** WORKSHOP TO BE HELD FROM 5:00 - 6:00 PM PRIOR TO MEETING**

AGENDA GREENE COUNTY LEGISLATIVE BODY Monday, August 16, 2021 6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, August 16, 2021 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

Call to Order

*Invocation - Commissioner Josh Arrowood

*Pledge to Flag - Commissioner Josh Kesterson

*Roll Call

Public Hearing

Proclamation

Dickson-Williams Mansion 200th Anniversary

Approval of Prior Minutes Reports

- Financial Report from Board of Education
- Reports from Solid Waste Dept.
- Veteran's Report
- Committee Minutes
- Annual financial report for the Trustee's Office, County Clerk, Chancery, Circuit and Session Courts

Old Business

Election of Notaries

Resolutions

- A. A resolution of the Greene County Legislative Body to appropriate funds to the Greene County Sheriff's Department in the amount of \$9,134 for the carry-over of the Coronavirus Grant for the FYE June 30, 2022
- B. A resolution of the Greene County Legislative Body to appropriate funds to the Election Commission in the amount of \$23,538 for the Election Security Assistance Grant distributed through the Tennessee Division of Elections HAVA Program (carryover) for the FYE June 30, 2022
- C. A resolution to appropriate funds awarded to the Greene County Circuit Court for the Coronavirus Emergency Supplemental Funding Program Grant for the Fiscal Year Ending June 30, 2022
- D. A resolution to declare County owned property surplus, obsolete, or unusable pursuant to T.C.A. §5-14-108
- E. A resolution before the County Commission authorizing the County Mayor to make application to the Tennessee Department of Transportation for assistance in enhancing portions of North Mohawk Road and Idell Road for a new industrial facility
- F. A resolution to purchase the former Greeneville Community Hospital West campus building (formerly Takoma Hospital)

Other Business Adjournment

Closing Prayer - Commissioner Dale Tucker

** Deadline for submission of resolutions for the next Commission meeting will be Thursday, September 9th at noon **

THE NEXT COUNTY COMMISSION MEETING WILL BE MONDAY, SEPTEMBER 20, 2021

REGULAR COUNTY COMMITTEE MEETINGS

| TUESDAY, SEPT 28 | THURSDAY, SEPT 23 | WEDNESDAY, SEPT 22 | MONDAY, SEPT 20 | WEDNESDAY, SEPT 15 | TUESDAY, SEPT 14 TUESDAY, SEPT 4 | SATURDAY, SEPT 4 MONDAY, SEPT 6 | SEPTEMBER2021 WEDNESDAY, SEPT 1 | MONDAY, AUG 30 | THURSDAY, AUG 26 | WEDNESDAY, AUG 25 | TUESDAY, AUG 24 | WEDNESDAY, AUG 18 | TUESDAY, AUG 17 | MONDAY, AUG 16 | THURSDAY, AUG 12 | TUESDAY, AUG 10 TUESDAY, AUG 10 | AUGUST2021 WEDNESDAY, AUG 4 |
|----------------------------|----------------------------|--------------------|-------------------|--------------------|-------------------------------------|--|------------------------------------|-----------------------|--------------------------|-------------------|----------------------------|-------------------|-----------------|-------------------|---------------------------------------|------------------------------------|--------------------------------|
| 8:30 A.M. | 3:30 P.M. | 8:30 A.M. | 6:00 P.M. | 3:30 P.M. | 1:00 P.M. 3:30 P.M. | HOLIDAY | 1:00 P.M. | 3:30 P.M. | 10:00AM – 12:00 PM | 8:30 A.M. | 8:30 A.M. | 3:00 P.M. | 8:30 A.M. | 6:00 P.M. | 9-11:00 A.M. | 1:00 P.M. 3:30 P.M. | 1:00 P.M. |
| ZONING APPEALS (IF NEEDED) | PERSONNEL POLICY COMMITTEE | INSURANCE | COUNTY COMMISSION | DEBRIS ORDINANCE | PLANNING 911 BOARD | CLERK'S OFFICE CLOSED ALL OFFICES CLOSED | BUDGET & FINANCE | EDUCATION COMMITTEE | SEN. HAGERTY'S FIELD REF | INSURANCE | ZONING APPEALS (IF NEEDED) | ANIMAL CONTROL | RANGE COMMITTEE | COUNTY COMMISSION | CONGRESSWOMAN HARSHBARGER'S FIELD REP | PLANNING 911 BOARD | BUDGET & FINANCE |
| ANNEX | ANNEX | ANNEX | COURTHOUSE | ANNEX | ANNEX | COURTHOUSE & ANNEX | ANNEX | CENTRAL SCHOOL OFFICE | ANNEX | ANNEX | ANNEX | ANNEX | RANGE | COURTHOUSE | ANNEX | ANNEX ANNEX | ANNEX |

THIS CALENDAR IS SUBJECT TO CHANGE

STATE OF TENNESSEE COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY CLOSED SESSION JULY 19, 2021 6:00 P.M.

The Greene County Commissioner meet in Closed Session at the Greene County Courthouse on Monday, July 19, 2021 beginning at 5:30 p.m. in the Criminal Courtroom.

GREENE COUNTY LEGISLATIVE BODY JULY 19, 2021 6:00 P.M.

The Greene County Legislative Body was in regular session on July 19, 2021 at 6:00 p.m. in the Greene County Courthouse.

Mayor Morrison called the meeting to order to transact business that has lawfully come before the Honorable Body. Commissioner Paul Burkey gave the invocation.

Commissioner Kathy Crawford led the Pledge to the Flag.

Mayor Morrison called the Commissioners to sign in on their keypads and the following Commissioners were present. Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and White were present. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. There were 16 Commissioners present and 5 absent.

PUBLIC HEARING JULY 19, 2021

There were no speakers for the Public Hearing for July 19, 2021.

APPROVAL OF MINUTES

A motion was made by Commissioner Parton and seconded by Commissioner Crawford to approve the prior minutes.

Mayor Morrison called the Commissioner to vote on their keypads. The following vote was taken to approve the prior minutes. Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was $16 - \mathrm{aye}$; $0 - \mathrm{nay}$; and $5 - \mathrm{absent}$. Mayor Morrison stated that the prior minutes were approved.

REPORTS

VETERAN'S REPORT FINANCIAL REPORT FROM BOARD OF EDUCATION REPORTS FROM SOLID WASTE DEPARTMENT COMMITTEE MINUTES YEARLY REPORT FROM REGISTER OF DEEDS OFFICE AUDIT COMMITTEE REPORT

A motion was made by Commissioner Bryant and seconded by Commissioner

Carpenter to approve the Veteran's Report, Financial Report from Board of Education,

Reports from Solid Waste Department, Committee Minutes, Yearly Report from Register

Of Deeds Office, and Audit Committee Report.

Mayor Morrison called on the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 - aye; 0 - nay; 5 - absent. The motion to approve the Veteran's Report, Financial Report from Board of Education, Reports from Solid Waste Department, Committee Minutes, Yearly Report from Register of Deeds Office and Audit Committee Report were approved.

ELECTION OF NOTARIES

Mayor Morrison asked for County Clerk Lori Bryant to read the list of names requesting to be notaries to the Commission. A motion was made by Commissioner Clemmer and seconded by Commissioner Lane to approve the notary list.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 - aye; 0 - nay; and 5 - absent. The Commissioners voted in favor of the motion to approve the notaries.

OLD BUSINESS

Heather Sipe, Director of EMA, gave a presentation to the Commission in regards Resolution E to the Greene County Hazard Mitigation Plan. Greene County is required to formulate federal hazard mitigation planning standards and flood mitigation standards as required by federal regulations.

Heather Sipe explained the Greene County Multi-Jurisdictional Hazard Mitigation

Plan. She gave a power point presentation with the following Greene County Hazard

Mitigation Plan process:

- Planning Process Plan
- County Profile
- Risk Assessment
- Mitigation Strategy
- Plan Maintenance

A copy of the Greene County Hazard Mitigation Plan enclosed with the County Commission Minutes for the July 19, 2021 Commission Meeting.

A RECOMMENDATION BY THE GREENE COUNTY ATTORNEY ROGER WOOLSEY TO APPROVE CLAIM NUMBER 29845

A motion was made by Commissioner Dabbs and seconded by Commissioner

Parton to approve the Claim number 29845 by the recommendation of Greene County Attorney,

Roger Woolsey.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The motion to approve the Claim number 29845 by the recommendation of Greene County Attorney, Roger Woolsey was approved.

RESOLUTION A: A RESOLUTION TO REMOVE A PORTION OF KATHY AVENUE FROM THE OFFICIAL GREENE COUNTY ROADS LIST (SECOND READING)

A motion was made by Commissioner Shelton and seconded by Commissioner Bryant to approve a Resolution to remove a portion of Kathy Avenue from the official Greene County Roads List (Second Reading).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 -aye; 0 -nay; and 5 -absent. The motion to approve the Resolution passed.

RESOLUTION B: A RESOLUTION TO REMOVE A PORTION OF MORNING GLORY CIRCLE FROM THE OFFICIAL GREENE COUNTY ROAD LIST $(2^{ND}$ READING)

A motion was made by Commissioner Clemmer and seconded by Commissioner Shelton to approve a Resolution to remove a portion of Morning Glory Circle from the official Greene County Road List (2nd Reading).

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioner Carpenter voted no. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 15 - aye; 1 - nay; and 5 - absent. The motion to approve the Resolution passed.

RESOLUTION C: A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO ENTER INTO AN AGREEMENT TO RENEW AND EXTEND THE LEASE FOR THE DRIVER'S LICENSE CENTER WITH THE STATE OF TENNESSEE, DEPARTMENT OF SAFETY

A motion was made by Commissioner Bryant and seconded by Commissioner

Powell to approve a Resolution authorizing the County Mayor to enter into an agreement to renew and extend the lease for the Driver's License Center with the State of Tennessee, Department of Safety.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 - aye; 0 - nay; and 5 - absent. The motion to approve the Resolution passed.

RESOLUTION D: A RESOLUTION TO AMEND THE PLANNING REGION OF GREENE COUNTY, TENNESSEE

A motion was made by Commissioner Bowers and seconded by Commissioner

Shelton to approve the Resolution to amend the Planning Region of Greene County, Tennessee.

Greene County Attorney Roger Woolsey stated that the sponsors of Resolution D needed to be amended to include the Greene County Planning Commission and Commissioner Brad Peters.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 - aye; 0 - nay; and 5 - absent. The motion to approve the Resolution passed.

RESOLUTION E: A RESOLUTION TO APPROVE THE GREENE COUNTY HAZARD MITIGATION PLAN

A motion was made by Commissioner Crawford and seconded by Commissioner Kesterson to approve a Resolution to approve the Greene County Hazard Mitigation Plan.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissoners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent.

The vote was 16 - aye; 0 - nay; and 5 - absent. The motion to approve the Resolution passed.

OTHER BUSINESS

DECLARE VACANCY FOR THE POSITION OF CONSTABLE FOR 7^{TH} DISTRICT TO REPLACE WAYNE KELTON WHO IS RETIRING ON JULY 31, 2021

A motion was made by Commissioner Lawing and seconded by Commissioner

Lane to declare vacancy for the position of Constable for 7th District to replace Wayne Kelton who is retiring on July 31, 2021.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 - aye; 0 - nay; and 5 - absent. The motion to declare vacancy for the positon of Constable for 7^{th} District to replace Wayne Kelton who is retiring on July 31, 2021 passed.

OTHER BUSINESS

APPROVE SURETY BOND FOR DIANE SWATZELL, GREENE COUNTY PURCHASING AGENT

A motion was made by Commissioner Carpenter and seconded by Commissioner Shelton to approve the surety bond for Diane Swatzell, Greene County Purchasing Agent.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 - aye; 0 - nay; and 5 - absent. The motion to approve the surety bond for Diane Swatzell, Greene County Purchasing Agent passed.

OTHER BUSINESS

APPOINTMENT OF ERIC CARROLL TO THE EMS BOARD TO REPLACE TAMMY ALBRIGHT

A motion was made by Commissioner Crawford and seconded by Commissioner Shelton for the appointment of Eric Carroll to the EMS Board to replace Tammy Albright.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lane, Lawing, Parton, Peters, Powell, Shelton, and Waddle voted yes. Commissioners Arrowood, Bible, Quillen, Tucker, and White were absent. The vote was 16 - aye; 0 - nay; and 5 - absent. The motion to approve the appointment of Eric Carroll to the EMS Board to replace Tammy Albright passed.

ADJOURNMENT

A motion was made by Commissioner Crawford and seconded by Commissioner Parton to adjourn the meeting.

Mayor Morrison announced the deadline for submission of resolutions for the next Commission Meeting will be August 5th 12:00 p.m.

The next County Commission Meeting will be Monday, August 16, 2021.

Commissioner Jason Cobble had the Closing Prayer.

Financial Report June 30th, 2021 Greene County Schools

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Greene County Board of Education Balance Sheet (Landscape) June 2021

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| 0.00 | Usable Cancer | 141-21353 | <u>,</u> |
|----------------|---|----------------------------------|-------------|
| 0.00 | Horace Mann Life Ins | 141-21352 = | - |
| 0.00 | Compbenefits Dental | 141-21351 😨 | _ |
| 0.00 | Comp Benefits | 141-21350 🗷 | <u></u> |
| 0.00 | United Way | 141-21349 | <u>.</u> |
| 0.00 | Conseco Health Ins | 141-21348 = | <u> </u> |
| 0.00 | Usable Icu | 141-21347 😨 | Į. |
| 0.00 | Usable Accident | 141-21346 | <u>مي</u> و |
| 0.00 | Select Data - Flex Spending - TASC | 141-21345 | <u> </u> |
| 0.00 | National Teachers Ins | 141-21344 | <u> </u> |
| 0.00 | American Fidelity Ins | 141-21343 = | į. |
| 0.00 | Usable Life | 141-21342 | عيو |
| 0.00 | Gr Co Teacher Ins | 141-21341 | <u> </u> |
| 0.00 | Transamerica | 141-21340 🔹 | Ļ |
| (72.47) | Retirement Hybrid Stabli | 141-21332 = | <u>-</u> |
| 1,834.20 | 401k Great West | 141-21331 | Ļ. |
| (287.39) | Retirement Contributions | 141-21330 = | Ļ |
| 0.00 | Employee Medicare Deduction | 141-21325 🖙 | Ļ |
| 0.00 | Social Security Tax | 141-21320 🐷 | Ļ. |
| 0.00 | Income Tax Withheld And Unpaid | 141-21310 | <u> </u> |
| (877,733.95) | Accounts Payable | 141-21100- | ÷ |
| | Liabilities | | |
| 126,390,995.78 | Total Assets and Deferred Outflows of Resources | | |
| 126,390,995,78 | Total Assets | | |
| 1,885,585.36 | Exp Chgd To Reserve For Prior Yrs Enc | 141-14600 | F |
| 51,258,408.58 | Expenditures - Current Year (Control) | 141-14500 | 1 |
| 1,617,939.42 | Unliquidated Encumbrances (Control) | 141-14200- | 1. |
| 55,606,075.43 | Estimated Revenues | 141-14100 = | 1 |
| (189,920.00) | Allowance For Uncollectable Property Tax | 141-11510 | 1 |
| 7,256,692.00 | Property Taxes Receivable | 141-11500- | <u> </u> |
| 545,158.79 | Due From Other Governments | 141-11430 - | 1 |
| 15,810.81 | Accounts Receivable | 141-11410 | 14 |
| 8,390,145.19 | Cash With Trustee | 141-11140 = | 14 |
| 5,100.20 | Cash In Bank | 141-11130 | H |
| | Assets | | |
| Balance | Account Description | Account Number | A |
| | vose School | Fund: 141 General Purpose School | Ţ |
| | | | ĺ |

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(Landscape)

Greene County Board of Education Balance Sheet (Landscape) June 2021

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| 0.00 | General Purpose School | Fund Totals: 141 |
|------------------|--|----------------------|
| (126,390,995.78) | Total Liabilities, Deferred Inflows of Resources, and Fund Bala | |
| (6,864,798.91) | Total Equities | |
| (200,000.00) | Unassigned - Loan To 142 | 141-39000142 - |
| (1,934,892.55) | Unassigned | 141-39000 |
| (150,352.07) | Assigned For Operation Of Non-Inst Ser - Extended School Program | 141-34770ESP - |
| (782,779.22) | Assigned For Education - Retirement Incentive | 141-34755RTB - |
| (63,234.76) | Assigned For Education - Bridges To Success | 141-34755110 - |
| (3,927.30) | Assigned For Education | 141-34755 |
| 252.17 | Restricted For Instruction - Career Ladder | 141-34560CLA - |
| (2,111,925.76) | Encumbrances - Prior Year | 141-34120 |
| (1,617,939.42) | Encumbrances - Current Year | 141-34110 |
| (119,526,196.87) | Total Liabilities | |
| (538,417.56) | Other Deferred/Unavailable Revenue | 141-29990 |
| (170,884.00) | Deferred Delinquent Property Taxes | 141-29945 |
| (6,895,888.00) | Deferred Current Property Taxes | 141-29940 |
| (2,901,183.00) | Transfers From Other Funds (Control) | 141-28510 |
| (52,289,290.03) | Revenues (Control) | 141-28500 |
| (55,606,075.43) | Appropriations (Control) | 141-28100 |
| (250,000.00) | Due To Other Funds | 141-21500 |
| 1,628.80 | Association Dues | 141-21391 |
| 0.00 | P.P.S. | 141-21385 |
| (1,347.92) | Valic Annunity | 141-21384 |
| 1,470.08 | Affac | 141-21381 |
| 100.00 | Credit Union Deductions | 141-21380 |
| 0.00 | Usable Disability | 141-21370 |
| 0.00 | Trustmark | 141-21366 |
| 0.00 | Health Savings Account | 141-21365 |
| 0.00 | Usable Cirtical Illness | 141-21364 |
| 0.00 | Usable Ul/104t | 141-21362 |
| 0.00 | Usuable Vol Life | 141-21361 |
| (50.20) | Gamishments And Levies | 141-21360 |
| 0.00 | Modern Woodmen | 141-21357 |
| 0.00 | Tennessee Farmers Life | 141-21355 |
| Balance | Account Description | Account Number |
| | General Purpose School | Fund: 141 General Pu |
| | | (Contraction |

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> **Greene County Board of Education** Statement of Revenues by Sub-Fund

by Sub Fund June 2021 Page 1 of 2

44530 44560 44110 44120 44145 44170 43583 43570 43104 43380 40320 40163 40210 40275 40161 40140 40150 40110 40120 40125 44570 43531 40162 40130 41000 40000 43000 Fund: 141 TOTAL LICENSES AND PERMITS TOTAL LOCAL TAXES TOTAL CHARGES FOR CURRENT SERVICES Receipts From Individual Schools Sale of Electricity Payments in Lieu of Taxes Other Payments in Lieu of Taxes Local Utility Circuit Clerk Sale of Equipment Miscellaneous Refunds Sale of Recycled Materials Lease/Rentals Interest Earned Transportation Other Systems Vending Machines Marriage License Bank Excise Tax Payments in Lieu of Taxes TVA Pick-Up Taxes Interest & Penalty Trustee's Collections-Prior YR Current Property Tax Contributions & Gifts Damages Recovered From Individual Community Service Fees-Child Mix Drink Tax Local Option Sales Tax Trustee Collection Bankruptcy BI Criminal Background Check Other Satutory Local Taxes General Purpose School Original Est 13.263.700.00 250,000.00 25,000.00 6,000,000.00 380.524.00 932,140.00 125,000.00 202,524.00 90,000.00 180,000.00 175,000.00 20,000.00 20,000.00 65,000.00 76,000.00 2,500.00 2,000.00 5,000.00 6,000.00 3,000.00 1,000.00 6,000.00 1,100.00 300,00 200.00 Amendments 650,739.36 55,000.00 25,000.00 0.00 0.00 0.00 0.0000 0.00 0.00 0.00 0.00 **Total Estimated** 13.263.700.00 180,000.00 6,000,000.00 1,582,879.36 380.524.00 25,000.00 90,000.00 180,000.00 175,000.00 202,524.00 45,000.00 20,000.00 65,000.00 22,000.00 2,500.00 76,000.00 2,000.00 3,000.00 6,000.00 1,000.00 6,000.00 5,000.00 1,100.00 1,000.00 300.00 200.00 (14.291.355.80) (1,116,718,40) YTD Realized (6,926,238.42) (6,619,421.27) 157.870.12 (308,873.72) (28,018.96) (142,790.34) (187,318.12) (28,794.38) (31,602.25) (291,843.01) (2.224.76) (33,019.24)(12,658,42)(88,007.29) (92,141.00) (9,318.66)(1,169.31) (2,315.57)(2,224.76)(1,965.25)(5,454.60)(730.53)(219.24)(4.34) (1.027.655.80) (111.843.01)(926,238.42) Unrealized (13,019.24) 146.205.62 13.397.75 1.830.69 22,653,88 (48,873.72) (23,007.29) (16,141,00) 5,578.73 (7,318.12) 466,160.96 (7,318.66)(3,018.96)59,733.66 67,341.58 90,000.00 1,100.00 3,684.43 3,034.75 275.24 (530.53)545.40 995.66 80.76 Realized 107.75% 99.92% 104.07% 365.27% 115.**44**% 39.31% 16.45% 70.23% 38.98% 7000 88 112.08% 118.80% 465.93% 162.14% 41,49% 38.59% 0.43% 165.10% 135,40% 121.24% 73.08% 90.91% 70.55% 70.51% 15.82% 88.99% 0.00% 0.00% **Current Revenue** (810.858.47) (721,032.82) (103,299.00) (122,208.71) (19,662,26) (25,298.30) (10,406.37) 28,116.93 5.533.001 (5,849.08) (1,400.00)(5,533.00)(3.724.76)(524.20) (165.50)(333.47)(454.55)275.72 (60.00)(1.66)0.00 0.00 0.00 99 0.00 0.00

44000 TOTAL OTHER LOCAL REVENUE

.279.440.00

730.739.36

2.010.179.36

(1.507.619.87)

502.559.49

75.00%

(231.655.64)

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Kayla Crawford 7/7/2021 1:56 PM

47640 47143 47590 46980 46610 46790 46595 46590 46590 46591 46594 46590 46590 Fund: Created by: Template Name LGC Defined 46000 46550 46515 46511 49800 Operating Transfers
49000 TOTAL OTHER SOURCES 141 TOTAL FEDERAL GOVERNMENT TOTAL STATE OF TENNESSEE Education of the Handicapped Other Federal Through State LEAPS by Sub Fund Revenue Statement Other State Grants CTE Stem Career Ladder Program Statewide Student Mgmt Sys (Ssms) Coordinated School Health Grant Bridge Learning Camp Drivers Education State Pre-K Basic Education Program (BEP) ROTC Reimbursement Family Resource Grant Stream Learning Camp Summer Learning Camp Forest Service Safe Schook Grant General Purpose School اد Original Est 33,828,000,00 Statement of Revenues by Sub-Fund June 2021 Greene County Board of Education 36.402.996.43 1,402,896.00 179.995.00 50,000.00 5,000.00 114,995.00 30,000,00 165,178.14 113,364.51 396,775.78 50,000.00 73,000.00 29,612.00 31,000.00 10,000.00 3,170,00 0.00 0.00 Amendments (105,500.00) 11,716.85 0.00 0.00 0.00 0.00 2.700.700.00 2,700,700.00 133,089.73 74,236,27 35,000.00 39.236.27 0.00 0.00 208,676.86 0.00 0.00 0.00 **Total Estimated** 33,722,500.00 36,536,086,14 2.730.700.00 1,414,612.85 2,730,700,00 254,231,27 40,000.00 154,231.27 50,000.00 100,000.00 18,196.00 3,170.00 165,178.14 396,775.78 418,676.86 113,364.51 50,000.00 31,000.00 73,000.00 0.00 (2.901.183.00) 35.841.185.131 YTD Realized (33,721,912.00) (2,901,183.00) (161.567.87) (21,967.16) (52,544.08) (50,916.21) (45,546.22) (22,370.40) (163,369.00) (113,364.51) (386,356.78) (878,869,87) 358,371,12 (18,196.00) (80,555.70) (21,987.66) (20,156.96) (9,478.91)(650.00)Date/Time: (170.483.00) (170.483.00)694.901.03 Unrealized 101,687.19 (916.21) 92.663.40 535,742.98 (7,555.70)(9,478.91) 18,032,84 54,453.78 28,012.34 10,419.00 10,843.04 1,809,14 7,241,60 2,520.00 0.00 0.00 Realized 8 7/7/2021 1:56 PM Kayla Crawford No Budget 110.35% 100.00% 106.24% Page 2 of 2 100.00% 62.13% 65.02% 97.37% 34.07% 101.83% 361.40% 98.90% 100.00% 63.55% 98.10% 106.24% 85.60% 56.02% 54.92% 20.50% 75.55% 45.55% Current Revenue (4.080.159.25) (3,396,912.00) (231.183.00) (163,369.00) [18.788.44] (113,364.51)(386,356.78) (13,613.23)(20,156.96) (5,175.21)

0.00

0.00 0.00 0.00

0.00

Total For Fund: 141

51.539.155.43

3.638.765.34

55,177,920,77

(54.863.006.55)

314,914,22

99,43%

(5,378,453,52)

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Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

User: Date/Time:

Kayla Crawford : 7/7/2021 2:32 PM Page 1 of 15

| Teachers (17,858,847.00) (286,172.00) Caneer Ladder Program (\$2,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) (\$0,000.00) \$0,000.00 (\$0,000.00) \$0,000.00 | Accou | Fund: 141 General Purpose School Account Number Account Desciption 71100 | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | | Year-to-Date Expenditures | Outstanding Encumbrances | |
|---|-------------------|--|---|-------------------------------------|------------------------------|---|--|------------------------------------|---|--|
| sistants (690,623.00) (1,540.00) & Wages (60,192.00) (1,540.00) & Wages (70,000.00) (71,530.00) substitute Teachers (1,167,755.00) 50,000.00 substitute Teachers (1,764,092.00) (31,483.00) substitute Teachers (3,101,558.00) (31,483.00) substitute Teachers (3,101,558.00) (75,00) ce (3,101,558.00) (75,00) ce (3,101,558.00) (75,00) can (3,13,250.00) (75,00.00) can (273,113.00) 15,978.00 phydrid Stabilization (70,000.00) (13,300.00) phydrid Stabilization (95,300.00) (17,300.00) can (18,500.00) (13,300.00) cat (18,500.00) (255,000.00) | | Teachers Career Ladder Program Career Ladder Extended Contracts | (17,858,847.00) (52,000.00) (48,000.00) | (286,172.00) 0.00 0.00 | (18,145 (52) (48 | (18,145,019.00) (52,000.00) (48,000.00) | ,019.00) 4,479,690.14 ,000.00) 10,413.28 ,000.00) 8,340.00 | | 4,479,690.14 17,7 10,413.28 8,340.00 | 4,479,690.14 17,763,856.42 10,413.28 44,498.58 8,340.00 43,275.00 |
| Certified Substitute Teachers (70,000.00) (71,530.00) Non-Certified Substitute Teachers (105,000.00) 50,000.00 Social Security (1,167,755.00) 50,000.00 State Retirement (1,764,092.00) (31,483.00) Life Insurance (5,702.00) (75,00) Medical Insurance (3,101,580.00) (75,00) Unemployment Compensation (26,000.00) (75,00) Employer Medicare (273,113.00) (75,000.00) Employer Medicare (273,113.00) (15,978.00 Retirement - Hybrid Stabilization (70,000.00) (13,300.00) Contracts With Private Agencies 0.00 (17,308.00) Maintenance And Repair Services-Equipn (185,500.00) (255,000.00) Other Contracted Services (95,300.00) (255,000.00) Instructional Supplies (182,856.43) 3,905.00 Textbooks - Bound (5,000.00) 225,000.00 Other Charges (80,750.00) 0.00 Other Charges (97,008.00) (16,821.00) Other Charges (97,008.00) | 2 2 | Educational Assistants Other Salaries & Wages | (690,623.00) (60,192.00) | (1,540.00) 0.00 | (692,163.00) (60,192.00) | 692,163.00) (60,192.00) | 63.00) 77,128.34 92.00) 5,914.72 | | 77,128.34 5,914.72 | 77,128.34 638,757.62 5,914.72 59,619.99 |
| Social Security (1,157,755.00) 50,800.00 State Retirement (1,764,092.00) (31,483.00) Life Insurance (5,702.00) (75,00) Medical Insurance (3,101,558.00) (75,00) Dental Insurance (39,325.00) (75,00) Unemployment Compensation (26,000.00) 1,821.00 Employer Medicare (273,113.00) 15,978.00 Retirement - Hybrid Stabilization (70,000.00) (13,300.00) Contracts With Private Agencies 0.00 (17,308.00) Maintenance And Repair Services-Equipn (18,500.00) (25,000.00) Maintenance Equipn (182,856.43) 3,905.00 Textbooks - Bound (5,000.00) (255,000.00) Textbooks - Bound (36,100.00) 225,000.00 Other Charges (36,100.00) 0.00 Other Supplies And Materials (36,100.00) (16,821.00) Other Charges (37,000.00) (37,000.00) (37,000.00) | 195 | Other Salaries & Wages Certified Substitute Teachers Non-Certified Substitute Teachers | (64,192.80) (70,000.00) (105,000.00) | 0.00 (71,530.00) 50,000.00 | (141,) (155,0 (55,0 | (55,000.00) | | 5,914.72 40,747.75 19,136.48 | 3,914.72 59,615.59 40,747.75 159,695.58 19,136.48 72,047.11 | 3,914.72 59,615.59 0.00 1 40,747.75 159,695.58 0.00 1 19,136.48 72,047.11 0.00 1 |
| State Retirement (1,74,092.00) (31,483.00) Life Insurance (5,702.00) (75,00) Medical Insurance (3,101,558.00) (73,249.00) Dental Insurance (39,325.00) (75,000) Unemployment Compensation (26,000.00) 1,821.00 Employer Medicare (273,113.00) 15,978.00 Retirement - Hybrid Stabilization (70,000.00) (13,300.00) Contracts With Private Agencies 0.00 (17,308.00) Maintenance And Repair Services-Equipn (18,590.00) (17,308.00) Maintenance And Repair Services-Equipn (182,856.43) 3,905.00 Other Contracted Services (182,856.43) 3,905.00 Textbooks - Electronic (182,856.43) 3,905.00 Textbooks - Bound (30,750.00) 225,000.00 Software (30,750.00) 0.00 Other Charges (36,750.00) 0.00 Other Charges (36,750.00) (16,821.00) Other Charges (37,000.00) (37,000.00) | 201 | Social Security | (1,167,755.00) | 50,800.00 | (1,116, | (1,116,955.00) | | 278,242.86 | 278,242.86 1,092,033.49 | 278,242.86 1,092,033.49 0.00 |
| Medical Insurance (3,101,558.00) (73,249.00) Dental Insurance (39,325.00) (750.00) Unemployment Compensation (26,000.00) 1,821.00 Employer Medicare (273,113.00) 15,978.00 Retirement - Hybrid Stabilization (70,000.00) (13,300.00) Contracts With Private Agencies 0.00 (17,308.00) Maintenance And Repair Services-Equipn (18,590.00) (255,000.00) Other Contracted Services (95,300.00) (255,000.00) Instructional Supplies (182,856.43) 3,905.00 Textbooks - Electronic (5,000.00) 0.00 Textbooks - Bound (80,750.00) 225,000.00 Software (80,750.00) 0.00 Other Charges (97,008.00) (16,821.00) Other Charges (97,008.00) (337,051.00) | 2 2 | State Retirement Life Insurance | (1,764,092.00) (5,702.00) | (31,483.00) (75.00) | (1,795,575.00) (5,777.00) | 95,575.00) (5,777.00) | 575.00) 429,950.59 777.00) 411.54 | 429 | 429,950.59 1,7 411.54 | 429,950.59 1,723,223.71 411.54 5,560.44 |
| Unemployment Compensation (26,000.00) Employer Medicare (273,113.00) Retirement - Hybrid Stabilization (70,000.00) (1 Contracts With Private Agencies 0.00 (1 Maintenance And Repair Services-Equipn (18,500.00) (25 Other Contracted Services (95,300.00) (25 Instructional Supplies (182,856.43) (25,000.00) Textbooks - Electronic (5,000.00) 275,000.00) Textbooks - Bound (275,000.00) 2 Software (80,750.00) 2 Other Charges (97,008.00) (1 Regular Instruction Equipment (47,500.00) (33 | 207 | Medical Insurance Dental Insurance | (3,101,558.00) (39,325.00) | (73,249.00) (750.00) | (3,174,807.00) | 174,807.00) (40,075.00) | (07.00) 235,122.27 (75.00) 5,368.50 | | 235,122.27 3,1 5,368.50 | 235,122.27 3,149,039.24 5,368.50 19,752.50 |
| Retirement - Hybrid Slabilization (70,000.00) (1 Contracts With Private Agencies 0.00 (1 Maintenance And Repair Services-Equipn (18,500.00) (25 Other Contracted Services (95,300.00) (25 Instructional Supplies (182,856.43) Textbooks - Electronic (5,000.00) Textbooks - Bound (275,000.00) Software (80,750.00) Other Supplies And Materials (80,750.00) Other Charges (97,008.00) (1 Regular Instruction Equipment (47,500.00) (33 | 210 | Unemployment Compensation Employee Medicare | (26,000.00) | 1,821.00 | (24, | (24,179.00) | 179.00) (6.25) 135.00) 65.217.96 | 65 | (6.25) 65.217.96 | (6.25) 24,172.53 65,217.96 256,062.76 |
| Contracts With Private Agencies 0.00 (18,500.00) (18,500.00) (25,300.00) (25,300.00) (25,300.00) (25,300.00) (25,300.00) (25,300.00) (25,000.00) (25,000.00) (25,000.00) (25,000.00) (275,000.00) </td <td>217</td> <td>Retirement - Hybrid Stabilization</td> <td>(70,000.00)</td> <td>(13,300.00)</td> <td>(83,</td> <td>(83,300.00)</td> <td>300.00) 21,411.07</td> <td></td> <td>21,411.07</td> <td>21,411,07 88,676.06</td> | 217 | Retirement - Hybrid Stabilization | (70,000.00) | (13,300.00) | (83, | (83,300.00) | 300.00) 21,411.07 | | 21,411.07 | 21,411,07 88,676.06 |
| Instructional Supplies (182,856.43) Textbooks - Electronic (5,000.00) Textbooks - Bound (275,000.00) 2: Software (80,750.00) Other Supplies And Materials (36,100.00) Other Charges (97,008.00) (1 Regular Instruction Equipment (47,500.00) (33 | 312 336 399 | Contracts With Private Agencies Maintenance And Repair Services-Equipn Other Contracted Services | 0.00 (18,590.00) (95,300.00) | (17,308.00) 0.00 (255,000.00) | (17,3 (18,5 (350,3 | (17,308.00) (18,500.00) (350,300.00) | 1,774.11 100.00) 5,040.00 100.00) 1,774.11 100.00) 7,287.20 | | 5,040.00 1,774.11 7,287.20 | 5,040.00 19,408.00 1,774.11 11,747.62 6,6: 7,287.20 75,977.92 26,4: |
| Software | 429 430 | Instructional Supplies Textbooks - Electronic | (182,856.43) (5,000.00) | 3,905.00 | (178,5 | (178,951.43) (5,000.00) |)51.43) 20,663.69)00.00) 0.00 | 20,6 | 20,663.69 135,1 0.00 45.2 | 20,663.69 135,163.95 33,11 0.00 0.00 |
| Other Charges (97,008.00) (16,82 Regular Instruction Equipment (47,500.00) (337,05 | 471 | Software Other Supplies And Materials | (36,100,00) | 0.00 | (36,1 | (80,750.00) | | 0.00 | 0.00 32,893.00 467.78 34,374.27 | 0.00 32,893.00 0.00 (467.78 34,374.27 0.00 |
| | 599 722 | Other Charges Regular Instruction Equipment | (97,008.00) (47,500.00) | (16,821.00) (337,051.00) | (113,829.00) (384,551.00) | 9.00) | 9.00) Z53.68 1.00) 0.00 | | 253.68 0.00 2 | 253.68 99,861.94 0.00 263,420.91 91 |

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Template Name: LGC Defined Created by: LGC Fund: 141 Account Number Account Desciption General Purpose School Budget Amount Amendments Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 Amended Budget Month-to-Date Expenditures Year-to-Date Expenditures Outstanding Encumbrances User: Date/Time: Unencumbered Budget
Balance Exp Kayla Crawford 7/7/2021 2:32 PM Page 2 of 15 % Of

| 207 | 206 | 204 | 201 | 198 | 195 | 117 | 116 | 71300 | Total | 499 | 429 | 399 | 336 | 322 | 312 | 217 | 212 | 210 | 208 | 207 | 206 | 204 | 201 | 198 | 195 | 171 | 163 | 128 | 117 | 116 | 71200 | Tota | 71100 |
|-------------------|----------------|------------------|-----------------|-----------------------------------|-------------------------------|-----------------------|--------------|-------|----------------|------------------------------|------------------------|---------------------------|--|------------------------|---------------------------------|-----------------------------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|-----------------------------------|-------------------------------|--------------------|------------------------|--------------------|-----------------------|----------------|-------|-----------------|-------|
| Medical Insurance | Life Insurance | State Retirement | Social Security | Non-Certified Substitute Teachers | Certified Substitute Teachers | Career Ladder Program | Teachers | 000 | N 71200 | Other Supplies And Materials | Instructional Supplies | Other Contracted Services | Maintenance And Repair Services-Equipn | Evaluation And Testing | Contracts With Private Agencies | Retirement - Hybrid Stabilization | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | Social Security | Non-Certified Substitute Teachers | Certified Substitute Teachers | Speech Pathologist | Educational Assistants | Homebound Teachers | Career Ladder Program | Teachers | 00 | Total 71190 | 00 |
| (156,305.00) | (274.00) | (86,282.00) | (62,181.00) | (5,000.00) | (2,500.00) | (3,000.00) | (992,422.00) | | (3,531,739,00) | (3,750.00) | (14,500.00) | 0.00 | (500.00) | (500.00) | (12,000.00) | (8,000.00) | (38,221.00) | (2,250.00) | (5,500.00) | (396,938.00) | (965.00) | (226,540.00) | (161,592.00) | (7,000.00) | (5,000.00) | (367,226.00) | (207,783.00) | (104,457.00) | (4,000.00) | (1,965,017.00) | | (26,170,221.43) | |
| 3,584.00 | (84.00) | (3,660.00) | 883.00 | 0.00 | 0.00 | 0.00 | 19,749.00 | | 33,225.73 | 0.00 | (39,236.27) | (23.00) | 0.00 | (275.00) | (58,010.00) | (2,500.00) | 1,213.00 | 158,00 | 60.00 | (20,821.00) | 7.00 | 8,591.00 | 5,238.00 | 0.00 | 0.00 | 60,927.00 | 28,500.00 | 31,819.00 | 0.00 | 17,578.00 | | (756,775.00) | |
| (152,721.00) | (358.00) | (89,942.00) | (61,298.00) | (5,000.00) | (2,500.00) | (3,000.00) | (972,673.00) | | (3,498,513.27) | (3,750.00) | (53,736.27) | (23.00) | (500.00) | (775.00) | (70,010.00) | (10,500.00) | (37,008,00) | (2,092.00) | (5,440.00) | (417,759.00) | (958.00) | (217,949.00) | (156,354.00) | (7,000.00) | (5,000.00) | (306,299.00) | (179,283.00) | (72,638.00) | (4,000.00) | (1,947,439.00) | | (26,926,996.43) | |
| 12,201.69 | 22,58 | 15,695.60 | 10,066.79 | 1,066.63 | 5,081.39 | 749.97 | 166,712.01 | | 666,570.42 | 2,774.70 | 29,634.88 | 0.00 | 129.49 | 0,00 | 3,835.83 | 2,332.23 | 7,223.77 | 0.00 | 600.00 | 30,348.71 | 52,68 | 47,348.74 | 30,354.92 | 1,020.25 | 1,291.94 | 64,496.76 | 5,252.28 | 5,305.47 | 699.98 | 433,867.79 | | 5,733,038.98 | |
| 150,919.85 | 271.40 | 88,425.74 | 56,839.18 | 5,561.63 | 13,078,69 | 2,999.88 | 963,560.32 | | 3,322,236.82 | 3,728.84 | 52,801.50 | 22.75 | 194.49 | 775.00 | 69,501.78 | 10,471.68 | 32,754.76 | 2,092.00 | 2,250.00 | 412,117.21 | 720.04 | 209,732.32 | 134,477.89 | 6,840.35 | 3,614.07 | 270,236.10 | 148,478.22 | 63,665.64 | 3,999.92 | 1,893,762.26 | | 25,858,422.37 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 158,172,08 | |
| (1,801,15) | (86.60) | (1,516.26) | (4,458.82) | 561.63 | 10,578.69 | (0.12) | (9,112.68) | | (176,276.45) | (21.16) | (934.77) | (0.25) | (305.51) | 0.00 | (508,22) | (28.32) | (4,253.24) | 0,00 | (3,190.00) | (5,641.79) | (237.96) | (8,216.68) | (21,876.11) | (159.65) | (1,385.93) | (36,062.90) | (30,804.78) | (8,972.36) | (0.08) | (53,676.74) | | (910,401.98) | |
| 98.82 % | 75.81 % | 98.31 % | 92.73 % | 111.23 % | 523,15 % | 100.00 % | 99.06 % | | 94.96 % | 99.44 % | 98.26 % | 98.91 % | 38.90 % | 100.00 % | 99.27 % | 99.73 % | 88.51 % | 100.00 % | 41.36 % | 98.65 % | 75.16 % | 96.23 % | 86.01 % | 97.72 % | 72.28 % | 88.23 % | 82.82 % | 87.65 % | 100.00 % | 97.24 % | | 96.62 % | |

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Kayla Crawford 7/7/2021 2:32 PM Page 3 of 15

| 70.1 Social Security | | 131 Me | 105 Suj | 72120 | = | to 665 | | | 212 Em | | | 207 Me | | 204 Sta | 201 Soc | 189 Ott | 162 Cle | 105 Sup | 72110 | Total 71 | | 599 Oth | | | | | 217 Ret | 212 Em | 210 Une | 208 Der | 71300 | Account | Fund: 1 |
|----------------------|------------------------|-------------------|---------------------|-------|--------------|---------------|------------------------------|---------------------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|------------------------|--------------------|---------------------|-------|----------------|----------------------------------|---------------|------------------------------|------------------------|--|-------------------------------------|-----------------------------------|-------------------|---------------------------|------------------|-------|-----------------------------------|----------------------------|
| | Other Salaries & Wages | Medical Personnel | Supervisor/Director | | 72110 | Other Charges | Other Supplies And Materials | Other Contracted Services | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | Social Security | Other Salaries & Wages | Clerical Personnel | Supervisor/Director | | 71300 | Vocational Instruction Equipment | Other Charges | Other Supplies And Materials | Instructional Supplies | Maintenance And Repair Services-Equipn | Contracts With Other School Systems | Retirement - Hybrid Stabilization | Employer Medicare | Unemployment Compensation | Dental Insurance | | Account Number Account Desciption | 141 General Purpose School |
| | (10,627.00) | (403,976.00) | (53,167.00) | | (187,703.48) | (100.00) | (200.00) | (42,800.00) | (1,418.48) | (150.00) | (225.00) | (11,495.00) | (22.00) | (00.200,0) | (6,065.00) | (26,996.00) | (35,838.00) | (53,295.00) | | (1,704,340.00) | (14,250.00) | (3,000.00) | (3,000.00) | (38,000.00) | (1,000.00) | (312,534.00) | (6,800.00) | (14,542.00) | (1,200.00) | (2,050.00) | | Budget Amount | Š |
| | (4,391.35) | 8,231.00 | 670.00 | | (2,870.00) | 0.00 | 0.00 | 1,378.00 | (353.00) | 11.00 | 0.00 | (100.00) | 0.00 | (1,402,00) | (965.00) | 399.00 | (1,378.00) | (460.00) | | (12,933.00) | 5,000.00 | (26,196.00) | (12,000.00) | 0.00 | 0.00 | 0.00 | (500.00) | 207.00 | 84.00 | 0.00 | | Budget Amendments | |
| | (15,018.35) | (395,745.00) | (52,497.00) | | (190,573,48) | (100.00) | (200.00) | (41,422,00) | (1,771.48) | (139.00) | (225.00) | (11,595.00) | (22.00) | (10,501.00) | (7,030.00) | (26,597.00) | (37,216.00) | (53,755.00) | | (1,717,273.00) | (9,250.00) | (29,196.00) | (15,000.00) | (38,000.00) | (1,000.00) | (312,534.00) | (7,300.00) | (14,335.00) | (1,116.00) | (2,050.00) | | Amended Budget | |
| | 2,296.00 | 41,341.18 | 5,249.70 | | 22,972.28 | 0.00 | 0.00 | 0.00 | 281.41 | 0.00 | 0.00 | 337.60 | 0.60 | 1,700.07 | 1,017.26 | 6,649.26 | 256.80 | 12,729.28 | | 218,986.88 | 0.00 | 0.00 | 0.00 | 3,702.40 | 0.00 | 0.00 | 915.52 | 2,354.30 | 0.00 | 418.00 | | Month-to-Date Expenditures | |
| | 15,018.35 | 431,492.82 | 52,497.00 | | 184,311.70 | 0.00 | 0.00 | 37,913.01 | 1,642.46 | 139.00 | 150.00 | 10,970.71 | 20.40 | 10,452.50 | 6,836.83 | 26,597.02 | 35,838.40 | 53,751.37 | | 1,656,939.33 | 529.14 | 26,192.00 | 1,257.50 | 20,851,72 | 0.00 | 304,571.00 | 6,604.26 | 13,293.02 | 1,116.00 | 868.00 | | Year-to-Date Expenditures | |
| | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | | 10,211.49 | 760.00 | 0.00 | 0.00 | 9,451.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Outstanding Encumbrances | |
| (36 cot c) | 0.00 | 35,747.82 | 0.00 | | (6,261.78) | (100.00) | (200.00) | (3,508.99) | (129.02) | 0.00 | (75.00) | (624.29) | (1.60) | (48.50) | (193.17) | 0.02 | (1,377.60) | (3.63) | | (50,122.18) | (7,960.86) | (3,004.00) | (13,742.50) | (7,696.79) | (1,000.00) | (7,963.00) | (695.74) | (1,041.98) | 0.00 | (1,182.00) | | Unencumbered Balance | |
| 89.89 % | 100.00 % | 109.03 % | 100.00 % | | 96,71 % | 0.00 % | 0.00 % | 91.53 % | 92.72 % | 100,00 % | 66.67 % | 94.62 % | 92.73 % | 99.54 % | 97.25 % | 100.00 % | 96.30 % | 99.99 % | | 97.08 % | l | 89.71 % | 8.38 % | 79.75 % | 0.00 % | 97.45 % | 90.47 % | 92,73 % | 100.00 % | 42.34 % | | Budget Exp | % Of |

Template Name: LGC Defined Created by: LGC Fund: 141 **Account Number** Account Desciption General Purpose School Budget Amount Amendments Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 Amended Budget Month-to-Date Expenditures Year-to-Date Expenditures Outstanding Unencumbered Budget Encumbrances Balance Exp User: Date/Time: Kayla Crawford 7/7/2021 2:32 PM Page 4 of 15

| 0.00 % | (30,000.00) | 0.00 | 0.00 | 0.00 | (30,000.00) | 0.00 | (30,000,00) | Evaluation And Testing | 322 |
|----------|-------------|--------|------------|------------|--------------|-------------|--------------|------------------------------------|-------|
| 100.00 % | 0.00 | 0.00 | 262,500.00 | 0,00 | (262,500.00) | (52,500.00) | (210,000.00) | Contracts With Government Agencies | 309 |
| 105.33 % | 170.69 | 0.00 | 3,370.69 | 767.95 | (3,200.00) | (700.00) | (2,500.00) | Retirement - Hybrid Stabilization | 217 |
| 91,00 % | (1,078.90) | 0.00 | 10,906.10 | 2,119.24 | (11,985.00) | 255.00 | (12,240.00) | Employer Medicare | 212 |
| 99.17 % | (3.88) | 0.00 | 461.12 | (88.E) | (465.00) | 35.00 | (500.00) | Unemployment Compensation | 210 |
| 49.65 % | (1,636.35) | 0.00 | 1,613.65 | 426.75 | (3,250.00) | 250.00 | (3,500.00) | Dental Insurance | 208 |
| 99.22 % | (973.81) | 0.00 | 124,097.19 | 6,227.07 | (125,071.00) | 12,506.00 | (137,577.00) | Medical Insurance | 207 |
| 99.97 % | (0.08) | 0.00 | 263.92 | 14,54 | (264.00) | 24.00 | (288.00) | Life Insurance | 206 |
| 95,32 % | (3,551.32) | 0.00 | 72,302.68 | 13,804.53 | (75,854.00) | 1,776.00 | (77,630.00) | State Retirement | 204 |
| 91.00 % | (4,610.92) | 0.00 | 46,633.08 | 9,061.66 | (51,244.00) | 1,092.00 | (52,336.00) | Social Security | 201 |
| 9,94 % | (1,801.25) | 0.00 | 198.75 | 0.00 | (2,000.00) | 0.00 | (2,000.00) | Non-Certified Substitute Teachers | 198 |
| 4.97 % | (1,900.62) | 0.00 | 99.38 | 0.00 | (2,000.00) | 0.00 | (2,000,00) | Certified Substitute Teachers | 195 |
| 99.99 % | (8.00) | 0.00 | 77,512.00 | 5,288.88 | (77,520.00) | (4,786.00) | (72,734.00) | Attendants | 12 |
| 93.94 % | (45,471.08) | 0.00 | 704,305.92 | 143,084.20 | (749,777.00) | 17,614.00 | (767,391.00) | Guidance Personnel | 123 |
| 100.00 % | (0.04) | 0.00 | 999.96 | 249.99 | (1,000.00) | 0.00 | (1,000.00) | Career Ladder Program | 117 |
| | | | | | | | | 30 | 72130 |
| 105.46 | 39,576.50 | 381.96 | 763,666.54 | 69,319.37 | (724,472.00) | 11,650.00 | (736,122.00) | Total 72120 | Total |
| 89.02 % | (823.87) | 0.00 | 6,676.13 | 0.00 | (7,500.00) | (1,500.00) | (6,000.00) | Health Equipment | 735 |
| 96.90 % | (501.38) | 378.00 | 15,301.97 | 8,341.52 | (16,181.35) | (3,092.35) | (13,089.00) | Other Charges | 599 |
| 85.17 % | (44.50) | 0.00 | 255.50 | 0.00 | (300.00) | 1,200.00 | (1,500.00) | In-Service/Staff Development | 524 |
| 90.62 % | (1,076.04) | 0.00 | 10,390.77 | 1,394.32 | (11,466.81) | 333.19 | (11,800.00) | Other Supplies And Materials | 499 |
| 99.93 % | (5.06) | 0.00 | 7,494.94 | 554.16 | (7,500.00) | 0.00 | (7,500.00) | Drugs And Medical Supplies | 413 |
| 0.00% | (6,150.00) | 0.00 | 0.00 | 0.00 | (6,150.00) | 0.00 | (6,150.00) | Other Contracted Services | 399 |
| 100.22 % | 4.71 | 0.00 | 2,141.11 | 265.00 | (2,136.40) | 6,365.60 | (8,502.00) | Travel | 355 |
| 0.00% | (1.00) | 0.00 | 0.00 | 0.00 | (1.00) | 699.00 | (700.00) | Postal Charges | 348 |
| 80.13 % | (496.04) | 3.96 | 1,996.00 | 1,173.50 | (2,496.00) | (900.00) | (1,596.00) | Communication | 307 |
| 89.90 % | (748.63) | 0.00 | 6,660.27 | 707.16 | (7,408.90) | 76.10 | (7,485.00) | Employer Medicare | 212 |
| 100.00 % | 0.00 | 0.00 | 418.00 | 0.00 | (418.00) | 32.00 | (450.00) | Unemployment Compensation | 210 |
| 62.20 % | (812.73) | 0.00 | 1,337.27 | 137.27 | (2,150.00) | 0.00 | (2,150.00) | Dental Insurance | 208 |
| 113.03 % | 16,814.74 | 0.00 | 145,890,74 | 1,105.00 | (129,076.00) | 2,030.00 | (131,106.00) | Medical Insurance | 207 |
| 95.74 % | (11.04) | 0.00 | 247.96 | 2.40 | (259.00) | 0.00 | (259.00) | Life: Insurance | 206 |
| 102.42 % | 881.88 | 0.00 | 37,369.28 | 3,728.51 | (36,487.40) | 1,582.60 | (00.070,8E) | State Retirement | 204 |
| | | | | | | | | 20 | 72120 |

Template Name: LGC Defined Created by: LGC

Fund: 141

Account Number Account Desciption General Purpose School Budget Budget Amount Amendments Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 Amended Budget Month-to-Date Year-to-Date Expenditures Expenditures % Of
Outstanding Unencumbered Budget
Encumbrances Balance Exp User: Date/Time: Kayla Crawford 7/7/2021 2:32 PM Page 5 of 15

| 499 | 432 | 399 | 355 | 336 | 308 | 307 | 217 | 212 | 210 | 208 | 207 | 206 | 204 | 201 | 198 | 195 | 189 | 163 | 162 | 137 | 129 | 117 | 105 | 72210 | Total | 790 | 599 | 524 | 499 | 399 | 355 | 72130 |
|------------------------------|---------------------|---------------------------|-------------|--|-------------|---------------|-----------------------------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|-----------------------------------|-------------------------------|------------------------|------------------------|--------------------|---------------------------|--------------|-----------------------|---------------------|-------|----------------------|-----------------|---------------|------------------------------|------------------------------|---------------------------|----------|-------|
| Other Supplies And Materials | Library Books/Media | Other Contracted Services | Travel | Maintenance And Repair Services-Equipn | Consultants | Communication | Retirement - Hybrid Stabilization | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | Social Security | Non-Certified Substitute Teachers | Certified Substitute Teachers | Other Salaries & Wages | Educational Assistants | Clerical Personnet | Education Media Personnel | Librarians | Career Ladder Program | Supervisor/Director | .0 | 72130 | Other Equipment | Other Charges | In-Service/Staff Development | Other Supplies And Materials | Other Contracted Services | Travel | Ó |
| (10,000.00) | (28,500.00) | (30,000.00) | (23,750.00) | (100.00) | (5,000.00) | (6,800.00) | (1,000.00) | (23,485.00) | (900.00) | (3,000.00) | (226,097.00) | (475.00) | (132,902.00) | (100,422.00) | (5,000.00) | (2,000.00) | (117,307.00) | (36,928.00) | (36,376,00) | (374,943.00) | (807,478.00) | (5,000.00) | (239,683.00) | | (1,448,846.00) | (200.00) | (200.00) | (6,500.00) | (2,850.00) | (67,400.00) | 0,00 | |
| (35,200.00) | 0.00 | 14,000.00 | 8,420.00 | 0.00 | (20,000.00) | 0.00 | 0.00 | 245.00 | 63.00 | 0.00 | 2,143.00 | 0.00 | 1,744.00 | 1,049.00 | 0.00 | 0.00 | (744.00) | 0.00 | 0.00 | 3,282.00 | 2,068.00 | 0.00 | 3,900.00 | | (270,959.86) | (117,976.00) | (31,143.96) | 3,115.00 | (470.90) | (100,050.00) | 0.00 | |
| (45,200.00) | (28,500.00) | (16,000.00) | (15,330.00) | (100.00) | (25,000.00) | (6,800.00) | (1,000.00) | (23,240.00) | (837.00) | (3,000.00) | (223,954.00) | (475.00) | (131,158.00) | (99,373.00) | (5,000.00) | (2,000.00) | (118,051.00) | (36,928.00) | (36,376.00) | (371,661.00) | (805,410.00) | (5,000.00) | (235,783.00) | | (1,719,805.86) | (118,176.00) | (31,343.96) | (3,385.00) | (3,320.90) | (167,450.00) | 0,00 | |
| 1,678.23 | 384.00 | 0.00 | 2,557.63 | 0.00 | 0.00 | 418.22 | 0.00 | 3,675.21 | 0.00 | 1,200.00 | 14,870.74 | 24.00 | 25,884.01 | 15,689.10 | 556.51 | 447.21 | 19,675.18 | 1,503.81 | 178.40 | 33,288.52 | 201,351.51 | 1,181.78 | 3,566.49 | | 224,525,95 | 7,227.50 | 38.02 | 0.00 | 0.00 | 36,219.50 | 0.00 | |
| 23,025.55 | 24,167.00 | 12,202.72 | 16,468.21 | 0.00 | 0.00 | 5,255.81 | 0.00 | 21,487.22 | 837.00 | 2,446.00 | 273,459.10 | 465.78 | 148,466.20 | 91,333.46 | 1,961.01 | 1,215.75 | 118,051.08 | 36,235.63 | 35,861.35 | 374,474.03 | 805,406.04 | 4,999.85 | 202,827.90 | | 1,490,145.50 | 76,597.47 | 21,559.38 | 0.00 | 700.90 | 86,023.31 | 0.00 | |
| 21,378.50 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 1,339.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 42,486.12 | 41,084.75 | 1,401.37 | 0.00 | 0.00 | 0.00 | 0.00 | |
| (795.95) | (4,333.00) | (3,797.28) | 1,138.21 | (100.00) | (5,000.00) | (205.05) | (1,000.00) | (1,752.78) | 0.00 | (554.00) | 49,505.10 | (9.22) | 17,308.20 | (8,039.54) | (3,038.99) | (784.25) | 80.0 | (692.37) | (514.65) | 2,813.03 | (3.96) | (0.15) | (32,955.10) | | (187,174,24) 89.12 % | (493.78) | (8,383.21) | (3,385.00) | (2,620.00) | (81,426.69) | 0.00 | |
| 98.24 % | 84.80 % | 76.27 % | 107.42 % | 0.00 % | 80.00 % | 96.98 % | 0,00,% | 92,46 % | 100.00 % | 81.53 % | 122.11 % | 98.06 % | 113.20 % | 91.91 % | 39.22 % | 60.79 % | 100.00 % | 98.13 % | 98.59 % | 100.76 % | 100.00 % | 100.00 % | 86.02 % | | 89.12% | 99,58 % | 73.25 % | 0.00 % | 21.11 % | 51.37 % | 100.00 % | |

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Fund: 141 Account Number Account Desciption General Purpose School Budget Amount Amendments Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 Amended Budget Month-to-Date Expenditures Year-to-Date Expenditures Outstanding Unencumbered Budget
Encumbrances Balance Exp User: Date/Time: Kayla Crawford 7/7/2021 2:32 PM Page 6 of 15

| 201 | 105 | 72230 | Total | 599 | 524 | 499 | 399 | 355 | 336 | 330 | 310 | 307 | 217 | 212 | 210 | 208 | 207 | 206 | 204 | 201 | 189 | 161 | 135 | 124 | 117 | 105 | 72220 | Total | 790 | 599 | 524 | 72210 |
|---------------------------------------|---------------------|---------|--------------|---------------|------------------------------|------------------------------|---------------------------|------------|--|--------------------------|--------------------------------------|---------------|-----------------------------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|------------------------|--------------|----------------------|-------------------------|-----------------------|---------------------|-------|----------------|-----------------|---------------|------------------------------|-------|
| Career Ladder Program Social Security | Supervisor/Director | 30 | it 772220 | Other Charges | In-Service/Staff Development | Other Supplies And Materials | Other Contracted Services | Travel | Maintenance And Repair Services-Equipn | Operating Lease Payments | Contracts With Other Public Agencies | Communication | Retirement - Hybrid Stabilization | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | Social Security | Other Salaries & Wages | Secretary(S) | Assessment Personnel | Phsycological Personnel | Career Ladder Program | Supervisor/Director | 20 | Total 72210 | Other Equipment | Other Charges | In-Service/Staff Development | 10 |
| (5,396.00) | (86,033.00) | | (537,328.00) | (2,500.00) | (1,400.00) | (11,000.00) | (4,400.00) | (8,000.00) | (1,000.00) | (550.00) | 0.00 | (1,500.00) | 0.00 | (5,679.00) | (150.00) | (750.00) | (46,700.00) | (86.00) | (34,653.00) | (24,284.00) | (68,684.00) | (35,131.00) | (65,273.00) | (136,555.00) | (3,000.00) | (86,033.00) | | (2,223,646.00) | (1,000.00) | (500.00) | (5,000.00) | |
| 0.00 | 1,000.00 | | 24,495.00 | 250.00 | 0.00 | 0.00 | 4,400,00 | 0.00 | 0.00 | 0.00 | (4,400.00) | 0.00 | (2,725.00) | 254.00 | 11.00 | 75.00 | 4,274.00 | (4.00) | 2,370.00 | 1,089.00 | 0.00 | 16,316.00 | 0.00 | 1,500.00 | 0.00 | 1,085.00 | | (19,030.00) | 0.00 | 0.00 | 0.00 | |
| (5,396.00) | (85,033.00) | | (512,833.00) | (2,250.00) | (1,400.00) | (11,000.00) | 0.00 | (8,000.00) | (1,000.00) | (550.00) | (4,400.00) | (1,500.00) | (2,725.00) | (5,425.00) | (139.00) | (675.00) | (42,426.00) | (90.00) | (32,283.00) | (23,195.00) | (68,684.00) | (18,815.00) | (65,273.00) | (135,055.00) | (3,000.00) | (84,948.00) | | (2,242,676.00) | (1,000.00) | (500.00) | (5,000.00) | |
| 256.67 | 4,078,91 | | 57,971.33 | 1,320.12 | 0.00 | 1,558.90 | 0.00 | 78.02 | 0.00 | 0.00 | 1,897.75 | 76.04 | 355.90 | 590.81 | 0.00 | 150.00 | 3,270.40 | 6.00 | 3,801.89 | 2,526.21 | 11,325.82 | (1,156.80) | 9,816.84 | 17,974.52 | 300,00 | 4,078.91 | | 328,330,47 | 0.00 | 0.00 | 199.92 | |
| 5,305.26 | 1 000 00 | | 471,718.90 | 2,238.12 | 1,315.00 | 10,972.54 | 0.00 | 7,129.77 | 884.80 | 516.48 | 4,247.50 | 898.54 | 2,087.98 | 4,741.44 | 139.00 | 582.60 | 42,025.66 | 79.20 | 30,819.85 | 20,273,62 | 67,954.92 | 18,116.80 | 58,901.04 | 109,847.12 | 3,000.00 | 84,946.92 | | 2,201,473.60 | 0.00 | 0.00 | 826,91 | |
| 0.00 | 0.00 | 9 | 945.16 | 0.00 | 0.00 | 0,00 | 0.00 | 643.70 | 0.00 | 0.00 | 0.00 | 301.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 42,750.96 | 0.00 | 0,00 | 33.32 | |
| (90.74) | 0.00 | (80 36) | (40,168,94) | (11.88) | (85.00) | (27.46) | 0.00 | (226.53) | (115.20) | (33.52) | (152.50) | (300.00) | (637.02) | (683.56) | 0.00 | (92.40) | (400.34) | (10.80) | (1,463.15) | (2,921.38) | (729.08) | (698,20) | (6,371.96) | (25,207.88) | 0.00 | (1.08) | | 1,548.56 | (1,000.00) | (500.00) | (4,139.77) | |
| 98,32 % | 100,00 % | % No 90 | 921/% | 99.47 % | 93.93 % | 99.75 % | 100,000 % | 97.17 % | 88.48 % | 93.91 % | 96.53 % | 80.00 % | /0.02 % | 8/40% | 100.00 % | 86.31 % | 99.06 % | 88,00% | 95,47% | 87,41 % | 98,94 % | 96.29 % | 90.24 % | 81.34 % | 100.00% | 100.00 % | | 100.07 | 0.00.0% | 0.00.9 | 17.20 % | |

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Fund: 141 Account Number Account Desciption General Purpose School Budget Budget Amount Amendments Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 Amended Budget Month-to-Date Expenditures Year-to-Date Expenditures % Of Outstanding Unencumbered Budget Encumbrances Balance Exp User: Date/Time: Kayla Crawford 7/7/2021 2:32 PM Page 7 of 15

| 101 | 72320 | Total | 599 | 533 | 510 | 399 | 355 | 331 | 320 | 305 | 212 | 207 | 206 | 204 | 201 | 191 | 186 | 118 | 72310 | Total | 471 | 470 | 350 | 72250 | Total | 355 | 212 | 210 | 208 | 207 | 206 | 204 | 72230 |
|--|-------|----------------|---------------|--|----------------------|---------------------------|-------------|----------------|----------------------|----------------|-------------------|-------------------|----------------|------------------|-----------------|----------------------------------|---------------|--------------------|-------|--------------|-------------|-------------|-----------------------|-------|--------------|------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-------|
| 101 County Official/Administrative Officer | 20 | 72310 | Other Charges | Criminal Investigation Of Applicants - Tbi | Trustee's Commission | Other Contracted Services | Travel | Legal Services | Dues And Memberships | Audit Services | Employer Medicare | Medical Insurance | Life Insurance | State Retirement | Social Security | Board And Committee Members Fees | Longevity Pay | Secretary To Board | 0 | 72250 | Software | Cabling | Internet Connectivity | 80 | 72230 | Travel | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | io |
| (109,166.00) | | (1,200,813.00) | (8,000.00) | (12,500.00) | (300,000.00) | (6,750.00) | (15,000.00) | (25,000.00) | (10,100.00) | (25,000.00) | (4,611.00) | (453,500.00) | (2,010.00) | (626.00) | (19,716.00) | (12,000.00) | (300,000.00) | (6,000.00) | | (201,000.00) | (87,000.00) | (10,000.00) | (104,000.00) | | (115,861.00) | (5,500.00) | (1,262.00) | (34.00) | (150.00) | (7,220,00) | (14.00) | (9,252.00) | |
| 0.00 | | 0.00 | (5,900.00) | (80.00) | 0.00 | 0.00 | 0.00 | 0,00 | (9,930.00) | (1,000.00) | 0.00 | 16,910.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | (500.00) | | (10,000.00) | (10,000.00) | 0.00 | 0.00 | | 1,070.00 | 0,00 | 0.00 | 2.00 | 0.00 | 68,00 | 0.00 | 0.00 | |
| (109,166.00) | | (1,200,813.00) | (13,900.00) | (12,580.00) | (300,000.00) | (6,750.00) | (15,000.00) | (25,000.00) | (20,030.00) | (26,000.00) | (4,611.00) | (436,590.00) | (2,010.00) | (626,00) | (19,716.00) | (12,000.00) | (299,500.00) | (6,500.00) | | (211,000.00) | (97,000.00) | (10,000.00) | (104,000.00) | | (114,791.00) | (5,500.00) | (1,262.00) | (32.00) | (150.00) | (7,152.00) | (14.00) | (9,252.00) | |
| 5,593.34 | | 50,174.19 | 204.17 | 2,601.10 | 14,515.11 | 0.00 | 0.00 | 6,622.00 | 0.00 | 0.00 | 30.46 | 23,900.35 | 70.80 | 0.00 | 130.20 | 2,100.00 | 0.00 | 0.00 | | 45,362,02 | 38,985.00 | 6,377.02 | 0.00 | | 5,524.97 | 0.00 | 60.02 | 0.00 | 0.00 | 599.00 | 1.20 | 429.17 | |
| 109,059.48 | | 947,091.09 | 12,274.83 | 12,606.85 | 291,782.51 | 4,250.00 | 2,698.65 | 28,975.68 | 20,026.00 | 26,000.00 | 2,970.68 | 325,452.25 | 1,043.80 | 484.75 | 12,486.94 | 7,975.00 | 191,563.15 | 6,500.00 | | 203,280.84 | 94,923,02 | 9,857.02 | 98,500.80 | | 108,644.28 | 150.25 | 1,240.75 | 32.00 | 0.00 | 7,128.00 | 14.40 | 8,826.70 | |
| 0.00 | | 3,887.92 | 1,671.14 | 0.00 | 0.00 | 0.00 | 2,216.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 2,016.07 | 2,016.07 | 0.00 | 0.00 | | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | |
| (106.52) | | (249,833.99) | 45.97 | 26.85 | (8,217.49) | (2,500.00) | (10,084.57) | 3,975.68 | (4.00) | 0.00 | (1,640.32) | (111,137.75) | (966.20) | (141.25) | (7,229.06) | (4,025.00) | (107,936.85) | 0.00 | | (5,703.09) | (60.91) | (142.98) | (5,499.20) | | (6,146.72) | (5,349.75) | (21.25) | 0.00 | (150.00) | (24.00) | 0.40 | (425.30) | |
| 99,90 % | | 79.19 % | 100.33 % | 100,21 % | 97.26 % | 62.96 % | 32.77 % | 115.90 % | 99.98 % | 100.00 % | 64.43 % | 74.54 % | 51.93 % | 77.44 % | 63.33 % | 66.46 % | 63.96 % | 100.00 % | | 97.30 % | 99.94 % | 98.57 % | 94.71 % | | 94,65 % | 2.73 % | 98.32 % | 100.00 % | 0.00% | 99.66 % | 102.86 % | 95.40 % | |

Template Name: LGC Defined Created by: LGC

Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

User: Date/Time:

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| 95.40 % | (11,595.38) | 0,00 | 240,420.62 | 29,473.31 | (252,016.00) | 335.00 | (252,351.00) | 204 State Retirement | |
|---------------|-------------------------|-----------------------------|------------------------------|-------------------------------|-------------------|----------------------|----------------|--|----------|
| 92.83 % | (11,622.82) | 0.00 | 150,466.18 | 18,957.77 | (162,089.00) | 208.00 | (162,297.00) | 201 Social Security | |
| 94.70 % | (4,111.00) | 0.00 | 73,489.00 | 5,989.50 | (77,600.00) | 2,400.00 | (80,000.00) | 189 Other Salaries & Wages | |
| 96.62 % | _ | 0.00 | 662,323.16 | 82,747.00 | (685,487.00) | 3,860.00 | (689,347.00) | 161 Secretary(S) | |
| 98.09 % | (12,763.96) | 00.0 | 654,485.04 | 109,080.84 | (667,249.00) | 0.00 | (667,249.00) | 139 Assistant Principals | |
| 128.57 % | | 0,00 | 00.000,6 | 9,000.00 | (7,000.00) | 0.00 | (7,000.00) | 119 Accountants/Bookkeepers | |
| 109.09 % | 500.02 | 0.00 | 6,000.02 | 763.64 | (5,500.00) | (1,500.00) | (4,000.00) | 117 Career Ladder Program | L.* |
| 98.42 % | (18,464.78) | 0.00 | 1,151,564.22 | 108,615.70 | (1,170,029.00) | 0.00 | (1,170,029.00) | 104 Principals | _ |
| | | | | | | | | 72410 | |
| 89.65 % | (44,894.28) | 1,543,21 | 387,300.51 | 15,939.70 | (433,738.00) | 400,00 | (434,138.00) | Total 72320 | _ |
| 0.00 % | | 0.00 | 0,00 | 0.00 | (600,00) | 0.00 | (600.00) | 701 Administration Equipment | |
| 61.60 % | | 0.00 | 308.00 | 278.00 | (500.00) | 0.00 | (500.00) | | 15 |
| 36.06 % | (3,516.70) | 0.00 | 1,983.30 | 706.34 | (5,500.00) | 0.00 | (5,500.00) | 435 Office Supplies | ^ |
| 99.48 % | | 282.65 | 10,760.15 | 282.65 | (11,100.00) | (4,100.00) | (7,000.00) | 399 Other Contracted Services | 143 |
| 32.65 % | (2,693.97) | 293,15 | 1,012.88 | 0.00 | (4,000.00) | 0.00 | (4,000.00) | 355 Travel | 143 |
| 43.89 % | (4,488.49) | 0.00 | 3,511.51 | 1,484.82 | (8,000.00) | 0.00 | (8,000.00) | 348 Postal Charges | (a) |
| 0.00% | (300.00) | 0.00 | 0.00 | 0,00 | (300.00) | 0,00 | (300.00) | 336 Maintenance And Repair Services-Equipn | (4) |
| 89.58 % | (886.00) | 0.00 | 7,614.00 | 0.00 | (8,500.00) | 0.00 | (8,500.00) | 320 Dues And Memberships | ادع |
| 95.77 % | (1,058.00) | 620.02 | 23,321.98 | 1,639.98 | (25,000.00) | 0.00 | (25,000.00) | 307 Communication | [4] |
| 100.00% | 0.00 | 347.39 | 6,652.61 | 120.00 | (7,000.00) | 0.00 | (7,000.00) | 302 Advertising | La3 |
| 88.68 % | (454.17) | 0.00 | 3,556.83 | 129.81 | (4,011.00) | 0.00 | (4,011.00) | | N.J |
| 100,00 % | 0.00 | 0.00 | 130.00 | 0.00 | (130.00) | 10.00 | (140.00) | 210 Unemployment Compensation | N.I |
| 75.00 % | (150.00) | 0.00 | 450.00 | 150.00 | (00.00) | 0.00 | (600.00) | 208 Dental Insurance | N |
| 80.62 % | (7,208.68) | 0.00 | 29,991.32 | 773.12 | (37,200.00) | 3,800.00 | (41,000.00) | 207 Medical Insurance | N |
| 79.71 % | (13.80) | 0.00 | 54.20 | 3.60 | (68.00) | (10.00) | (58.00) | | LJ |
| 87.47 % | (3,275.05) | 0.00 | 22,855.95 | 699.68 | (26,131.00) | 2,000.00 | (28,131.00) | | N |
| 78.04 % | (3,766.36) | 0.00 | 13,385.64 | 369.03 | (17,152.00) | 0.00 | (17,152.00) | | N |
| 96.12 % | (1,300.00) | 0.00 | 32,240.00 | (20.00) | (33,540.00) | (1,300,00) | (32,240.00) | 162 Clerical Personnel | _ |
| 0.00% | (1,000.00) | 0,00 | 0.00 | 0.00 | (1,000.00) | 0.00 | (1,000.00) | 117 Career Ladder Program | <u> </u> |
| 89.70 % | (13,827.34) | 0.00 | 120,412.66 | 3,729.33 | (134,240.00) | 0.00 | (134,240.00) | 103 Assistant(S) | <u></u> |
| | | | | | | | | 72320 | 7 |
| | | | | | | | | | 4 |
| Budget Exp | Unencumbered Balance | Outstanding Encumbrances | Year-to-Date Expenditures | Month-to-Date Expenditures | Amended Budget | Budget Amendments | Budget Amount | Account Number Account Desciption | - |
| % Of | | | | | | | | Fund: 141 General Purpose School | m II |

Template Name: LGC Defined Created by: LGC Fund: 141 **Account Number Account Desciption** General Purpose School Budget Amount Amendments Greene County Board of Education
Statement of Expenditures Summary by Obj by Fund
June 2021 Amended Budget Month-to-Date Expenditures Year-to-Date Outstanding Unencumbered Budget Expenditures Encumbrances Balance Exp User: Date/Time: Kayla Crawford 7/7/2021 2:32 PM Page 9 of 15 % Of

| 599 | 499 | 435 | 411 | 399 | 355 | 336 | 320 | 212 | 210 | 208 | 207 | 206 | 204 | 201 | 162 | 105 | 72510 | Tota | 701 | 599 | 499 | 399 | 355 | 336 | 307 | 217 | 212 | 210 | 208 | 207 | 206 | 72410 |
|---------------|------------------------------|-----------------|--------------------------|---------------------------|------------|--|----------------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|--------------------|---------------------|-------|----------------|--------------------------|---------------|------------------------------|---------------------------|------------|--|---------------|-----------------------------------|-------------------|---------------------------|------------------|-------------------|----------------|-------|
| Other Charges | Other Supplies And Materials | Office Supplies | Data Processing Supplies | Other Contracted Services | Travel | Maintenance And Repair Services-Equipn | Dues And Memberships | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | Social Security | Clerical Personnel | Supervisor/Director | 10 | Total 72410 | Administration Equipment | Other Charges | Other Supplies And Materials | Other Contracted Services | Travel | Maintenance And Repair Services-Equipn | Communication | Retirement - Hybrid Stabilization | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | 10 |
| (500.00) | (1,500.00) | (2,000.00) | (5,000.00) | (24,159.00) | (4,400.00) | (1,000.00) | (1,610.00) | (3,569.00) | (140.00) | (825.00) | (45,641.00) | (79.00) | (17,231.00) | (15,262.00) | (184,163.00) | (62,000.00) | | (3,691,141.00) | (2,000.00) | (1,000.00) | (6,000.00) | (45,000.00) | (2,500.00) | (1,000.00) | (42,000.00) | 0.00 | (37,966.00) | (500.00) | (8,700.00) | (511,367.00) | (835.00) | |
| 0.00 | 0.00 | 0.00 | 0.00 | 8,462.00 | 2,000.00 | 0,00 | 0.00 | 190.00 | (40,000.00) | 75.00 | 4,264.00 | 7.00 | 173.00 | 1,067.00 | 10,169.00 | (2,540.00) | | 13,754.00 | 0.00 | 0.00 | (2,400.00) | 0.00 | 965,00 | 0.00 | 0.00 | (100.00) | 48.00 | 35.00 | 0.00 | 9,903.00 | 0.00 | |
| (500.00) | (1,500.00) | (2,000.00) | (5,000.00) | (15,697.00) | (2,400.00) | (1,000.00) | (1,610.00) | (3,379.00) | (40,140.00) | (750.00) | (41,377.00) | (72.00) | (17,058.00) | (14,195.00) | (173,994.00) | (64,540.00) | | (3,677,387.00) | (2,000.00) | (1,000.00) | (8,400.00) | (45,000.00) | (1,535.00) | (1,000.00) | (42,000.00) | (100.00) | (37,918.00) | (465.00) | (8,700.00) | (501,464.00) | (835.00) | |
| 21,123.00 | 0.00 | 79.98 | 0.00 | 0.00 | 213.85 | 0.00 | 0.00 | 85,90 | 0.00 | 197.61 | 0.00 | 0.00 | 544.07 | 367.21 | 4,406.80 | 1,516.00 | | 402,804,48 | 0.00 | 0.00 | 452.00 | 2,956.62 | 0.00 | 0.00 | 2,689.91 | 0.00 | 4,433.71 | 0.00 | 1,335.10 | 26,278.28 | 31.10 | |
| 21,508.95 | 1,246.77 | 1,594.47 | 1,247.21 | 8,323.85 | 855.33 | 0.00 | 220.00 | 3,186.00 | 30,007.96 | 947.61 | 40,493.96 | 70.29 | 16,268.40 | 13,623.03 | 173,990.59 | 63,748.01 | | 3,602,876.23 | 0,00 | 200.00 | 3,313.23 | 32,522.82 | 0.00 | 0.00 | 32,496.62 | 24.16 | 35,189.74 | 465.00 | 4,635.10 | 545,483.27 | 798.05 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 1,559.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 8,490.61 | 0.00 | 0.00 | 5,083.27 | 2,956.62 | 0.00 | 0.00 | 450.72 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 21,008.95 | (253.23) | (405.53) | (3,752.79) | (5,814.15) | (1,544.67) | (1,000.00) | (1,390.00) | (193.00) | (10,132.04) | 197.61 | (883.04) | (1.71) | (789.60) | (571.97) | (3.41) | (791.99) | | (66,020.16) | (2,000.00) | (800.00) | (3.50) | (9,520.56) | (1,535.00) | (1,000.00) | (9,052.66) | (75.84) | (2,728.26) | 0.00 | (4,064.90) | 44,019.27 | (36.95) | |
| 4,301.79 | 83.12 % | 79.72 % | 24.94 % | 62.96 % | 35.64 % | 0.00% | 13.66 % | 94.29 % | 74.76 % | 126.35 % | 97.87 % | 97.63 % | 95.37 % | 95.97 % | 100.00% | 98.77 % | | 98.20 % | 0.00 % | 20.00 % | 99.96 % | 78.84 % | 0.00 % | 0.00 % | 78.45 % | 24.16 % | 92.80 % | 100.00 % | 53.28 % | 108.78 % | 95.57 % | |

Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

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| Fund: 141 General Purpose School | | | | | | | | S. Or |
|--|----------------|----------------------|-------------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------|
| nt Number | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Unencumbered Balance | Budget |
| | | | | | | | | |
| 72510 | | | | | | | | |
| 701 Administration Equipment | (2,000.00) | (4,470.00) | (6,470.00) | 0.00 | 5,021.15 | 0.00 | (1,448.85) | 77.51 % |
| Total 72510 | (371,079.00) | (20,603.00) | (391,682.00) | 28,534.42 | 382,353,58 | 1,559.00 | (7,769.42) | 98.02 % |
| 72610 | | | | | | | | |
| 166 Custodial Personnel | (925,636.00) | 0.00 | (925,636.00) | 59,828.83 | 902,183.04 | 0.00 | (23,452.96) | 97.47 % |
| 189 Other Salaries & Wages | (127,928.00) | (12,000.00) | (139,928.00) | 8,326.63 | 134,769.74 | 0.00 | (5,158.26) | 96.31 % |
| | (65,631.00) | 0.00 | (65,631.00) | 4,225.63 | 62,418,63 | 0,00 | (3,212.37) | 95.11 % |
| 204 State Retirement | (69,635.00) | 0.00 | (69,635.00) | 4,544.85 | 70,231.88 | 0.00 | 596.88 | 100.86 % |
| 206 Life Insurance | (950.00) | 0.00 | (950.00) | 0.00 | 509.61 | 0.00 | (440.39) | 53.64 % |
| 207 Medical Insurance | (280,000.00) | 2,568.00 | (277,432.00) | 0.00 | 272,954.16 | 0.00 | (4,477.84) | 98.39 % |
| | (5,000.00) | 0.00 | (5,000.00) | 300.00 | 900.00 | 0.00 | (4,100.00) | 18.00 % |
| 210 Unemployment Compensation | (2,500.00) | 175.00 | (2,325.00) | 0.00 | 2,325.00 | 0.00 | 0.00 | 100.00 % |
| 212 Employer Medicare | (15,277.00) | 0.00 | (15,277.00) | 988.28 | 14,597.96 | 0.00 | (6/9.04) | 95-56 % |
| 336 Maintenance And Repair Services-Equipn | (5,000.00) | (10,050.00) | (15,050.00) | 320.72 | 11,096.44 | 0.00 | (3,953,56) | /3./3 % |
| 355 Travel | (4,000.00) | 0.00 | (4,000.00) | 526.87 | 2,452.46 | 0.00 | (1,547.54) | DT31 % |
| 399 Other Contracted Services | (28,000.00) | 0.00 | (28,000.00) | 1,698.00 | 22,400.13 | 3,384.00 | (2,215.87) | 92.09 % |
| 410 Custodial Supplies | (114,000.00) | 0.00 | (114,000.00) | 1,963.97 | 111,838.10 | 390.00 | (1,771.90) | 98.45 % |
| 415 Electricity | (1,000,000.00) | 10,000.00 | (990,000.00) | 80,304.68 | 955,279.18 | 0.00 | (34,720.82) | 96,49 % |
| 434 Natural Gas | (100,000.00) | 0.00 | (100,000.00) | 4,249.66 | 131,585.64 | 0.00 | 31,585.64 | 131,59 % |
| | (185,000.00) | 12,000.00 | (173,000.00) | 17,324.35 | 148,844.28 | 0.00 | (24,155.72) | 86.04 % |
| 499 Other Supplies And Materials | (5,000.00) | 0.00 | (5,000.00) | 0.00 | 2,843.00 | 0.00 | (2,157.00) | 56.86 % |
| 599 Other Charges | (1,000.00) | 50.00 | (950.00) | 38.02 | 609.25 | 200.73 | (140.02) | 85.26 % |
| 720 Plant Operation Equipment | (15,000.00) | 0.00 | (15,000.00) | 5,554.38 | 5,878.36 | 9,000.96 | (120.68) | 1 |
| _ | (2,949,557.00) | 2,743.00 | (2,946,814.00) | 190,194.87 | 2,853,716.86 | 12,975.69 | (80,121.45) | 97.28 % |
| 72620 | | | | | | | | |
| 105 Supervisor/Director | (57,263.00) | 0.00 | (57,263.00) | 4,404.84 | 57,262.92 | | (80.0) | |
| 162 Clerical Personnel | (33,197.00) | 0.00 | (33,197.00) | 53,60 | 33,196.80 | | (0.20) | ь |
| 167 Maintenance Personnel | (333,320.00) | 0.00 | (333,320,00) | 22,880.00 | 297,440.00 | 0,00 | (35,880.00) | 89.24 % |
| 201 Social Security | (26,275.00) | 0,00 | (26,275.00) | 1,694.98 | 23,549.97 | 0_00 | (2,725.03) | 89.63 % |
| 204 State Retirement | (29,665.00) | 0.00 | (29,665.00) | 1,913.70 | 27,153.08 | 0.00 | (2,511.92) | |
| | (160.00) | 0.00 | (160.00) | 0.00 | 144.00 | | (16.00) | |
| 207 Medical Insurance | (78,000.00) | (2,614.00) | (80,614.00) | 0.00 | 80,613.42 | | (0.58) | |
| 208 Dental Insurance | (1,650.00) | 0.00 | (1,650.00) | 450.00 | | | (750.00) | |
| 210 Unemployment Compensation | (380.00) | 27.00 | (353.00) | 0.00 | 353.00 | 0.00 | 9.00 | 100,000 X |
| | | | | | | | | |

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Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

Fund: 141 Account Number Account Desciption General Purpose School Budget Amount Amendments Amended Budget Month-to-Date Year-to-Date Expenditures Expenditures % Of Outstanding Unencumbered Budget Exp User: Date/Time: Kayla Crawford 7/7/2021 2:32 PM Page 11 of 15

| 351 | 340 | 338 | 329 | 307 | 217 | 212 | 210 | 208 | 207 | 206 | 204 | 201 | 189 | 146 | 142 | 105 | 72710 | Total | 717 | 599 | 499 | 418 | 399 | 355 | 336 | 335 | 329 | 307 | 212 | 72620 |
|----------|-----------------------------|---|-----------------|---------------|-----------------------------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|------------------------|----------------|--------------|---------------------|------------------|--------------|-----------------------|---------------|------------------------------|-------------------------------|---------------------------|----------|--|---|-----------------|---------------|-------------------|-------|
| Rentals | Medical And Dental Services | Maintenance And Repair Services-Vehicle | Laundry Service | Communication | Retirement - Hybrid Stabilization | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | Social Security | Other Salaries & Wages | Bus Drivers | Mechanic(S) | Supervisor/Director | 0 Transportation | Total 72620 | Maintenance Equipment | Other Charges | Other Supplies And Materials | Equipment And Mackinery Parts | Other Contracted Services | Travel | Maintenance And Repair Services-Equipn | Maintenance And Repair Services-Buildin | Laundry Service | Communication | Employer Medicare | 0 |
| (300.00) | (14,500.00) | (8,000.00) | (5,000.00) | (2,500.00) | 0.00 | (22,187.00) | (3,200.00) | (6,750.00) | (343,846.00) | (1,440.00) | (107,085.00) | (94,851.00) | (188,829.00) | (1,091,115.00) | (248,280.00) | (1,500.00) | | (860,205.00) | (4,750.00) | (11,000.00) | (22,500.00) | (15,000.00) | (34,000.00) | (500.00) | (50,000.00) | (150,000.00) | (5,000.00) | (1,400.00) | (6,145.00) | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (1,400.00) | 0.00 | 224.00 | 0.00 | 3,131.00 | 0.00 | 1,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 780,00 | 0.00 | 0.00 | 4,073.00 | 0.00 | (5,000.00) | 0.00 | 21,894.00 | (17,600.00) | 0.00 | 0.00 | 0.00 | |
| (300.00) | (14,500.00) | (8,000.00) | (5,000.00) | (2,500.00) | (1,400.00) | (22,187.00) | (2,976.00) | (6,750.00) | (340,715.00) | (1,440.00) | (105,685.00) | (94,851.00) | (188,829.00) | (1,091,115.00) | (248,280.00) | (1,500.00) | | (859,425.00) | (4,750.00) | (11,000.00) | (18,427.00) | (15,000.00) | (39,000.00) | (500.00) | (28,106.00) | (167,600.00) | (5,000.00) | (1,400.00) | (6,145,00) | |
| 0.00 | 1,086.00 | 345,40 | 1,059.50 | 92.06 | 45.62 | 2,214.92 | 0.00 | 1,746.71 | 5,280.84 | 0.00 | 10,674.65 | 9,439.82 | 10,916.58 | 107,776.33 | 32,560.00 | 1,500.00 | | 41,764,22 | 0.00 | 3,560.00 | 1,057.57 | 35.49 | 4,154.37 | 191.00 | 0.00 | 185.80 | 732.43 | 54.04 | 396,40 | |
| 0.00 | 15,701.00 | 3,707.09 | 5,000.00 | 1,140.37 | 723.27 | 21,736.93 | 2,976.00 | 4,436,70 | 423,886.63 | 970.16 | 106,118.83 | 91,787.74 | 172,357.84 | 1,118,147.85 | 244,795.34 | 1,500.00 | | 802,430,14 | 4,174.04 | 10,636.15 | 16,353.34 | 14,876.04 | 33,346.96 | 1,142.71 | 23,045.41 | 167,353.50 | 4,761.26 | 619.87 | 5,507.67 | |
| 0.00 | 0.00 | 522,98 | 0.00 | 859.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | | 11,159.76 | 0.00 | 0.00 | 500.00 | 0.00 | 4,899.12 | 0.00 | 2,174,95 | 2,882.25 | 323.31 | 380.13 | 0.00 | |
| (300.00) | 1,201.00 | (3,769.93) | 0.00 | (500.00) | (676.73) | (450.07) | 0.00 | (2,313.30) | 83,171.63 | (469.84) | 433.83 | (3,063.26) | (16,471.16) | 27,032.85 | (3,484.66) | 0.00 | | (45,835.10) | (575.96) | (363.85) | (1,573.66) | (123.96) | (753.92) | 642,71 | (2,885.64) | 2,635.75 | 84.57 | (400.00) | (637.33) | |
| 0.00 % | 108.28 % | 52.88 % | 100.00 % | 80,00 % | 51.66 % | 97.97 % | 100,00 % | 65.73 % | 124,41 % | 67.37 % | 100.41 % | 96.77 % | 91,28 % | 102.48 % | 98.60 % | 100.00 % | | 94.67 % | 87.87 % | 96.69 % | 91.46 % | 99.17% | 98.07% | 228.54 % | 89,73 % | 101.57 % | 101.69 % | 71.43 % | 89.63 % | |

| Template Na Created by: | Template Name: LGC Defined Created by: LGC | State | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 | Greene County Board of Education nt of Expenditures Summary by ObJune 2021 | ation by Obj by Fund | | User: Date/Time: | Kayla 7/7/2021 Page | Kayla Crawford 7/7/2021 2:32 PM Page 12 of 15 |
|----------------------------|--|--------------------------|---|--|-------------------------------|------------------------------|-----------------------------|--|---|
| Fund: 141 | General Purpose School | | | | | | | | 2 |
| Account Nu | Account Number Account Desciption | Budget Amount Amendments | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Outstanding Unencumbered Budget Encumbrances Balance Exp | Budget Exp |
| 72710 Transportation | Insportation | | | | | | | | |
| 355 Travel | | (6,750.00) | 0.00 | (6,750.00) | 697.48 | 1,425.55 | 0.00 | (5,324.45) | 21.12 % |
| 399 Other Co | Other Contracted Services | (500.00) | 0.00 | (500.00) | 0.00 | 189.99 | 0.00 | (310.01) | 38.00 % |
| 412 Diesel Fuel | uel | (380,241.66) | 40,500.00 | (339,741.66) | 14,274.10 | 137,601.88 | (5,815.65) | (207,955.43) | 38.79 % |
| 424 Garage Supplies | Supplies | (5,500.00) | 0.00 | (5,500.00) | 0,00 | 4,175.81 | 1,631.02 | 306.83 | 105.58 % |
| 425 Gasoline | • | (40,000.00) | 0.00 | (40,000.00) | 3,223.32 | 27,846.09 | 0,00 | (12,153.91) | |
| | | | | | | | | | 69.62 % |
| 433 LIDINGING | <u>ੌ</u> ਨ ` | (18,000,00) | 0.00 | (18,000.00) | 8,290.99 | 17,906.35 | 0.00 | | 69.62 % 99.48 % |

| 189 Ot | 163 Ed | 162 G | 116 Te | 105 Su | 73300 | Total 73 | 212 En | 210 Ur | 208 De | 207 Me | 206 Lif | 204 St | 201 So | 189 Ot | 72810 | Total 72710 | 729 Tr | 599 Ot | 499 Ot | 453 Ve | 450 Tg | 433 Lu | 425 Ga | 424 Ga | 412 Di | 399 Ot | 355 Tr | 72710 |
|------------------------|------------------------|--------------------|-------------|---------------------|-------|--------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|------------------------|-------|----------------|--------------------------|---------------|------------------------------|---------------|-----------------|-------------|-------------|-----------------|--------------|---------------------------|------------|----------------|
| Other Salaries & Wages | Educational Assistants | Clerical Personnel | Teachers | Supervisor/Director | | 72810 | Employer Medicare | Unemployment Compensation | Dental Insurance | Medical Insurance | Life Insurance | State Retirement | Social Security | Other Salaries & Wages | | 2710 | Transportation Equipment | Other Charges | Other Supplies And Materials | Vehicle Parts | Tires And Tubes | Lubricants | Gasoline | Garage Supplies | Diesel Fuel | Other Contracted Services | Travel | Transportation |
| (755,471.00) | (24,383.00) | (15,000.00) | (30,280.00) | (11,000.00) | | (114,995.00) | (1,291.00) | (217.00) | (369.00) | (15,424.00) | (72.00) | (3,043.00) | (5,522.00) | (89,057.00) | | (2,892,874,66) | (9,000,00) | (16,000.00) | (17,500.00) | (215,000.00) | (45,000.00) | (18,000,00) | (40,000.00) | (5,500.00) | (380,241.66) | (500.00) | (6,750.00) | |
| (310,488.23) | 15,378.00 | 0.00 | 9,240.00 | 2,360.00 | | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | | (21,645.00) | 0.00 | (65,500.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,500.00 | 0.00 | 0.00 | |
| (1,065,959.23) | (9,005.00) | (15,000.00) | (21,040.00) | (8,640.00) | | (114,845.00) | (1,291.00) | (217.00) | (369.00) | (15,274.00) | (72.00) | (3,043.00) | (5,522.00) | (89,057.00) | | (2,914,519.66) | (9,000.00) | (81,500.00) | (17,500.00) | (215,000.00) | (45,000.00) | (18,000,00) | (40,000.00) | (5,500.00) | (339,741.66) | (500.00) | (6,750.00) | |
| 191,012.19 | 1,145.00 | 80,08 | 2,290.00 | 1,321.00 | | 2,790.53 | 35.42 | 0.00 | 0.00 | 0.00 | 0.00 | 160,94 | 151.45 | 2,442.72 | | 267,893.95 | 749.99 | 15,338.99 | 146.90 | 16,802.50 | 23,631,25 | 8,290.99 | 3,223.32 | 0.00 | 14,274.10 | 0.00 | 697.48 | |
| 1,005,587.93 | 7,235.00 | 11,408.63 | 18,047.50 | 5,847.50 | | 78,319.70 | 729.11 | 126.00 | 0,00 | 15,109.04 | 28.80 | 3,079.22 | 3,117.61 | 56,129.92 | | 2,721,233.35 | 1,891.49 | 69,775.91 | 12,419.70 | 198,082.19 | 34,932.64 | 17,906.35 | 27,846.09 | 4,175.81 | 137,601,88 | 189.99 | 1,425.55 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 38,082.91 | 1,621.74 | 7,261.79 | 5,034.40 | 16,900.00 | 10,067.00 | 0.00 | 0.00 | 1,631.02 | (5,815.65) | 0.00 | 0.00 | |
| (60,371.30) | (1,770.00) | (3,591.37) | (2,992.50) | (2,792.50) | | (36,525.30) | (561.89) | (91.00) | (369.00) | (164.96) | (43.20) | 36.22 | (2,404.39) | (32,927.08) | | (155,203.40) | (5,486.77) | (4,462.30) | (45.90) | (17.81) | (0.36) | (93.65) | (12,153.91) | 306.83 | (207,955.43) | (310.01) | (5,324.45) | |
| 94.34 % | 80.34 % | 76.06 % | 85.78 % | 67.68 % | | 68.20 % | 56.48 % | 58.06 % | 0.00 % | 98.92 % | 40.00 % | 101.19 % | 56.46 % | 63.03 % | | 94.67 % | 39.04 % | 94.52 % | 99.74 % | 99.99 % | 100,00 % | 99,48 % | 69.62 % | 105.58 % | 38.79 % | 38.00 % | 21.12 % | |

| Ao | Fun | Ter |
|-----------------------------------|------------------------|---|
| count Number | Fund: 141 | Template Name: LGC Defined Created by: LGC |
| Account Number Account Desciption | General Purpose School | LGC Defined LGC |
| Budget Amount Amendments | | Stat |
| Budget Amendments | | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 |
| Amended Budget | | Greene County Board of Education ent of Expenditures Summary by Obj June 2021 |
| Month-to-Date Expenditures | | cation by Obj by Fund |
| Year-to-Date Expenditures | | |
| Outstanding | | User: Date/Time: |
| Unencumbered Balance | | Kayk 7/7/202 Pag |
| | % Of | Kayla Crawford //7/2021 2:32 PM Page 13 of 15 |

| 499 | 429 | 355 399 422 | 217 307 | 212 | 207 208 210 | 206 | 204 | 201 |
|------------------------------|------------------------|--|--|-------------------|--|----------------|------------------|-----------------|
| Other Supplies And Materials | Instructional Supplies | Travel Other Contracted Services Food Supplies | Retirement - Hybrid Stabilization Communication | Employer Medicare | Medical Insurance Dental Insurance Unemployment Compensation | Life Insurance | State Retirement | Social Security |
| (38,623.00) | (40,800.00) | (10,924.00) 0.00 (2,500.00) | (259.00) (400.00) | (12,263.68) | (117,430.92) (1,800.00) (500.00) | (240.00) | (49,188.92) | (50,510.00) |
| 8,935.79 | (177,000.22) | (3,986.00) (250.00) 250.00 | 79.00 0.00 | (4,515.10) | (21,737.72) 600.00 0.00 | 238.00 | (26,176.69) | (20,169.43) |
| (29,687.21) | (217,800.22) | (14,910.00) (250.00) (2,250.00) | (180.00) (400.00) | (16,778.78) | (139,168.64) (1,200.00) (500.00) | (2.00) | (75,365.61) | (70,679.43) |
| 3,558.77 | 66,424.77 | 1,989.36 0.00 590.52 | 661.03 0.00 | 2,848.44 | 0.00 150.00 0.00 | 0.00 | 15,056.43 | 12,179.80 |
| 22,408.07 | 187,770.02 | 14,364.24 0.00 2,992.26 | 863.78 0.00 | 14,848.67 | 145,063.48 450.00 465.00 | 8.38 | 71,256.65 | 63,372.10 |
| 3,263.81 | 18,399.79 | 0.00 0.00 86.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (4,015,33) | (11,630.41) | (545.76) (250.00) 828.62 | 683.78 (400.00) | (1,930.11) | 5,894.84 (750.00) | 6.38 | (4,108.96) | (7,307.33) |
| 86.47 % | 94.66 % | 96.34 % 0.00 % 136.83 % | 479.88 % 0.00 % | 88.50 % | 104.24 % 37.50 % 93.00 % | 419.00 % | 94,55 % | 89.66 % |

Template Name: LGC Defined Created by: LGC

Greene County Board of Education
Statement of Expenditures Summary by Obj by Fund
June 2021

User: Date/Time:

Kayla Crawford 7/7/2021 2:32 PM

| 36 Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 1,932.27 29 Instructional Supplies (68,208.00) 16,205.15 (52,002.85) 0.00 31,811.64 20,185.65 99 Other Supplies And Materials (11,000.00) 0.00 (11,000.00) 21.10 5,813.81 5,164.45 24 In-Service/Staff Development (1,000.00) 245.00 (755.00) 0.00 751.50 0.00 22 Regular Instruction Equipment (2,870.00) (13,230.00) (16,100.00) 0.00 0.00 16,096.88 0dal 73400 10,402,896.00 (1,402,896.00) (1,414,612.85) 280,098.70 1,365,115.16 43,379.25 | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 Instructional Supplies (68,208.00) 16,205.15 (52,002.85) 0.00 31,811.64 : Other Supplies And Materials (11,000.00) 0.00 (11,000.00) 21.10 5,813.81 In-Service/Staff Development (1,000.00) 245.00 (755.00) 0.00 751.50 Regular Instruction Equipment (2,870.00) (13,230.00) (16,100.00) 0.00 0.00 73400 (1,402,896.00) (1,716.85) (1,414,612.85) 280,098.70 1,365,115.16 4: | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 Instructional Supplies (58,208.00) 16,205.15 (52,002.85) 0.00 31,811.64 : Other Supplies And Materials (11,000.00) 0.00 (11,000.00) 21.10 5,813.81 In-Service/Staff Development (1,000.00) 245.00 (755.00) 0.00 751.50 Regular Instruction Equipment (2,870.00) (13,230.00) (16,100.00) 0.00 0.00 173400 (14,402,896.00) (11,716.85) (1,414,612.85) 280,098.70 1,365,115.16 4: | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 Instructional Supplies (68,208.00) 16,205.15 (52,002.85) 0.00 31,811.64 : Other Supplies And Materials (11,000.00) 0.00 (11,000.00) 21.10 5,813.81 In-Service/Staff Development (1,000.00) 245.00 (755.00) 0.00 751.50 Regular Instruction Equipment (2,870.00) (13,230.00) (16,100.00) 0.00 0.00 | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 Instructional Supplies (68,208.00) 16,205.15 (52,002.85) 0.00 31,811.64 : Other Supplies And Materials (11,000.00) 0.00 (11,000.00) 21.10 5,813.81 In-Service/Staff Development (1,000.00) 245.00 (755.00) 0.00 751.50 | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 Instructional Supplies (68,208.00) 16,205.15 (52,002.85) 0.00 31,811.64 31,811.64 Other Supplies And Materials (11,000.00) 0.00 (11,000.00) 21.10 5,813.81 | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 Instructional Supplies (68,208.00) 16,205.15 (52,002.85) 0.00 31,811.64 | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 | Maintenance And Repair Services-Equipn (2,000.00) 0.00 (2,000.00) 0.00 57.21 | | 312 Contracts With Private Agencies 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Contracts With Other Public Agencies (188,00 | Contractive District Agentific Agentific (00.00) (00.00) (00.00) (10.00) (10.00) (10.00) (10.00) (10.00) (10.00) | Retirement - Hybrid Stabilization (800,00) 25.00 (775.00) 193.29 773.16 | Employer Medicare (11,900.00) 400.00 (11,500.00) 2,543.75 11,366.43 | 0.00 837.00 | 208 Dental Insurance (3,225.00) 1,675.00 (1,550.00) 450.00 1,453.84 0.00 | 207 Medical Insurance (159,000.00) (4,400.00) (163,400.00) 8,870.17 158,939.15 0.00 | 206 Life Insurance (310.00) 5.00 (305.00) 17.09 297.16 0.00 | 204 State Retirement (81,250.00) 750.00 (80,500.00) 17,932.55 80,333.97 0.00 | 201 Social Security (50,700.00) 1,750.00 (48,950.00) 10,876.72 48,601.72 0.00 | 198 Non-Certified Substitute Teachers (3,500.00) (900.00) (4,400.00) 1,020.25 4,157.22 0.00 | 195 Certified Substitute Teachers (1,500.00) 0.00 (1,500.00) 695,66 1,060.05 0.00 | 163 Educational Assistants (81,700.00) (4,435.00) (86,135.00) 3,570.56 86,131.63 0.00 | | 116 Teachers (700,000.00) (6,850.00) (706,850.00) 176,705.76 706,823.04 0.00 | 105 Supervisor/Director (18,433.00) (117.00) (18,550.00) (1,457.10) 18,514.78 0.00 | 1 73300 Community Services (1,198,115.52) (590,189.36) (1,788,304.88) 302,789.59 1,652,915.45 29,81 | (53,225.00) (53,225.00) 0.00 53,225.00 | 599 Other Charges (28,068.00) (16,980.06) (44,968.06) 2,882.20 26,391.78 8,061.65 | 524 In-Service/Staff Development (8,474.00) 7,178.30 (1,295.70) 0.00 1,309.46 0.00 | 73300 | Account Number Account Desciption Budget Amount Amendments Budget Expenditures Expenditures Encumbrances | Fund: 141 General Purpose School | June 2021 |
|---|--|---|--|---|---|--|--|--|--|--|--|--|---|---|-------------|--|---|---|--|---|---|---|---|-----------|--|--|---|--|---|--|-------|--|----------------------------------|---------------|
| 0.00 57.21 31,811.64 5,813.81 751.50 0.00 1,365,115.16 45 | 57.21 31,811.64 5,813.81 751.50 0.00 1,365,115.16 | 57.21 57.21 31,811.64 5,813.81 751.50 0.00 1,365,115.16 | 5,813,81 751.50 0.00 | 5,813.81 751.50 | 0.00 57.21 31,811.64 5,813.81 | 0.00 57.21 31,811.64 | 0.00 57.21 | 0.00 57.21 | 0.00 | | 190,598.89 | //3:10 | 773 16 | 11,366.43 | 837.00 | 1,453.84 | 158,939.15 | 297.16 | 80,333.97 | 48,601.72 | 4,157.22 | 1,060.05 | 86,131.63 | 16,792.96 | 706,823.04 | 18,514.78 | 1,652,915,45 29,81 | 53,225.00 | 26,391.78 | 1,309.46 | | Year-to-Date Expenditures | | |
| 0.00 (133.57) 98.84 % 0.00 (1.84) 99.76 % 0.00 (101.11) 99.95 % 0.00 0.00 100.00 100.00 % 12.27 (10.52) 99.47 % 15.65 (5.56) 99.99 % 14.45 (21.74) 99.80 % 15.68 (3.12) 99.98 % 15.68 (3.12) 99.98 % 15.68 (3.12) 99.98 % | (133.57) (1,84) (101.11) 0.00 1 (10.52) (5.56) (21.74) (3.50) (3.12) | (133.57) (1384) (101.11) (0.00 1 (10.52) (5.56) (21.74) (3.50) (3.12) | (133.57) (1,84) (101.11) (0.00 1 (10.52) (5.56) (21.74) (3.50) (3.12) | (133.57) (1,84) (101.11) (0.00 1 (10.52) (5.56) (21.74) (3.50) | (133.57) (1,84) (101.11) 0.00 1 (10.52) (5.56) (21.74) | (133.57) (1,84) (101.11) 0.00 1 (10.52) (5.56) | (133.57) (1,84) (101.11) 0.00 1 (10.52) | (133.57) (1,84) (101.11) 0.00 1 (10.52) | (133.57) (1.84) (101.11) 0.00 1 | (1.84) (1.11) | (1,84) | (133.57) | (133.57) | | | 0.00 (96.16) 93,80 % | 0.00 (4,460.85) 97.27 % | 0.00 (7.84) 97.43 % | 0.00 (166.03) 99.79 % | 0.00 (348.28) 99.29 % | 0.00 (242.78) 94.48 % | 0.00 (439.95) 70.67 % | 0,00 (3.37) 100,00 % | (7.04) | 0.00 (26.96) 100.00 % | 0.00 (35.22) 99.81% | (105,577,82) | 0.00 | 1.65 (10,514.63) 76.62% | 0.00 13.76 101.06 % | | oes Balance Exp | 20.06 | Page 14 of 15 |

Template Name: LGC Defined Created by: LGC

Greene County Board of Education
Statement of Expenditures Summary by Obj by Fund
June 2021

User: Date/Time:

Kayla Crawford 7/7/2021 2:32 PM Page 15 of 15

Year-to-Date Expenditures

% Of Outstanding Unencumbered Budget Encumbrances Balance Exp

| Total For Fund: 141 | Total | Total |
|--|-------------------------------------|-------------------------------------|
| (51,977,62) | (51,977,62) | (51,977,62) |
| 51,977,621.09) (3,628,454.34) (55,606,075.43 | (51,977,621.09) (3,628,454.34) (| (51,977,621.09) (3,628,454.34) |
| (55,606,075.43) | (55,606,075.43) | (55,606,075.43) |
| 9,039,478.57 | 9,039,478.57 | 9,039,478.57 |
| 51,258,408.58 | 51,258,408,58 | 51,258,408.58 |
| 1,617,939.42 | 1,617,939.42 | 1,617,939.42 |
| 42 (2,729,727.43) 95.09 % | 1,617,939.42 (2,729,727.43) 95.09 % | 1,617,939.42 (2,729,727.43) 95.09 % |
| 95.09 % | 95.09 % | 95.09 % |

Kayla Crawford

(26.222,871,9)

(200,000,002)

(12,362.84)

(\$8'605'5)

(£1.788,04)

(31,490,503.50)

(29'08Z'09Z'S)

(31,752,263.31) (18.627,132)

School Federal Projects

Equities

Restricted For Education

Encumbrances - Prior Year

Encumbrances - Current Year

Liabilities

Transfers From Other Funds (Control)

Liabilities, Deferred Inflows of Resources, and Fund Balances

Fund Totals: 142

0006€

34222

34150

34110

58270

Total

Total bangizzenU

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| Kayla Crawford 7/7/2021 2:34 PM Page 1 of 1 | User: Date/Time: | Greene County Board of Education Balance Sheet Summarized June 2021 | bed Balance Sheet bed | nec Del nem p laz | te Name: | eldme secec |
|---|---------------------|---|--|---------------------------------|----------|----------------|
| i-dib3 | | | stoe) Federal Projects | Scho | | :pun |
| ending Balance | | uopd | Account Descri | | темпирег | |
| (87.141,1) 52 975 985 1 | | | | Cesh In | | 0511 |
| EZ.97E,83E,1 | | 10 | th Trustee | | | 1740 |
| 00.0 39.800.258.51 | | | m Other Funds | | | 0440 |
| 96'800'SE8'ET | | /laster | Sevenues | | | 0011 |
| EI,781,81 6 300 810 3 | | | ated Encumbrances (Co | | | 500 |
| 66,810,819,8 90,050,454 | | | tures - Current Year (Co | | | 009 |
| 00.020,454 43 402 2 | | | s To Other Funds (Cont | | | 019 |
| 52,574,010.39 | | ווס בווכ | d To Reserve For Prior | | | 009 |
| | | | Yesefa | Total | | |
| 58,654,010.25 | | ed Outflows of Resources | A ssets and Detern S Payable | Total | | 100 |
| (113,035.14) | | . Pi | | | | 001 |
| (193,024.60) | | Diff | Tax Withheld And Unpa | | | 310 |
| (95, 44 6,54) | | | ecurity Tax | | | 356 |
| (54,790,402) | | | ent Contributions | | | 325 |
| (31,533,18) | | | encondinations | | | 337 |
| (413'63) | | | ent Hybrid Stabli | | | |
| (99:557) | | | escher Ins | | | 332 |
| (08.4) | | | - | J aldssU | | 345 |
| 00'0 | | | Teachers Ins | | | |
| 00.0 | | ⊃2A | T - Bribnag2 xaR - 6160 | | | 344 |
| 00.0 | | 200 | Accident | • | | 346 |
| 00.0 | | | | SAble | | 347 |
| 00.0 | | | | V betinU | | 349 |
| 00.0 | | | | Comp B | | 320 |
| 00.0 | | | letned noli | | | 156 |
| 00.0 | | | Mann Life Ins | | | 325 |
| 23,57 | | | Cancer | Usable (| | 323 |
| 220'00 | | | see Farmers Life | Tenness | | 322 |
| 00'0 | | | ments And Levies | | | 360 |
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| 00,0 | | | Savings Account | Health ? | | 392 |
| 0.00 | | | 31.K | 5mtzunT | | 998 |
| 0.00 | | | VillidesiQ | | | 320 |
| 0.00 | | | Inlon Deductions | Credit U | | 380 |
| 101.80 | | | tion Dues | Associal | | 168 |
| (13'832'008'6E) | | | riations (Control) | ідолддА | | 100 |
| (15,315,817.02) | | | es (Control) | Revenu | | 200 |
| 29.082.095.2) | | (loutrol) | 2) about 1ed4O mora as | etanevT. | | 013 |

| 77.05 % | 3,174,818.85 | (10,660,190.11) | (1,060,169.58) | 13,835,008.96 | | 142 | Total For Fund: | Total |
|---|---------------------|-----------------|---|---|---------------------------------------|-------------|-----------------|-------|
| | 3,174,818.85 | (10,660,190.11) | (1,060,169.58) | 13,835,008.96 | | | | Total |
| 77.05 % | 3,174,818,85 | (10,660,190.11) | (1,060,169.58) | 13,835,008.96 | | | | Total |
| | 1,635,626.95 | (4,920,393.63) | (247,277.84) | 6,556,020.58 | COVID-19 Grant B | | -47307 - | 931 |
| | 9,230.82 | (40,113.62) | (4,390.01) | 49,344.44 | Special Education Preschool Grants | | -47145 - | 910 |
| | 0,00 | 0.00 | 0.00 | 0.00 | Miscellaneous Refunds | | -44170 - | 910 |
| | 524,618.89 | (1,494,650.47) | (200,663.03) | 2,019,269.36 | Special Education - Grants To States | | -47143 - | 900 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Miscellaneous Refunds | , | -44170 - | 900 |
| 100.00% | 0.00 | (20,000.00) | (20,000.00) | 20,000.00 | Special Education - Grants To States | | -47143 - | 893 |
| | 15.21 | (9,984.79) | 0.00 | 10,000.00 | Special Education - Grants To States | | -47143 - | 892 |
| 100.00% | 0.00 | (35,539.00) | (230.87) | 35,539.00 | Special Education Preschool Grants | | -47145 - | 891 |
| | 20,000.00 | 0.00 | 0.00 | 20,000.00 | Vocational Educ - Basic Grants To | | -47131 - | 802 |
| | 38,390.00 | 0.00 | 0.00 | 38,390,00 | Other Vocational | | -47139 - | 801 |
| | (36,954.20) | (36,954.20) | 0.00 | 0.00 | Vocational Educ - Basic Grants To | • | -47131 - | 801 |
| 100.00% | 0.00 | (140,131.88) | (1,954.77) | 140,131.88 | Vocational Educ - Basic Grants To | | -47131 - | 800 |
| 39.06% | 86,001.48 | (55,129.77) | (4,061.80) | 141,131.25 | Rural Education | ŧ | -47148 - | 500 |
| 95.26% | 587.90 | (11,802.28) | (11,802.28) | 12,390.18 | English Language Acquisition Grants | | -47146 - | 301 |
| 66.53% | 134,648.28 | (267,628.41) | (21,305.18) | 402,276.69 | Eisenhower Prof Development State | | -47189 - | 200 |
| 100.00% | 0.00 | (27,750.00) | 0.00 | 27,750.00 | COVID-19 Grant #5 | | -47305 - | 190 |
| 100.00% | (0.04) | (212,087.04) | 0.00 | 212,087.00 | COVID-19 Grant #3 | | -47303 - | 185 |
| 100.00% | 0.00 | (100,000.00) | 0.00 | 100,000.00 | COVID-19 Grant #2 | | -47302 - | 180 |
| 78.54% | 335,404.07 | (1,227,225.02) | (295,703.53) | 1,562,629.09 | COVID-19 Grant #1 | | -47301 - | 175 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Miscellaneous Refunds | | -44170 - | 175 |
| 81.88% | 12,300.06 | (55,569.22) | (19,510.96) | 67,869.28 | Title 1 Grants To Local Educ Agencies | | -47141 - | 110 |
| 81.72% | 417,814.62 | (1,867,365.59) | (217,686.21) | 2,285,180.21 | Title 1 Grants To Local Educ Agencies | ι | -47141 - | 100 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Miscellaneous Refunds | 1 | -44170 - | 100 |
| 102.12% | (2,865.19) | (137,865.19) | (15,583.10) | 135,000.00 | Title 1 Grants To Local Educ Agencies | | -47141 - | 010 |
| | 0.00 | 0.00 | 0.00 | 0.00 | Miscellaneous Refunds | , | -44170 - | 010 |
| | | | | | | | | |
| % Realized | Unrealized | YTD Realized | MTD Realized | Total Estimated | | | | |
| 100.00% | Monthly Comparative | | | | School Federal Projects | School Fede | : 142 | Fund: |
| Kayla Crawford 7/7/2021 3:28 PM Page 1 of 1 | User: Date/Time: | | Greene County Board of Education Statement of Revenue One Line Detailed June 2021 | Greene County E Statement of Rever June | ed kevenue | FGC Della | Created by: LGC | Crea |
| V-1-0 | | | ternal of Editorian | Canada Caraba B | ad Dawan | | data Mama | T D |

Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

Fund: 142 Template Name: LGC Defined Created by: LGC Account Number Account Desciption School Federal Projects Budget Budget Amount Amendments Amended Budget Month-to-Date Expenditures Year-to-Date Expenditures Outstanding Encumbrances User: Date/Time: % Of Unencumbered Budget Balance Exp Kayla Crawford 7/7/2021 3:40 PM Page 1 of 7

| 128 Homebound Teachers | 116 Teachers | 71200 Special Education Program | Total 71150 Alternative Instruction | 212 Employer Medicare | 210 Unemployment Compensation | 208 Dental Insurance | 207 Medical Insurance | 206 Life Insurance | 204 State Retirement | 201 Social Security | 163 Educational Assistants | 116 Teachers | 71150 Alternative Instruction Program | Total 71100 Regular Instruction Program | 790 Other Equipment | 722 Regular Instruction Equipment | 499 Other Supplies And Materials | 471 Software | 429 Instructional Supplies | 299 Other Fringe Benefits | 217 Retirement - Hybrid Stabilization | 212 Employer Medicare | 210 Unemployment Compensation | 208 Dental Insurance | 207 Medical Insurance | 206 Life Insurance | 204 State Rebrement | 201 Social Security | 198 Non-Certified Substitute Teachers | 195 Certified Substitute Teachers | 163 Educational Assistants | 116 Teachers | 71100 Regular Instruction Program |
|------------------------|--------------|---------------------------------|-------------------------------------|-----------------------|-------------------------------|----------------------|-----------------------|--------------------|----------------------|---------------------|----------------------------|--------------|---------------------------------------|---|---------------------|-----------------------------------|----------------------------------|--------------|----------------------------|---------------------------|---------------------------------------|-----------------------|-------------------------------|----------------------|-----------------------|--------------------|---------------------|---------------------|---------------------------------------|-----------------------------------|----------------------------|----------------|-----------------------------------|
| 0.00 | (367,143.00) | | (26,882.00) | (291.00) | (10.00) | (60.00) | (3,133.00) | (6.00) | (2,128.00) | (1,241.00) | 0.00 | (20,013.00) | | (2,561,384.65) | 0.00 | (100,500.00) | (10,000.00) | (371,000.00) | (547,674.65) | (1,892.00) | 0,00 | (17,300.00) | (1,700.00) | (2,700.00) | (163,494.00) | (270.00) | (114,750.00) | (72,460.00) | (5,000.00) | (5,000.00) | (160,444.00) | (987,200.00) | |
| (6,000.00) | (131,450.00) | | (15,287.35) | (192.27) | (25.00) | (150.00) | 0.00 | (14.40) | (823.45) | (822.13) | (13,260.10) | 0.00 | | (3,419,117.85) | (212,087.00) | (1,140,603.21) | (2,051.78) | (33,000.00) | (185,294.86) | (608.00) | 0.00 | (22,535.00) | 0.00 | (150.00) | (32,006.00) | (10.00) | (138,590.00) | (94,915.00) | (25,000.00) | (25,000.00) | (196,000.00) | (1,311,267.00) | |
| (6,000.00) | (498,593.00) | | (42,169.35) | (483.27) | (35.00) | (210.00) | (3,133.00) | (20.40) | (2,951.45) | (2,063.13) | (13,260.10) | (20,013.00) | | (5,980,502.50) | (212,087.00) | (1,241,103.21) | (12,051.78) | (404,000.00) | (732,969.51) | (2,500.00) | 0.00 | (39,835.00) | (1,700.00) | (2,850.00) | (195,500.00) | (280.00) | (253,340.00) | (167,375.00) | (30,000.00) | (30,000.00) | (356,444.00) | (2,298,467.00) | |
| 0.00 | 95,436.56 | | 16,007.71 | 171.65 | 6.25 | 37,50 | 1,958.00 | 3,59 | 1,258,42 | 733.98 | 0,00 | 11,838.32 | | 1,008,030.53 | 0.00 | 461,817.61 | 0.00 | 21,250.00 | 137,298.25 | 450,02 | 463.81 | 4,541.31 | 0,00 | 600.00 | 12,694.93 | 17.36 | 29,140.16 | 18,860.37 | 185.50 | 0.00 | 11,668.24 | 309,042.97 | |
| 6,000.00 | 427,426.55 | | 16,007.71 | 171,65 | 6.25 | 37.50 | 1,958.00 | 3.59 | 1,258.42 | 733,98 | 0.00 | 11,838.32 | | 5,161,127.52 | 212,087.00 | 1,190,451.33 | 6,683.92 | 340,140.86 | 306,085.45 | 1,749.29 | 463,81 | 35,162.11 | 779.19 | 1,296.00 | 173,104.71 | 268.67 | 219,673.24 | 145,897.32 | 19,088.56 | 13,639.00 | 329,542.66 | 2,165,014.40 | |
| 0.00 | 0.00 | | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 54,133.87 | 0.00 | 16,190.00 | 0.00 | 0.00 | 37,943.87 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0.00 | (71,166.45) | | (25,151.54) | (311.62) | (28.75) | (172.50) | (1,175.00) | (16.81) | (1,693.03) | (1,329.15) | (13,260.10) | (8,174.68) | | (765,241.11) 87.20 % | 0.00 | (34,461.88) | (5,367.86) | (63,859.14) | (388,940.19) | (750.71) | 463.81 | (4,672.89) | (920.81) | (1,554.00) | (22,395.29) | (11.33) | (33,666.76) | (21,477.68) | (10,911.44) | (16,361.00) | (26,901.34) | (133,452.60) | |
| 100.00 % | 85.73 % | | 37.96 % | 35.52 % | 17.86 % | 17.86 % | 62.50 % | 17.60 % | 42.64 % | 35.58 % | 0.00 % | 59.15 % | | % 07.7B | 100.00 % | 97.22 % | 55.46 % | 84.19 % | 46.94 % | 69.97 % | 100.00 % | 88.27 % | 45.83 % | 45,47 % | 88.54 % | 95.95 % | 86,71 % | 87.17 % | 63.63 % | 45.46 % | 92,45 % | 94.19 % | |

| | Created by: LGC | State | Statement of Expenditures Summary by Obj by Fund June 2021 | itures Summary June 2021 | by Obj by Fund | | Date/Time: | 7/7/2021 3:40 PM Page 2 of 7 | 021 3:40 PM Page 2 of 7 |
|--|----------------------------------|----------------|--|-----------------------------|-------------------------------|---------------------------|------------|---------------------------------|----------------------------|
| | | | | | | | | | |
| Security | | Budget Amount | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | | Unencumbered Balance | Budg |
| 200 Special Education Program (42,24,9493) (105,713.3) (52,921,26) 15,537.26 41,182,04 0.00 (107,41.23) Sech Philologis (35,549.20) (21,000.00) (114,495.00) 20,543.25 103,173.00 0.00 (11,476.00) Other Sinick Wages (2,200.00) (2,520.00) (2,520.00) (2,520.00) 13,135.00 40,00 (1,476.00) Other Sinick Wages (3,471.00) (6,520.00) (2,540.00) (1,540.00) (1,476.00) 14,00 40,00 (1,215.00) Nor-Ceribed Substatus Teachers (3,471.00) (1,540.00) (1,540.00) (1,540.00) 14,40 (433.60) 4,00 11,702.20 40,00 (1,550.00) 8,00 41,702.20 40,00 (1,550.00) 8,00 41,702.20 40,00 (1,255.30) 1,00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 4,550.00 | | | | | | | | | 3 |
| Exclarazional Assistantics (423,496,93) (105,373.3) (529,823.5) (1,537.35 421,982.94 0.00 (107,941.22) Sesech Philologis (9,59-200) (2,190.200) (1,146-000) 30,932.5 103,173.0 0.00 (1,147-00) Orderida Sibrestar Productors (2,59-200) (5,192.71) (5,512.71) 0.00 5,192.72 0.00 (1,147-00) Orderida Sibrestar Productors (2,580.00) (5,512.71) (1,513.00) 49.33 1,31,54 66.83 (3,472.00) Non-Criffied Subdistar Productor (7,255.00) (5,512.71) (1,545.00) 8.01 5,792.20 0.00 (1,592.30) Sozie Recomment (4,520.00) (1,545.15) (8,255.00) 4,513.12 258,943.5 0.00 (1,555.30) Inchristoria Subdistar Productor (4,520.00) (1,540.00) 1,100.00 4,513.12 258,943.5 0.00 (1,555.30) Inchristoria Subdistaria Tradenter (4,520.00) (1,540.00) (1,540.00) 4,513.12 258,943.5 0.00 (1,555.30) Inchristoria Subdistari | | | | | | | | | |
| Seecchi Febrica Mayors (23,640,00) (21,000,00) (114,649,00) (20,512,10) (0.00) (21,476,00) | 163 Educational Assistants | (423,449.93) | (106,373.33) | (529,823.26) | 16,357.26 | 421,982.04 | 0.00 | (107,841,22) | 79.6 |
| Other Satirée & Wages (2,800,00) (2,927,1) (5,192,71) (0,00) 5,192,70 (0,00) Rentred Substitute Teachers (2,280,00) (2,523,00) (5,92,70) (5,92,70) (2,520,00) (2,523,00) (3,523,00) (| | (93,649.00) | (21,000.00) | (114,649.00) | 20,543.25 | 103,173.00 | 0.00 | (11,476,00) | 99.9 |
| Confined Shorbsthare Trachiers (2,800,00) (2,820,00) (5,812,00) (9,338 1,31,64 628,35 (3,472,00) Social Southly (5,812,00) (5,812,00) (5,812,00) (10,876,40) (68,88,40) 8,811,32 4,066,49 (0,956,62) Social Southly (5,812,00) (10,677,40) (68,88,40) 8,811,32 5,591,200 0,00 (12,956,52) Social Southly (5,812,00) (10,677,40) (16,850,00) 4,48,00) 11,490 (4,450,00) 4,48,00) 4,47,00,23 0,00 (16,532,77) Lie Instance (48,500,00) 114,40 (4,500,00) 4,48,000 4,40,00 4,40,00 4,40,00 4,40,00 1,472,00 0,00 (16,532,77) Pental Instance (1,450,00) 0,00 (2,550,00) 0,00 0,00 1,978,90 0,00 (16,532,77) 1,650,00 1,978,90 0,00 (2,521,10) 1,650,00 1,650,00 1,650,00 1,650,00 1,978,90 0,00 1,650,00 1,650,00 1,650,00 1,650,00 1,650,00 | 189 Other Salaries & Wages | 0.00 | (5,192.71) | (5,192.71) | 0.00 | 5,192.70 | 0.00 | (10.01) | 100.0 |
| Social Security | | (2,800.00) | (2,632,00) | (5,432.00) | 99.38 | 1,331.64 | 628,36 | (3.472.00) | 36.0 |
| Social Sociality (58,171.00) (10,697.40) (68,888.40) 8,031.37 55,912.02 0,00 (12,555.38) Sale Rethrement (74,000) (15,401.30) (19,475.30) (13,400.30) (14,702.30) 11,702.30 14,702.30 0,00 (15,533.27) Life Insurance (245,004.00) 0.00 (15,531.27) 4,402.00 0.00 (15,532.7) Pendial Insurance (245,004.00) 0.00 (45,004.00) 150.00 (15,531.00) 0.00 0.00 0.00 (15,532.7) Dendal Insurance (245,004.00) 150.00 (45,004.00) 150.00 (45,004.00) 0.00 0.00 0.00 0.00 0.00 0.00 (22,21.10) 0.00 | | (7,395.00) | (5,763.00) | (13,158.00) | 470.38 | 1.132.89 | 4.066.49 | (7.958.62) | 7 |
| Stable Retirement (75,274,00) (15,461,53) (90,735,53) 11,473,20 74,202,26 0.00 (16,533,27) Life Insurance (28,000) 14,40 (43,00) 14,40 (43,00) 14,70 0.00 (16,533,27) Medical Insurance (28,000) 150,00 (4,500,00) 4,501,00 4,501,00 1,978,90 0.00 (2,546,47) Dential Insurance (4,650,00) 150,00 (4,500,00) 450,00 1,978,90 0.00 0.00 (2,241,10) Dential Insurance (4,650,00) 20,00 0.00 1,74,40 1,84,64,47) 0.00 1,74,40 1,84,64,47) 0.00 1,74,40 0.00 1,74,40 0.00 1,74,40 0.00 < | | (58,171.00) | (10,697.40) | (68,868.40) | 8,031.37 | 55,912.02 | 0.00 | (12,956,38) | 81.1 |
| Life Insurance (48,00) 14,40 (43,36) 8.40 417,10 0.00 (16,50) Medical Insurance (255,095,00) 150,00 (45,595,00) 450,00 45,1112 208,948,53 0.00 (46,244,47) Denill Insurance (45,500,00) 150,00 (45,500,00) 450,00 1,978,50 0.00 (4,244,47) Denill Insurance (46,346,47) 200,00 (4,500,00) 450,00 1,978,50 0.00 (2,211,0) Employer Medicare (13,613,00) 22,981,51 (15,561,51) 1,883,46 13,408,35 0.00 (10,00 Commats With Projects Agencies (26,000,00) (20,000,00) 0.00 (10,500,00) 0.00 13,452,39 0.00 (71,57,61) Maintenance And Repair Services-Equipin (13,500,00) 0.00 (13,500,00) 0.00 13,342,29 0.00 (125,71,51) Profunctional Supplies (13,500,00) (23,500,00) (10,00,00) (22,500,00) 1,921,95 21,940,75 0.00 (12,755,69) Other Supplies Ad Malarial | | (75,274.00) | (15,461.53) | (90,735.53) | 11,473.29 | 74,202.26 | 0.00 | (16,533.27) | 81.7 |
| Medical Insurance (255,095.00) (4,000.00) (4,500. | | (448.00) | 14.40 | (433.60) | 8.40 | 417.10 | 0.00 | (16.50) | 96.1 |
| Dendit Insurance (4,550.00) 150.00 (4,550.00) 150.00 (4,500.00) 1,978.90 0.00 (2,221.10) Discriptoriesticion (1,032.00) 2,2948.51) (1,082.00) 0.00 0.00 880.00 0.00 (170.00) Employer Medicare (13,13.00) 0.00 0.1547.5) 0.00 0.1547.5) 0.00 0.1547.5) 0.00 0.1547.5) 0.00 0.1547.5) 0.00 0.00 0.00 | | (255,095.00) | 0.00 | (255,095.00) | 4,613.12 | 208,848.53 | 0.00 | (46,246.47) | 81.8 |
| Deemployment Compensation (1,053,00) 25,00 (1,028,00) 0.00 (1,028,00) 0.00 (1,028,00) 0.00 (1,028,00) 0.00 (1,028,00) 0.00 0.00 (1,028,00) 0.00 0.00 0.00 (1,028,00) 0.00 | | (4,650.00) | 150.00 | (4,500.00) | 450.00 | 1,978.90 | 0.00 | (2,521.10) | 43.9 |
| Employer Medicare (13,613.00) (2,948.51) (15,561.51) 1,883.46 13,468.35 0.00 (3,153.16) Rethement: - Hybrid Stabilization (20,968.01) (20,948.51) (15,561.51) 1,883.46 13,468.35 0.00 (3,153.16) Comtracts With Private Agenicies (25,568.00) (80,232.00) (107,000.00) 0.00 0.00 (12,474.51) Maintenance And Repair Services-Equipn (13,500.00) 0.00 (13,500.00) 0.00 (13,400.00) 0.00 1,4347.51 Other Contracted Services (590.00) (25,758.07) (25,752.37) (86,220.44) 1,954.09 43,784.35 0.00 (21,474.51) Other Supplies And Materials (11,577.00) (11,000.00) (23,571.00) 10,912.95 21,940.75 0.00 (21,962.24) Special Education Program (14,415,138.00) (49,800.00) (23,500.00) 10,912.95 21,940.75 0.00 (21,962.24) Teachers (1,415,138.00) (490,000) (54,000.00) (54,000.00) 10,912.95 21,940.75 4,694.85 (422,536.93) | | (1,053.00) | 25.00 | (1,028.00) | 0.00 | 850.00 | 0.00 | (178.00) | 82,6 |
| Reblement: Hybrid Scalilization 0.00 0.15,47,61) 0.00 0.00 0.1 | | (13,613.00) | (2,948.51) | (16,561.51) | 1,883.46 | 13,408.35 | 0.00 | (3,153,16) | 6.08 |
| Contracts With Friede Agencies (26,768.00) (80,232.01) (107,000.00) 0.00 35,452.39 0.00 (71,547.61) Maintenance And Repeir Services-Equipn (13,500.00) 0.00 (500.00) 0.00 13,345.29 0.00 (154.71) Other Contracted Services (59,558.07) (26,762.37) (26,762.37) (26,762.37) 0.00 (23,204.4) 1,954.09 43,764.35 0.00 (24,256.08) Other Supplies And Malarials (11,571.00) (11,000.00) (24,500.00) (25,7 | | 0.00 | 0,00 | 0.00 | 0,00 | 0,00 | 0.00 | 0.00 | 100.0 |
| Maintenance And Repair Services-Equipn (13,500.00) 0.00 (13,500.00) 0.00 (13,500.00) 0.00 (13,500.00) 0.00 (13,500.00) 0.00 (13,500.00) 0.00 (13,500.00) 0.00 0.345.29 0.00 (417.75) 0.00 (417.75) 0.00 0.0 | | (26,768.00) | (80,232.00) | (107,000.00) | 0.00 | 35,452.39 | 0.00 | (71,547.61) | 33.1 |
| Other Contracted Services (500,00) 0.00 (500,00) 0.00 82.25 0.00 (417.75) Instructional Supplies (59,558.07) (59,588.07) (26,762.37) (86,320.44) 1,954.09 43,784.35 0.00 (42,536.09) Other Supplies And Materials (11,571.00) (11,000.00) (22,571.00) 0.00 1,944.75 0.00 (22,536.09) Other Supplies And Materials (11,571.00) (24,800.00) (22,500.00) 10,912.95 21,940.75 0.00 (3,359.25) Instructional Education Program (14,415,138.00) (450,00.00) (54,000.00) (54,000.00) 0.00 54,000.00 0.00 (3,359.25) Teachers 0.00 (54,000.00) (54,000.00) (54,000.00) 0.00 54,000.00 | | (13,500.00) | 0.00 | (13,500.00) | 0.00 | 13,345.29 | 0.00 | (154.71) | 98.8 |
| Instructional Supplies (59,558.07) (25,762.37) (86,320.44) 1,954.09 43,784.35 0.00 (42,536.09) COher Supplies And Malarinals (11,571.00) (11,000.09) (22,571.00) 0.00 1,474.76 0.00 (21,962.4) Special Education Equipment (1,415,138.00) (450,123.45) (1,265,261.45) (1,2530.00) (1,912.95 21,940.75 0.00 (3,359.25) 14,772.70 1,912.95 1,474.76 0.00 (3,359.25) 14,772.70 1,912.95 1,474.76 0.00 (3,359.25) 14,772.70 1,912.95 1,474.76 0.00 (3,359.25) 1,912.95 1,91 | | (500.00) | 0.00 | (500.00) | 0.00 | 82.25 | 0.00 | (417.75) | 16.4 |
| Other Supplies And Materials (11,571.00) (11,000.01) (22,571.00) 0.00 1,747.75 0.00 (21,095.24) Special Education Equipment (500.00) (24,800.01) (25,300.00) 10,912.95 21,940.75 0.00 (3,359.25) 400 Vocational Education Program (1,415,138.00) (450,123.45) (1,865,261.45) 172,233.51 1,437,935.77 4,694.85 (422,630.83) 7 Teachers 0.00 (54,000.00) (54,000.00) 0.00 54,000.00 0.00 4,694.85 (422,630.83) 7 Teachers 0.00 (54,000.00) (54,000.00) 0.00 54,000.00 0.00 0.00 0.00 1,52,000 1 Scale Retirement 4,000.00 (5,000.00) (5,000.00) (5,000.00) 0.00 4,960.80 0.00 (39.20) Employer Medicare 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 </td <td></td> <td>(59,558.07)</td> <td>(26,762.37)</td> <td>(86,320.44)</td> <td>1,954.09</td> <td>43,784.35</td> <td>0.00</td> <td>(42,536.09)</td> <td>50.7</td> | | (59,558.07) | (26,762.37) | (86,320.44) | 1,954.09 | 43,784.35 | 0.00 | (42,536.09) | 50.7 |
| Special Education Equipment (500.00) (24,800.00) (25,300.00) (10,912.95 21,940.75 0.00 (3,359.25) (3,359 | | (11,571.00) | (11,000.00) | (22,571.00) | 0.00 | 1,474.76 | 0.00 | (21,096.24) | 6.5 |
| Contracts With Other School Systems (1,415,138.00) (450,123.45) (1,865,261.45) (1,233.51 1,437,935.77 4,694.85 (422,630.83) 7 7 7 7 7 7 7 7 7 | Special Edi | (500.00) | (24,800.00) | (25,300.00) | 10,912.95 | 21,940.75 | 0.00 | (3,359.25) | 86.7 |
| Treachers 0.00 (54,000.00) (54,000.00) 54,000.00 0.00 0.00 152,000.00 Social Security 0.00 (3,500.00) (3,500.00) (3,500.00) 0.00 54,000.00 0.00 (152.00) State Retirement 0.00 (5,000.00) (5,000.00) (5,000.00) 0.00 4,960.80 0.00 (39.20) Employer Medicare 0.00 (1,000.00) (1,000.00) (1,000.00) 0.00 0.00 783.00 0.00 (217.00) Retirement - Hybrid Stabilization 0.00 | 0 1 | (1,415,138.00) | (450,123,45) | (1,865,261.45) | 172,233.51 | 1,437,935.77 | 4,694.85 | (422,630.83) | 77.34 |
| Social Security 0.00 (3,500.00) (3,500.00) (3,500.00) 3,348.00 0.00 (152.00) Slate Retirement 0.00 (5,000.00) (5,000.00) (5,000.00) 0.00 4,960.80 0.00 (39.20) Employer Medicare 0.00 (1,000.00) (1,000.00) (1,000.00) 0.00 0.00 783.00 0.00 (217.00) Retirement - Hybrid Stabilization 0.00 | Tea | 0.00 | (54,000.00) | (54,000.00) | 0,00 | 54,000.00 | 0.00 | 0.00 | 500 |
| State Retirement 0.00 (5,000.00) (5,000.00) (5,000.00) 4,960.80 0.00 (39.20) Employer Medicare 0.00 (1,000.00) (1,000.00) (1,000.00) 0.00 783.00 0.00 (217.00) Retirement - Hybrid Stabilization 0.00 | | 0.00 | (3,500.00) | (3,500.00) | 0.00 | 3,348.00 | 0,00 | (152,00) | 9.26 |
| Employer Medicare 0.00 (1,000.00) (1,000.00) 0.00 783.00 0.00 (217.00) Rethrement - Hybrid Shabilization 0.00 <td></td> <td>0,00</td> <td>(5,000.00)</td> <td>(5,000.00)</td> <td>0.00</td> <td>4,960.80</td> <td>0.00</td> <td>(39.20)</td> <td>99,2</td> | | 0,00 | (5,000.00) | (5,000.00) | 0.00 | 4,960.80 | 0.00 | (39.20) | 99,2 |
| Retirement - Hybrid Stabilization 0.00 | | 0.00 | (1,000.00) | (1,000.00) | 0.00 | 783.00 | 0,00 | (217.00) | 78.3 |
| Contracts With Other School Systems 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Instructional Supplies (131,010,29) 131,010,29 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Other Supplies And Materials (6,049.00) 441.00 (5,608.00) 0.00 5,608.00 0 | | (131,010.29) | 131,010.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Other Charges 0.00 (20,000.00) (20,000.00) 0.00 0.00 0.00 (20,000.00) Vocational Instruction Equipment (5,200.00) (40,779.08) (45,979.08) 1,954.77 44,743.30 0.00 (1,235.78) | 499 Other Supplies And Materials | (6,049.00) | 441,00 | (5,608.00) | 0.00 | 5,608,00 | 0.00 | 0.00 | 100.00 |
| Vocational Instruction Equipment (5,200.00) (40,779.08) (45,979.08) 1,954.77 44,743.30 0.00 (1,235.78) | 599 Other Charges | 0,00 | (20,000.00) | (20,000.00) | 0.00 | 0.00 | 0.00 | (20,000.00) | 0.00 % |
| Tidili Vocadional Edinacian Principal | Vocational | (5,200.00) | (40,779.08) | (45,979.08) | 1,954.77 | 44,743.30 | 0.00 | (1,235.78) | 97.31 % |

| | nplate Name ated by: |
|-----------|---|
| | uplate Name: LGC Defined ated by: LGC |
| June 2021 | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund |
| | User: Date/Time: |
| | |

| 161 Secretary(S) | 137 Education Media Personnel | 129 Librarians | 105 Supervisor/Director | 72210 Regular Instruction Program | Total 72130 Other Student Support | 790 Other Equipment | 599 Other Charges | 524 In-Service/Staff Development | 499 Other Supplies And Materials | 399 Other Contracted Services | 355 Travel | 348 Postal Charges | 307 Communication | 212 Employer Medicare | 210 Unemployment Compensation | 208 Dental Insurance | 207 Medical Insurance | 206 Life Insurance | 204 State Retirement | 201 Social Security | 189 Other Salaries & Wages | 164 Attendants | 123 Guidance Personnel | 72130 Other Student Support | Total 72120 Health Services | 499 Other Supplies And Materials | 212 Employer Medicare | 207 Medical Insurance | 206 Life Insurance | 204 State Retirement | 201 Social Security | 131 Medical Personnel | 72120 Health Services | Account Number Account Desciption | Fund: 142 School Federal Projects | Template Name: LGC Defined Created by: LGC |
|------------------|-------------------------------|----------------|-------------------------|-----------------------------------|-----------------------------------|---------------------|-------------------|----------------------------------|----------------------------------|-------------------------------|------------|--------------------|-------------------|-----------------------|-------------------------------|----------------------|-----------------------|--------------------|----------------------|---------------------|----------------------------|----------------|------------------------|-----------------------------|-----------------------------|----------------------------------|-----------------------|-----------------------|--------------------|----------------------|---------------------|-----------------------|-----------------------|-----------------------------------|-----------------------------------|---|
| (28,000.00) | (62,000.00) | 0.00 | (59,000.00) | | (399,448.29) | 0.00 | (7,000.00) | (6,551.00) | (33,600.00) | (104,808.23) | (5,402.06) | (29,000.00) | (7,000.00) | (2,500.00) | (150.00) | (450.00) | (20,500.00) | (37.00) | (16,850.00) | (9,900.00) | (52,000.00) | 0.00 | (103,700.00) | | (10,000.00) | (10,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Budget Amount | | Stat |
| 1,500.00 | 62,000.00 | (45,000.00) | 1,000.00 | | (81,908.27) | 0.00 | 0.00 | (1,036.00) | 3,000.00 | (7,297.27) | 0.00 | 545.00 | 0.00 | (900.00) | 0.00 | 0.00 | (9,800.00) | 0.00 | (4,420.00) | (3,500.00) | (2,500.00) | (8,000.00) | (48,000.00) | | (117,360.00) | (31,000.00) | (1,330.00) | 0.00 | 0.00 | (5,350.00) | (4,680.00) | (75,000.00) | | Budget Amendments | | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 |
| (26,500.00) | 0.00 | (45,000.00) | (58,000.00) | | (481,356,56) | 0.00 | (7,000.00) | (7,587.00) | (30,600.00) | (112,105.50) | (5,402.06) | (28,455.00) | (7,000.00) | (3,400.00) | (150.00) | (450.00) | (30,300.00) | (37.00) | (21,270.00) | (13,400.00) | (\$4,500.00) | (00.000,8) | (151,700.00) | | (127,360.00) | (41,000.00) | (1,330.00) | 0,00 | 0.00 | (5,350.00) | (4,680.00) | (75,000.00) | | Amended Budget | | Greene County Board of Education It of Expenditures Summary by Ob- June 2021 |
| 2,076.40 | 0.00 | 0.00 | 4,628.67 | | 46,616.27 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 6,140.00 | 0.00 | 0.00 | 458.37 | 0.00 | 0.00 | 2,433.30 | 3.00 | 3,317.64 | 1,959.96 | 6,649.23 | 0.00 | 25,654.77 | | 6,933,43 | 0.00 | 85.81 | 0.00 | 0.00 | 562.06 | 366.96 | 5,918.60 | | Month-to-Date Expenditures | | ation by Obj by Fund |
| 25,982.40 | 0.00 | 45,000.00 | 57,944.06 | | 418,254.71 | 0.00 | 0.00 | 6,196.99 | 4,315.83 | 112,105.51 | 6,840.00 | 10,000.00 | 7,000.00 | 2,911.39 | 0.00 | 150.00 | 26,764.70 | 34.80 | 20,480.79 | 12,448.20 | 50,387.42 | 8,000.00 | 150,619.08 | | 67,289.15 | 9,760.94 | 707.30 | 163.25 | 0.44 | 3,793.47 | 3,024.36 | 49,839,39 | | Year-to-Date Expenditures | | |
| 0.00 | 0.00 | 0.00 | 0.00 | | 1,190.00 | 0.00 | 0.00 | 1,190.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 1,357.06 | 1,357.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Outstanding Encumbrances | | User: Date/Time: |
| (517.60) | 0.00 | 0.00 | (55.94) | | (61,911.85) | 0.00 | (7,000.00) | (200.01) | (26,284.17) | 0.01 | 1,437.94 | (18,455.00) | 0.00 | (488.61) | (150.00) | (300.00) | (3,535.30) | (2.20) | (789.21) | (951.80) | (4,112.58) | 0.00 | (1,080.92) | | (58,713.79) | (29,882.00) | (622.70) | 163.25 | 0.44 | (1,556.53) | (1,655.64) | (25,160.61) | | Unencumbered Balance | | Kayl 7/7/20: F |
| 98.05 % | 100.00 % | 100.00 % | 99.90 % | | 87.14 % | 100.00 % | 0.00 % | 97.36 % | 14.10 % | 100.00 % | 126.62 % | 35.14% | 100.00 % | 85.63 % | 0.00 % | 33.33 % | 88.33 % | 94.05 % | 96.29 % | 92.90 % | 92.45 % | 100,00 % | 99.29 % | | 53.90 % | 27.12 % | 53.18 % | 100.00 % | 100.00 % | 70.91 % | 64.62 % | 66.45 % | | % Or Budget Exp | | Kayla Crawford 7/7/2021 3:40 PM Page 3 of 7 |

| 206 Life Insurance | 204 State Retirement | 201 Social Security | 189 Other Salaries & Wages | 161 Secretary(S) | 124 Phsycological Personnel | 105 Supervisor/Director | 72220 Special Education Program | Total 72215 Albernative Instruction | 212 Employer Medicare | 210 Unemployment Compensation | 208 Dental Insurance | 207 Medical Insurance | 206 Life Insurance | 204 State Retirement | 201 Social Security | 123 Guidance Personnel | 72215 Alternative Instruction Program | Total 72210 Regular Instruction Program | 790 Other Equipment | 599 Other Charges | 524 In-Service/Staff Development | 499 Other Supplies And Materials | 355 Travel | 212 Employer Medicare | 210 Unemployment Compensation | | 207 Medical Insurance | 206 Life Insurance | 204 State Retirement | 201 Social Security | 189 Other Salaries & Wages | 162 Clerical Personnel | 72210 Regular Instruction Program | Account Number Account Desciption | Fund: 142 School Federal Projects | Template Name: LGC Defined Created by: LGC |
|--------------------|----------------------|---------------------|----------------------------|------------------|-----------------------------|-------------------------|---------------------------------|-------------------------------------|-----------------------|-------------------------------|----------------------|-----------------------|--------------------|----------------------|---------------------|------------------------|---------------------------------------|---|---------------------|-------------------|----------------------------------|----------------------------------|------------|-----------------------|-------------------------------|----------|-----------------------|--------------------|----------------------|---------------------|----------------------------|------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---|
| (77.00) | (24,311.00) | (15,705.00) | (222,504.00) | (30,984.00) | 0.00 | 0.00 | | (10,918.00) | (117.00) | (5.00) | (27.00) | (1,371.00) | (3.00) | (855.00) | (499.00) | (8,041.00) | | (696,134.00) | (2,500.00) | (33,000.00) | (86,365.00) | (125,277.00) | (4,000.00) | (5,070.00) | (220,00) | (725.00) | (44,977.00) | (100.00) | (33,500.00) | (21,400.00) | (190,000.00) | 0.00 | | Budget Amount | | Stal |
| 0.00 | (1,856.00) | (1,437.00) | (13,000.00) | (2,413.00) | (6,000.00) | 0.00 | | (496.00) | (6.00) | 0.00 | 0.00 | 0.00 | 0.00 | (45.00) | (26,00) | (419.00) | | (421,975.69) | (288,440.00) | (160,566.69) | (34,085.00) | 74,347.00 | (1,300.00) | (73.00) | 50.00 | 125.00 | (823.00) | 50.00 | (2,150.00) | (610,00) | (23,000.00) | (5,000.00) | | Budget Amendments | | Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021 |
| (77.00) | (26, 167.00) | (17,142.00) | (235,504.00) | (33,397.00) | (6,000.00) | 0.00 | | (11,414.00) | (123.00) | (5.00) | (27.00) | (1,371.00) | (3.00) | (900.00) | (525.00) | (8,460.00) | | (1,118,109.69) | (290,940.00) | (193,566.69) | (120,450.00) | (50,930.00) | (5,300.00) | (5,143.00) | (170.00) | (600.00) | (45,800.00) | (50.00) | (35,650.00) | (22,010.00) | (213,000.00) | (5,000.00) | | Amended Budget | | Greene County Board of Education it of Expenditures Summary by Ob- June 2021 |
| 3.60 | 3,941.22 | 2,403.73 | 39,343.44 | 53.60 | 0.00 | 0.00 | | 9,667.15 | 103.27 | 3.88 | 23.25 | 1,213.96 | 2.23 | 757.06 | 441.56 | 7,121.94 | | 50,813.23 | 0.00 | 269.89 | 6,486.16 | 8,294.27 | 60.16 | 393.36 | 0.00 | 0.00 | 2,831.30 | 3.29 | 2,789.72 | 1,681.85 | 20,738.16 | 560.00 | | Month-to-Date Expenditures | | ation by Obj by Fund |
| 75,60 | 21,620.47 | 14,002.31 | 196,905.62 | 32,941.44 | 6,000.00 | 0.00 | | 9,667.15 | 103.27 | 3.88 | 23.25 | 1,213.96 | 2.23 | 757.06 | 441.56 | 7,121.94 | | 617,991.82 | 117,928.31 | 4,975.07 | 34,840.75 | 15,348.54 | 218.08 | 4,816.65 | 170.00 | 300.00 | 44,212.83 | 50.95 | 33,735.09 | 20,595.18 | 208,103.96 | 3,769.95 | | Year-to-Date Expenditures | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 392.54 | 0.00 | 0.00 | 0.00 | 392.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Outstanding Encumbrances | | User: Date/Time: |
| (1.40) | (4,546,53) | (3,139.69) | (38,598.38) | (455.56) | 0.00 | 0.00 | | (1,746.85) | (19.73) | (1.12) | (3.75) | (157.04) | (0.77) | (142,94) | (83.44) | (1,338.06) | | (499,725.33) | | (188,591.62) | (85,609.25) | | (5,081.92) | (326.35) | 0.00 | (300.00) | (1,587.17) | 0.95 | (1,914.91) | (1,414.82) | (4,896.04) | (1,230.05) | | Unencumbered Balance | | Kayt 7/7/20; P |
|) 98.18 % |) 82.62 % | |) 83.61 % |) 98.64 % | 0 100.00 % | 100.00 % | |) B4.70 % |) 83.96 % |) 77.60 % | |) 88.55 % |) 74.33 % | 84.12 % | | 84.18 % | | 55,31 % | | 2.57 % | 28.93 % | _ | 4.11 % | 93.65 % | 100.00 % | 50.00 % | 96.53 % | 101.90 % | 94.63 % | 93.57 % | 97.70 % | 75.40 % | | Budget | % Of | Kayla Crawford 7/7/2021 3:40 PM Page 4 of 7 |

Template Name: LGC Defined Created by: LGC

Fund: 142

Account Number Account Desciption

Budget Amount Amendments

Amended Budget

Month-to-Date Expenditures

Year-to-Date Expenditures

Outstanding Encumbrances

Unencumbered Budget
Balance Exp

School Federal Projects Greene County Board of Education
Statement of Expenditures Summary by Obj by Fund
June 2021 User: Date/Time: Kayla Crawford 7/7/2021 3:40 PM Page 5 of 7 % Of

| Total | 355 | 350 | 212 | 210 | 208 | 207 | 206 | 204 | 201 | 138 | 72250 | Tota | 524 | 212 | 204 | 201 | 105 | 72230 | Total | 599 | 524 | 499 | 399 | 355 | 348 | 336 | 312 | 310 | 212 | 210 | 208 | 207 | 72220 |
|--------------|------------|-----------------------|-------------------|---------------------------|------------------|-------------------|----------------|------------------|-----------------|----------------------------------|------------|-------------------------------------|------------------------------|-------------------|------------------|-----------------|---------------------|------------------------------|---------------------------|---------------|------------------------------|------------------------------|---------------------------|-------------|----------------|--|---------------------------------|--------------------------------------|-------------------|---------------------------|------------------|-------------------|---------------------------|
| 72250 | Travel | Internet | Employ | Unempl | Dental I | Medical | Life Insurance | State R | Social Security | Instruct | | Total 72230 | In-Servi | Employ | State Ru | Social Security | Supervi | | 72220 | Other Charges | In-Servi | Other S | Other C | Travel | Postal Charges | Mainten | Contrac | Contrac | Employ | Unemp | Dental 1 | Medical | |
| Techi | | Internet Connectivity | Employer Medicare | oyment Co | Dental Insurance | Medical Insurance | rance | State Retirement | ecurity | ional Com | Technology | | ce/Staff D | Employer Medicare | State Retirement | ecurity | Supervisor/Director | cational | | harges | ce/Staff D | upplies An | Other Contracted Services | | harges | ance And | s With Pri | s With Ot | Employer Medicare | yment Co | Dental Insurance | Medical Insurance | ecial Ed |
| Technology | | ₹ | ro. | Unemployment Compensation | | | | | | Instructional Computer Personnel | ~ | ional Edu | In-Service/Staff Development | æ | | | Ť | Educati | al Educat | | In-Service/Staff Development | Other Supplies And Materials | Services | | | Repair Ser | Contracts With Private Agencies | Contracts With Other Public Agencies | cp | Unemployment Compensation | | | cation |
| | | | | ă | | | | | | onnel | | Vocational Education Program | * | | | | | Vocational Education Program | Special Education Program | | 7 | • | | | | Maintenance And Repair Services-Equipn | cies | Agencies | | ă | | | Special Education Program |
| | | | | | | | | | | | | mengo | | | | | | ME | am. | | | | | | | On . | | | | | | | _ |
| | | | | | | | | | | | | , | | | | | | | | ı | | | | | | | | | | | | | |
| | | | | | | | | | | | | (3, | (3 | | | | | | (426, | (1 | 7 | | | (8 | | | (60) | | (3 | _ | _ | (50 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | (3,000.00) | (3,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | | (426,670.00) | (1,200.00) | (7,500.00) | (500.00) | (250.00) | (8,000.00) | (50.00) | (50.00) | (00,000,00) | 0.00 | (3,674.00) | (157.00) | (788.00) | 50,920.00) | |
| (205, | 5 | (5) | 0 | | | ~ | | ~ | 0 | (12) | | | | | | | | | (113, | | (1) | (59 | | ଚ | | | (16 | 6 | | | | | |
| (205,800.00) | (2,400.00) | (56,250.00) | (1,850,00) | (50.00) | (150.00) | (8,250.00) | (50.00) | (8,350.00) | (7,450.00) | (121,000.00) | | 1,159.76 | 1,159.76 | 0.00 | 0.00 | 0.00 | 0.00 | | (113,738.00) | (100.00) | (3,500.00) | (59,500.00) | 0.00 | (2,000.00) | (150.00) | (450.00) | (16,000.00) | (6,600.00) | (332.00) | 0.00 | 0.00 | (400.00) | |
| (205 | _ | (5 | _ | | | _ | | _ | (| (12 | | æ | | | | | | | (540 | | Ĥ | (§) | | (1 | | | (7) | 2 | ~ | | | (5) | |
| (205,800.00) | (2,400.00) | (56,250.00) | (1,850,00) | (50.00) | (150.00) | (8,250.00) | (50.00) | (8,350.00) | (7,450.00) | (121,000.00) | | (1,840.24) | (1,840.24) | 0.00 | 0.00 | 0.00 | 0.00 | | (540,408.00) | (1,300.00) | (11,000.00) | (50,000.00) | (250.00) | (10,000.00) | (200.00) | (500.00) | (76,000.00) | (6,600.00) | (4,006.00) | (157.00) | (788.00) | (51,320.00) | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8,927.43 | 95,93 | 1,952.50 | 87.00 | 0.00 | 0.00 | 0.00 | 0.00 | 420.00 | 372.00 | 6,000.00 | | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | | 76,577.25 | 0.00 | 1,416.00 | 21,857.44 | 0.00 | 579.13 | 0,00 | 0.00 | 4,600.00 | 0.00 | 562,17 | 0.00 | 0.00 | 1,816.92 | |
| | | | • | • | Ų | _ | _ | 9 | Ü | Ŭ | | Ū | | | Ü | Ü | | | | | | | | | | | | | | | | | |
| 114,577.47 | 795.82 | 52,571.19 | 688.13 | 0.00 | 0.00 | 6,348.00 | 9.60 | 3,350.94 | 2,942.37 | 47,871.42 | | 402.30 | 402.30 | 0.00 | 0.00 | 0.00 | 0.00 | | 427,290,88 | 830.95 | 10,819.00 | 26,827.74 | 0.00 | 912.74 | 0.00 | 0.00 | 63,980.64 | 0.00 | 3,274.78 | 0.00 | 150.00 | 48,949.59 | |
| 7 | B | 19 | ω | ŏ | ŏ | Ø | 8 | ¥ | 87 | i2 | | ö | 8 | 8 | ŏ | ŏ | 5 | | 00 | O'i | 0 | 4 | 0 | 4 | 0 | 0 | 4 | 0 | 00 | 0 | P | 9 | |
| 3,678.81 | 0. | 3,678.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 18 | 0.00 | 81 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | | 8 | 00 | 00 | 00 | 8 | 8 | | | | 8 | 90 | 8 | 8 | 8 | 90 | ŏ | 8 | ğ | 8 | 8 | 8 | |
| (87,543.72) | (1,604.18) | _ | (1,161.87) | (50 | (150.00) | (1,902.00) | (40.40) | (4,999.06) | (4,507.63) | (73,128.58) | | (1,437.94) | (1,437.94) | _ | | 0 | 0 | | (113,117.12) | (469.05) | (181.00) | (33,172.26) | (250.00) | (9,087.26) | (200.00) | (500.00) | (12,019.36) | (6,600.00) | (731.22) | (157.00) | (638.00) | (2,370.41) | |
| | | 0.00 100 | | | | | | | _ | | | | | | | | | | | 1 | | _ | | _ | | | ~ | | ~ | | | _ | |
| 57.46 % | 33.16 % | 100.00 % | 37.20 % | 0.00% | 0.00% | 76.95 % | 19.20 % | 40.13 % | 39,49 % | 39.56 % | | 21,86 % | 21.86 % | 100.00 % | 100.00 % | 100.00 % | 100.00 % | | 79.07 % | 63.92 % | 98.35 % | 44.71 % | 0.00% | 9.13 % | 0,00 % | 0.00 % | 84.19 % | 0.00 % | 81.75 % | 0.00 % | 19.04 % | 95.38 % | |

| Created by: | Template Name: |
|-------------|----------------|
| Lec | LGC Defined |

Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

Fund: Account Number Account Desciption 142 School Federal Projects Budget Amount Amendments Amended Budget Month-to-Date Expenditures Year-to-Date Expenditures Outstanding Encumbrances User: Date/Time: Unencumbered Budget
Balance Exp Kayla Crawford 7/7/2021 3:40 PM Page 6 of 7 % Of

| 321 Engineering Services | 0 Regu | Total 72710 Transportation | 207 Medicas Insurance | | | | | 72710 Transportation | Total 72620 Maintenance Of Plant | | 204 State Retirement | 201 Social Security | 167 Maintenance Personnel | 105 Supervisor/Director | 72620 Maintenance Of Plant | Total 72610 Operation Of Plant | 410 Custodial Supplies | 212 Employer Medicare | 206 Life Insurance | 204 State Retirement | 201 Social Security | 166 Custodial Personnel | 72610 Operation Of Plant | Total 72410 Office Of The Principal | 212 Employer Medicare | 204 State Retirement | 201 Social Security | 161 Secretary(S) | 139 Assistant Principals | 104 Principals | 72410 Office Of The Principal |
|--------------------------|--------------|----------------------------|-----------------------|----------|-------------|-------------|--------------|----------------------|----------------------------------|----------|----------------------|---------------------|---------------------------|-------------------------|----------------------------|--------------------------------|------------------------|-----------------------|--------------------|----------------------|---------------------|-------------------------|--------------------------|-------------------------------------|-----------------------|----------------------|---------------------|------------------|--------------------------|----------------|-------------------------------|
| 0.00 | (200,000,00) | (00.000,0) | 0.00 | 0.00 | (13,000.00) | (11,000.00) | (173,000.00) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | (241,265,09) | (54,665.09) | (2,600.00) | 0,00 | 0.00 | (11,000,00) | (173,000.00) | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| (61,000.00) | (00,000,00) | (620.00) | 0.00 | 0.00 | (3,600.00) | (3,320.00) | (46,600.00) | | (26,250.00) | (450.00) | (1,700.00) | (1,600.00) | (20,000.00) | (2,500.00) | | (246,745.00) | (50,000.00) | (2,900.00) | 0.00 | (16,045.00) | (10,800.00) | (167,000.00) | | (168,100.00) | (2,100.00) | (13,000.00) | (9,000.00) | (66,000.00) | (30,000.00) | (48,000.00) | |
| (61,000.00) | (00:047,962) | (3,020.00) | 0.00 | 0.00 | (16,600.00) | (14,320.00) | (219,600.00) | | (26,250.00) | (450,00) | (1,700.00) | (1,600.00) | (20,000.00) | (2,500.00) | | (488,010.09) | (104,665.09) | (5,500.00) | 0.00 | (16,045.00) | (21,800.00) | (340,000.00) | | (168,100.00) | (2,100.00) | (13,000.00) | (9,000.00) | (66,000.00) | (30,000.00) | (48,000.00) | |
| 0.00 | C4-C22,02 | 18.797 | 0.00 | 0.00 | 788.90 | 698.74 | 18,470.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 85,204.63 | 41,606.81 | 572.81 | 0,00 | 1,113.39 | 2,405.94 | 39,505,68 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 4,880.00 | 100,031./9 | 2,145.63 | 173.03 | 2.17 | 9,719.35 | 8,604.11 | 148,047.50 | , | 25,796.25 | 326.25 | 1,575.00 | 1,395.00 | 20,000.00 | 2,500,00 | | 396,398.98 | 94,791.03 | 3,928.13 | 2,09 | 9,164.64 | 16,669.84 | 271,843.25 | | 166,245,45 | 2,072.05 | 12,413.60 | 8,859,80 | 64,900.00 | 30,000.00 | 48,000.00 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | | 7,399.25 | 7,399.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| (56,120.00) | (85,448.21) | | 173.03 | 2.17 | (6,880.65) | (5,715.89) | (71,552.50) | | (453,75) | (123.75) | (125.00) | (205.00) | 0.00 | 0.00 | | (84,211.86) | (2,474.81) | (1,571.87) | 2,09 | (6,880.36) | (5,130.16) | (68,156.75) | | (1,854,55) | (27.95) | (586.40) | (140.20) | (1,100.00) | 0.00 | 0.00 | |
| 8.00 % | 90,38 % | 59.27 % | 100.00 % | 100.00 % | 58.55 % | 60.08 % | 67.42 % | | 98,27% | 72.50 % | 92.65 % | 87.19 % | 100.00% | 100.00 % | | 82.74% | 97.64 % | 71,42 % | 100.00 % | 57.12 % | 76.47 % | 79.95 % | | 98.90 % | 98.67 % | 95.49 % | 98.44 % | 98.33 % | 100.00 % | 100.00 % | |

Template Name: LGC Defined Created by: LGC

Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

User: Date/Time:

Kayla Crawford 7/7/2021 3:40 PM Page 7 of 7

| 78,15 | (3,023,238.61) 78.15 % | 1,224,318.02 | 9,587,452.33 | 1,879,339.64 | (13,835,008.96) | (6,225,099.32) (7,609,909.64) (13,835,008.96) | (6,225,099.32) | Total For Fund: 142 |
|----------|------------------------|-----------------------------|------------------------------|-------------------------------|-------------------|---|--------------------------|------------------------------------|
| 78,15 | (3,023,238.61) 78.15% | 1,224,318.02 | 9,587,452.33 | 1,879,339.64 | (13,835,008,96) | (6,225,099.32) (7,609,909.64) (13,835,008.96) | (6,225,099,32) | Total |
| 78.15 | (3,023,238.61) 78.15 % | 1,224,318.02 | 9,587,452.33 | 1,879,339.64 | (13,835,008.96) | (7,609,909.64) | (6,225,099.32) | Total |
| 94.93 | (16,417.00) 94.93 % | 0.00 | 307,283.00 | 307,283.00 | (323,700.00) | (231,700.00) | (92,000.00) | Total 99100 Transfers Out |
| 94.93 | (16,417.00) 94.93 % | 0.00 | 307,283.00 | 307,283.00 | (323,700.00) | (231,700.00) | (92,000.00) | 504 Indirect Cost |
| | | | | | | | | 99100 Transfers Out |
| 62.48 | (774,979.08) 62.48 % | 1,151,471.64 | 139,049.28 | 68,865.28 | (2,065,500.00) | (2,065,500.00) | 0.00 | Total 76100 Regular Capital Outlay |
| 0.00 % | (100,000.00) | 0.00 | 0.00 | 0.00 | (100,000.00) | (100,000.00) | 0.00 | 799 Other Capital Outlay |
| 67.51 | (618,859.08) 67.51 % | 1,151,471.64 | 134,169.28 | 68,865.28 | (1,904,500.00) | (1,904,500.00) | 0.00 | 720 Plant Operation Equipment |
| 100.00 % | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 707 Building Improvements |
| | | | | | | | | 76100 Regular Capital Outlay |
| | | | | | | | | |
| Budget | Unencumbered Balance | Outstanding Encumbrances | Year-to-Date Expenditures | Month-to-Date Expenditures | Amended Budget | Budget Amendments | Budget Amount Amendments | Account Number Account Desciption |
| % Of | | | | | | | | Fund: 142 School Federal Projects |

Template Name: LGC Defined Created by: BBFance Sheet (Landscape)

Fund: 143

Central Cafeteria

Greene County Board of Education Balance Sheet (Landscape) June 2021

> User: Date/Time: 7

| Time: |
|---|
| Kayla Crawford 7/7/2021 3:42 PM Page 1 of 1 |

| 0.00 | Central Cafeteria | 143 | Fund Totals: |
|----------------|---|---------------------------|----------------|
| (8,375,020.89) | Total Liabilities, Deferred Inflows of Resources, and Fund Bala | | |
| (1,068,719,57) | Total Equities | | |
| (719,494.30) | Restricted For Operation Of Non-Inst Ser | Ť | 143-34570 |
| (193,782.01) | Encumbrances - Prior Year | (8 | 143-34120 |
| (155,443.26) | Encumbrances - Current Year | · E | 143-34110 |
| (7,306,301.32) | Total Liabilities | | |
| (186,000.00) | Transfers From Other Funds (Control) | ì | 143-28510 |
| (2,809,129.80) | Revenues (Control) | $\widetilde{\mathcal{R}}$ | 143-28500 |
| (4,311,263,00) | Appropriations (Control) | Ē | 143-28100 |
| (118.94) | Usable Disability | Ü | 143-21370 |
| 0.00 | . Usable Ul/104t | • | 143-21362 |
| 0.00 | Usuable Vol Life | E | 143-21361 |
| 0.00 | Usable Cancer | * | 143-21353 |
| (1.20) | Usable Life | 3 | 143-21342 |
| 0.00 | Gr Co Teacher Ins | 19.7 | 143-21341 |
| 170.67 | Retirement Contributions | • | 143-21330 |
| 41.24 | Employee Medicare Deduction | * | 143-21325 |
| 176,38 | Social Security Tax | 30 | 143-21320 |
| 117.17 | Income Tax Withheld And Unpaid | U. | 143-21310 |
| (293.84) | Accounts Payable | (10) | 143-21100 |
| | Liabilities | | |
| 8,375,020.89 | Total Assets and Deferred Outflows of Resources | | |
| 8,375,020.89 | Total Assets | | |
| 186,338.01 | Exp Chgd To Reserve For Prior Yrs Enc | æ | 143-14600- |
| 2,770,241.99 | Expenditures - Current Year (Control) | 0.0 | 143-14500- |
| 155,443.26 | Unliquidated Encumbrances (Control) | 100 | 143-14200- |
| 4,311,263.00 | Estimated Revenues | × | 143-14100- |
| 950,534.63 | Cash With Trustee | ж | 143-11140- |
| 1,200.00 | Cash In Bank | (4.) | 143-11130- |
| | Assets | | |
| Balance | Account Description | Ē | Account Number |
| | | | |

| 47000 | 47114 | 47113 | 47112 | 47111 | 90000 | 2000 | 46520 | 44000 | 44170 | 44110 | 43000 | 43525 | 43523 | 43522 | 43521 | Fund: | | Template N Created by: |
|--------------------------|--------------|--------------|------------------|----------------|----------------------------|-----------------------------|---------------------|---------------------------|--------------|-----------------|------------------------------------|------------------|-----------------------|-----------------------|-------------------------|-----------------------|-------------|---|
| TOTAL FEDERAL GOVERNMENT | USDA - Other | Breakfast | USDA Commodities | Section4-Lunch | I O IAL SIA E OF JENNESSEE | TOTAL CHART OF THE PROPERTY | School Food Service | TOTAL OTHER LOCAL REVENUE | Misc Refunds | Interest Earned | TOTAL CHARGES FOR CURRENT SERVICES | A La Carte Sales | Income From Breakfast | Lunch Payments-Adults | Lunch Payments-Children | 143 Central Cafeteria | by Sub Fund | Template Name: LGC Defined Created by: LGC Persons Statement |
| 2.946.465.00 | 48,860,00 | 599,016.00 | 254,376.00 | 2,044,213.00 | 32,380,00 | 22 000 00 | 32,880.00 | 1.000.00 | 0.00 | 1,000.00 | 1.144.918.00 | 400,263.00 | 157,329.00 | 85,541.00 | 501,785.00 | Original Est | June 2021 | Greene County Board of Education Statement of Revenues by Sub-Fund |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Amendments | | ard of Education enues by Sub-Fund |
| 2,946,465,00 | 48,860.00 | 599,016.00 | 254,376.00 | 2,044,213.00 | 32,880,00 | 20 000 00 | 32,880.00 | 1.000.00 | 0.00 | 1,000.00 | 1.144.918.00 | 400,263.00 | 157,329.00 | 85,541.00 | 501,785.00 | Total Estimated | | |
| (2,759,082,31) | (32,245,43) | (753,521.00) | (94,464.62) | (1,878,851.26) | 138.888.861 | 100 000 | (31,921.92) | (873.00) | (368.57) | (504.43) | (17.252.57) | (11,565.00) | (775.90) | (3,058.37) | (1,853,30) | YTD Realized | | |
| 187.382.69 | 16,614.57 | (154,505.00) | 159,911.38 | 165,361.74 | 90,00 | 00 030 | 958.08 | 127.00 | (368.57) | 495.57 | 1.127.665.43 | 388,698.00 | 156,553.10 | 82,482,63 | 499,931.70 | Unrealized | | User: Date/Time: |
| 93.64% | 66.00% | 125.79% | 37.14% | 91.91% | 27.0270 | 7000 20 | 97.09% | 87.30% | No Budget | 50.44% | 1.51% | 2.89% | 0.49% | 3.58% | 0.37% | | Page 1 of 1 | Kayla Crawford 7/7/2021 3:43 PM |
| (412.279.44) | (2,350,08) | (102,/30.56) | 0.00 | (307,198.80) | 000 | 000 | 0.00 | (70.02) | 0.00 | (70.02) | 00.0 | 0.00 | 0.00 | 0.00 | 0.00 | Current Revenue | | |

49800 Operating Transfers
49000 TOTAL OPERATING TRANSFERS

Total For Fund:

143

4,125,263.00

186,000.00

4,311,263.00

(2,995,129.80)

1,316,133.20

69.47%

(412,349,46)

0.00

186,000.00 186,000.00

186,000.00

(186,000.00)

0.00

0.00%

Template Name: LGC Defined Created by: Balance Sheet (Landscape)

Greene County Board of Education Balance Sheet (Landscape) June 2021

User: Kayla Crawford
Date/Time: 7/8/2021 8:59 AM
Page 1 of 1

| 0.00 | Education Capital Projects | 177 | Fund Totals: |
|-----------------|---|-----------|-----------------------|
| (28,874,956.35) | Total Liabilities, Deferred Inflows of Resources, and Fund Bala | | |
| (5,853,967.74) | Total Equities | | |
| (547,802.30) | Unassigned | 1 | 177-39000 |
| (381,971.00) | Encumbrances - Prior Year | , | 177-34120 |
| (4,924,194.44) | Encumbrances - Current Year | • | 177-34110 |
| (23,020,988.61) | Total Liabilities | | |
| (19,918.00) | Deferred Delinquent Property Taxes | ī | 177-29945 |
| (803,766.00) | Deferred Current Property Taxes | • | 177-29940 |
| (11,884,654.61) | Revenues (Control) | 1 | 177-28500 |
| (10,312,650.00) | Appropriations (Control) | i | 177-28100 |
| 0.00 | Accounts Payable | 1 | 177-21100 |
| | Liabilities | | |
| 28,874,956.35 | Total Assets and Deferred Outflows of Resources | | |
| 28,874,956.35 | Total Assets | | |
| 381,971.00 | Exp Chgd To Reserve For Prior Yrs Enc | ı | 177-14600 |
| 4,948,597.12 | Expenditures - Current Year (Control) | • | 177-14500 |
| 4,924,194,44 | Unliquidated Encumbrances (Control) | • | 177-14200 |
| 10,312,650.00 | Estimated Revenues | 1 | 177-14100 |
| (22,136.00) | Allowance For Uncollectable Property Tax | 1 | 177-11510 |
| 845,820.00 | Property Taxes Receivable | • | 177-11500 |
| 0.00 | Due From Other Governments | , | 177-11430 |
| 7,483,859.79 | Cash With Trustee | 1 | 177-11140 |
| | Assets | | |
| Balance | Account Description | er | Account Number |
| | Education Capital Projects | Education | Fund: 177 |

| 46990 44570 46000 | 44110 44540 44000 | 40110 40120 40125 40130 40140 40161 40162 40163 40210 40320 | Template N: Created by: Fund: |
|--|--|---|--|
| Other State Revenues Other Local Revenues TOTAL STATE OF TENNESSEE | Interest Earned Sale of Property TOTAL OTHER LOCAL REVENUE | Current Property Tax Trustee's Collections-Prior Year Trustee Collection Bankruptcy Circuit Clerk Interest & Penalty Payments in Lieu of Taxes TVA Payment in Lieu of Taxes Local Utility Payment in Lieu of Taxes Other Local Option Sales Tax Bank Excise TOTAL LOCAL TAXES | Template Name: LGC Defined Grace Created by: LGC Star Revenue Statement by Sub Fund Jun Fund: 177 Education Capital Projects Origin |
| 0.00 0.00 | 20,000.00 0.00 20,000.00 | 650,000.00 22,500.00 50,00 7,500.00 7,500.00 350.00 1,000.00 1,250.00 0.00 3,000.00 692,650.00 | Greene County B Statement of Res June 2021 Il Projects Original Est |
| 9,000,000,00 9,000,000,00 9,000,000,00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 600,000.00 600,000.00 | Greene County Board of Education Statement of Revenues by Sub-Fund June 2021 ccts iginal Est Amendments |
| 0.00 9,000,000,00 9,000,000,00 | 20,000.00 0.00 20.000.00 | 650,000.00 22,500.00 50.00 7,000.00 7,500.00 350.00 1,000.00 1,250.00 600,000.00 1,292,650.00 | d Total Estimated |
| 0.00 (10,003,470.15) (10,003,470.15) | (2,245.63) (358.565.00) (360.810.63) | (773,754.03) (21,901.25) (85.39) (10,770.37) (10,292,76) (10,292,76) (425.40) (1,249.85) (3,275.09) (694,760.06) (3,859.63) (1,520.373,83) | YTD Realized |
| 0.00 (1,003,470.15) (1,003,470,15) | 17,754.37 (358,565.00) (340,810.63) | (123,754.03) 598,75 (35.39) (3,770.37) (2,792.76) (75.40) (249.85) (2,025.09) (94,760.06) (859.63) (227,723.83) | User: Date/Time: Unrealized |
| No Budget 111.15% 0.00% | 11.23% No Budget 1804.05% | 119.04% 97.34% 170.78% 153.86% 137.24% 121.54% 124.99% 262.01% 115.79% 128.65% 117.62% | Kayla Crawford 7/8/2021 9:09 AM Page 1 of 1 |
| 0.00 0.00 0.00 | (26.01) 0.00 (26.01) | (3,286.64) 2.75 (0.19) (1,216.37) (683.82) (683.82) (102.37) (102.37) (102.37) (2,298.27) (72,103.28) 0.00 (79,723.64) | Current Revenue |

712,650.00 9,600,000.00 10,312,650.00 (11,884,654.61) (1,572,004.61)

115.24% (79,749.65)

Template Name: LGC Defined Created by: LGC

Fund: 177

Greene County Board of Education Statement of Expenditures Summary by Obj by Fund June 2021

Kayla Crawford 7/8/2021 11:41 AM Page 1 of 1

% Of

Education Capital Projects User: Date/Time:

| Account Number Account Desciption | Budget Budget Amount Amendments | Budget Amendments | Amended Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Outstanding Encumbrances | Outstanding Unencumbered Budget Encumbrances Balance Exp | Budget Exp |
|-----------------------------------|------------------------------------|---|-------------------|-------------------------------|---------------------------|-----------------------------|---|------------------|
| 72310 | | | | | | | | |
| 510 Trustee's Commission | (23,920.00) | 0.00 | (23,920.00) | 837.19 | 23,373.03 | 0.00 | (546.97) | (546.97) 97.71 % |
| Total 72310 | (23,920.00) | 0.00 | (23,920.00) | 837.19 | 23,373.03 | 0.00 | (546.97) | (546.97) 97.71 % |
| 91300 Education Capital Projects | | | | | | | | |
| 399 Other Contracted Services | 0.00 | (9,000,000.00) | (00.000,000,0) | 1,144,207.49 | 4,475,255.26 | 4,472,078.74 | (52,666.00) 99.41 % | 99.41 % |
| 601 Principal On Bonds | 0.00 | (250,000.00) | (250,000.00) | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 100.00% |
| 707 Building Improvements | (128,730.00) | (350,000.00) | (478,730.00) | 19,555.18 | 82,837.83 | 21,739.70 | (374,152.47) | 21.84 % |
| 717 Maintenance Equipment | 0.00 | (185,500.00) | (185,500.00) | 0.00 | 117,131.00 | 67,972.00 | (397.00) | (397.00) 99.79 % |
| 729 Transportation Equipment | (560,000.00) | 185,500.00 | (374,500.00) | 0.00 | 0.00 | 362,404,00 | (12,096.00) 96.77 % | 96.77 % |
| Total 91300 | (688,730.00) | (688,730.00) (9,600,000.00) (10,288,730.00) | (10,288,730.00) | 1,413,762.67 | 4,925,224.09 | 4,924,194.44 | (439,311.47) 95.73 % | 95.73 % |
| Total | (712,650.00) | (712,650.00) (9,600,000.00) | (10,312,650.00) | 1,414,599,86 | 4,948,597.12 | 4,924,194.44 | (439,858.44) 95.73 % | 95.73 % |
| Total | (712,650.00) | (9,600,000.00) (10,312,650.00) | (10,312,650.00) | 1,414,599.86 | 4,948,597.12 | 4,924,194.44 | (439,858.44) 95.73 % | 95.73 % |
| Total For Fund: 177 | (712,650.00) | (712,650.00) (9,600,000.00) (10,312,650.00) | (10,312,650.00) | 1,414,599.86 | 4,948,597.12 | 4,924,194.44 | (439,858.44) 95.73 % | 95.73 % |

| JULY REPORTS FOR k | | |
|--------------------|----------|--|
| REPORTS FO | ATUL | |
| | PORTS FO | |

| TOTALS | | JUNE DIFF | 30 | 29 | 28 | 27 | 26 | 24* | 23 | 22 | 21 | 20 | 19 | 16 | 15 | 14 | 13 | 12 | 9 | 00 | 7 | 6 | 5 | ω * | 2 | 1 | JUL '21 | DATE |
|---------|------|-----------|-------|--------|--------|--------|--------|-----|-------|--------|--------|--------|--------|-------|--------|--------|--------|--------|--------|-------|-------|--------|--------|--------|-------|--------|---------|---------------------|
| 1781.27 | TONS | | 72.11 | 62.2 | 48.27 | 63.01 | 153.6 | | 73.03 | 66.9 | 56.01 | 69.82 | 140.64 | 76.48 | 75.92 | 57.9 | 53.61 | 144.64 | 75.76 | 77.17 | 60.76 | 47.8 | 155.06 | | 80.78 | 69.8 | | SNOT |
| 3194.33 | TONS | 54.87 | 80.56 | 137.64 | 138.61 | 121.35 | 133.99 | | 134.3 | 181.55 | 138.92 | 196.17 | 191.94 | 107.5 | 138.68 | 156.19 | 182.64 | 203.43 | 107.69 | 113.4 | 81.2 | 146.19 | 195.24 | | 110.2 | 142.07 | STATION | TRANSFER |
| 735 | # | | 20 | 30 | 29 | 43 | 44 | з | 23 | 30 | 25 | 44 | 43 | 19 | 35 | 30 | 40 | 43 | 20 | 34 | 32 | 41 | 50 | 5 | 20 | 32 | | LOADS |
| 505 | # | | 15 | 19 | 16 | 32 | 29 | ω | 19 | 19 | 14 | 35 | 29 | 14 | 24 | 18 | 30 | 29 | 15 | 23 | 18 | 23 | 40 | 2 | 15 | 24 | | BUS. |
| 195.18 | NONS | | 7.47 | 4.14 | 3.68 | 8.1 | 11.38 | | 4.46 | 2.11 | 6.34 | 7.75 | 12.09 | 6.75 | 2.73 | 51.79 | 8.03 | 14.37 | 9.07 | 3.15 | 3.25 | 9.53 | 12.43 | | 6.56 | 0 | | DEMO |
| 0 | LBS | | | | | | | | | | | | | | | | | | | | | | | | | | BRASS | COPPER/ |
| 13720 | LBS | | | | | 2480 | | | | | | 3580 | | | | | 4200 | | | | | 3460 | | | | | | PLASTIC |
| 94920 | LBS | | 7720 | | 4780 | | 6980 | | 7040 | | 5700 | | 7860 | 9180 | | 6280 | | 8120 | 10120 | | 5120 | 6720 | | 8 | 9,300 | | | 0.C.C. |
| 21080 | LBS | | | 8400 | | | | | | | | | | | 12680 | | | | | | | | | | | | | O.N.P. |
| 2020 | LBS | 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | ALUM |
| 0 | LBS | H | | | | | | | | | | | | | | | | | | | | | | | | | | ВАТТ |
| 265 | GALS | | | | | | 265 | | | | | | | | | | | | | | | | | | | | OIL | USED |
| 1877 | NOT | | 254 | | | | | | | | 358 | | | 192 | | 100 | | 295 | | | 32 | | 440 | | 187 | 19 | COUNT | TIRE |
| 24.04 | # | | 2.95 | | | | | | | | 4.12 | | | 2.21 | | 1.15 | | 4.93 | | | 0.37 | | 5.21 | | 2.15 | 0.95 | WEIGHT | TIRE |
| 0 | LBS | | | | | | | | | | | | | | | | | | | | | | | | | | | RADIATOR |
| 198780 | LBS | 92500 | 2540 | 6440 | 6900 | 7600 | 5500 | | | 2020 | | 14060 | 7000 | 840 | 2300 | 2680 | 8560 | 5780 | 10940 | | 9220 | 10160 | | | 3740 | | STEEL | RADIATOR TIN/ LIGHT |
| 4060 | LBS | 4060 | | | | | | | | | | | | | | | | | | | | | | | | | WIRE | T FENCE |

GREENE COUNTY SOLID WASTE GAS/ MILEAGE REPORT FISCAL YEAR '21 JULY

| | | 37 | 30 | 29 | 28 | 27 | 26 | 25 | 23 | 22 | 21 | 20 | 19 | 17 | 16 | 15 | 14 | 13 | 12 | 9 | 00 | 7 | 6 | 51 | 4 | ω | 2 | 1 | |
|-----------|-------------------------|---------------------------|--------------|--------------|------------------|------------|------------|------------------|--------------------------|------------------|--------------|-------------|-----------------|----------|----------|----------|----------|---------------|-------------|----------|-------------|--------------------------|------------------|------------|------------|----------|--------------------------|--------------|----------|
| | | 2021 | 2013 | 2014 | 2007 | 2020 | 2020 | 2003 | 2001 | 2001 | 2007 | 2001 | 2007 | 2014 | 2014 | 2014 | 2014 | 1984 | 2008 | 2006 | 2018 | 2000 | 1997 | 2001 | 1985 | 2013 | 2004 | 2019 | 2 |
| | | INTERNATIONAL | MACK | MACK | F-550 | F-350 | F-350 | F-350 | MACK | F-350 | MACK | CHEVY VAN | F-250 4 X 4 | MACK | MACK | MACK | MACK | C-10 | F-250 4 X 4 | MACK | MACK | MACK | F-350 | F-150 | IH DUMP | F-250 | MACK | MACK | |
| | | 5496 | 144398 | 380121 | 308136 | 25685 | 26854 | 243956 | 434873 | 272478 | 200000 | 117885 | 217747 | 112226 | 101349 | 161022 | 127831 | 87739 | 165636 | 83684 | 83148 | 300981 | 271971 | 171648 | 269935 | 144708 | 280383 | 77920 | Mileage |
| | | 6782 | 145940 | 380804 | 308675 | 26843 | 27995 | 244175 | 434873 | 272947 | 200000 | 118581 | 217828 | 114212 | 104640 | 161614 | 129812 | 88485 | 167233 | 83791 | 85820 | 300981 | 272577 | 171767 | 269935 | 145270 | 280383 | 80836 | Mileage |
| 11.1 | | | | | 12.1 | | | | | | | 63.6 | | | | | | 72.9 | 176.3 | | | | | 18.3 | | | | | - 40,000 |
| 27.3 | 2484.6 | 245.7 | 417.3 | 182.8 | 48.3 | 123.9 | 105.9 | | | | 71.4 | | | 355.5 | 686.8 | 105.5 | 390.3 | | | | 496.7 | | 56.3 | | | 39.8 | | 758.1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ם מין |
| | | 1286 | 1542 | 683 | 539 | 1158 | 1141 | 219 | 0 | 469 | 0 | 696 | 81 | 1986 | 3291 | 592 | 1981 | 746 | 1597 | 107 | 2672 | 0 | 606 | 119 | 0 | 562 | 0 | 2916 | Traveled |
| SHOP FUEL | TRANSFER STATION TRUCKS | DEMO/ METAL GRAPPLE TRUCK | FRONT LOADER | FRONT LOADER | MECHANIC/ MAINT. | DEMO/METAL | DEMO/METAL | MECHANIC/ MAINT. | FRONT LOADER (IN REPAIR) | MECHANIC/ MAINT: | FRONT LOADER | VAN INMATES | MECHANIC/ MAINT | ROLL OFF | ROLL OFF | ROLL OFF | ROLL OFF | CENTER MAINT. | SUPERVISOR | ROLL OFF | FI/ RECYCLE | FRONT LOADER (IN REPAIR) | DEMO/METAL SPARE | SUPERVISOR | ROCK TRUCK | DIRECTOR | FRONT LOADER (IN REPAIR) | FRONT LOADER | Con |

FL= FRONT LOADER

*NOTE: COST AMOUNT ONLY SHOWN FOR FUELMAN CARDS (IF USED)

| 117.22 | 65.36 | 51.86 | 0 | 0 | | GRAND TOTAL |
|--------|----------|----------|-----------|---------|--------|----------------|
| 0 | | | | | | WEST GREENE HS |
| 0 | | | | | | MOSHEIM |
| 0 | | | | | | CHUCKEY-DOAK |
| 6.42 | 6.42 | | | | | WEST PINES |
| 21.29 | | 21.29 | | | | WEST GREENE |
| 0 | | | | | | WALKERTOWN |
| 8.51 | 8.51 | | | | | SUNNYSIDE |
| 0 | | | | | | ST. JAMES |
| 0 | | | | | | ROMEO |
| 0 | | | | | | OREBANK |
| 4.41 | | 4.41 | | | | McDONALD |
| 0 | | | | | | HORSE CREEK |
| 14.71 | | 14.71 | | | | HAL HENARD |
| 12.84 | 7.74 | 5.1 | | | | GREYSTONE |
| 11.18 | 11.18 | | | | | DEBUSK |
| 6.88 | 6.88 | | | | | CROSS ANCHOR |
| 0 | | | | | | CLEAR SPRINGS |
| 6.35 | | 6.35 | | | | BAILEYTON |
| 24.63 | 24.63 | | | | | AFTON |
| TOTAL | FRIDAY | THURSDAY | WEDNESDAY | TUESDAY | MONDAY | CENTER |
| | 7/2/2021 | 7/1/2021 | | | | WEEK OF 7/1/21 |
| | | | | | | |

| COMIT ACTOM TOWN TEN DATE | | | | | | |
|---------------------------|----------|----------|-----------|----------|----------|--------|
| WEEK OF 7/5/21 | 7/5/2021 | 7/6/2021 | 7/7/2021 | 7/8/2021 | 7/9/2021 | |
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 17.42 | | | | 26.29 | 43.71 |
| BAILEYTON | 7.89 | | | 4.46 | | 12.35 |
| CLEAR SPRINGS | | | 9.55 | | | 9.55 |
| CROSS ANCHOR | | | 10.3 | | | 10.3 |
| DEBUSK | | 10.4 | | | 15.53 | 25.93 |
| GREYSTONE | 7.43 | | | | | 7.43 |
| HAL HENARD | 14.75 | | | 15.09 | | 29.84 |
| HORSE CREEK | 7.75 | | | 8.05 | 2.35 | 18.15 |
| McDONALD | 6.78 | | | 4.66 | | 11.44 |
| OREBANK | | 4.86 | | | | 4.86 |
| ROMEO | 8.99 | | 5.99 | | | 14.98 |
| ST. JAMES | | 7.37 | | | 7.05 | 14.42 |
| SUNNYSIDE | | 5.08 | | | 9.59 | 14.67 |
| WALKERTOWN | 10.08 | | 6.85 | | | 16.93 |
| WEST GREENE | 21.2 | | | 21.56 | | 42.76 |
| WEST PINES | | | 8.7 | | | 8.7 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 102.29 | 27.71 | 41.39 | 53.82 | 60.81 | 286.02 |

| 277.52 | 56.45 | 56.34 | 33.72 | 33.7 | 97.31 | GRAND TOTAL |
|--------|-----------|-----------|-----------|-----------|-----------|--------------------------|
| | | | | | | WEST GREENE HS |
| | | | | | | MOSHEIM |
| | | | | | | CHUCKEY-DOAK |
| 12.95 | 6.28 | | | 6.67 | | WEST PINES |
| 41.28 | | 20.91 | | | 20.37 | WEST GREENE |
| 17.34 | | | 7.5 | 0.34 | 9.5 | WALKERTOWN |
| 12.88 | 7.05 | | | 5.83 | | SUNNYSIDE |
| 7.95 | | | 7.95 | | | ST. JAMES |
| 14.77 | | | 6.16 | | 8.61 | ROMEO |
| 8.75 | | | 8.75 | | | OREBANK |
| 11.79 | | 4.75 | | | 7.04 | McDONALD |
| 16.61 | | 5.06 | 3.36 | | 8.19 | HORSE CREEK |
| 29.23 | | 15.01 | | | 14.22 | HAL HENARD |
| 9.11 | | 4.95 | | | 4.16 | GREYSTONE |
| 22.05 | 9.84 | | | 12.21 | | DEBUSK |
| 16.47 | 7.82 | | | 8.65 | | CROSS ANCHOR |
| | | | | | | CLEAR SPRINGS |
| 13.4 | | 5.66 | | | 7.74 | BAILEYTON |
| 42.94 | 25.46 | | | | 17.48 | AFTON |
| TOTAL | FRIDAY | THURSDAY | WEDNESDAY | TUESDAY | MONDAY | CENTER |
| | 7/16/2021 | 7/15/2021 | 7/14/2021 | 7/13/2021 | 7/12/2021 | WEEK OF 7/12/21 |
| | | | | | | COINT ACTON TONS FEN DAT |

| WEEK OF 7/19/21 | 7/19/2021 | 7/20/2021 | 7/21/2021 | 7/22/2021 | 7/23/2021 | |
|----------------------|-----------|-----------|-----------|-----------|-----------|--------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 18.74 | | | | 25.13 | 43.87 |
| BAILEYTON | 7.11 | | | 6.35 | | 13.46 |
| CLEAR SPRINGS | | | 8.72 | | | 8.72 |
| CROSS ANCHOR | | | 7.43 | | | 7.43 |
| DEBUSK | | 11.91 | | | 10.6 | 22.51 |
| GREYSTONE | | 9.37 | | | | 9.37 |
| HAL HENARD | 13.94 | | | 15.18 | | 29.12 |
| HORSE CREEK | 6.92 | 2.61 | 4.48 | | 7.94 | 21.95 |
| McDONALD | 5.5 | | | 5.2 | | 10.7 |
| OREBANK | | 6.7 | | | | 6.7 |
| ROMEO | 8.52 | | 6.34 | | | 14.86 |
| ST. JAMES | | 7.53 | | | 7.78 | 15.31 |
| SUNNYSIDE | | 5.98 | | | 7.49 | 13.47 |
| WALKERTOWN | 10.06 | | 7.37 | | | 17.43 |
| WEST GREENE | 20.34 | | | 20.71 | | 41.05 |
| WEST PINES | | | 7.78 | | | 7.78 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 91.13 | 44.1 | 42.12 | 47.44 | 58.94 | 283.73 |

| WEEK OF 7/26/21 | 7/26/2021 | 7/27/2021 | 7/28/2021 | 7/29/2021 | 7/30/2021 | |
|---------------------|-----------|-----------|-----------|-----------|-----------|--------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 17.22 | | | | 21.18 | 38.4 |
| BAILEYTON | 8.51 | | | 5.22 | | 13.73 |
| CLEAR SPRINGS | | | | | | 0 |
| CROSS ANCHOR | | 8.04 | | | 6.49 | 14.53 |
| DEBUSK | | 12.39 | | | 11.68 | 24.07 |
| GREYSTONE | 9.28 | | | 6.68 | | 15.96 |
| HAL HENARD | 14.14 | | | 12.4 | | 26.54 |
| HORSE CREEK | 7.64 | | 4.11 | | 7.13 | 18.88 |
| McDONALD | 6.79 | | | 4.31 | | 11.1 |
| OREBANK | | | 6.76 | | | 6.76 |
| ROMEO | 8.52 | | 5.15 | | | 13.67 |
| ST. JAMES | | | 7.7 | | | 7.7 |
| SUNNYSIDE | | 6.07 | | | 7.56 | 13.63 |
| WALKERTOWN | 8.07 | | 7.48 | | | 15.55 |
| WEST GREENE | 20.42 | | | 13.72 | | 34.14 |
| WEST PINES | | 7.4 | | | 5.33 | 12.73 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 100.59 | 33.9 | 31.2 | 42.33 | 59.37 | 267.39 |

COMPACTOR TOTALS FOR JULY 2021

| 8 | 1231.88 | GRAND TOTAL |
|----|---------|----------------------|
| 0 | | WEST GREENE HS |
| 0 | | MOSHEIM |
| 0 | | CHUCKEY-DOAK |
| 58 | 48.58 | WEST PINES |
| 52 | 180.5 | WEST GREENE |
| 25 | 67.25 | WALKERTOWN |
| 16 | 63.16 | SUNNYSIDE |
| 38 | 45.38 | ST. JAMES |
| 28 | 58.28 | ROMEO |
| 07 | 27.07 | OREBANK |
| 44 | 49.44 | McDONALD |
| 59 | 75.59 | HORSE CREEK |
| 44 | 129.44 | HAL HENARD |
| 71 | 54.7 | GREYSTONE |
| 74 | 105.7 | DEBUSK |
| 61 | 55.61 | CROSS ANCHOR |
| 27 | 18.27 | CLEAR SPRINGS |
| 29 | 59.29 | BAILEYTON |
| 55 | 193.55 | AFTON |
| 1 | 0.0000 | |



STATE OF TENNESSEE GREENE COUNTY VETERANS SERVICE OFFICE 101 LONGVIEW DRIVE GREENEVILLE, TN 37745 (423) 798-1707

August 5, 2021

Monthly report for July 2021

- Electronic claims submitted: 162
- Mailed claims, documents, etc.: 59
- Telephone calls: 472
- Social Media questions about veterans benefits: 35
- Walk-ins: 34
- Appointments: 52
- Referrals to other agencies: 25
- Veteran's Organization's Meetings
 - 1. Veterans of Foreign Wars Post 1990
 - 2. American Legion Post 64
 - 3. Disabled American Veterans Chapter 42
 - 4. Elbert Kinser Detachment Marine Corp League

Sincerely,

Donja Rolled

Sonja Forbes Director/VSO

&

Bolf Mori

Bobby Charles McLain

Greene County VSO

GREENE COUNTY, TENNESSEE GOVERNMENT AUDIT COMMITTEE MINUTES

Date: June 15, 2021

Location: Courthouse Annex Conference Room

Time: 1:00 P.M.

Call to Order

The Greene County Audit Committee meeting was called to order on June 15, 2021 at 1:00 p.m.

Committee Members Present:

J. Thomas Love, Acting Chairman Tonya Easley, Acting Vice Chairman David M. Ellis, Acting Secretary

Other Attendees:

Kevin Morrison, Greene County Mayor
Danny Lowery, Director of Greene County Accounts and Budgets
Nathan Holt, Greene County Trustee
Division of Local Government Audit:
Mark Treece, Audit Manager
Marie Tidwell, Senior Auditor
Cody Eidson, Auditor

Review and Adoption of Minutes

Minutes from the April 25, 2019 Audit Committee meeting were reviewed by the Audit Committee members. There being no additions or corrections, the minutes will stand approved as originally submitted. The May, 2020 Audit Committee meeting was cancelled due to health concerns posed by the COVID-19 virus outbreak.

Purpose and Duties of the Audit Committee

The acting chairman described the purpose, duties, and responsibilities of the Audit Committee as outlined by the resolution to establish an audit committee which was adopted by the Greene County Commission on November 18, 2013.

Review of Audit Committee Actions During Calendar Year 2020

The acting chairman provided an explanation of how the Audit Committee discharged its calendar year 2020 duties by reviewing the contents of the Report of the Audit Committee, dated May 21, 2020, as submitted to the Greene County Commission.

New Business

The committee nominated and elected the following officers—J. Thomas Love, Chairman. Tonya Easley, Vice Chairman. David M. Ellis, Secretary.

The committee reviewed the <u>Annual Financial Report – Greene County</u>, <u>Tennessee</u> for the year ended June 30, 2020. Noted were three audit findings together with recommendations and management's responses. Chairman Love requested the auditors provide further clarification

concerning the circumstances surrounding the three findings. The corrective action plan submitted by the County Mayor, Road Superintendent, and Director of Accounts and Budgets indicated curative action had been taken during the audit period covered by the current annual financial report. Based on discussions with the auditors, it appears the curative actions were sufficient in all but one instance. The management response for Incident 1 of finding 2020-02 involving the purchase of used equipment by the highway department, according to State auditors, "does not address and will not correct the deficiencies stated in the finding." The Audit Committee emphasized the Highway Department should always follow the external auditors' recommendation that all purchases be made in compliance with applicable state statutes.

Other Agenda Items

The acting chairman indicated the Audit Committee will provide a written report to the Greene County Commission on how the committee discharged its calendar year 2021 duties.

Adjournment

With no further business to discuss, the audit committee was adjourned at 2:15 p.m.

Minutes submitted by:

David M. Ellis CPA, Secretary

Greene County Range Meeting June 08, 2021

The Greene County Range meeting was called to order by Chairman Tim Ward @ 08:34 am. A motion was made by Brian Click to accept the minutes from the previous meeting. Jerry Strom seconded the motion. Motion passed.

Old Business:

Jerry Strom gave his report on the grant and how it is proceeding. Engineering can begin now so that the project can move along. Archeological concerns have been addressed and approved. The firm Griggs & Maloney Inc. is the clearing house for all needed permits. They have provided and will provide needed permits at no cost to the project.

Roger Woolsey mentioned about dead trees around the new range area and the need to have them taken down due to safety concerns. James McAfee made a motion to allow Terry Cannon to continue to remove dead trees from the area. Seconded by Jerry Strom. Motion passed.

Discussion was held on the need for a project manager for the new grant. Wesley Holt made a motion to appoint Terry Cannon as the project manager. Seconded by James McAfee. Motion passed. The issues with the upper law enforcement range are still on hold till Matt Hughes can look at them.

Range Master Cannon reported that he has found the movable partitions needed for the class room building. These are on rollers and can be rolled out of the way when not needed. Cost is around \$8,000.00. Mayor Morrison will address the purchase of these units.

A report was given on the SCTP program. Greene County now has a team under the direction of Robert Wilhoit. Regional SCTP competition was held here and everyone loved the facilities.

Discussion was held on the use of volunteers for "SAFETY OFFICERS" on the range. Dick Fawbush stressed how important it is to make sure no one gets hurt while using the range.

Range Master Cannon reported that due to the unavailability to get ammo, use of the range has declined.

The K-9 obstacle course was tabled due to Chief Beverly not being present to give an update.

New Business:

Batteries will be need for the new sporting clay carts. With the amount of carts, we will have to become a dealer with a battery company to benefit the range the most. Dick Fawbush made a motion to have Range Master Cannon investigate a battery dealership license.

With the new grant moving forward it was discussed to start meeting monthly. Our next monthly meeting will be July 20th at 08:30 am.

Tommy Whitehead discussed doing a sponsorship program for the range. We could get sponsorship and put their names on banners or a board to display.

With no other business a motion was made by Jerry Strom to adjourn, seconded by Wesley Holt. Meeting was adjourned at 09:45 am.

Respectfully submitted,

Wesley Holt – Acting Secretary

Greene County Insurance Committee Regular Meeting-Minutes Open Session June 23, 2021 Greene County Annex Greeneville, Tennessee

Members Present:

Danny Lowery-Budget Director Roger Woolsey-Cnty Atty

John Waddle-Comm

Kevin Morrison-Mayor Brad Peters-Comm

Erin Elmore- HR

William Dabbs-Comm

David McLain- GCS Director by

Also, Present:

Andrea Hillis- Tri- State
Megan Kell- Ballad by call
Kim Peterson – Tri State

John McInturff- MMB Sandy Fowler- Atty Assist.

Call to Order:

Mayor Morrison called meeting to order at 8:34 a.m. Quorum was present.

Minutes:

Minutes from the June 23, 2021 was approved with no opposition by a motion made by Commissioner Dabbs and was seconded by Roger Woolsey.

Reports:

Danny Lowery presented the May 2021 financials for 121 and 264 Funds. Motion to approve the reports was made by Commissioner Waddle and was seconded by Commissioner Dabbs.

Discussion:

Megan Kell gave clinic reports by phone, in May the provider had 44 visits with 50 nurse visits and 113 refills with a total of 782 medications filled. Clinic tracked 9 cancelations and 20 no shows in May at 53% utilization.

John McInturff went over the renewal rates for liability and work-comp recommending to stay with the \$250,000 SIR with a two- year rate guarantee on work-comp. Motion was made by Roger Woolsey to approve the renewal rates with the \$250,000 quote and was seconded by Commissioner Peters. Motion was then approved with no opposition. The total increase was around \$38,000 with a two-year rate lock.

Motion to adjourn and go into closed session was made by Commissioner Dabbs and was seconded by Commissioner Peters.

Open session was reconvened.

Claims:

Motion was made by Commissioner Dabbs to approve claim 0000278 and was seconded by Danny Lowery. Motion was approved with no opposition.

Motion was made by Commissioner Dabbs to deny claim 0000324 and was seconded by Roger Woolsey. Motion was approved with no opposition.

Greene County Insurance Committee Regular Meeting-Minutes Open Session June 23, 2021 Greene County Annex Greeneville, Tennessee

Motion was made by Commissioner Dabbs to approve claim 0000335 and was seconded by Erin Elmore. Motion was approved with no opposition.

Motion to adjourn made by Roger Woolsey and was seconded by Commissioner Brad Peters. Motion was approved with no opposition.

Respectfully Submitted, Krystal Justis

GREENE COUNTY 911 BOARD MEETING

JUNE 8, 2021

The Greeneville/Greene County 911 board met on June 8, 2021 at the annex. Present were members: Tim Ward, Hoot Bowers, Pam Carpenter, Teddy Lawing, Alan Shipley, John Waddle, Jeff Wilburn and Robin Quillen. Also present: Roger Woolsey, Calvin Hawkins, Kelly Dabbs, Jerry Bird, Wesley Holt, Ryan Holt, Mayor Morrison, Todd Smith, Ken Little, Kevin Gass and Steven Hixon.

Meeting was reopened from last months meeting. Roger talked about a fair way to decide how much the outside entities should contribute to 911. Different amounts for them to pay were discussed based on call volume or population. John Waddle said that we received an extra 69,000 from the state. Building and parking lot improvements had been done earlier, paid from 911 monies. Greene County paid for the new CAD system. Financial report was accepted by a motion from Robin Quillen and a second from Pam Carpenter.

Discussion on budget was next. As of July 1, we had 13 dispatchers. We are taking applications for dispatchers.

The next meeting will be July 13, 2021 at 3:30 at the annex.

Respectfully submitted,

Pam Carpenter

Greene County Budget and Finance Committee End of Year Cleanup Meeting-Minutes June 29th, 2021 Meeting Greene County Annex Conference Room, Greeneville, Tennessee

MEMBERS PRESENT:

Mayor Kevin Morrison- Budget & Finance Chairman John Waddle- Commissioner

Dale Tucker- Commissioner Paul Burkey- Commissioner

ALSO:

Danny Lowery- Director of Finance Ray Allen- Sheriff's Dept T.J. Manis-EMS

Roger Woolsey- County Attorney Erin Elmore-HR Director

CALL TO ORDER:

Mayor Kevin Morrison called the End of Year Cleanup Budget & Finance committee meeting to order on Tuesday, June 29th, 2021 at 1:00 P.M. in the Greene County Conference room at the Annex. A quorum was present.

Motion to approve the Budget & Finance minutes June 2nd, 2021 was made by Commissioner Tucker, seconded by Commissioner Waddle. Minutes carried.

BUDGET AMENDMENTS NEEDING APPROVAL BY THE BUDGET & FINANCE COMMITTEE:

| CHRIS SHEPHERD | BA # 252 |
|--|--|
| | BA # 253 |
| | BA # 254 |
| | BA # 255 |
| | BA # 256 |
| | BA # 257 |
| | BA # 258 |
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| | BA # 263 |
| | CHRIS SHEPHERD WESLEY HOLT WESLEY HOLT WESLEY HOLT ROGER WOOLSEY SONJA FORBES CHRIS SHEPARD CHRIS CUTSHALL CALVIN HAWKINS JIM GREENE JIM GREENE DANNY LOWERY |

Commission Burkey made a motion to approve the combined budget amendment requests and Commissioner Tucker seconded it. All were in favor.

RESOLUTIONS:

No resolutions at the moment!

DISCUSSION:

Mayor Morrison stated that the Tacoma building is being explored for more room and space for Greene County offices.

Respectfully submitted,
Regina Nuckols
Budget & Finance Secretary

GREENE COUNTY DEBRIS COMMITTEE

DECEMBER 17, 2020

VIA ZOOM

The debris/safety committee met via zoom on December 17. In attendance via zoom were, Commissioners Kaleb Powell, Lyle Parton, Josh Kesterson and Robin Quillen. Also on zoom were, Tim Tweed and Debbie Collins from the building/zoning office.

We had two locations that needed to be addressed right away by the committee. These addresses were: 2482 Ducktown Rd, owned by Tim Ford and 765 Poplar Springs Rd, owned by Anthony Southerland. Committee voted to clean both properties by the county.

A property on Pigeon Creek Rd. will be looked at during our next committee meeting.

Motion to adjourn made by Lyle Parton.

Respectfully submitted,

Robin Quillen

Greenville/Greene County Public Library

Board of Trustees Meeting Minutes

April 26, 2021

The Greeneville/Greene County Public Library Board of Directors met for their regular scheduled meeting on Monday, April 26, 2021 at 5:00 PM in the Big Spring Room at the Greeneville/Greene County Library. The library is currently providing front porch pick-up services for patrons and is open by appointment only due to COVID-19 restrictions.

Board members in attendance were: Sangela Blue, Barbara Britton, Eleanor G'Fellers, Buddy Hawk, Teddy Lawing and Erin Stayton. Greeneville/Greene County Public Library Director Erin Evans was present as well as Assistant Director Christopher Gose. Holston River Regional Library Director Amy Kimani was in attendance. Donna Reid, representative for Friends of the Library was also present. Susan Brandon, library board member, was absent.

Chairwoman Barbara Britton called the meeting to order.

Minutes for the January 25, 2021 meeting were not available for approval.

Library director Erin Evans discussed the financial report, and indicated that current available funds are \$56,363.21.

Director Evans reported that opening by appointment at the library has been successful with a full schedule of appointments most days and the community has been appreciative. The library staff is almost fully vaccinated in hopes of reopening late May. Evans also reported continued increase of eBook checkouts and increase in new library cards.

Director Evans also reported a new temporary hire through an ETSU grant and the Workforce Innovation and Opportunity Act. The person is working six hours daily for 30 hours a week for a maximum of 200 hours. She is paid directly though the ETSU grant. Evans also reported that a new employee will begin on May 10, 2021 and another new employee who will begin work in June. This new employee formerly worked at the Carnegie Library in the 1970's.

Plans are being made for a Summer reading program. Due to continued COVID -19 restrictions, the program this year will be a hybrid with drop in sessions with special guests and take-home activities and an online component with reading logs and activity challenges. The theme is "Tales & Tails" and will include partnerships with the Humane Society, Greeneville City Police K-9 Units, David Crocket State Park as well as Creamy Cup, which will provide an ice cream reward. More details will be released in May.

Assistant Director Christopher Gose presented the Cox Library report where they remain closed to the public due to the pandemic. However, the Cox Library has had positive income report due to taking phone and mail requests for records. Assistant Director Gose reported the up and coming release of a new online advertising campaign with the web page up and running and a

YouTube channel for the library available. The new exhibit in the gallery will feature "Architecture of Greeneville" dating back to the 1770-1780's.

Included among the board chair items presented by Barbara Britton were the upcoming budget hearings with the City and County where wage and budget summaries will be presented asking for additional funding. Director Evans notes there is an approximate loss of \$60,000 due to the inability to have the Book Sale in the spring of 2020 and now 2021. Britton stated that she plans on asking for \$20,000 from both the city and county, with Amy Kimani verifying that the Greeneville/Greene County Library is the lowest funded Level 5 library in the state. The Town of Greeneville 2019 Pay Study was also reviewed, finding that staff are underpaid as new part-time employees start at \$7.50 per hour, while the study recommends \$10.00 per hour. The library currently pays \$159,000 per year for 3 full-time and 7 part-time employees. If employees were compensated at the levels recommended by the pay study, \$187,000 would be necessary, which is an increase of \$28,000. The last salary increase of 1.5% occurred in July 2019. Motion to accept proposed budget by Lawing, second by G'Fellers, all in favor, motion carried.

Under old business, windows at the Cox Library on the front of the building, signage and the Cox parking lot are all in the process of bids and approval. White's Window will provide the windows for replacement and James Harmon will provide the installation labor. A picture template by Assistant Gose was represented to the board for a visual image of the improvements. Chairwoman Britton notes that the Big Spring Room Renovation will be on hold until the Cox renovations are completed.

Under new business, Director Evans reported a possible return of full services to the public tentatively set for May 24, 2021. She anticipates that the library will re-open with limited hours. A motion was made by Sangela Blue for opening of the library on May 24th, 2021, with further hours of operation and guidelines based off of CDC recommendations to be clarified closer to opening. This was seconded by Eleanor G'Fellers, all in favor, motion carried.

Chairwoman Britton reported that the Book Sale has been rescheduled to the last weekend September and the first two weekends of October. The Book Sale will be held at Greene Valley Developmental Center, with the entrance to the sale off of Edens Road. Director Evans reminded the board that the Greeneville/Greene County Public Library and thus the Library Board is in charge of the book sale. She asked for a board member or two who would be willing to be on the Book Sale steering committee to assist with planning further details of the sale. A motion by Erin Stayton for Eleanor and Sangela to participate on the steering committee to assist with planning and execution of the book sale with the assistance of Evans. Second by Lawing, Motion moved and carried.

Friends of the Library member Donna Reid reported that they will assist with renovations of the Big Spring Room and continue \$3000 per quarter stipend to the library, Current Friends of the Library board chair resigned and the executive committee will continue to run the Friends of the Library until the next election at the end of the year. They do have a few new members and will be starting fundraising in June. If there are community members you wish to add to the Friends' address list to seek contributions, please get the information to Director Evans and she will add their names.

Holston River Library Director Amy Kimani reported that the State Library in Nashville has opened with tours available. She stated that the library is "unbelievable" and equipped with robotic shelving, increasing the efficiency of getting materials. She is hopeful of a bus trip in the future, with details to come. Online training will continue with upcoming topics of Senior Resources and Customer Service available.

Adjournment 5:59PM

Next Meeting July 26, 2021 with the location TBA.

Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County, TN Regional Planning Commission was held on Tuesday, June 8, 2021, at 1:30 p.m.

Members Present/Absent

Sam Riley, Chairman
Gwen Lilley, Vice-Chairman
Gary Rector, Secretary
Lyle Parton, Alternate Secretary
Edwin Remine
Kristin Girton
Stevi Misener
Phillip Ottinger
Jason Cobble

Staff Representatives Present/Absent

Kevin Morrison, County Mayor Roger Woolsey, County Attorney Kevin Swatsell, Road Superintendent Tim Tweed, Building Official Amy Tweed, Planning Coordinator

Also participating: Interested citizens

The Chairman called the meeting to order and welcomed attendees. The Chairman asked if members had received the draft minutes of the May 11, 2021 meeting. A motion was made by Gary Rector, seconded by Lyle Parton, to approve the minutes as written. The motion carried unanimously.

Forrest View Lane Extension bond. The Planning Commission reviewed and considered releasing the bond for Forrest View Lane Extension, a permanent easement (private street) extending an existing county road (Forrest View Lane). Kevin Swatsell, Greene County Road Superintendent was present to discuss the project, as were Robert and Donna Carpenter, property owners/developers. The Carpenters stated that there had been a delay on asphalt delivery, and anticipated completion of the private road by June 18, 2021. Superintendent Swatsell stated the subgrade was good, the 6" of rock base was almost completed, and agreed that the top coat was scheduled to be completed the following day.

Jean Parks, who owned property abutting Forrest View Lane, submitted a letter opposing a gate the Carpenters proposed to install at the beginning of the private street section. Joan Smith was also present to state her opposition to the gate. Roger Woolsey, Greene County Attorney, stated that the gate location, at the beginning of the private extension, was actually on private property and could not be regulated by the County, but stated he would review the situation in more depth.

A motion was made by Gwen Lilley, seconded by Kriston Girton, to extend the bond for 30 days. The motion carried unanimously.

Survey for Joel Lynnice Renner Strong and Donald C. Strong Subdivision. The Planning Commission reviewed and considered granting concept approval to the Survey for Joel Lynnice Renner Strong and Donald C. Strong Subdivision, for two lots totaling 3.45 acres, located adjacent to Swatsell Road in the 3rd civil district. Staff stated the proposal was to divide the property into three portions; Lot 1 contained 1.64 acres and was being combined with tax parcel 170-001.01; Lot 2 contained 1.81 acres and a house, and the remainder of the property, at 5.01 acres, was not required to be shown on the plat. The Planning Commission was informed that the plat met all applicable requirements of the *Greene County Subdivision Regulations*, except that a signature for the Highway Department was needed. After discussion a motion was made by Gwen Lilley, seconded by Kristin Girton to approve the plat, subject to addition of a signature by the Highway Department, as the plat met all other applicable requirements. The motion carried unanimously.

<u>Survey for Thomas R. Haney II Subdivision</u>. The Planning Commission reviewed and considered granting preliminary and final approval to the Survey for Thomas R. Haney II Subdivision, for two lots totaling 6.44 acres, located adjacent to Old Stage Road in the 14th civil district. Staff stated both lots had existing septic systems, the plat met all applicable requirements, and recommended approval. After discussion a motion was made by Lyle Parton, seconded by Gary Rector, to approve the plat as it met all applicable requirements. The motion carried unanimously.

England Subdivision. The Planning Commission reviewed and considered granting preliminary and final approval to the England Subdivision, for one lot totaling 1.05 acres, located adjacent to Old Hall Road in the 15th civil district. Staff stated there was an existing septic system on the lot, the plat met all applicable requirements, and recommended approval. After discussion a motion was made by Gary Rector, seconded by Lyle Parton, to approve the plat as it met all applicable requirements. The motion carried unanimously.

<u>Administrative minor subdivisions</u>. The Planning Commission was informed the following subdivisions had been approved since the last meeting.

- Redivision of Tract 4 of the James Davis Property Section 1 (Property of Bruce E. Gregg
 Jr. and Brandy N. Gregg) Subdivision, for two lots totaling 0.93 acres, located adjacent to
 E. Stagecoach Road in the 3rd civil district.
- Cecil and Carolyn Fillers Property Subdivision, for two lots totaling 1.20 acres, located adjacent to Greene Ridge Loop in the 1st civil district.
- Division of a Portion of Lots 22 and 23 of the Ross Hogan Estate Section 2 Subdivision, for one lot totaling 1.49 acres, located adjacent to Carpenters Chapel Road in the 7th civil district.
- Stills 2.11 Ac.+/- Partition Subdivision, for two lots totaling 2.11 acres, located adjacent to Kelley Gap Road in the 2nd civil district.
- Nease 1.00 Ac +/- Property Partition Subdivision, for one lot totaling 1.00 acre, located adjacent to Lauderdale Road in the 25th civil district.

- Jerry Charlton and Judy Charlton Subdivision, for two lots totaling 3.727 acres, located adjacent to Old Baileyton Road in the 21st civil district.
- Cynthia Painter to Neil R. GFellers and Eleanor GFellers Subdivision, for one lot totaling 0.84 acres, located off GFellers Road adjacent to the Nolichuckey River in the 1st civil district.
- Property Survey for Samuel Hardin et ux, for one lot totaling 0.295 acres, located adjacent to Fellers Cove in the 23rd civil district.

A motion was made by Gary Rector, seconded by Phillip Ottinger, to accept the list. The motion carried unanimously.

Monthly activity report for Building/Zoning/Planning Office. Tim Tweed discussed the monthly department activity report. A motion was made by Gwen Lilley, seconded by Lyle Parton, to accept the report. The motion carried unanimously.

<u>Plats reviewed for Greene County municipalities</u>. The Planning Commission recognized the following plats had been reviewed by staff.

- Replat of Lots 1 and 2 of the S.D. and Martha Wills Estate Subdivision, for two lots totaling 2.83 acres, located adjacent to Doughty's Chapel Road in the 12th civil district.
- Jana R. Wills Subdivision, for one lot totaling 1.70 acres, located adjacent to Old Knoxville Hwy in the 8th civil district.

Other Business.

Speed Limits in Subdivisions. Kevin Swatsell, Greene County Road Superintendent, informed the Planning Commission that people were calling his office demanding that he set speed limits on county roads. Superintendent Swatsell asked if the Planning Commission could develop an ordinance to address this issue. Roger Woolsey stated that this authority lay with the Greene County Legislative Body, who had approved a resolution setting speed limits on county roads in 2011. Further discussion ensued concerning wording in the *Subdivision Regulations* about signs in new subdivisions, which was determined to be vague. A motion was made by Kristin Girton, seconded by Gwen Lilley, to have staff review regulations for surrounding communities regarding signs and submit a proposal to refine the verbiage of the existing regulations at the July meeting. The motion carried unanimously.

<u>Greeneville Planning Region</u>. Greeneville's plan to abandon their planning region was discussed, and centered around the increased workload for the county planning department. A motion was made by Gwen Lilley, seconded by Kristin Girton, for staff to develop an estimate of the amount of work involved. The motion carried unanimously.

<u>Additional Planning Staff</u>. A motion was made by Kristin Girton, seconded by Gwen Lilley, to place discussion of hiring additional full-time help in the Planning Department on the July agenda. The motion carried unanimously.

There being no further business, a motion was made by, seconded by Lyle Parton, to adjourn. The Chairman conducted a roll call vote, which carried unanimously. The meeting adjourned at 2:30 p.m.

Approved as written:

Secretary:

Chairman/Vice Chairman:

Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County, TN Regional Planning Commission was held on Tuesday, May 11, 2021, at 1:00 p.m.

Members Present/Absent

Sam Riley, Chairman
Gwen Lilley, Vice Chairman
Gary Rector, Secretary
Lyle Parton, Alternate Secretary
Edwin Remine
Kristin Girton
Stevi Misener
Phillip Ottinger
Jason Cobble

Staff Representatives Present/Absent

Kevin Morrison, County Mayor Roger Woolsey, County Attorney Kevin Swatsell, Road Superintendent Tim Tweed, Building Official Amy Tweed, Planning Coordinator

Also participating: Interested citizens

The Chairman called the meeting to order and welcomed attendees. The Chairman asked if members had received the draft minutes of the April 13, 2021 meeting. A motion was made by Edwin Remine, seconded by Gary Rector, to approve the minutes as written. The motion carried unanimously.

Request to rezone tax parcels 077-070.02, 077-070.93, and 077-070.94 (East Andrew Johnson Highway near Faulkner Road). The rezoning request was removed from the agenda at the applicant's request.

Redivision of Tract 2 of the Leona Bishop Estate Subdivision. The Planning Commission reviewed and considered granting preliminary and final approval to the Redivision of Tract 2 of the Leona Bishop Estate Subdivision, for four lots totaling 10.68 acres, located at the intersection of Rambo Road and Bishop Loop in the 22nd civil district. Staff stated that Certificates of Completion had been submitted for Tracts 1 and 3, soil work had been prepared for Tracts 2 and 4, and recommended granting approval subject to the addition of signatures, as the plat met all applicable requirements. A motion was made by Lyle Parton, seconded by Phillip Ottinger, to approve the plat, subject to the addition of signatures, as it met all applicable requirements. The motion carried unanimously.

<u>Property of Josephine Crum Subdivision</u>. The Planning Commission reviewed and considered granting preliminary and final approval to the Property of Josephine Crum Subdivision, for two

lots totaling 5.04 acres, located adjacent to Asheville Highway and Crum Circle in the 18th civil district. Staff stated a Certificate of Completion had been submitted for Lot 1, soil work had been approved for Lot 2, and recommended approval as the plat met all applicable requirements. A motion was made by Gary Rector, seconded by Lyle Parton, to approve the plat as it met all applicable requirements.

<u>Property of Linda L. Whaley Subdivision</u>. The Planning Commission reviewed and considered granting preliminary and final approval to the Property of Linda L. Whaley Subdivision, for one lot totaling 0.64 acres, located adjacent to Lonesome Pine Trail in the 7th civil district. Staff stated a Certificate of Completion had been submitted, and recommended approval subject to the addition of signatures as the plat met all applicable requirements. A motion was made by Phillip Ottinger, seconded by Kristin Girton, to approve the plat subject to the addition of signatures as it met all applicable requirements. The motion carried unanimously.

<u>P/O Maybrey G'Fellers Estate Subdivision</u>. The Planning Commission reviewed and considered granting preliminary and final approval to the P/O Maybrey G'Fellers Estate Subdivision, for one lot totaling 0.89 acres, located at the intersection of Old Jonesboro Road and Love Hollow Road in the 1st civil district. Staff stated a Certificate of Completion had been submitted, and recommended approval subject to the addition of signatures, as the plat met all applicable requirements. A motion was made by Lyle Parton, seconded by Gary Rector, to approve the plat subject to the addition of signatures, as the plat met all applicable requirements. The motion carried unanimously.

Replat of the Donald Quade and Candice Quade Property Subdivision. The Planning Commission reviewed and considered granting preliminary and final approval to the Replat of the Donald Quade and Candice Quade Property Subdivision, for two lots totaling 6.35 acres, located adjacent to Greystone Road in the 22nd civil district. Staff stated a Certificate of Completion had been submitted for Lot 1R, soils had been submitted for Lot 2R-1 (which was being combined with tax parcel 136-012.02), and recommended approval subject to the addition of signatures, as the plat met all applicable requirements. A motion was made by Gary Rector, seconded by Kristin Girton, to approve the plat subject to the addition of signatures as it met all applicable requirements. The motion carried unanimously.

<u>Division of the Mark Morris Property (Property West of Ottway Road) Subdivision</u>. The Planning Commission reviewed and considered granting preliminary and final approval to the Division of the Mark Morris Property (Property West of Ottway Road) Subdivision, for eight lots totaling 9.58 acres, located adjacent to Ottway Road in the 11th civil district. Staff stated that the plat needed a signature from the Tennessee Department of Environment and Conservation (TDEC) regarding soil work, and recommended approval subject to the addition of a signature from TDEC, as the plat met all applicable requirements. A motion was made by Lyle Parton, seconded by Gary

Rector, to approve the plat, subject to the addition of signatures, as the plat met all applicable requirements. The motion carried unanimously.

William & Lynn Jarvis Property Subdivision. The Planning Commission reviewed and considered granting preliminary and final approval to the William & Lynn Jarvis Property, for three lots totaling 2.94 acres, located adjacent to Old Baxter Road in the 17th civil district. A motion was made by Kristin Girton, seconded by Phillip Ottinger, to deny approval as copies of the plat had not been submitted. The motion carried unanimously.

Replat of Lots 9 and 10 of Lick Hollow Subdivision. The Planning Commission reviewed and considered granting preliminary and final approval to the Replat of Lots 9 and 10 of Lick Hollow Subdivision, for two lots totaling 5.55 acres, located adjacent to Parton Loop in the 9th civil district. Staff stated signatures were needed for the Greene County Highway Department and TDEC, and recommended approval subject to the addition of signatures, as the plat met all applicable requirements. A motion was made by Kristin Girton, seconded by Gary Rector, to approve the plat, subject to the addition of signatures, as it met all applicable requirements. The motion carried unanimously.

Ratcliff Farm Beef and Pork Market site plan (tax parcel 063-061.00). The Planning Commission reviewed and considered granting site plan approval to the Ratcliff Farm Beef and Pork Market, proposed to be located at the intersection of Baileyton Road and Fox Mayes Road (tax parcel 063-061.00). Staff stated the proposal was to construct a slaughterhouse on the property, which was zoned A-1, General Agriculture District. Roger Woolsey, Greene County Attorney, explained to Mr. Ratcliff that the kill units per year was limited to 5,000 in the A-1 zone. Tim Tweed, Greene County Building Commissioner, stated that the *Greene County Zoning Resolution* required the following information to be provided on the site plan: scaled map, location of buildings with dimensions, topographic map, grading plan, drainage/erosion plans (if disturbing more than five acres), landscape/buffering design, approval of the subsurface sewerage disposal system by the Division of Groundwater Protection, and "no rise" FEMA information. A motion was made by Lyle Parton, seconded by Gary Rector, to approve the site plan subject to addition of the information as detailed by Mr. Tweed. The motion was approved 4-1, with Kristin Girton voting "no".

Mammoth Ridge RV Park site plan. The Planning Commission reviewed and considered granting approval to a site plan for the Mammoth Ridge RV Park, for 77 spaces to be located adjacent to Lonesome Pine Trail on property owned by Darrin Waldkoetter (tax parcel 032-022.00). Tim Tweed stated the following information was required to be shown on the site plan: a FEMA "no rise" certificate, the location of a driveway with a minimum of a four inch gravel base, the location of parking sites and camper/tent site pads and the distance between them, and approval of the subsurface sewerage disposal system by the Division of Groundwater Protection

(TDEC). A motion was made by Gary Rector, seconded by Lyle Parton, to approve the site plan subject to addition of the information as detailed by Mr. Tweed. The motion carried unanimously.

<u>Administrative minor subdivisions</u>. The Planning Commission was informed the following subdivisions had been approved since the last meeting.

- Gray Property at Williams Spring, for one lot totaling 1.814 acres, located adjacent to William Springs Road in the 14th civil district.
- Redivision of Tracts "B" and "C" of the Emma Roberts Estate Subdivision, for two lots totaling 5.06 acres, located adjacent to Parton Loop in the 9th civil district.
- Replat of Lots 11-12 of the Clifford Burkey Property Subdivision, for two lots totaling 9.39 acres, located adjacent to Pigeon Creek Road in the 25th civil district.
- Property Survey for William Snyder, Jr. (Portion of the Imogene Shipley Property)
 Subdivision, for one lot totaling 1.00 acre, located off Birds Bridge Road in the 2nd civil district.
- Redivision of Lot 2 of the Patty Jean House Replat (The Eric & Lana Frye Property)
 Subdivision, for two lots totaling 3.96 acres, located adjacent to House Road in the 24th civil district.
- Johnny K. Kidwell and Lynda Ann Kidwell Subdivision, for one lot totaling 1.105 acres, located adjacent to Jockey Road in the 15th civil district.
- Property of Carolyn Gunter Subdivision, for two lots totaling 4.93 acres, located adjacent to Lawing Road in the 1st civil district.
- Survey of a Portion of the David Durrua et ux Property, for two lots totaling 4.71 acres, located adjacent to Jackson Hollow Road in the 5th civil district.
- Property Survey for Connie & Andrew Pierce (Portion of the Jane Pierce Property), for one lot totaling 1.34 acres, located adjacent to Hawkins Lane in the 11th civil district.
- Survey of a Portion of the Stephen Wallin II Property, for one lot totaling 0.50 acres, located adjacent to Elmwood Road in the 19th civil district.
- Replat of Lot 2R-A-1 of the Barbara and Randall Purkey Partition for David Fluty and Lisa Bowman, for two lots totaling 4.72 acres, located adjacent to Kingsport Highway in the 20th civil district.
- A P/O of Billy Jeff and Wanda Burns Estate Subdivision, for one lot totaling 2.48 acres, located adjacent to Gap Creek Road in the 11th civil district.
- Replat of Lots 3 and 4 of the Late R.T. Woolsey Farm Subdivision, for two lots totaling 16.3 acres, located at the intersection of 107 Cutoff and Sunnydale Road in the 2nd civil district.
- Replat of Lot #7 of the Hensley Air Park Phase 2A for Carter and Becker Subdivision, for one lot totaling 1.00 acres, located adjacent to Mitchell Road in the 1st civil district.
- Survey for J.C. Jennings and Ruby Jennings Subdivision, for one lot totaling 1.29 acres, located adjacent to Erwin Highway in the 1st civil district.

A motion was made by Gary Rector, seconded by Phillip Ottinger, to accept the list. The motion carried unanimously.

<u>Plats reviewed for Greene County municipalities</u>. The Planning Commission recognized the following plats had been reviewed by staff.

- Rex and Glenna Barnes Property Subdivision, for two lots totaling 16.568 acres, located adjacent to Jim Fox Road in the 24th civil district.
- Replat of Tract 2 of the Luther and Thomas Joseph Property Subdivision, for two lots totaling 2.64 acres, located adjacent to Bolton Road and Kiser Boulevard Access in the 13th civil district.

A motion was made by Gary Rector, seconded by Lyle Parton, to accept the list. The motion carried unanimously.

Monthly activity report for Building/Zoning/Planning Office. Tim Tweed discussed the monthly department activity report. A motion was made by Phillip Ottinger, seconded by Kristin Girton, to accept the report. The motion carried unanimously.

Other Business.

<u>Fain Carter Replat Lots 1-4 Subdivision</u>. The Planning Commission reviewed and considered granting preliminary and final approval to the Fain Carter Replat Lots 1-4 Subdivision, for four lots totaling 4.95 acres, located adjacent to Lonesome Pine Trail in the 7th civil district. Staff stated the plat initially received approval for eight lots at the March 2021 meeting, but the presence of poor soils resulted in TDEC only approving four lots. Staff recommended granting approval, subject to the addition of signatures, as the plat met all applicable requirements. A motion was made by Gary Rector, seconded by Lyle Parton, to approve the plat, subject to the addition of signatures, as the plat met all applicable requirements. The motion carried unanimously.

Gilliam Campground and Recreation Area site plan. The Planning Commission reviewed and considered granting site plan approval to Gilliam Campground and Recreation Area, owned by William and Shelby Goode, for a site located on Kingsport Highway. Tim Tweed stated the following information was required to be shown on the site plan: the accurate location of buildings with dimensions, setbacks from property lines to camp areas, total number of RV sites, separate topographic map, grading plan, drainage/soil erosion control plans if the disturbed area was over five acres, landscape/buffering plan, location/identification of parking /camper/tent sites/pads, location/identification of existing structures, location of the proposed driveway (with a four-inch thick gravel base), a "no-rise" certificate for FEMA, and approval of the subsurface sewerage disposal system by the Division of Groundwater Protection (TDEC). A motion was made by Gary

GREENE COUNTY COMMITTEES

RECORD OF ATTENDANCE (REMOTE MEETING)

Greene County Regional Planning Commission
Committee Name (PLEASE PRINT)

| Signature of Committee Member: | Date: |
|--|--|
| | 6/8/2021 |
| Sam Riley, Chairman Huy fulle | 6/8/2021 |
| Gwen Lilley, Vice Chairman | 6/8/2021 |
| Gary Rector, Secretary | 6/8/2021 |
| Lyle Parton, Alternate Secretary Remuse | 6/8/2021 |
| Edwin Remine | 6/8/2021 |
| Kristlin Girton | 6/8/2021 |
| Stevi Misener | 6/8/2021 |
| Phillip Ottinger Jason Cobble | 6/8/2021 |
| Signature of Staff: | |
| Nevin Morrison, County Mayor | Roger Woolsey, County Attorney |
| Kevin Swatsell, Road Superintendent | Tim Tweed, Building Official |
| Amy Tweed, Planning Coordinator | Debbie Collins, Administrative Assistant |

COMMITTEE CHAIRMAN SIGNATURE

[•] PLEASE SUBMIT THIS FORM TO KIM HINSON IN THE MAYOR'S OFFICE. ALSO SUPPLY COPIES OF THE MEETING MINUTES TO KIM HINSON FOR INCLUSION IN THE COMMISSIONER'S MONTHLY PACKET.

[•] ONLY APPOINTED COMMISSIONERS OF THIS COMMITTEE WHO HAVE SIGNED ABOVE AS PRESENT WILL BE PAID.

| 64,307,698.97 | 49,228,007.66 | |
|----------------|-------------------|-----------------------------------|
| 0.00 | 0.00 | 14310 Undistributed Warrants |
| 0.00 | 0.00 | 11800 Notes Receivable - Current |
| 0.00 | nent 0.00 | 11441 Due From Primary Government |
| 78.00 | 1,072.00 | 11440 Due From Other Funds |
| 0.00 | 140.00 | 11410 Accounts Receivable |
| 38,556,179.05 | 43,280,217.04 | 11300 Investments |
| 0.00 | 0.00 | 11140 Cash With Trustee |
| 25,749,541.92 | 5,944,678.62 | 11130 Cash In Bank |
| 1,900.00 | 1,900.00 | 11120 Cash On Hand |
| Ending Balance | Beginning Balance | Summary Of Assets |

This Report is Submitted In Accordance With Requirements Of Section S-8-505, And/Or 67-5-1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended June 2021.

(Date)

T-12-2021

(Signature)

7/9/2021

| Created By: | Template Name: |
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| LGC . | LGC RDB Report |

Greene County Trustee YTD RDB Report Thru June 2021

User: Date/Time:

Nathan Holt 7/9/2021 5:11 PM Page 1 of 4

| -13,159,250.01 0.00 12,647,309.33 0.00 -13,159,250.01 0.00 134,693.95 0.00 -13,159,250.01 0.00 5,301,715.95 0.00 | Greene County Trustee |
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| 12,647,309.33 134,693.95 0.00 | 12,647,309.33 0.00 14,15 134,693.95 0.00 0.00 0.00 |
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| | Date/Ti |
| | User: Date/Time: 14,158.58 14,158.58 0.00 23,373.03 |

| -49,228,007.66 22,049.84 -168,855,063.97 | 29900 Fee/Commission Account 0.00 1 | 28310 Undistributed Taxes 0.00 1,040.24 | 0.00 0.00 | 22200 This Associat To No Longer To Hee | Accounts Payable -152.00 5,069.60 This Account To No Longer To Use | State of TN - Electronic Monitoring Account 0.00 0.00 Accounts Payable -152.00 5,069.60 This Account Is No Longer In Use | Industrial Development Board 0.00 -15,020.00 State of TN - Electronic Monitoring Account 0.00 0.00 Accounts Payable -152.00 5,069.60 | District Attorney General -221,685.69 Industrial Development Board 0.00 -15,020.00 State of TN - Electronic Monitoring Account 0.00 Accounts Payable -152.00 5,069.60 | Drug Task Force -286,536.89 District Attorney General -221,685.69 Industrial Development Board 0.00 -15,020.00 State of TN - Electronic Monitoring Account 0.00 Accounts Payable -152.00 5,069.60 This Account Is No Longer In Use | Tdec Permits 0.00 0.00 Drug Task Force -286,536.89 District Attorney General -221,685.69 Industrial Development Board 0.00 -15,020.00 State of TN - Electronic Monitoring Account 0.00 Accounts Payable -152.00 5,069.60 This Account Is No Longer In Use | Community Development - Agency 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Deferred Compensation 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Joint Venture 0.00 Deferred Compensation 0.00 Community Development - Agency 0.00 Tdec Permits 0.00 Drug Task Force -286,536.89 District Attorney General -221,685.69 Industrial Development Board 0.00 State of TN - Electronic Monitoring Account 0.00 Accounts Payable -152.00 5,069.60 |
|--|-------------------------------------|--|-----------|---|--|--|--|---|--|---|--|--|--|
| 30 | 1,012,742.83 | -1,040.24 | 0.00 | -532,021.71 | | o.00 | | -29,93 | -124,65 -29,93 | -124,65 -29,93 | -640,58 -124,65 -29,93 | -270,23 -640,58 -124,65 | -340,04 -270,23 -640,58 -124,65 |
| 152 752 222 82 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | | | | |
| | 365.84 | 0.00 | 0.00 | 527,052.11 | | 0.00 | 14,719.60 0.00 | 12,637.06 14,719.60 0.00 | 221,830.45 12,637.06 14,719.60 | 0.00 221,830.45 12,637.06 14,719.60 0.00 | 634,174.50 0.00 221,830.45 12,637.06 14,719.60 | 267,535.71 634,174.50 0.00 221,830.45 12,637.06 14,719.60 | 336,642.79 267,535.71 634,174.50 0.00 221,830.45 12,637.06 14,719.60 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 0.00 0.00 |
| | -1,013,108.67 | 0.00 | 0.00 | 0.00 | | 0.00 | 300.40 | 0.00 300.40 0.00 | -1.27 0.00 300.40 0.00 | 0.00 -1.27 0.00 300.40 | 6,405.77 0.00 -1.27 0.00 300.40 | 2,702.40 6,405.77 0.00 -1.27 0.00 300.40 | 3,400.43 2,702.40 6,405.77 0.00 -1.27 0.00 300.40 |
| 000000 | 0.00 | 0.00 | 0.00 | -52.00 | | 0.00 | 0.00 | -238,983.69 0.00 0.00 | -189,358.13 -238,983.69 0.00 | 0.00 -189,358.13 -238,983.69 0.00 | 0.00 -189,358.13 -238,983.69 0.00 | 0.00 0.00 -189,358.13 -238,983.69 0.00 | 0.00 0.00 0.00 -189,358.13 -238,983.69 0.00 |

GREENE COUNTY CLERK GENERAL LEDGER - FINANCIAL REPORT YEAR FORMAT FISCAL YEAR 2021 - PERIOD ENDING 06/30/2021

Page 1

| 24000 DUE TO COUNTY TRUSTEE 24110 BUSINESS TAX DUE COUNTY 24120 BEER TAX 24130 WHEEL TAX 24140 COUNTY LITIGATION TAX 24151 LITIGATION TAX-COURTHOUSE SECU | 23000 DUE TO STATE OF TENNESSEE 23110 BUSINESS TAX DUE STATE 23111 STATE LITIGATION TAX 23120 RETIREMENT 23131 STATE SALES TAX - AUTO 23131 STATE SALES TAX - LOCAL 23132 SALES TAX - BOAT 23133 SALES TAX - BOAT 23134 SALES TAX - BOAT 23135 SALES TAX - BOAT 23145 MOTO - STATE SINGLE ARTICLE 23146 MFG HOMES INSTALLATION PERMIT 23150 MARRIAGE LICENSE - STATE 23161 MVD - STATE PREMARITAL TRAINING 23160 MVD - STATE PREMARITAL TRAINING 23161 MVD - STATE REGISTRATIONS 23163 EIVS NOTICE STATE 23170 MVD - TITLE APPL - STATE 23210 TENNESSEE WILDLIFE RESOURCES 23200 NOTARY COMMISSION 23400 DRIVER LICENSE - DEPT OF SAFET 23405 GUN PERMIT - SAFETY 23900 SECRETARY OF STATE *** SUB-TOTAL **** | 22000 OTHER LABILITIES 22100 BUSINESS TAX REVENUE 22101 BUSINESS TAX INTEREST 22102 BUSINESS TAX PENALTY 22103 BUSINESS TAX ADJUSTIMENTS 22500 BUSINESS TAX - STATE GROSS 22501 BUSINESS TAX - STATE PENALTY 22502 BUSINESS TAX - STATE PENALTY 22503 BUSINESS TAX - STATE ADJUSTS 22501 BUSINESS TAX - STATE ADJUSTS 22503 BUSINESS TAX - STATE ADJUSTS 22503 BUSINESS TAX - STATE ADJUSTS | ACCT DESCRIPTION 21000 CURRENT LIABILITIES *** SUB-TOTAL *** |
|---|---|---|--|
| .000 | -87.000 | | BEGINNING BALANCE .00 |
| 000000 | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | GENERAL 00 |
| 195,949,41 3,911,264,75 0.00 | 2,656,406,79 2,656,406,79 225,422,48 106,324,25 114,522,06 115,007,93 5,765,78 6,808,00 7,320,00 22,620,00 1,329,846,56 4,750,00 1,643,306,84 2,008,25 266,928,50 6,947,50 1,947,50 | 000000000000000000000000000000000000000 | RECEIPTS |
| 186,151.95 3,911,264.75 0.00 | 2,523,586.45 214,151.35 214,151.35 214,151.35 214,151.35 210,008.02 13,795.96 109,257.54 5,477.50 6,808.00 6,808.00 1,329,846.56 4,750.00 1,529,846.56 4,750.00 1,643,306.84 2,008.25 266,928.00 1,947.50 350.00 1,947.50 | .00000000000000000000000000000000000000 | DISBURSEMENTS 00 |
| 9,797.46 00 00 00 .00 | .00 .00 .00 .00 .00 .01 .02,820 .316.23 .726.10 .5,750.39 .288.28 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 0.0000000000000000000000000000000000000 | COMMISSIONS |
| .00000 | 000000000000000000000000000000000000000 | .00000000000000000000000000000000000000 | TRANSFERS IN |
| 000000000000000000000000000000000000000 | | 000000000000000000000000000000000000000 | TRANSFERS OUT |
| 00000 | -82.000 | 000000000000000000000000000000000000000 | ENDING BALANCE |

GREENE COUNTY CLERK GENERAL LEDGER - FINANCIAL REPORT YEAR FORMAT FISCAL YEAR 2021 - PERIOD ENDING 06/30/2021

Page 2

| 00 | | 1 | # E |
|--|---|--|--|
| | 000 | .00 | .00 |
| 190,10 | .190,102.32 00 00 00 00 00 00 -190,102.32 | 90,102.32 00 00 00 00 00 00 90,102.32 | 90,102.32 00 00 00 00 00 00 90,102.32 |
| | 000000000000000000000000000000000000000 | 888888888888 | 000000000000000000000000000000000000000 |
| OMMISSI 23,22 36 6 11 13 33,56 | COMMISSIONS TR 23,223,72 366,00 62,50 114,17 .00 .00 .00 .00 .00 .00 .00 .0 | | OMMISSIONS TRANSFERS IN 00 00 00 00 00 00 00 00 00 00 00 00 00 |

GENERAL LEDGER - FINANCIAL REPORT GREENE COUNTY CLERK YEAR FORMAT

FISCAL YEAR 2021 - PERIOD ENDING 06/30/2021

| 57,580.69 | | | | | | 57,801.96 | *** TOTAL *** |
|---|--------------|-------------|------------------------|----------|---------|-----------|-------------------------------|
| 0 | | | | | | | |
| _00 | | | | | | .00 | RENEWAL GIFT VOUCHER |
| .00 | | | | | | _00 | TITLE GIFT VOUCHER |
| 50,231,35 | | | | | | 47,566.12 | CREDIT CARD DEPOSIT/ACC RECEI |
| 4,011.79 | | | | | | 4,730.83 | ACCOUNTS RECEIVABLE |
| 00 | | | | | | .00 | HERITAGE BANK INVESTMENTS |
| 00 | | | | | | .00 | BANK OF AMERICA INVESTMENTS |
| .00 | | | | | | .00 | GREENBANK INVESTMENTS |
| 1,437.55 | | | | | | 3,605.01 | GREENE COUNTY BANK CHECKING |
| 1,900.00 | | | | | | 1,900.00 | CASH ON HAND |
| | | | | | | | SUMMARY OF ASSETS: |
| TRANSFERS OUT ENDING BALANCE | TRANSFERS IN | COMMISSIONS | RECEIPTS DISBURSEMENTS | RECEIPTS | GENERAL | BALANCE | ACCT DESCRIPTION |
| | | | | | | BEGINNING | |

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELEIF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2021:



This report is to be filed with the County Executive and County Clerk.

Date: 7/30/2021 9:50:46AM User: rhonda

Greene County Chancery Court Annual Financial Report For The Year Ended June 30, 2021

| \$1,950,677,77 | 0 00 | -2,419,968.25 | 3,125,925,73 | -312,086 82 | 1,556,807,11 | Fund Totals: |
|-------------------|-------------------------|---------------|--------------|-------------|----------------------|--|
| | | | | | | |
| 0.00 | 39,423.32 | -270,438.86 | 221,661.70 | 9,353.84 | 0.00 | Totals: |
| 0.00 | 39,423,32 | -270,438.86 | 221,661.70 | 9,353,84 | 0.00 | 28000 Other Credits 29900 Fee/commission Account |
| 1,950,677 77 | 0.00 | -1,424,295 94 | 2,185,420.93 | -367,254.33 | 1,556,807.11 | Totals: |
| 500,00 | 0.00 | 0.00 | 9,525,00 | -10,525,00 | 1,500,00 | 26700 Cash Bonds |
| 0.00 | 0.00 | -188,095,33 | 180,773,73 | 7,321,60 | 0.00 | 26510 Attorney Fees - Delinquent Tax |
| 611,074.75 | 0_00 | 0.00 | 483,497.20 | -582,169-77 | 709,747.32 | 26400 Deposits |
| 7.335 00 | 0.00 | -62.218.59 | 49,065.28 | 9,266.89 | 11,221,42 | 26310 Publications |
| 0.00 | 0.00 | -39.928.08 | 24,453,08 | 13,475,00 | 2,000.00 | 26300 Alimony/child Support |
| 10.00 | 0 00 | -544.00 | 440,00 | 94.00 | 20.00 | 26200 Officers' Costs - Non-County |
| 1,331,758,02 | 0.00 | -1,133,509.94 | 1,437,666,64 | 195,282.95 | 832,318,37 | 26000 Due To Litigants, Heirs And Others 26100 Court Funds And Costs |
| 0.00 | -5.731,73 | -108,903,07 | 107,941,56 | 6,693,24 | 0.00 | Totals: |
| 0.00 | -5,731,73 | -108,903.07 | 107,941,56 | 6,693.24 | 0.00 | 25110 City Delinquent Taxes |
| | | | | | | 25000 Due To Cities |
| 0.00 | -32,470.00 | -598,812.21 | 592,732.79 | 38,549.42 | 0.00 | Totals: |
| 0.00 | -0.40 | -7_60 | 6,00 | 2.00 | 0,00 | 24490 Other Collections |
| 0.00 | -873.78 | -13,048.86 | 13,493,00 | 429.64 | 0.00 | 24360 Officers Costs |
| 0.00 | -28,467.57 | -540,883,64 | 532,663,04 | 36,688,17 | 0.00 | 24160 Delinquent Taxes |
| 0.00 | -1,148.18 | -16,470,28 | 17,100,00 | 518.46 | 0.00 | 24150 Litigation Tax - Special Purpose |
| 0.00 | -1,980,07 | -28,401,83 | 29,470,75 | 911,15 | 0_00 | 24140 Litigation Tax - General |
| | | | | | | MOOD Day To County Tourston |
| 0.00 | -1,221.59 | -17,518.17 | 18,168,75 | 571.01 | 0.00 | Totals: |
| 0.00 | =1,221.59 | -17,518,17 | 18,168,75 | 571,01 | 0,00 | 23000 Due To State Of Tennessee 23111 Litigation Tax |
| | | | | | | Fund: 905 Clerk And Master |
| Ending Balance | Commission Transfers | Disbursements | Receipts | Adjustments | Beginning Balance | Acct # Description |

For The Year Ended June 30, 2021 Greene County Chancery Court **Annual Financial Report**

Page 2 of 2

User: rhonda

Summary of Assets:

Cash On Hand Cash In Bank

\$847,059.79 \$0.00

\$709,747.32

\$1,339,603 02 \$611,074.75 \$0.00

\$1,950,677.77

Totals: \$1,556,807.11

reflects transactions of this office for the year ended June 30, 2021. This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately

Thomas Carrier

(Title) CLERK S MASTER

Date: 7/6/2021 2:55:20PM User: wrc

Greene County Circuit Court Annual Financial Report For The Year Ended June 30, 2021

| Вед | | ustments | | Disbursements | Commission Transfers | Ending Balance |
|--------|---|---|---|---|--|--|
| | | | | | | |
| | | | | | | |
| | 0.00 | 1,553.21 | 55,634.77 | -54,199.28 | -2,988 70 | 0.00 |
| | 0.00 | 195.50 | 8,428.33 | -8,385,83 | -238.00 | 0.00 |
| | 0,00 | 0.00 | 6,000.00 | -5,700.00 | -300.00 | 0,00 |
| | 0.00 | 376.16 | 9,648,25 | -9,568,82 | -455.59 | 0_00 |
| | 0.00 | 56.80 | 1,040.63 | -1,045.81 | -51,62 | 0.00 |
| | 0.00 | 0.00 | 135_00 | -128.25 | -6.75 | 0.00 |
| | 0.00 | 68.06 | 11,928.06 | -11,518.31 | -577.81 | -100,00 |
| otals: | 0.00 | 2,249,73 | 92,815.04 | -90,546.30 | -4,618.47 | -100.00 |
| | | ãô. | | | | |
| | 0.00 | 537.08 | 12,902.40 | -12,573 96 | -865,52 | 0,00 |
| | 0.00 | -1,726,25 | 22,066.71 | -19,382.53 | -957.93 | 0.00 |
| | 0.00 | 180.62 | 18,865.50 | -18,112,20 | -935.92 | 0,00 |
| | 0.00 | 64.75 | 2,786.75 | -2,713.90 | -137.60 | 0.00 |
| | 0.00 | -185.55 | 12,424.26 | -11,640.33 | -598.38 | 0.00 |
| | 0.00 | 4,244.86 | 15,142.79 | -10,374.50 | -523.43 | 0.00 |
| | 0.00 | -75.00 | 1,815.00 | -1,652.98 | -87.02 | 0.00 |
| | 0.00 | 689.45 | 36,724.83 | -35,326,44 | -2,087.84 | 0,00 |
| otals: | 0.00 | -4,759.76 | 122,728.24 | -111,776.84 | -6,191.64 | 0,00 |
| | | | | | | |
| | 0.00 | -116.88 | 2,385.00 | -2,170.73 | -97.39 | 0 00 |
| | 0.00 | 0.00 | 7,200.00 | -6,840.00 | -360_00 | 0.00 |
| | 0.00 | 56,22 | 5,141.02 | -4,946.16 | -251.08 | 0.00 |
| otals: | 0.00 | -60.66 | 14,726.02 | -13,956.89 | -708.47 | 0 00 |
| | | | | | | |
| ω | 3,721.94 | 22,902.48 | 623,714.88 | -673,977,44 | 0,00 | 6,361,86 |
| | 0.00 | 0_00 | 198.00 | -156.00 | 0.00 | 42,00 |
| | 0.00 | 7,377.00 | 12,956.92 | -19,333.92 | 0.00 | 1,000.00 |
| 1,16 | 7,108.48 | -462,709.12 | 258,769.19 | 0.00 | 0.00 | 963,168,55 |
| | 0,733.39 | -11,900.00 | 14,563.50 | 0.00 | 0,00 | 13,396.89 |
| | 1,563.81 | -444,329.64 | 910,202.49 | -693,467.36 | 0,00 | 983,969,30 |
| | | | | | | |
| | 0.00 | 671.58 | 163,621,99 | -175,812,15 | 11,518.58 | 0,00 |
| otals: | 0.00 | 671.58 | 163,621.99 | =175,812.15 | 11,518.58 | 0.00 |
| | Totals: Totals: Totals: Totals: Totals: Totals: Totals: Totals: Totals: | Beginning Balance 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Beginning Balance Adjus 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Beginning Balance Adjustments Receipts Balance Adjustments Receipts Balance Adjustments Receipts Balance Adjustments Receipts 0.00 1.533.21 55,634.77 0.00 195.50 8,428.33 0.00 376.80 1,040.63 0.00 58.80 1,140.63 0.00 537.08 11,292.66 1.00 -1,735.25 22,066.71 0.00 -1,726.25 22,066.71 0.00 180.62 18,865.50 0.00 64.75 2,786.75 0.00 -185.55 12,424.26 0.00 4,244.86 15,142.79 0.00 -75.00 1,151.50 0.00 -4,759.76 122,728.24 0.00 -4,759.76 122,728.24 0.00 -4,759.76 122,728.24 0.00 -56.22 5,141.02 0.00 -7,200.00 56.22 5,141.02 0.00 | Beginning Balance Adjustments Reccipts Disburss Balance Adjustments Reccipts Disburss 0.000 1.553.21 55.634.77 -5 0.000 1.955.50 8.428.33 5 0.000 1.955.60 1.040.63 1 0.000 375.16 9.648.25 1 0.000 56.80 1.040.63 1 0.000 55.80 1.040.63 1 0.000 68.06 11.928.06 1 0.000 55.80 1.2902.40 1 0.000 1.776.25 92.815.04 1 0.000 1.776.25 2.2,066.71 1 0.000 1.776.25 2.2,066.71 1 0.000 4.744.86 15,142.79 1 0.000 4.744.86 15,142.79 1 0.000 4.759.76 122,728.24 1 1.167,108.48 -689.45 36,724.83 3 0.000 7,377.00 <td>Beginning Balance Adjustments Receipts Disbursements T 0.00 1.553.21 \$5.634.77 -\$4,199.28 1.90.28 0.00 1.95.50 8.428.33 -8,385.33 -8,385.33 0.00 1.95.50 8.428.33 -8,385.33 -8,385.33 0.00 56.80 1.1046.63 -1,045.81 -1,045.81 0.00 68.00 11528.05 -1,128.25 -1,045.81 0.00 68.00 11528.05 -1,128.25 -1,045.81 0.00 68.00 11528.05 -1,128.25 -1,045.81 0.00 537.08 11,2402.40 -128.25 -1,045.83 0.00 -1,257.35 2,249.73 -2,245.35 -1,257.35 0.00 -1,257.35 2,249.27 -12,573.86 -1,258.23 0.00 -1,257.22 2,266.71 -12,573.86 -1,257.35 0.00 -1,858.25 12,242.26 -13,403.30 -1,156.03 0.00 -1,458.35 12,242.26 -11,403.33 -1,</td> | Beginning Balance Adjustments Receipts Disbursements T 0.00 1.553.21 \$5.634.77 -\$4,199.28 1.90.28 0.00 1.95.50 8.428.33 -8,385.33 -8,385.33 0.00 1.95.50 8.428.33 -8,385.33 -8,385.33 0.00 56.80 1.1046.63 -1,045.81 -1,045.81 0.00 68.00 11528.05 -1,128.25 -1,045.81 0.00 68.00 11528.05 -1,128.25 -1,045.81 0.00 68.00 11528.05 -1,128.25 -1,045.81 0.00 537.08 11,2402.40 -128.25 -1,045.83 0.00 -1,257.35 2,249.73 -2,245.35 -1,257.35 0.00 -1,257.35 2,249.27 -12,573.86 -1,258.23 0.00 -1,257.22 2,266.71 -12,573.86 -1,257.35 0.00 -1,858.25 12,242.26 -13,403.30 -1,156.03 0.00 -1,458.35 12,242.26 -11,403.33 -1, |

-Date: 7/6/2021 2:55:20PM User: wrc

Greene County Circuit Court Annual Financial Report

For The Year Ended June 30, 2021

Summary of Assets:

Cash On Hand Cash In Bank Investments

Totals:

\$1,211,563.81

\$983,869.30

\$963,168.55

\$20,700.75 \$0.00

\$1,167,108.48 \$0.00

\$44,455.33

reflects transactions of this office for the year ended June 30, 2021. This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately

(Signature)

(Title)

John Brygant

User: wrc

Greene Co General Sessions Court Annual Financial Report For The Year Ended June 30, 2021

| | 29900 Fee/commission Account | 28000 Other Credits | | 26700 Cash Bonds | 26400 Deposits | 26300 Alimony/Child Support | 26200 Officers' Costs - Non-County | 26100 Court Funds And Costs | 26000 Due To Litigants, Heirs And Others | | 25230 Officers Costs | 25220 Drug Fines | 25210 City Fines | 25000 Due To Cities | | 24490 Other Collections | 24380 District Attorney General Fees | 24370 Jail Fees | 24360 Officers Costs | 24340 County Game And Fish Fines | 24331 Drug Court Fee | 24330 Drug Fines | 24320 Juvenile Fines | 24310 County Fines | 24140 Litigation Tax - General | 24000 Due To County Trustee | | 23900 Other Funds Due State | 23810 Public Service Commission | 23600 Tenn Bureau Of Investigation | 23400 Department Of Safety | 23220 Game And Fish Fines And Costs | 23180 Criminal Injuries Compensation Tax | 23111 Litigation Tax | 23000 Due To State Of Tennessee | Fund: 904 General Sessions Court Clerk | Acct # Description | |
|-------------|------------------------------|---------------------|-------------|------------------|----------------|-----------------------------|------------------------------------|-----------------------------|--|------------|----------------------|------------------|------------------|---------------------|--------------|-------------------------|--------------------------------------|-----------------|----------------------|----------------------------------|----------------------|------------------|----------------------|--------------------|--------------------------------|-----------------------------|-------------|-----------------------------|---------------------------------|------------------------------------|----------------------------|-------------------------------------|--|----------------------|---------------------------------|--|--------------------|------------|
| Totals: | | | Totals: | | | | | | | Totals: | | | | | Totals: | | | | | | | | | | | | Totals: | | | | | | | | | | | |
| 566.46 | 566 46 | | 108,711,11 | 43,139.00 | 17,776.07 | 290 00 | 0.00 | 47,506.04 | | 0,00 | 0.00 | 0.00 | 0.00 | | 129.00 | 52,50 | 0.00 | 15.00 | 14.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47,50 | | 59.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,50 | 32,50 | | | Balance | Beginning |
| -4,696.42 | -4,696,42 | | 70,099.90 | -58,969,50 | 0.00 | 9,262_00 | 408.00 | 119,399_40 | | -220.50 | -28 00 | 0.00 | -192.50 | | -6,102.86 | -2,442.50 | 75.00 | -1,614,35 | -853.50 | 5.00 | 385.00 | -288.50 | 0.00 | -145,00 | -1,224.01 | | 626.12 | 529 50 | 9,00 | 46.87 | 305.00 | 7.50 | 236,37 | -508.12 | | | Adjustments | |
| 502,357.53 | 502,357.53 | | 862.449.37 | 72,155,56 | 27,731.64 | 10,465.84 | 1,956.82 | 750,139,51 | | 61,687.21 | 22,960.71 | 18,829,00 | 19,897.50 | | 1,011,529.63 | 338,319,58 | 9,552,69 | 186,558.35 | 86,770.54 | 297.50 | 17,106.63 | 24,944.90 | 5,002.50 | 73,591,13 | 269,385.81 | | 615,788.03 | 69,698.33 | 3,346.00 | 5,354.39 | 166,042.62 | 941.00 | 43,161,29 | 327,244.40 | | | Receipts | |
| -592,612,13 | -592,612.13 | CONSTORION | -881 401 69 | 0.00 | 0.00 | -17,167.84 | -2,364.82 | -861,869.03 | | -58,393.27 | -21,786 03 | -17,887.53 | -18,719.71 | | -946,380.54 | -314,976.54 | -9,146,28 | -175,714.15 | -81,643.70 | -272.25 | -16,617,05 | -23,423,54 | -4,752,36 | -69,773,79 | -250,060.88 | | -583,601,55 | -66,716,40 | -3,187.23 | -5,131.16 | -158,030,16 | -918.25 | -42,117 77 | -307,500.58 | | | Disbursements | |
| 94,956.02 | 94,956.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | -3,073 44 | -1,146.68 | -941.47 | -985 29 | | -59,069 98 | -20,900,54 | -481 41 | -9,229.85 | -4,297.09 | -30.25 | -874,58 | -1,232.86 | -250 14 | -3,672,34 | -18,100,92 | | -32,812.60 | -3,511.43 | -167.77 | -270 10 | -8,317,46 | -30.25 | -1,279.89 | -19,235 70 | | | Transfers | Commission |
| 571.46 | 571.46 | 139,838,89 | 150 050 60 | 56,325 06 | 45,507.71 | 2,850.00 | 0.00 | 55,175,92 | | 0.00 | 0,00 | 0.00 | 0.00 | 3 | 105 25 | 52.50 | 0 00 | 15.00 | -9.75 | 0,00 | 0,00 | 0.00 | 0,00 | 0.00 | 47.50 | | 59 00 | 0.00 | 0_00 | 0.00 | 0.00 | 0_00 | 26 50 | 32_50 | | | Balance | Ending |

Date: 7/6/2021 4:15:11PM User: wrc

Greene Co General Sessions Court

Page 2 of 3

Fund Totals: 109,465.57 59,706,24 3,053,811.77 -3,062,389,18 0.00 \$160,594.40

Annual Financial Report For The Year Ended June 30, 2021

User: wrc Date: 7/6/2021 4:15:11PM

Greene Co General Sessions Court

For The Year Ended June 30, 2021 Annual Financial Report

Summary of Assets:

Cash On Hand Cash In Bank

Investments

\$17,776.07 \$91,209.50 \$480,00

Totals:

\$109,465.57

\$114,606.69

\$45,507.71 \$480.00

\$160,594.40

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2021. Grait Curt Clerk 10/30/21

(Signature)

(Title)

SE COUNT

Page 3 of 3

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

NOTARY PUBLIC DURING THE AUGUST 16, 2021 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO

| 19. HARLEY RAY THOMPSON | 18. EMILY RENEE SMITH | 17. AMANDA LYNN RICE | 16. CHRISTINA M. RADEL | 15. ARLENE M PAPE | 14. MARGARET D. OLMSTED | 13. CHRISTELLE MONIQUE | 12. GWEN E. LILLEY | 11. SUSAN LANKSTON | 10. APRIL MICHELLE LANE | 9. MARCI BETH KAYE | 8. HOPE NATASHA JACKSON | 7. NICHOLE MARIE HUMINSKI | 6. NORMA MARIE HOYT LOSEY | 5. ANGELA HICKERSON | 4. SANDRA JOAN FOWLER | 3. BRENDA CHALFANT | 2. BRITTNEY BELLARS | 1. RACHAEL BARNETT | NAME |
|--|--------------------------------------|--|---|---|--|--|--|--|---|---|--|--|---------------------------|--|---|--|---|---|-----------------------|
| GREENEVILLE TN 37743 | GREENEVILLE TN 377450821 | GREENEVILLE TN 37743 | GREENEVILLE TN 377436508 | 17 FAIRVIEW RIDGES DR AFTON TN 376164874 | 214 MARIE ST GREENEVILLE TN 377434424 | 1145 DASHAWAY RD CHUCKEY TN 376416937 | 1202 RAMBLING CT GREENEVILLE TN 377436636 | MORRISTOWN TN 378132730 | GREENEVILLE TN 377456516 | 715 ROLLING HILLS RD GREENEVILLE TN 377430902 | 425 PLEASANT VALE RD CHUCKEY TN 376414630 | 2810 SHAKERAG RD GREENEVILLE TN 377436335 | GREENEVILLE TN 37745 | 400 LOVES LN GREENEVILLE TN 377433400 | GREENEVILLE TN 377434026 | 350 DAVY CROCKETT RD LIMESTONE TN 37681 | GREENEVILLE TN 377454372 | 1865 JIM FOX RD GREENEVILLE TN 377434144 | HOME ADDRESS |
| 423-470-0053 | 423-525-2970 | 423-329-1019 | 740-272-3079 | 423-851-1172 | 423-278-2133 | 909-964-6122 | 423-329-6781 | 719-551-8077 | 423-620-9415 | 386-405-0985 | 423-609-8687 | 772-284-8637 | 423 956 1283 | 423-609-0347 | 828-380-9899 | 423-741-5707 | 423-620-8356 | 423-470-8614 | HOME PHONE |
| | 2045 MAIN ST MOSHEIM TN 378184042 | 1435 70 BYPASS GREENEVILLE TN 37743 | 2964 SIDCO DR NASHVILLE TN 372043720 | 220 W DEPOT ST GREENEVILLE TN 377431100 | 214 MARIE ST GREENEVILLE TN 377434424 | 1145 DASHAWAY RD CHUCKEY TN 376416937 | 1202 RAMBLING CT GREENEVILLE TN 377436636 | 1118 W MAIN ST GREENEVILLE TN 377434618 | 60 SHILOH ROAD, BOX 5053 GREENEVILLE TN 37745 | 715 ROLLING HILLS RD GREENEVILLE TN 377430902 | 425 PLEASANT VALE RD CHUCKEY TN 376414630 | 560 W ANDREW JOHNSON HIGHWA GREENEVILLE TN 37745 | | 1118 W MAIN ST GREENEVILLE TN 377434618 | 204 N CUTLER ST GREENEVILLE TN 377453846 | 120 IDLE TIME DRIVE GREENEVILLE TN 37743 | 1137 TUSCULUM BLVD GREENEVILLE TN 377454038 | 1255 E ANDREW JOHNSON HWY GREENEVILLE TN 377455806 | BUSINESS ADDRESS |
| THE PERSON NAMED IN COLUMN TO PERSON NAMED I | 423-422-4530 | 636-5000 | 614-779-0026 | 423-783-2609 | 1 | 909-963-6122 | 1 | 423-278-9527 | 423-636-7325 | 1 | 423-609-8687 | 1 | | 423-291-4015 | 423-798-1779 | 423-639-7127 | 423-639-5721 | 423-638-1194 | BUSINESS PHONE SURETY |

CLERK OF THE COUNTY OF GREENS, TENNESSE SIGNATURE

DATE

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO APPROPRIATE FUNDS TO THE GREENE COUNTY SHERIFF'S DEPARTMENT IN THE AMOUNT OF \$9,134 FOR THE CARRY-OVER OF THE CORONAVIRUS GRANT FOR THE FYE JUNE 30, 2022

WHEREAS, the Greene County Sheriff's Department was awarded thirty-two thousand five hundred sixty-four dollars (\$32,564) in Coronavirus aid, and;

WHEREAS, the Greene County Sheriff's Department had carry-over funds of nine thousand one hundred thirty-four dollars (\$9,134), and;

WHEREAS, the Greene County Sheriff's Department requests to spend the remaining allocation during the FYE June 30, 2022 and;

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Greene County, meeting in regular session this 16th day of August, 2021, a quorum being present and a majority voting in the affirmative, that the budget for Sheriff's Department be amended as follows:

DECREASE IN UNASSIGNED FUND BALANCE

| 39000 Ui | nassigned Fund Balance | | \$ 9,134 |
|---------------|---|----|-------------|
| T | otal Increase in Revenue | 9 | \$ 9,134 |
| INCREASE IN B | UDGETED APPROPRIATIONS | | |
| 54110 SI | HERIFF'S DEPARTMENT | | |
| 431 | Law Enforcement Supplies | | \$ 9,134 |
| In | crease in Appropriations - Sheriff's Departme | nt | \$ 9,134 |
| | | - | |

| | Budget and Finance Committee |
|--------------|------------------------------|
| County Mayor | Sponsor |
| | Roge C Vool |
| County Clerk | County Attorney |
| | |

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO APPROPRIATE FUNDS TO THE ELECTION COMMISSION IN THE AMOUNT OF \$23,538 FOR THE ELECTION SECURITY ASSISTANCE GRANT DISTRIBUTED THROUGH THE TENNESSEE DIVISION OF ELECTIONS HAVA PROGRAM (CARRY-OVER) FOR THE FYE JUNE 30, 2022

WHEREAS, the Tennessee Division of Elections was allocated monies to be distributed to each election commission to assist in any identified election security issues, and;

WHEREAS, the Greene County Commission approved the Grant award and distribution during the November 2020 Commission, and;

WHEREAS, the Greene County Election Commission requests to spend the remaining allocation of twenty-three thousand five hundred thirty-eight dollars (\$23,538), and;

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Greene County, meeting in regular session this 16th day of August, 2021, a quorum being present and a majority voting in the affirmative, that the budget for Election Commission be amended as follows:

DECREASE IN UNASSIGNED FUND BALANCE

| 39000 Unassigned Fu | ind Balance | _\$ | 23,538 |
|------------------------|-------------------------------------|-----|--------|
| Total Increase | e in Revenue | \$ | 23,538 |
| INCREASE IN BUDGETED A | APPROPRIATIONS | | |
| 51500 ELECTION CC | DMMISSION | | |
| 399 Other Contra | cted Services | \$ | 745 |
| 499 Other Supplie | es & Materials | | 17,793 |
| 799 Other Capital | l Outlay | | 5,000 |
| Increase in Ap | ppropriations - Election Commission | \$ | 23,538 |
| | | | |

| | Budget and Finance Committee |
|--------------|-------------------------------------|
| County Mayor | Sponsor |
| | Roge C Dost |
| County Clerk | county Attorney |
| | |
| | |

A RESOLUTION TO APPROPRIATE FUNDS AWARDED TO THE GREENE COUNTY CIRCUIT COURT FOR THE CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM GRANT FOR THE FISCAL YEAR ENDING JUNE 30, 2022

- WHEREAS, the Circuit Court applied for the Coronavirus Emergency Supplemental Funding Program Grant (Grant) to improve the operations of its video arraignment system to help alleviate the OT incurred to transports, search, and monitor the inmates awaiting arraignment each day and;
- WHEREAS, the Greene County Circuit Court was awarded the Grant totaling twenty-four thousand seven hundred seventy-seven dollars (\$24,777) on July 1st, 2021 and;
- WHEREAS, the Greene County Circuit Court would like to expend these funds during the FYE June 30, 2022 and;
- **NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 16th day of August, 2021, a quorum being present and a majority voting in the affirmative, that the budget be amended as follows:

| INCR | EASE | IN F | REVE | NUE |
|------|------|------|------|-----|
|------|------|------|------|-----|

| 46290 Other Public Safety Grants | \$ 24,777 |
|----------------------------------|--------------|
| Total Increase in Revenues | \$ 24,777 |

INCREASE IN APPROPRIATIONS

53100 CIRCUIT COURT

| 709 Data Processing Equipment | \$ 24,777 |
|----------------------------------|--------------|
| Total Increase in Appropriations | \$ 24,777 |

| | Budget and Finance Committee |
|--------------|------------------------------|
| County Mayor | Sponsor |
| | Rose C Dool |
| County Clerk | County Attorney |
| | |

RESOLUTION TO DECLARE COUNTY OWNED PROPERTY SURPLUS, OBSOLETE, OR UNUSABLE PURSUANT TO T.C.A.§ 5-14-108

WHEREAS, various departments and agencies of Greene County Government from time to time have personal property that has become surplus, obsolete, or unusable; and

WHEREAS, pursuant to T.C.A.§ 5-14-108, upon request of the office holder or department head to the Greene County Legislative Body to declare specific personal property as surplus, the Legislative Body by resolution at a regularly scheduled meeting, shall if appropriate, declare said property as surplus which in turn authorizes the County Purchasing Director to sell said surplus property by public auction (including internet auction) or by sealed bids.

WHEREAS, the Greene County Highway Department has determined that certain property of the Greene County Highway Department is no longer needed by the department, said property being surplus, obsolete, or unusable by the Department and has requested that the property attached to this resolution as "Exhibit "A" be declared surplus property; and

WHEREAS, after consideration of the requests from the office holder to have the various items of personal property identified in the attached lists be declared surplus, the Greene County Legislative Body finds that it is in the best interests of the County and its citizens to declare those items of personal property surplus; to be sold by the Purchasing Director as provided in T.C.A. § 5-14-108 and pursuant to the established policies and procedures for the sale and/or disposition of County owned property, the intent being that the Legislative Body will, at a future commission

meeting, in most instances would authorize the proceeds received from the sale of each item of personal property retuned to the department requesting that the items be sold.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the 16th day of August, 2021, a quorum being present and a majority voting in the affirmative, that the listed personal property shown on the attached Exhibits, "A" be declared surplus property pursuant to T.C.A. 5-14-108 to be sold by the Greene County Purchasing Director as mandated by statute.

| Tim White | Koge |
|--------------|-----------------|
| Sponsor | County Mayor |
| County Clerk | County Attorney |

NOTES

| 262 Tryck 1994 GINC 1500 4WD 1GTEK14K2RZ554859 |
|---|
| 343 2004 Massey Ferguson 5435 Tractor W/Cob Sidemower N/00658 |
| 346 2004 Massey Ferguson 5435 Tractor W/Cab / Sidemoner M352013 |
| 371 2006 John Deere Tractor Cab 4WD W/Arm Hogs LOG420P481995 |
| 208 Truck 1990 GMC 4dr 4WD DWIG IGCHV33KILF304863 |
| 342 1990 Ford 6610 Trector W/side Mower BC16344 |
| 4/3 2004 New Holland TL80A Tractor w/sidemower HJS004675 |
| 4/2 2004 New Holland TL80A Tractor w/side mower HUS 004266 |
| 357 1999 Ford SCOLDS Tractor W/Sidemoner 311103M |
| 314 Roga Broom 87368 |
| 255 2003 Chevrolet Kasoo 16CHK24123 E232585 |
| |
| |
| |
| |
| |
| |
| |
| EXHIBIT |
| " A" |
| |

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A RESOLUTION BEFORE THE COUNTY COMMISSION AUTHORIZING THE COUNTY MAYOR TO MAKE APPLICATION TO THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR ASSISTANCE IN ENHANCING PORTIONS OF NORTH MOHAWK ROAD & IDELL ROAD FOR A NEW INDUSTRIAL FACILITY

WHEREAS, Greene County, Tennessee is vitally interested in the economic welfare of its citizens and wishes to provide the necessary leadership to enhance this area's capabilities for growth and development; and

WHEREAS, the provision of jobs to area citizens by local industry is both necessary and vital to the economic well being of Greene County; and

WHEREAS, the Industrial Highway Act of 1959 authorizes the Tennessee Department of Transportation to contract with cities and counties for the construction and maintenance of "Industrial Highways" to provide access to industrial areas and to facilitate the development and expansion of industry within the State of Tennessee; and

WHEREAS, an industry proposes to build a facility in the Mohawk area and improvements need to be made to North Mohawk Road and Idell Road in order to provide reasonable access to the proposed facility; and

WHEREAS, this project is anticipated to result in the hiring of 145 employees with an investment of \$24,000,000.00 dollars; and

WHEREAS, the construction of an improvements to North Mohawk Road and Idell Road to provide reasonable access to the manufacturing plant is necessary and vital to the successful completion of this project and the future economic wellbeing of the area.

NOW, THEREFORE BE IT RESOLVED by the Greene County Legislative Body, meeting in regular session on the 16th day of August 2021, a quorum being present and a majority voting in the affirmative, that application be made the Tennessee Department of Transportation for assistance in making necessary improvements to North Mohawk Road and Idell Road under the provisions of the Industrial Highway Act of 1959, and pursuant to the "Rules and Regulations for the Construction of Industrial Highways" promulgated by the Commissioner of Transportation.

| John WaddleSponsor | County Mayor |
|--------------------|-----------------|
| | Roge C Vool |
| County Clerk | County Attorney |
| | |



A RESOLUTION TO PURCHASE THE FORMER GREENEVILLE COMMUNITY HOSPITAL WEST CAMPUS BUILDING (FORMERLY TAKOMA HOSPITAL)

WHEREAS, Greene County Government has a critical need for more space for both offices and for storage; and

WHEREAS, the former Takoma Hospital, now Greeneville Community Hospital West Campus, at 401 Takoma Avenue Greeneville is available for purchase and the owner, Ballad Health is willing to sell and transfer the property for a reasonable price; and

WHEREAS, the Budget and Finance Committee had directed and authorized the County
Mayor to contact Ballad Health to determine its interests in selling the property to Greene
County and to negotiate a fair and reasonable price for the subject property to present to the
Greene County Legislative Body for its consideration; and

WHEREAS, following negotiations between the County Mayor and the owner, Ballad Health., the following general proposal is being submitted to the Greene County Legislative Body as it relates to the purchase of the subject property; said proposal is a follows:

- Greene County agrees to pay \$3,000,000.00 for the Takoma property consisting of approximately 110,000 sq. ft. of office space on approximately 8.39 acres of real estate, identified as Control Map 110C, Group A, Parcel 009.00.
- The County will purchase the subject property from the owner, Ballad Health, for \$3,000,000.00, payable in yearly installments for three consecutive years of \$1,000,000.00 per year and Ballad Health will transfer said property to Greene County by general warranty deed.
- The County will take immediate ownership of the property upon execution of the deed and assume all responsibility for utilities and maintenance of the facility.
- Greene County, as part of this agreement agrees to lease to Ballad Health, the 4th floor of the former Takoma Hospital building for a period not to exceed three years for the use and occupancy of Ballad's Strong Futures Program. Ballad Health agrees to pay Greene County, a one-time sum/payment of \$500,000.00 for this



rental to be paid concurrently with the County's first installment payment to Ballad Health.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting on August 16th, 2021 with a quorum being present and a majority voting in the affirmative to authorize the County Mayor to enter into a contract and to purchase the former Takoma Hospital Campus, now Greeneville Community Hospital West Campus under the terms and conditions above described.

Budget and Finance Committee Sponsor

County Clerk

County Mayor

County Attorney