schedules, organizing documents and files, scheduling meetings and conferences, and maintaining effective records.

Volunteer Bandag, Greene County, TN— Bookkeeper and Employee Manager

1994 - 1997

Completed managerial duties that included employee job duties, preparing the books for the accountant, handling the accounts payable ledger, managing cash flow, and day-to-day bank transactions.

Greeneville Lumber Company, Greene County, TN— Bookkeeper and Employee Manager

1987 - 1993

Completed managerial duties that included employee job duties, record financial data into general ledgers, invoices, payments, and sales revenue.

EDUCATION

West Greene High School, Mosheim, TN

SKILLS

Organization

Leadership

Creativity and flexible thinking

Decision-making ability

Communication

Enthusiasm and commitment for politics, policy issues, and current affairs

Project Management

Interpersonal skills

ACCOLADES

Assisted in approximately 2,400 students in graduating from local high schools

Terry Michael Musick

1028 Sun Valley VLG Greeneville, TN 37745 (423)-278-0521 mikemusick86@gmail.com

Education:

West Greene High School Mosheim, TN 37818 (High School Diploma)

Walters State Community College: Criminal Justice Paralegal

Military:

US Army 1992-2021 Basic Training 88M (Transportation) 95B (Military Police) 92A (Logistics) NBC – certificate Combat lifesaver-certificate PLDC-certificate BNOC-certificate Operation Iraqi Freedom 1-2

Work Experience:

Greene County Sheriff's Department 2018-present

- Court Security
- Honor Guard

A Services Group (ASG) 2014-present

Axis Security Inc. 2015-present

Special Event Security

NRA instructor 2015

- Basic Pistol
- Refuse to be a victim

Southeast Investigative Agency 2008-2014

- Private Investigator
- Federal and State cases (murder, bank robbery, counterfeiting, child porn, and missing persons)

Buchanan Investigations 2005-2008

- Private Investigator
- State and Civil cases (insurance fraud, murder, divorce, and child custody)

Operation Iraqi Freedom 2003-2005

• Staff Sergeant/Squad Leader

United States Marshall Service 1997-2002

• Special security details

Greene County Sheriff's Department 1996-2002

Corrections Officer

Burns International Security 1994-1996

• Area Supervisor over 18 job sites and 180 employees

Organizations:

Commander Post 1990 VFW, Past Mosheim Planning Commissioner, Past President Mosheim Ruritan, Past Vice Treasurer Greene County Republican Party, Masonic Lodge #463

References and Certificates Available upon Request

A motion was made by Commissioner Bowers and seconded by Commissioner Shelton to adjourn the meeting.

Mayor Morrison announced the deadline for submission of resolution for the next Commissioner Meeting will be February 10^{th} at 12:00 p.m.

The next County Commission meeting will be held on Tuesday, February 22, 2022 due to President's Day.

Commissioner Paul Burkey had the Closing Prayer.

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AGENDA GREENE COUNTY LEGISLATIVE BODY Tuesday, January 18, 2022 6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Tuesday, January 18, 2022 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

Call to Order

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*Invocation - Commissioner Jason Cobble *Pledge to Flag - Commissioner Kathy Crawford *Roll Call

Proclamation

Congenital Heart Defect Week

Public Hearing

Attorney Crystal Jesse with update on the opioid case

Approval of Prior Minutes

Reports

- Veterans Report
- Reports from Solid Waste Dept.
- Committee minutes
- Financial Report from Board of Education

Election of Notaries

Old Business

Resolutions

- A. A resolution to amend the Greene County Schools budget for changes in revenues and expenditures for the Fiscal Year 2021-2022 (The General Purpose School Fund)
- B. A resolution to amend the Greene County Schools budget for changes in revenues and expenditures for the Fiscal Year 2021-2022 (The General Purpose School Fund)
- C. A resolution to amend the Greene County Schools budget for changes in revenues and expenditures for the Fiscal Year 2021-2022 (The General Purpose School Fund
- D. A resolution of the Greene County Legislative Body authorizing the use of \$173,800 of the American Rescue Plan (ARP) allocated for Project "C" for the Fiscal Year ending June 20, 2022
- E. A resolution of the Greene County Legislative Body authorizing the use of purchasing (Credit Cards) for the purchases by Greene County and to establish written procedures governing the use of such cards for the Fiscal Year ending June 30, 2022
- F. A resolution of the Greene County Legislative Body to appropriate funds and recognize revenue in the amount of \$97,000 for the rental of space at the former Takoma Hospital Facility for the FYE June 30, 2022
- G. A resolution of the Greene County Legislative Body appropriating \$14,866 to the Sheriff's Department for funds received from various sources for the Fiscal Year ending June 30, 2022
- H. A resolution to declare County owned property surplus, obsolete, or unusable pursuant to T.C.A. \$5-14-108
- I. A resolution requesting revisions to Tennessee Department of Transportation project designated as Federal Project No. STP-35(18), State Project No. 30005-2241-14, SR-35, (US 321) from North of Cocke County Line to North of Nolichucky River near Bright Hope Road, Greene County, and subsequent projects designated as PIN 100229.00 (from North of Nolichucky River near Bright Hope Road to 0.918 miles South of SR-349 near Pates Lane, and PIN 100230.00 (from SR-349 near Pates Lane to SR-34)

Other Business

- Introduction of Matthew McConaughey, the new Greene County Health Department Director
- Appointment to the Tusculum/Greeneville and Greene County IDB Bill Dabbs and Chris Wilhoit •
- Appointment of 3rd District Commissioner .
- Applicants are: Eric D. Scott Michael L. Gregg Jan Kiker

0.J. Early Dillon Carpenter

 Appointment of 7th District Commissioner Applicants are: Beverly Brown Lisa Bowman Anderson Terry Michael Musick

Adjournment Closing Prayer - Commissioner Paul Burkey

** Deadline for submission of resolutions for the next Commission meeting will be February 10^{th} at 12:00 pm **

**The next County Commission meeting will be held on Tuesday, February 22, 2022 **

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