

AGENDA
GREENE COUNTY LEGISLATIVE BODY

Monday, March 16, 2020

6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, March 16, 2020 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

Call to Order

- *Invocation - Commissioner Josh Arrowood
- *Pledge to Flag - Commissioner Jeffrey Bible
- *Roll Call

Proclamation

- Proclamation for Agriculture Week
- Proclamation for "Make A Difference" Month

Public Hearing

- Lynn Tully
- Sally Causey, Rural Resources
- Corinne Southerland, Teen Program with Rural Resources

Approval of Prior Minutes

Reports

- Financial Report from Board of Education
- Reports from Solid Waste Dept.
- Committee minutes

Election of Notaries

Old Business

- Employee of the Month

Resolutions

- A. A resolution to amend the Greene County Schools budget for changes in revenues and expenditures for the Fiscal Year 2019-2020 (General Purpose School Fund)
- B. A resolution to amend the Greene County Schools budget for mid year changes in revenues and expenditures for Fiscal Year 2019-2020 (General Purpose School Fund)
- C. A resolution to amend the 2019-2020 Fiscal Year Greene County Schools general purpose budget for capital projects
- D. A resolution to amend the capital projects budget to budget a State grant (The Greene County Schools Fund 177 Capital Projects)
- E. A resolution of the Greene County Legislative Body to appropriate up to \$30,000 from fund #171 - General Capital Projects to replace the plumbing at the workhouse for the Fiscal Year ending June 30, 2020
- F. A resolution of the Greene County Legislative Body to appropriate up to \$200,000 from Fund #171 - General Capital Projects to update the Election Office due to ADA requirements, wire the EMA area to be able to run off a generator and install a new telephone system for the Fiscal Year ending June 30, 2020
- G. A resolution to authorize the County Mayor to enter into a cooperative purchasing agreement for the use and benefit of Greene County and all its individual County departments

Other Business

- Heather Carbajal with American Red Cross
- Dr. Lewis with Ballad Health with a Coronavirus update and preparation

Adjournment

Closing Prayer - Commissioner Butch Patterson

**** Deadline for submission of resolutions for the next Commission meeting
will be April 9th at 12:00 pm ****

THE NEXT COUNTY COMMISSION MEETING WILL BE MONDAY, APRIL 20, 2020

REGULAR COUNTY COMMITTEE MEETINGS

<u>MARCH 2020</u>				
MONDAY, MARCH 2	3:30 P.M.	EDUCATION COMMITTEE		CENTRAL SCHOOL OFFICE
TUESDAY, MARCH 3	COUNTY PRIMARY - HOLIDAY	ALL OFFICES CLOSED		COURTHOUSE & ANNEX
FRIDAY, MARCH 6	1:00 P.M.	BUDGET & FINANCE		ANNEX
TUESDAY, MARCH 10	9 - 11:00 A.M.	CONGRESSMAN ROE'S FIELD REPRESENTATIVE		ANNEX
TUESDAY, MARCH 10	1:00 P.M.	PLANNING		ANNEX
TUESDAY, MARCH 10	3:30 P.M.	911 BOARD		ANNEX
MONDAY, MARCH 16	6:00 P.M.	COUNTY COMMISSION		COURTHOUSE
TUESDAY, MARCH 17	8:30 A.M.	RANGE COMMITTEE		RANGE
WEDNESDAY, MARCH 25	8:30 A.M.	INSURANCE COMMITTEE		ANNEX
MONDAY, MARCH 30	3:30 P.M.	EDUCATION COMMITTEE		CENTRAL SCHOOL OFFICE
<u>APRIL 2020</u>				
WEDNESDAY, APRIL 1	1:00 P.M.	BUDGET & FINANCE		ANNEX
THURSDAY, APRIL 9	3:00 P.M.	EMS BOARD		ANNEX
TUESDAY, APRIL 14	9 - 11:00 A.M.	CONGRESSMAN ROE'S FIELD REPRESENTATIVE		ANNEX
TUESDAY, APRIL 14	1:00 P.M.	PLANNING		ANNEX
TUESDAY, APRIL 14	3:30 P.M.	911 BOARD		ANNEX
WEDNESDAY, APRIL 15	3:00 P.M.	ANIMAL CONTROL		ANNEX
MONDAY, APRIL 20	6:00 P.M.	COUNTY COMMISSION		COURTHOUSE
TUESDAY, APRIL 21	8:30 A.M.	AUDIT COMMITTEE		ANNEX
WEDNESDAY, APRIL 22	8:30 A.M.	INSURANCE COMMITTEE		ANNEX
TUESDAY, APRIL 28	8:30 A.M.	ZONING APPEALS (IF NEEDED)		ANNEX

****THIS CALENDAR IS SUBJECT TO CHANGE****

**PROCLAMATION
DECLARING WEEK OF MARCH 22, 2020
AS AGRICULTURE WEEK
WITH MARCH 22, 2020 AS AGRICULTURE DAY
IN GREENE COUNTY, TENNESSEE**

WHEREAS, agriculture has been and continues to be the backbone of the community and of the economy and is a vital industry not only in Greene County, but in the United States as a whole; and

WHEREAS, agriculture remains largely unseen, because farmers have been spectacularly successful in providing food, fiber, energy, jobs and a lifestyle not only to the citizens of Greene County, but to the entire Nation; and

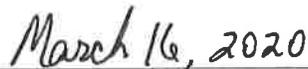
WHEREAS, Greene County has an annual income in excess of 61.5 million dollars with an economic benefit in excess of 369 million dollars and is ranked number one (#1) of the ninety-five (95) counties in the State of Tennessee in total cows (65,000) and calves and total dairy cows, first in the production of grass hay and alfalfa hay (in excess of 70,000 acres) and is a leading producer of broilers (5 million), industrial hemp, vegetables, sheep and goats, and horses, as well as other agriculture pursuits; and

WHEREAS, Greene County has 2562 farms with an agriculture value in excess of \$61.5 million with a total value to our local economy in excess of \$369 million; and

WHEREAS, Greene County farm families consider that their land is more than their livelihood, it is their legacy, in providing and allowing our local families along with other farmers across this great nation to feed not only our country by the world, and is the second largest county in the number of century farms and is home to the oldest farm in Tennessee; and

WHEREAS, in recognition of the importance of agriculture and its farmers to this community, I, Kevin Morrison, County Mayor, do hereby proclaim the week of March 22, 2020 as Agriculture Week with March 22, 2020 as Agriculture Day in Greene County, Tennessee and ask that all citizens of Greene County join with me in congratulating all farmers and farm families for a job well done in assisting other farmers across this great nation in feeding not only our country but the world in providing jobs and strengthening our local economy through agriculture production and its supporting industries and providing a lifestyle for growing families that makes Greene County a great place to live and work.


County Mayor


Date



PROCLAMATION
FOR
MAKE A DIFFERENCE MONTH

WHEREAS, Our entire community is made better, stronger and more prosperous by the work and ideas of many. That work and effort must be acknowledged, encouraged, and cultivated in order to achieve the pinnacle of success, both now, and especially for the future; and

WHEREAS, Experience has taught us that government by itself has not, will not, and cannot solve all of our community's problems. But, experience does teach that the giving of oneself to another to find or work for those solutions empowers and strengthens the gift and the recipient to appreciate and value the gift and the giver, and build a lasting bond of respect for one another; and

WHEREAS, We seek to inspire, equip, and mobilize, people to take action to transform our community and "Make a Difference" by being proactive, caring selfless, and volunteering to do, or be a part of something beyond self; a civic club, a service organization, a community service project, a philanthropic mission or a kind, personal gesture of service to someone in need; and

WHEREAS, Our Town and County have a rich history of diverse clubs, organizations, churches and centers; Where time, volunteering, and service are welcomed in places like: the Exchange Club, Lions, Kiwanis, Rotary, Ruritan, Volunteer Center, Roby, Masonic Orders, Keep Greene Beautiful, Wood Ministry, Nursing Homes and Assisted Living facilities, hospitals, schools, Isaiah House, ALPS, Gifts for Kids, Community Resource Centers, Food Bank, Opportunity House, Red Cross, VFDs, Rescue Squad, and many others; and

NOW, THEREFORE, we, Kevin C. Morrison, Greene County Mayor and W.T. Daniels, Mayor of the Town of Greeneville, Tennessee, do hereby proclaim April 2020 "Make A Difference" Month in Greeneville and Greene County by urging, encouraging, and thanking our fellow citizens that give themselves, their time, energy, and resources to "Make A Difference" and make our Town and County the absolute best place on earth to live, work, and play.

SIGNED THIS 16TH DAY OF MARCH, 2020.

Kevin C. Morrison, County Mayor

W.T. Daniels, Mayor of Greeneville



GREENE COUNTY SOLID WASTE GAS/ MILEAGE REPORT
FISCAL YEAR '20 FEBRUARY

TRUCK #	YEAR	MAKE	Beginning Mileage	Ending Mileage	Fuel/gas	Fuel/diesel	Fuel Cost	Miles Traveled	USE
1	2019	MACK	37152	38813		486.687	1338.14	1661	FRONT LOADER
2	2004	MACK	277398	278427		238.732	660.24	1029	FRONT LOADER
3	2013	F-250	125148	126248		83.98	231.8	1100	DIRECTOR
4	1985	IH DUMP	269764	269764		0	0	0	ROCK TRUCK
5	2001	F-150	162582	162804	22.763		49.37	222	CENTER MAINTENANCE
6	1997	F-350	264960	264960		0	0	0	OUT OF SERVICE
7	2000	MACK	298183	298574		93.535	264.32	391	FRONT LOADER
8	2019	MACK	41815	43357		233.211	648.1	1542	FL/RECYCLE
9	2006	MACK	80953	80978		0	0	25	ROLL OFF
12	2008	F-250 4 X 4	145372	146377	93.46		199.25	1005	SUPERVISOR
13	1984	C-10	81634	81904	26.149		56.03	270	SHOP
14	2014	MACK	87677	89430		350.606	974.34	1753	ROLL OFF
15	2014	MACK	140631	140645		0	0	14	ROLL OFF
16	2014	MACK	53444	53987		106.706	296.53	543	ROLL OFF
17	2014	MACK	96998	99687		543.954	1566.75	2689	ROLL OFF
19	2007	F-250 4 X 4	208673	208697	48.211		100.01	24	MECHANIC/ MAINT.
20	2001	CHEVY VAN	113779	113980	18.805		41.35	201	VAN INMATES
21	2007	MACK	200000	200000		137.71	492.49	0	FRONT LOADER
22	2001	F-350	268834	269410		50.96	141.34	576	DEMO/METAL
23	2001	MACK	420165	420905		133.62	371.34	740	FRONT LOADER
25	2003	F-350	239324	239836		45.844	126.22	512	DEMO/METAL
26	2020	F-350	395	1112		76.406	206.52	717	DEMO/METAL
27	2020	F-350	396	1262		84.267	227.85	866	DEMO/METAL
Shop Fuel						86.001	245		
TOTALS					209.388	2752.219	8236.99	15880	

FL= FRONT LOADER

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

	2/3/2020	2/4/2020	2/5/2020	2/6/2020	2/7/2020	TOTAL
WEEK OF 2/3/20	2/3/2020	2/4/2020	2/5/2020	2/6/2020	2/7/2020	TOTAL
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	
AFTON	17.99				18.41	36.4
BAILEYTON	7.41			5.69		13.1
CLEAR SPRINGS						0
CROSS ANCHOR			7.59			7.59
DEBUSK			8.16			8.16
GREYSTONE		8.52				8.52
HAL HENARD	5.29	8.29		4.25	7.6	25.43
HORSE CREEK	9.05			6.89		15.94
MCDONALD	5.87			5.19		11.06
OREBANK			7.02			7.02
ROMEO	6.72		5.41			12.13
ST. JAMES		6.59			3.72	10.31
SUNNYSIDE		8.34			5.75	14.09
WALKERTOWN	9.23		5.2			14.43
WEST GREENE	21.45			12.5		33.95
WEST PINES			7.78			7.78
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS						0
GRAND TOTAL	83.01	31.74	41.16	34.52	35.48	225.91

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

WEEK OF 2/10/20	2/10/2020	2/11/2020	2/12/2020	2/13/2020	2/14/2020	TOTAL
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	17				19.19	36.19
BAILEYTON	6.4			5.95		12.35
CLEAR SPRINGS			9.1			9.1
CROSS ANCHOR		6.54			5.72	12.26
DEBUSK	8.19				7.4	15.59
GREYSTONE	8.59			6.91		15.5
HAL HENARD	10.2			13.76		23.96
HORSE CREEK	8.28			8.12		16.4
MCDONALD				7.71		7.71
OREBANK			6.87			6.87
ROMEO	5.86		4.55			10.41
ST. JAMES			6.5			6.5
SUNNYSIDE			7.97			7.97
WALKERTOWN	7.23		5.84			13.07
WEST GREENE	20.54			20.11		40.65
WEST PINES		6.89			5.6	12.49
CHUCKEY-DOAK						0
MOSHEIM		8.88				8.88
WEST GREENE HS						0
GRAND TOTAL	92.29	22.31	40.83	62.56	37.91	255.9

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

WEEK OF 2/17/20	2/17/2020	2/18/2020	2/19/2020	2/20/2020	2/21/2020	TOTAL
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	
AFTON	19.55				15.59	35.14
BAILEYTON	7.76			4.64		12.4
CLEAR SPRINGS						0
CROSS ANCHOR			8.13			8.13
DEBUSK			8.73			8.73
GREYSTONE		7.8				7.8
HAL HENARD	12.99			8.87	5.34	27.2
HORSE CREEK	9.4			8.94		18.34
MCDONALD	5.34			4.04		9.38
OREBANK			7.89			7.89
ROMEO	7.65			5.52		13.17
ST. JAMES		6.83			4.92	11.75
SUNNYSIDE	8.7				5.47	14.17
WALKERTOWN	9.88		6.53			16.41
WEST GREENE	19.53			13.83		33.36
WEST PINES			8.19			8.19
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS		6.33				6.33
GRAND TOTAL	100.8	20.96	39.47	45.84	31.32	238.39

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

WEEK OF 2/24/20	2/24/2020	2/25/2020	2/26/2020	2/27/2020	2/28/2020	TOTAL
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	21.68				19.7	41.38
BAILEYTON	8.08			6.49		14.57
CLEAR SPRINGS			8.99			8.99
CROSS ANCHOR		7.38			5.58	12.96
DEBUSK	9.26				6.49	15.75
GREYSTONE	8.5			4.81		13.31
HAL HENARD	11.65			12.6		24.25
HORSE CREEK	9.66			6.42		16.08
MCDONALD	5.44			2.51		7.95
OREBANK			6.95			6.95
ROMEO	8.82		3.34			12.16
ST. JAMES			8.5			8.5
SUNNYSIDE			9.24			9.24
WALKERTOWN	8.65		5.58			14.23
WEST GREENE	21.42			11.65		33.07
WEST PINES		7.55			4.93	12.48
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS						0
GRAND TOTAL	113.16	14.93	42.6	44.48	36.7	251.87

GREENE COUNTY SOLID WASTE

COMPACTOR TOTALS FOR FEBRUARY 2020

AFTON	149.11
BAILEYTON	52.42
CLEAR SPRINGS	18.09
CROSS ANCHOR	40.94
DEBUSK	48.23
GREYSTONE	45.13
HAL HENARD	100.84
HORSE CREEK	66.76
MCDONALD	36.1
OREBANK	28.73
ROMEO	47.87
ST. JAMES	37.06
SUNNYSIDE	45.47
WALKERTOWN	58.14
WEST GREENE	141.03
WEST PINES	40.94
CHUCKEY-DOAK	0
MOSHEIM	8.88
WEST GREENE HS	6.33
GRAND TOTAL	972.07

GREENE COUNTY SOLID WASTE

DATE FEB '20	TON	LOADS	BUS.	DEMO	COPPER/ BRASS	PLASTIC	O.C.C.	O.N.P.	ALUM	BATT	USED OIL	TIRE WGT	TIRE COUNT	RADIATOR	TIN/ LIGHT STEEL	FENCE WIRE	USED ANTIFREEZE
3	115.28	42	28	5.05											6700		
4	59.65	25	24	8.89		3680									2940		
5	50.96	29	19	0	364				1120			11.01	956	260	1560		
6	59.01	18	11	0.97											0		
7	46.71	16	12	0			7800										
10	125.65	27	20	4.7								5.08	442		3100		
11	48.52	33	26	4.86		3040									0		
12	54.91	30	18	1.17							480	3.37	290		1420		
13	77.33	18	9	0				15080							0		
14	55.21	19	15	4.92			10060					1.67	145		0		
17	136.85	38	27	5.64								1.73	99		7600		
18	42.28	22	18	6.72		3800						2.1	183		7460		
19	57.98	38	26	0								5.32	299		0		
20	69.76	31	20	2.87											3560		
21	52.61	15	11	3.86											2300		
24	143.19	40	29	3.11			49720					1.47	128		4680		
25	46.7	23	17	10.17		4400					140				1860		
26	51.58	30	21	1.03								3.8	311		1980		
27	62.65	20	11	0.59				13100									
28	49.92	17	12	4.34								1.2	104				
JAN DIFF									-630	1					38357		
TOTALS	1406.75	531	374	68.89	364	14920	67580	28180	490	1	620	36.75	2957	260	83517	0	0

JAN DIFF= amounts collected after January report turned in

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC
 AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
 THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
 NOTARY PUBLIC DURING THE MARCH 16, 2020 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. SANDRA S ALTER	302 NORTH MAIN GREENEVILLE TN 37745	423-638-4443	MT. BETHEL RD GREENEVILLE TN 37745	423-639-9381	
2. JOHN THOMAS BOWMAN	505 E SEVIER HTS GREENEVILLE TN 37745	423 639 7240	1190 LONESOME PINE TRAIL GREENEVILLE TN 37745	4236397240	
3. FREDDIE L. BOYD	578 BRISTOL CAVERNS HWY BRISTOL TN 376209446	423-999-5312	521 N MAIN ST GREENEVILLE TN 377453401	--	
4. CAITLIN LEANNE COX	1455 BAILEYTON RD GREENEVILLE TN 37745	423-588-8914	1032 W MAIN ST GREENEVILLE TN 37743	423-638-3530	
5. TRACI M. ELLENBURG	534 HIGHTOP ROAD MIDWAY TN 37809	423-422-9391	510 MIDWAY CIRCLE MIDWAY TN 37809	423-422-2010	
6. KEVIN LYNN HINKLE	215 BRIARGATE LANE GREENEVILLE TN 37743	423 620 9054	146 CUTTING EDGE TELFORD TN 37690	423 913 1006	
7. LETHIA BROOKE KILDAY	201 CHURCH HILL RD GREENEVILLE TN 37743	423-972-2081	9175 W ANDREW JOHNSON HWY MOSHLEM TN 37818	423-422-4507	
8. KAREN J. KILDAY	1245 WINES RD GREENEVILLE TN 377457940	423-620-3808	112 S MAIN ST GREENEVILLE TN 377434922	423-525-4136	
9. LARAINNE KELLEY KING	125 S MAIN ST GREENEVILLE TN 377434921	423-638-7948	125 S MAIN ST GREENEVILLE TN 377434921	423-639-6881	
10. ELIZABETH ANN LAWSON	15082 W ANDREW JOHNSON HWY BULLS GAP TN 377112543	423-736-4515	841 TUSCULUM BLVD GREENEVILLE TN 377454001	423-259-2355	
11. KEVIN DONALD MILLER	1408 WOODMONT DR GREENEVILLE TN 377436661	423-631-8347	101 W SUMMER ST GREENEVILLE TN 377434923	423-638-4154	
12. CHARLES RICHARD PARVIN	121 EARLINGTON DRIVE GREENEVILLE TN 37743	423 972 5692	208 BOHANNON AVENUE GREENEVILLE TN 37745	423 638 4101	
13. DOUGLAS L. PAYNE	132 KIMBILI DR GREENEVILLE TN 377450508	423-416-3466	401 W IRISH ST GREENEVILLE TN 377434809	423-639-2220	
14. ROBIN DIANE QUILLEN	2325 FAIRVIEW RD AFTON TN 37616	639-7353	412 SCOTT FARM RD AFTON TN 37616	423-638-1099	
15. CYNTHIA UTLEY	250 GOLF COURSE CIR GREENEVILLE TN 377434025	404-317-9995	716 PROFESSIONAL PLAZA DRIVE GREENEVILLE TN 37745	423-638-2100	
16. ETHEL WADELLE	2260 GARRETT HILL RD GREENEVILLE TN 377432821	423-329-9581	409 E BERNARD AVE GREENEVILLE TN 377455122	423-639-3276	YES



 SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE
 3-5-2020

 DATE

**THE GENERAL PURPOSE SCHOOL FUND
 A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR
 CHANGES IN REVENUES & EXPENDITURES FOR THE FISCAL YEAR 2019-2020**

WHEREAS, the Greene County School System is amending the 2019-2020 Budget for the General Purpose School Fund to budget end of year changes in revenues and expenditures of \$ 79,810

THEREFORE, the following appropriations will be amended:

REVENUES

Account Number	Description	Increase	Decrease
40150	Pick-up Taxes	\$ 10,471	\$ -
44530	Sale of Equipment	3,239	-
44570	Contributions & Gifts (Chartwells)	15,000	
44570	Contributions & Gifts (Utrust Grant)	41,100	
44570	Contributions & Gifts (East Tennessee Foundation)	10,000	
	TOTAL REVENUES	\$ 79,810	\$ -

EXPENDITURES

Account Number	Description	Increase	Decrease
71100 116	Teachers	12,736	
71100 201	Social Security	790	
71100 212	Employer Medicare	185	
71300 499	Other Supplies and Materials (Chartwells)	7,000	
71300 599	Other Charges (Chartwells)	8,000	
72130 399	Other Contracted Services (East Tennessee Foundation Grant)	5,000	
72130 524	Travel/Training (East Tennessee Foundation Grant)	5,000	
72210 308	Consultants (Utrust Grant)	20,000	
72210 499	Other Supplies and Materials (Utrust Grant)	21,100	
	TOTAL EXPENDITURES	\$ 79,810	\$ -

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 16th day of March 2020, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

 County Mayor

Greene County Education Committee
 Sponsor

Roger A. Washburn
 County Attorney

 County Clerk

A.

**THE GENERAL PURPOSE SCHOOL FUND
A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR
MID YEAR CHANGES IN REVENUES & EXPENDITURES FOR FISCAL YEAR 2019-2020**

WHEREAS, the Greene County School System is amending the 2019-2020 Budget for the General Purpose School Fund to reflect changes in revenues and expenditures \$ 57,336.00

THEREFORE, the following appropriations will be amended:

REVENUES

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
44570	Contributions & Gifts (Save The Children-Vroom@Mosheim)	\$ 7,092	
44570	Contributions & Gifts (Save The Children-Summer Boost@Nolachuckey)	43,108	
44570	Contributions & Gifts (Save The Children-Kinderboost@Nolachuckey)	7,136	
	TOTAL REVENUES	\$ 57,336	\$ -

EXPENDITURES

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
73300 355	Travel (STC - Vroom@Mosheim)	1,000	
73300 499	Other Supplies & Materials (STC -Vroom@ Mosheim)	6,092	
73300 189	Other Salaries (STC-Summer Boost@Nolachuckey)	26,400	
73300 201	Social Security (STC-Summer Boost@Nolachuckey)	1,637	
73300 204	State Retirement (STC-Summer Boost@Nolachuckey)	1,354	
73300 207	Medical Insurance (STC-Summer Boost@Nolachuckey)	2,434	
73300 212	Employer Medicare (STC-Summer Boost@Nolachuckey)	383	
73300 499	Other Supplies & Materials (STC- Summer Boost@Nolachuckey)	7,700	
73300 355	Travel (STC -Summer Boost@Nolachuckey)	3,200	
73300 189	Other Salaries (STC-KinderBoost@Nolachuckey)	3,800	
73300 201	Social Security (STC-KinderBoost@Nolachuckey)	236	
73300 204	State Retirement (STC-KinderBoost@Nolachuckey)	228	
73300 207	Medical Insurance (STC-KinderBoost@Nolachuckey)	317	
73300 212	Employer Medicare (STC-KinderBoost@Nolachuckey)	55	
73300 499	Other Supplies & Materials (STC-KinderBoost@Nolachuckey)	2,500	
	TOTAL EXPENDITURES	\$ 57,336	\$ -

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 16th day of March 2020, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

County Mayor

Greene County Education Committee

Sponsor

Roger W. W. [Signature]

Attorney

County Clerk

County

B.

141

**A RESOLUTION TO AMEND THE 2019-2020 FISCAL YEAR
GREENE COUNTY SCHOOLS GENERAL PURPOSE BUDGET FOR
CAPITAL PROJECTS**

WHEREAS, the Greene County Board of Education has approved budgeting \$64,500 from our Unassigned Fund Balance for capital project planning. (Letter attached)

WHEREAS, the following appropriations will be amended:

DECREASE BEGINNING BUDGETED GENERAL FUND BALANCE

39000 Unassigned Fund \$ 64,500

Total adjustment to beginning budgeted fund balance: \$ 64,500

CAPITAL OUTLAY

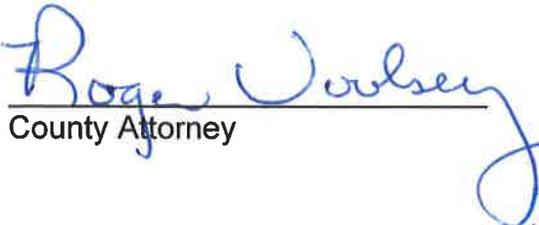
76100 304 Architects \$ 64,500

INCREASE IN APPROPORATIONS \$ 64,500

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 16th day of March 2020, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

County Mayor

Greene County Education Committee
Sponsor



County Attorney

County Clerk

C.



December 19, 2019

Mr. David McLain, Ed.S – Director of Schools
Greene County Schools
910 West Summer Street
Greeneville, Tennessee 37743

Re: High School Study

Mr. McLain,

Thank you for the opportunity to be of service to Greene County Schools. We appreciate being asked to provide this proposal for High School studies for your board's consideration. Cope Architecture is a 36 year old Architectural services firm with around 20 great team members. Our firm focuses on the educational marketplace, and we are pleased to boast that over 60% of all of our work is for educational projects and clients, both K-12 and higher education. We are proud of our recent TSBA school of the year awards, earning awards for 9 consecutive years.

From our conversations, we understand that Greene County is asking for assistance in the preliminary scoping of two new comprehensive high schools to consolidate four existing high schools each with small student populations. A key decision factor in being able to consolidate is to provide the students of Greene County with more opportunities for educational pathways by being able to offer more general education, AP, foreign language, STEM and arts courses and career and technical education programs, as well as provide the opportunity for larger and more comprehensive sports offerings. To provide the information needed to inform the public, and for the board to make decisions, we propose to provide the following services:

- Identify space needs and provide space programming to determine offerings of the facility as well as determine the square footages of buildings needed. This series of tasks will be developed based on our knowledge of school design, BEP standards, Administration needs and teacher/student input.
- Provide conceptual design plans and three dimensional images of potential buildings as needed to assist the public in visioning the new facility.
- Provide conceptual level building construction cost estimates as required for funding decisions.
- Gather Community input for proposed options.
- Present options and data at County Commission and/or School Board meetings as required.

FEES:

We propose a fee for the services listed above as an hourly, not to exceed fee of \$64,500 based on the attached hourly rates chart (updated annually), plus customary reimbursable expenses.

EXCLUSIONS:

- Demographic Studies will not be provided.
- Transportation Routes for schools will not included in Cope Architecture planning studies.
- Cope Architecture will use the reports prepared by Cooperative Strategies in our studies. Cope Architecture will assume that the information included in these reports are accurate and reliable.
- Travel and reprographics are reimbursable expenses.

Should this proposal be acceptable, we will prepare a contract for execution.

We look forward to work collaboratively with you to develop the framework for the plan for the future of Greene County Schools and its students.

Respectfully Submitted,

A handwritten signature in black ink that reads "Cayce Smith". The signature is written in a cursive, flowing style.

Cayce Smith, AIA
Executive Vice President

cc: Jim Hinton, AIA, LEED AP, Principal – Cope Architecture
File

**THE GREENE COUNTY SCHOOLS
FUND 177 CAPITAL PROJECTS
A RESOLUTION TO AMEND THE CAPITAL PROJECTS BUDGET
TO BUDGET A STATE GRANT**

WHEREAS, the Greene County Schools Capital Projects Fund is amending the 2019-2020 Budget to appropriate \$20,000 for School Bus Seat Restraint Grant FY20 State Funds to assist with the cost of adding seat restraints for 2 new buses.

THEREFORE, the following appropriations will be amended:

REVENUES

Account Number	Description	Increase	Decrease
46990	Other State Revenues	\$ 20,000	\$ -
		\$ 20,000	\$ -

EXPENDITURES

Account Number	Description	Increase	Decrease
91300 729	Transportation Equipment	\$ 20,000	\$ -
		\$ 20,000	\$ -

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 16th day of March 2020, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

County Mayor

Greene County Education Committee
Sponsor

Boyer Dousky

County Attorney

County Clerk

D.

**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO
APPROPRIATE UP TO \$30,000 FROM FUND #171 – GENERAL CAPITAL
PROJECTS TO REPLACE THE PLUMBING AT THE WORKHOUSE FOR THE
FISCAL YEAR ENDING JUNE 30, 2020**

WHEREAS, the Greene County Workhouse is nearly twenty (20) years old and is experiencing multiple plumbing failures throughout the facility and;

WHEREAS, it has been determined that it would be more cost effective for the long term to replace all the plumbing within the facility and ensure that any upgrades or adjustments are made to the current Tennessee Corrections Institute (TCI) standards and;

WHEREAS, Greene County wishes to approve the project for up to thirty thousand dollars (\$30,000) from Fund #171 – General Capital Projects

NOW, THEREFORE, BE IT RESOLVED, by the Greene County Legislative Body meeting in a regular session on March 16th, 2020 a quorum being present and a majority voting in the affirmative, that an expenditure of up to thirty thousand dollars (\$30,000) be authorized from the Capital Projects Fund - #171 to make the necessary purchase:

County Mayor

Budget and Finance Committee
Sponsor

County Clerk

Roger Woolsey

County Attorney

E.

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO APPROPRIATE UP TO \$200,000 FROM FUND #171 – GENERAL CAPITAL PROJECTS TO UPDATE THE ELECTION OFFICE DUE TO ADA REQUIREMENTS, WIRE THE EMA AREA TO BE ABLE TO RUN OFF A GENERATOR AND INSTALL A NEW TELEPHONE SYSTEM FOR THE FISCAL YEAR ENDING JUNE 30, 2020

WHEREAS, the Greene County Election Office and Emergency Management Agency Office (EMA) requires certain alterations to become compliant with the American with Disabilities Act (ADA) and;

WHEREAS, it has been determined the EMA Office requires additional wiring alterations to be able to have its office operate from a generator in cases of a power outage and;

WHEREAS, each office will be the first location to have the new telephone system installed and;

WHEREAS, Greene County wishes to approve the project for up to two hundred thousand dollars (\$200,000) from Fund #171 – General Capital Projects

NOW, THEREFORE, BE IT RESOLVED, by the Greene County Legislative Body meeting in a regular session on March 16th, 2020 a quorum being present and a majority voting in the affirmative, that an expenditure of up to two hundred thousand dollars (\$200,000) be authorized from the Capital Projects Fund - #171 to complete the necessary alterations:

County Mayor

Budget and Finance Committee
Sponsor

County Clerk

Roger Wolser

County Attorney

F.

A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT FOR THE USE AND BENEFIT OF GREENE COUNTY AND ALL OF ITS INDIVIDUAL COUNTY DEPARTMENTS

WHEREAS, Tennessee Code Annotated (TCA) §12-3-1205 permits any county to participate in, sponsor, conduct, or administrator cooperative purchasing agreements upon the approval and consent of the local legislative body; and

WHEREAS, cooperative purchasing agreements allows local governments to purchase goods and services through local, state and national cooperative purchasing alliances that have been competitively bid under the same requirements as required by the laws of the purchasing entity; and

WHEREAS, Tennessee state law was amended at the request of the Tennessee Association of Public Purchasing and the Tennessee County Commissioners' Association for all Tennessee counties to take advantage of cooperative purchasing agreements in effect throughout our state and nation; and

WHEREAS, Tennessee Code Annotated, §12-3-1205, states as follows:

(b) (1) Notwithstanding any other law to the contrary, any municipality, county, utility district, or other local government of the state may participate in, sponsor, conduct, or administer a cooperative purchasing agreement for the procurement of any goods, supplies, services, or equipment with one (1) or more other governmental entities outside this state, to the extent the laws of the other state permit the joint exercise of purchasing authority, in accordance with an agreement entered into between or among the participants; provided, such goods, supplies, services, or equipment were procured in a manner that constitutes competitive bidding and were advertised, evaluated, and awarded by a governmental entity and made available for use by other governmental entities.

(2) A municipality, county, utility district, or other local government of the state may participate in a master agreement by adopting a resolution accepting the terms of the master agreement. If a participant in a joint or multi-party agreement is required to advertise and receive bids, then it will be deemed sufficient for those purposes that the purchasing entity or the entity that procured the bid complied with its own purchasing requirements. The participant shall acquire and maintain documentation that the purchasing entity or entities that procured the bid complied with its own purchasing requirements.

WHEREAS, Greene County desires to take advantage of the above specified law and reduce the taxpayer burden for duplication of services while still taking advantage of the lowest

G.

and best pricing under the master cooperative agreements that have been competitively bid under the same requirements as required by the laws of the purchasing entity. _____

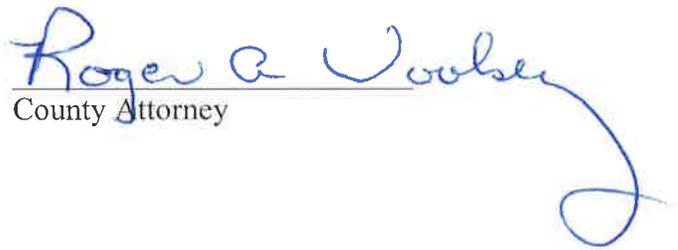
NOW THEREFORE BE IT RESOLVED by the Greene County Legislative Body meeting in regular session on the 16th day of March, 2020, a quorum being present and a majority voting in the affirmative, to approve the Agreement between Savvik Buying Group and Greene County, Tennessee to authorize Greene County to use the cooperative purchasing agreements of Savvik Buying Group.

BE IT FURTHER RESOLVED that the county mayor is authorized on behalf of Greene County to enter into this agreement. Said membership is strictly voluntary, may be terminated upon thirty days written notice and the County incurred no cost for membership. This resolution shall take effect from and after its passage.

Budget and Finance
Sponsor

County Clerk

County Mayor


County Attorney

Greene County Attorney
Roger A. Woolsey
204 N. Cutler St.
Greeneville, TN 37745
Phone: 423-798-1779
Fax: 423-798-1781