

CLOSED EXECUTIVE SESSION

There will be a Called meeting of the Commissioners on Monday, November 18, 2019 beginning at 5:00 p.m. in the Wexler Courtroom at the Courthouse

AGENDA GREENE COUNTY LEGISLATIVE BODY Monday, November 18, 2019 6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, November 18, 2019 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

Call to Order

- *Invocation - Commissioner Kaleb Powell
- *Pledge to Flag - Commissioner Gary Shelton
- *Roll Call

Public Hearing

Approval of Prior Minutes

Reports

- Financial Report from Board of Education
- Reports from Solid Waste Dept.
- Committee minutes

Election of Notaries

Old Business

- Employee of the Month
- Record correction for the Second Amendment resolutions in July and June Griffin certificate presentation in September

Resolutions

- A resolution to amend the Greene County Schools budget for mid year changes in revenues and expenditures for fiscal year 2019-2020 (The General Purpose School Fund)
- A resolution authorizing the Greeneville/Greene County Emergency Medical Service to donate a used 1996 International 4700 truck to the Greene County Chaplain's Association as a Chaplain Mobile Command post
- A resolution to dedicate the Law Enforcement Range (upper range) at the Greene County Range and Firearms Sports Complex as a memorial to the fallen Greene County Sheriff Deputy Sergeant Rick D. Coyle
- A resolution to dedicate the Pistol Range (lower range) at the Greene County Range and Firearms Sports Complex as a memorial to the late Greene County Deputy Sheriff Charles Edward Baskette

Other Business

- Appointment of James McAfee and Jerry Strom to the Range Committee
- David McLain, Director of Greene County Schools, to give presentation

Adjournment

Closing Prayer - Commissioner Tim White

** ALL OFFICES IN COURTHOUSE & ANNEX WILL BE CLOSED ON MONDAY, NOVEMBER 11 FOR VETERANS DAY AND THURSDAY & FRIDAY, NOVEMBER 28 & 29TH FOR THANKSGIVING **

** THE GREENE COUNTY EMPLOYEE CHRISTMAS IS THURSDAY, DECEMBER 19TH WITH DEADLINE TO PAY ON THURSDAY, DECEMBER 5TH - FLYERS HAVE BEEN POSTED **

**DEADLINE FOR SUBMISSION OF RESOLUTIONS FOR THE NEXT COMMISSION MEETING WILL BE DECEMBER 5H AT 12:00 NOON **

THE NEXT COUNTY COMMISSION MEETING WILL BE MONDAY, DECEMBER 16, 2019

REGULAR COUNTY COMMITTEE MEETINGS

| | | | |
|-----------------------------|------------------|--|-------------------------------|
| <u>NOVEMBER 2019</u> | | | |
| MONDAY, NOV 4 | 3:30 P.M. | EDUCATION COMMITTEE | CENTRAL SCHOOL OFFICE |
| TUESDAY, NOV 5 | 3:30 P.M. | PROPERTY SALES COMMITTEE | ANNEX |
| WEDNESDAY, NOV 6 | 1:00 P.M. | BUDGET & FINANCE | ANNEX |
| WEDNESDAY, NOV 6 | 3:30 P.M. | DEBRIS ORDINANCE (HEALTH & SAFETY) | ANNEX |
| SATURDAY, NOV 9 | HOLIDAY | CLERK'S OFFICE CLOSED | ANNEX |
| MONDAY, NOV 11 | HOLIDAY | ALL OFFICES CLOSED | COURTHOUSE & ANNEX |
| TUESDAY, NOV 12 | 9 - 11:00 A.M. | CONGRESSMAN ROE'S FIELD REPRESENTATIVE | ANNEX |
| TUESDAY, NOV 12 | 9:00 A.M. | 911 BOARD | RESCUE SQUAD |
| TEUSDAY, NOV 12 | 1:00 P.M. | PLANNING | ANNEX |
| THURSDAY, NOV 14 | 3:30 P.M. | CABLE FRANCHISE COMMITTEE | ANNEX |
| MONDAY, NOV 18 | 6:00 P.M. | COUNTY COMMISSION | COURTHOUSE |
| TUESDAY, NOV 26 | 8:30 A.M. | ZONING APPEALS (IF NEEDED) | ANNEX |
| WEDNESDAY, NOV 27 | 8:30 A.M. | INSURANCE COMMITTEE | ANNEX |
| THURSDAY, NOV 28 | HOLIDAY | ALL OFFICES CLOSED | COURTHOUSE & ANNEX |
| FRIDAY, NOV 29 | HOLIDAY | ALL OFFICES CLOSED | COURTHOUSE & ANNEX |
| SATURDAY, NOV 30 | HOLIDAY | CLERK'S OFFICE CLOSED | ANNEX |
| <u>DECEMBER 2019</u> | | | |
| MONDAY, DEC 2 | 3:30 P.M. | EDUCATION COMMITTEE | CENTRAL SCHOOL OFFICE |
| WEDNESDAY, DEC 4 | 1:00 P.M. | BUDGET & FINANCE | ANNEX |
| TUESDAY, DEC 10 | 9 - 11:00 A.M. | CONGRESSMAN ROE'S FIELD REPRESENTATIVE | ANNEX |
| TUESDAY, DEC 10 | 1:00 P.M. | PLANNING | ANNEX |
| THURSDAY, DEC 12 | 3:30 P.M. | PERSONNEL POLICIES COMMITTEE | ANNEX |
| MONDAY, DEC 16 | 6:00 P.M. | COUNTY COMMISSION | COURTHOUSE |
| TUESDAY, DEC 17 | 9:00 A.M. | 911 BOARD | RESCUE SQUAD |
| TUESDAY, DEC 24 | HOLIDAY | ALL OFFICES CLOSED | COURTHOUSE & ANNEX |
| WEDNESDAY, DEC 25 | HOLIDAY | ALL OFFICES CLOSED | COURTHOUSE & ANNEX |
| THURSDAY, DEC 26 | HOLIDAY | ALL OFFICES CLOSED | COURTHOUSE & ANNEX |

*DECEMBER INSURANCE COMMITTEE MEETING DATE TBD AT THE NOVEMBER INSURANCE MEETING

****THIS CALENDAR IS SUBJECT TO CHANGE****

GREENE COUNTY SOLID WASTE

| DATE | TONS | LOADS | BUS. | DEMO | COPPER/ BRASS | PLASTIC | O.C.C. | O.N.P. | ALUM | BATT | USED OIL | TIRE WGT | TIRE COUNT | RADIATOR | TIN/LIGHT STEEL | FENCE WIRE | USED ANTIFREEZE | E SCRAP |
|-----------|---------|-------|------|--------|------------------|---------|--------|--------|------|------|-------------|-------------|---------------|----------|--------------------|---------------|--------------------|------------|
| OCT '19 | | | | | | | | | | | | | | | | | | |
| 1 | 36.8 | 27 | 23 | 11.74 | | 3680 | 33600 | | | | 50 | | | | 5280 | | | |
| 2 | 55.82 | 36 | 24 | 0 | | | 3500 | | | | | 3.68 | 320 | | 2920 | | | |
| 3 | 68.86 | 20 | 14 | 2.28 | | | | 15400 | | | | | | | 2800 | | | |
| 4 | 48.12 | 26 | 19 | 4.01 | | | | | | | | | | | 1840 | | | |
| 5* | 6.02 | | | | | | | | | | | | | | | | | |
| 7 | 127.72 | 27 | 21 | 3.83 | | | 5540 | | | | | 2.6 | 226 | | 6140 | | | |
| 8 | 43.71 | 20 | 17 | 12.12 | | 3320 | | | | | | | | | 2780 | | | |
| 9 | 47.86 | 38 | 23 | 1.37 | 490 | | | | | | | 10.2 | 870 | 420 | 1940 | | | |
| 10 | 69.94 | 13 | 11 | 1.42 | | | | | | | | | | | 2920 | | | |
| 11 | 52.16 | 21 | 14 | 6.58 | | | 8040 | | | | | | | | 1860 | | | |
| 14 | 127.52 | 26 | 17 | 6.84 | | | 5760 | | | | | 2.31 | 201 | | 8460 | | | |
| 15 | 41.48 | 30 | 25 | 11.66 | | 2940 | | | | | | | | | 3300 | | | |
| 16 | 49.75 | 38 | 20 | 2.01 | | | | 13580 | | | | 4.32 | 375 | | 2460 | | | |
| 17 | 66.06 | 21 | 18 | 2.51 | | | | | | | | | | | 1160 | | | |
| 18 | 53.41 | 23 | 16 | 2.81 | | | | | 1540 | | | | | | 1820 | | | |
| 21 | 142.51 | 37 | 27 | 8.13 | | | 7700 | | | | | 5.53 | 469 | | 6360 | | | |
| 22 | 62.17 | 20 | 16 | 5.79 | | 3680 | | | | | 140 | | | | 3410 | | | |
| 23 | 48.81 | 39 | 20 | 0.5 | | | | | | | | 6.24 | 530 | | 1280 | | | |
| 24 | 61.53 | 12 | 11 | 0.57 | 890 | | | | 77 | | 490 | | | 737 | 1820 | | | |
| 25 | 55.57 | 21 | 14 | 3.42 | | | 8040 | | | | | | | | 2220 | | | |
| 28 | 129.62 | 33 | 22 | 11.48 | | | 6120 | | | | | 2.84 | 243 | | 4720 | | | |
| 29 | 51.01 | 23 | 19 | 5.81 | | 3620 | | | | | | | | | 3520 | | | |
| 30 | 58.35 | 24 | 41 | 1.1 | | | | | | | | 2.55 | 209 | | 1520 | | | |
| 31 | 50.94 | 15 | 14 | 0.89 | | | | 13380 | | | | | | | 1860 | | | |
| SEPT DIFF | | | | | | | | | 1300 | | | 10.23 | 1255 | | 60390 | 2500 | | 4300 |
| TOTALS | 1555.74 | 590 | 446 | 106.87 | 1380 | 17240 | 78300 | 42360 | 2917 | 0 | 680 | 50.5 | 4698 | 1157 | 132780 | 2500 | 0 | 4300 |

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

| WEEK OF 10/1/19 | | 10/1/2019 | 10/2/2019 | 10/3/2019 | 10/4/2019 | | 10/5/2019 |
|-----------------|--------|-----------|-----------|-----------|-----------|--------|-----------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL | SAT |
| AFTON | | | | | 19.52 | 19.52 | |
| BAILEYTON | | | | 5.91 | | 5.91 | |
| CLEAR SPRINGS | | | | | | 0 | |
| CROSS ANCHOR | | | 7.21 | | | 7.21 | |
| DEBUSK | | | 7.99 | | | 7.99 | |
| GREYSTONE | | 8.34 | | | | 8.34 | |
| HAL HENARD | | 6.43 | | 10.99 | | 17.42 | |
| HORSE CREEK | | | | 7.43 | | 7.43 | |
| MCDONALD | | | | 3.96 | | 3.96 | |
| OREBANK | | | 5.46 | | | 5.46 | |
| ROMEO | | | 4.45 | | | 4.45 | |
| ST. JAMES | | 6.85 | | | 4.98 | 11.83 | |
| SUNNYSIDE | | | | | 6.52 | 6.52 | |
| WALKERTOWN | | | 5.68 | | | 5.68 | |
| WEST GREENE | | | | 14.15 | | 20.17 | 6.02 |
| WEST PINES | | | 8.1 | | | 8.1 | |
| CHUCKEY-DOAK | | | | | | 0 | |
| MOSHEIM | | | | 8.8 | | 8.8 | |
| WEST GREENE HS | | | | | | 0 | |
| GRAND TOTAL | 0 | 21.62 | 38.89 | 51.24 | 31.02 | 148.79 | 6.02 |

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

| WEEK OF 10/7/19 | 10/7/2019 | 10/8/2019 | 10/9/2019 | 10/10/2019 | 10/11/2019 | | 10/12/2019 |
|-----------------|-----------|-----------|-----------|------------|------------|--------|------------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL | SATURDAY |
| AFTON | 16.78 | | | 8.61 | 19.92 | 45.31 | |
| BAILEYTON | 6.42 | | | 5.31 | | 11.73 | |
| CLEAR SPRINGS | | 8.46 | | | | 8.46 | |
| CROSS ANCHOR | | 7.69 | | | 6.21 | 13.9 | |
| DEBUSK | 7.07 | | | | 6.55 | 13.62 | |
| GREYSTONE | 7.58 | | | 5.46 | | 13.04 | |
| HAL HENARD | 12.53 | | | 14.28 | | 26.81 | |
| HORSE CREEK | 8.48 | | | | | 8.48 | |
| MCDONALD | 6.47 | | | 3.64 | | 10.11 | |
| OREBANK | | | 6.11 | | | 6.11 | |
| ROMEO | 6.19 | | 4.62 | | | 10.81 | |
| ST. JAMES | | | 6.68 | | | 6.68 | |
| SUNNYSIDE | | | 9.74 | | | 9.74 | |
| WALKERTOWN | 8.74 | | 6.55 | | | 15.29 | |
| WEST GREENE | 15.49 | | | 15.08 | | 36.1 | 5.53 |
| WEST PINES | | 8.06 | | | 5.77 | 13.83 | |
| CHUCKEY-DOAK | | | | | | 0 | |
| MOSHEIM | | | | | | 0 | |
| WEST GREENE HS | | | | | | 0 | |
| GRAND TOTAL | 95.75 | 24.21 | 33.7 | 52.38 | 38.45 | 250.02 | 5.53 |

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

| WEEK OF 10/14/19 | 10/14/2019 | 10/15/2019 | 10/16/2019 | 10/17/2019 | 10/18/2019 | |
|------------------|------------|------------|------------|------------|------------|--------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 17.26 | | | | 18.59 | 35.85 |
| BAILEYTON | 5.6 | | | 3.88 | | 9.48 |
| CLEAR SPRINGS | | | | | | 0 |
| CROSS ANCHOR | | | 7.97 | | | 7.97 |
| DEBUSK | | | 6.86 | | | 6.86 |
| GREYSTONE | | 8.32 | | | | 8.32 |
| HAL HENARD | 14.25 | | | 11.49 | | 25.74 |
| HORSE CREEK | 9.47 | | | 6.21 | | 15.68 |
| MCDONALD | 5.31 | | | 4.98 | | 10.29 |
| OREBANK | | 6.44 | | | | 6.44 |
| ROMEO | 7.08 | | 4.91 | | | 11.99 |
| ST. JAMES | | 5.66 | | | 4.82 | 10.48 |
| SUNNYSIDE | 8.79 | | | | 7.52 | 16.31 |
| WALKERTOWN | 9.45 | | 5.56 | | | 15.01 |
| WEST GREENE | 19.35 | | | 13.57 | | 32.92 |
| WEST PINES | | | 8.01 | | | 8.01 |
| CHUCKEY-DOAK | | | | | 3.6 | 3.6 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | 4.53 | 4.53 |
| GRAND TOTAL | 96.56 | 20.42 | 33.31 | 40.13 | 39.06 | 229.48 |

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

| WEEK OF 10/21/19 | 10/21/2019 | 10/22/2019 | 10/23/2019 | 10/24/2019 | 10/25/2019 | |
|------------------|------------|------------|------------|------------|------------|--------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 18.67 | | | | 19.92 | 38.59 |
| BAILEYTON | 6.74 | | | 5.13 | | 11.87 |
| CLEAR SPRINGS | | 9.14 | | | | 9.14 |
| CROSS ANCHOR | | 7.3 | | | 5.65 | 12.95 |
| DEBUSK | 8.56 | | | | 6 | 14.56 |
| GREYSTONE | 7.94 | | | 5.44 | | 13.38 |
| HAL HENARD | 6.23 | 7.27 | | 8.35 | 5.14 | 26.99 |
| HORSE CREEK | 9.12 | | | | | 9.12 |
| MCDONALD | 7.03 | | | 4.64 | | 11.67 |
| OREBANK | | | 6.78 | | | 6.78 |
| ROMEO | 6.83 | | 4.89 | | | 11.72 |
| ST. JAMES | | | 6.89 | | | 6.89 |
| SUNNYSIDE | | | 7.11 | | | 7.11 |
| WALKERTOWN | 8.86 | | 5.85 | 8.02 | | 22.73 |
| WEST GREENE | 23.29 | | | 13.67 | | 36.96 |
| WEST PINES | | 7.14 | | | 5.8 | 12.94 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | | 4.59 | | | | 4.59 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 103.27 | 35.44 | 31.52 | 45.25 | 42.51 | 257.99 |

GREENE COUNTY SOLID WASTE

COMPACTOR TONS PER DAY

| WEEK OF 10/28/19 | 10/28/2019 | 10/29/2019 | 10/30/2019 | 10/31/2019 | | |
|------------------|------------|------------|------------|------------|--------|--------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 17.34 | | | | | 17.34 |
| BAILEYTON | 6.99 | | | 5.12 | | 12.11 |
| CLEAR SPRINGS | | | | | | 0 |
| CROSS ANCHOR | | | 7.91 | | | 7.91 |
| DEBUSK | | | 7.89 | | | 7.89 |
| GREYSTONE | | 8.18 | | | | 8.18 |
| HAL HENARD | 13.28 | | | 11.65 | | 24.93 |
| HORSE CREEK | 10.09 | | | 6.16 | | 16.25 |
| MCDONALD | 6.04 | | | 4.02 | | 10.06 |
| OREBANK | | 6.75 | | | | 6.75 |
| ROMEO | 7.38 | | 5.06 | | | 12.44 |
| ST. JAMES | | 6.25 | | | | 6.25 |
| SUNNYSIDE | | 9.21 | | | | 9.21 |
| WALKERTOWN | 8.89 | | 7.16 | | | 16.05 |
| WEST GREENE | 21.69 | | | 14.95 | | 36.64 |
| WEST PINES | | | 8.07 | | | 8.07 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 91.7 | 30.39 | 36.09 | 41.9 | 0 | 200.08 |

GREENE COUNTY SOLID WASTE

COMPACTOR TOTALS FOR OCTOBER 2019

| | |
|----------------|---------|
| AFTON | 156.61 |
| BAILEYTON | 51.1 |
| CLEAR SPRINGS | 17.6 |
| CROSS ANCHOR | 49.94 |
| DEBUSK | 50.92 |
| GREYSTONE | 51.26 |
| HAL HENARD | 121.89 |
| HORSE CREEK | 56.96 |
| MCDONALD | 46.09 |
| OREBANK | 31.54 |
| ROMEO | 51.41 |
| ST. JAMES | 42.13 |
| SUNNYSIDE | 48.89 |
| WALKERTOWN | 74.76 |
| WEST GREENE | 162.79 |
| WEST PINES | 50.95 |
| CHUCKEY-DOAK | 3.6 |
| MOSHEIM | 13.39 |
| WEST GREENE HS | 4.53 |
| GRAND TOTAL | 1086.36 |

GREENE COUNTY SOLID WASTE GAS/ MILEAGE REPORT **FISCAL YEAR '20 JULY**

| TRUCK # | YEAR | MAKE | Beginning Mileage | Ending Mileage | Fuel/gas | Fuel/diesel | Fuel Cost | Miles Traveled | USE |
|---------------|------|-------------|----------------------|-------------------|----------------|----------------|---------------|-------------------|--------------|
| 1 | 2019 | MACK | 29119 | 31244 | | 598.476 | 1677.57 | 2125 | FRONT LOADER |
| 2 | 2004 | MACK | 270172 | 272052 | | 418.706 | 1185.87 | 1880 | FRONT LOADER |
| 3 | 2013 | F-250 | 117729 | 119650 | | 176.393 | 492.96 | 1921 | DEMO/METAL |
| 4 | 1985 | IH DUMP | 269533 | 269533 | | | | 0 | ROCK TRUCK |
| 5 | 2001 | F-150 | 161124 | 161796 | 24.392 | | 55.58 | 672 | CENTER TRUCK |
| 6 | 1997 | F-350 | 264950 | 264950 | | | | 0 | SPARE |
| 7 | 2000 | MACK | 297800 | 297800 | | | | 0 | FRONT LOADER |
| 8 | 2018 | MACK | 34070 | 36280 | | 407.693 | 1133.84 | 2210 | FL/ RECYCLE |
| 9 | 2006 | MACK | 80206 | 80750 | | 114.801 | 319.04 | 544 | ROLL OFF |
| 12 | 2008 | F-250 4 X 4 | 140722 | 142090 | 130.837 | | 297 | 1368 | CENTER TRUCK |
| 13 | 1984 | C-10 | 78067 | 78769 | 60.202 | | 136.27 | 702 | SERVICE |
| 14 | 2014 | MACK | 79568 | 81833 | | 435.179 | 1209.55 | 2265 | ROLL OFF |
| 15 | 2014 | MACK | 140008 | 140357 | | 71.11 | 197.61 | 349 | ROLL OFF |
| 16 | 2014 | MACK | 50495 | 50878 | | 78.385 | 218.05 | 383 | ROLL OFF |
| 17 | 2014 | MACK | 86506 | 88841 | | 477.027 | 1338.64 | 2335 | ROLL OFF |
| 19 | 2007 | F-250 4 X 4 | 206797 | 207133 | 22.074 | | 50.75 | 336 | SERVICE |
| 20 | 2001 | CHEVY VAN | 112695 | 112973 | 24.683 | | 56.01 | 278 | VAN INMATES |
| 21 | 2007 | MACK | 200000 | 200000 | | 34.82 | 97.46 | 0 | FRONT LOADER |
| 22 | 2001 | F-350 | 261693 | 263354 | | 139.804 | 394.84 | 1661 | DEMO/Metal |
| 23 | 2001 | MACK | 417603 | 417954 | | 61.046 | 170.01 | 351 | FRONT LOADER |
| 25 | 2003 | F-350 | 235222 | 236291 | | 90.88 | 252.92 | 1069 | MAINTENANCE |
| | | HHR | 41357 | 41960 | 28.76 | | 65.33 | 603 | |
| Shop Fuel | | | | | 0 | 0 | 0 | | |
| TOTALS | | | | | 290.948 | 3104.32 | 9349.3 | 21052 | |

FL= FRONT LOADER

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC
AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE NOVEMBER 18, 2019 MEETING OF THE GOVERNING BODY:

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|---------------------------------|--|--------------|---|----------------|-----------------------------------|
| 1. KELLI MICHELLE BOTTS | 835 JOHN BIRD RD AFTON TN 376166609 | 423-823-2571 | 835 JOHN BIRD RD AFTON TN 376166609 | 423-823-2571 | |
| 2. PAMELA L BOWERS | 108 ELL ST GREENEVILLE TN 377435416 | 423-620-3937 | 103 N COLLEGE ST GREENEVILLE TN 377435607 | 423-639-4191 | |
| 3. SUSAN C BOWERS | 1985 NOLICHUCKEY RD GREENEVILLE TN 37743 | 423-620-7421 | 201 S MAIN ST. GREENEVILLE TN 377434940 | 423-798-1050 | |
| 4. KELLY DENISE BROWN | 5565 GREYSTONE RD GREENEVILLE TN 37743 | 588-6150 | 120 E DEPOT ST GREENEVILLE TN 37743 | 798-1802 | |
| 5. TONI L. FOREMAN | 2749 BLUE SPRINGS PKWY GREENEVILLE TN 377438109 | 423-470-0203 | 518 TUSCULUM BLVD GREENEVILLE TN 377453939 | 423-639-0683 | |
| 6. WENDY JEAN HANKINS | 1843 OLD SHILOH RD GREENEVILLE TN 377450543 | 423-638-9987 | 1843 OLD SHILOH RD GREENEVILLE TN 377450543 | | |
| 7. LORI M HARMON | 4115 MCDONALD RD MIDWAY TN 378093350 | 423-552-0759 | 404 E BERNARD AVE STE A GREENEVILLE TN 377455123 | 423-972-4307 | |
| 8. RHONDA HUMBERT | 175 S.T. WILHOIT DRIVE GREENEVILLE TN 37743 | 423-639-3819 | 175 S.T. WILHOIT DRIVE GREENEVILLE TN 37743 | 423-552-4068 | |
| 9. DON EDWARD KIEFFER | 260 HENRY LN BULLS GAP TN 377113150 | 585-739-0814 | 222 E BROADWAY BLVD JEFFERSON CITY TN 377602811 | 865-262-6850 | CNA SURETY |
| 10. BILL G MONCIER | 55 PARMAN RD GREENEVILLE TN 37743 | 423-638-7325 | 2525 SUNNYDALE RD GREENEVILLE TN 37743 | 423-639-1948 | |
| 11. PATRICIA E. NEAS | 69 DEERCHASE LN CHUCKEY TN 376414939 | 423-639-8560 | PO BOX 370 GREENEVILLE TN 377440370 | 423-639-3116 | |
| 12. LINDA DARLINE PARHAM | 360 SHACKLEFORD RD MOSHEIM TN 37818 | 423 329 4868 | 220 W DEPOT GREENEVILLE TN 37743 | 423 639 6759 | |
| 13. PHYLLIS K. PAYNE | 656 FAIRVIEW RD AFTON TN 376165012 | 423-638-7158 | 656 FAIRVIEW RD AFTON TN 376165012 | 423-525-2536 | ELIZABETH MALONE CLYDE PAYNE |
| 14. JEANINE PRIAR | 315 EMERALD RD MOSHEIM TN 378186302 | 423-525-2872 | 93 N RUFE TAYLOR RD GREENEVILLE TN 377454245 | -- | |
| 15. TAMI C PRICE | 276 SHIPLEY RD JOHNSON CITY TN 37615 | 423-631-1622 | 2510 E ANDREW JOHNSON HWY GREENEVILLE TN 37745 | 423-639-6584 | |
| 16. TESSIKA ROACH | 195 POES LN BULLS GAP TN 377112872 | 423-277-6442 | 4005 E MORRIS BLVD MORRISTOWN TN 378131259 | 423-317-9611 | MCINTURFF, MILLIGAN, AND BROOK |
| 17. BERNICE ELAINE VENERABLE | 1781 OLD SHILOH RD GREENEVILLE TN 377450541 | 423-552-1132 | 114 W CHURCH ST GREENEVILLE TN 377453804 | 423-636-5016 | MCINTURFF, MILLIGAN & BROOKS |
| 18. LINDA DIANE WAMPLER | 455 PORTER KITE RD BULLS GAP TN 37711 | 423-438-7117 | | | |
| 19. SARAH L. WEEMS | 1330 KENNEYTOWN RD GREENEVILLE TN 377458379 | 423-234-0633 | 230 W DEPOT ST GREENEVILLE TN 377434910 | 423-639-6811 | |
| 20. ERICA ANNETTE WHITE | 89 DYKES HILL RD LIMESTONE TN 376814847 | 423-257-6000 | 89 DYKES HILL RD LIMESTONE TN 376814847 | 423-444-3041 | |



SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

11-5-19

DATE

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE NOVEMBER 18, 2019 MEETING OF THE GOVERNING BODY:

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|--------------------------|---|--------------|---|----------------|--------|
| 21. ELIZABETH J WILLIAMS | 420 SMITH MILL RD CHUCKEY TN 376413752 | 423-234-0995 | 221 N MAIN ST GREENEVILLE TN 377453815 | 423-787-6050 | |

Devi August
SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

11-5-19

DATE

THE GENERAL PURPOSE SCHOOL FUND
A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR
MID YEAR CHANGES IN REVENUES & EXPENDITURES FOR FISCAL YEAR 2019-2020

WHEREAS, the Greene County School System is amending the 2019-2020 Budget for the General Purpose School Fund to reflect changes in revenues and expenditures (\$142,213),

THEREFORE, the following appropriations will be amended:

REVENUES

| ACCOUNT | DESCRIPTION | INCREASE | DECREASE |
|---------|--|-------------------|-----------------|
| 40350 | Interstate Telecommunication Tax | \$ - | \$ 4,000 |
| 43570 | Receipts from Individual Schools | 15,000 | - |
| 44170 | TVA Rebate for Gym Air Conditioners | 26,250 | - |
| 46595 | Statewide Student Management System (SSMS) | 9,723 | - |
| 46981 | Safe Schools Grant | 65,240 | - |
| 47680 | Forestry Service | 30,000 | - |
| | TOTAL REVENUES | \$ 146,213 | \$ 4,000 |

EXPENDITURES

| ACCOUNT | DESCRIPTION | INCREASE | DECREASE |
|-----------|---------------------------|-------------------|------------------|
| 71100 116 | Teachers | \$ - | \$ 10,000 |
| 71200 116 | Teachers | 32,620 | |
| 71200 117 | Career Ladder | - | 1,000 |
| 71200 204 | State Retirement | 5,000 | - |
| 72110 399 | Contracted Services | 15,600 | - |
| 72130 117 | Career Ladder | 1,000 | - |
| 72130 170 | Security Officers | - | 36,980 |
| 72130 399 | Contracted Services | 30,000 | |
| 72130 790 | Other Equipment | 104,055 | - |
| 72210 189 | Other Salaries & Wages | 1,173 | |
| 72220 135 | Assessment Personnel | - | 4,019 |
| 72220 207 | Medical Insurance | - | - |
| 72230 105 | Supervisor/Director | 864 | |
| 72410 104 | Principals | - | 6,000 |
| 72410 139 | Assistant Principals | 9,900 | - |
| | TOTAL EXPENDITURES | \$ 200,212 | \$ 57,999 |

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 18th day of November 2019, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

County Mayor

Greene County Education Committee
Sponsor

County Attorney

County Clerk

A.

**RESOLUTION AUTHORIZING THE GREENEVILLE/GREENE COUNTY
EMERGENCY MEDICAL SERVICE TO DONATE A USED 1996 INTERNATIONAL
4700 TRUCK TO THE GREENE COUNTY CHAPLAIN'S ASSOCIATION AS A
CHAPLAIN MOBILE COMMAND POST**

WHEREAS, the Greeneville/Greene County Emergency Medical Service (EMS) has a 1996 International 4700 truck VIN #1HTSCAAM2TH230994 that the Service can no longer utilize because of its age and condition; and

WHEREAS, the Greene County Chaplain's Association, a non-profit organization is in need of a vehicle to use as a mobile command post; and

WHEREAS, the Greeneville/Greene County EMS has agreed to donate the 1996 International 4700 truck to the Greene County Chaplain's Association, for use as a mobile command post for the benefit of the citizens of Greene County.

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the 18th day of November, 2019, a quorum being present and a majority voting in the affirmative, that the Greeneville/Greene County EMS is hereby authorized to donate the 1996 International 4700 truck VIN # 1HTSCAAM2TH230994 to the Greene County Chaplain's Association, a non-profit organization for use as a mobile command post for the benefit of the citizens of Greene County.

Greene County Attorney
Roger A. Woolsey
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Greeneville, TN 37745
Phone: 423-798-1779
Fax: 423-798-1781

Budget and Finance
Sponsor

County Mayor

County Clerk

Roger A. Woolsey
County Attorney

B.

**A RESOLUTION TO DEDICATE THE LAW ENFORCEMENT RANGE, (UPPER
RANGE), AT THE GREENE COUNTY RANGE AND FIREARMS SPORTS
COMPLEX AS A MEMORIAL TO FALLEN GREENE COUNTY SHERIFF DEPUTY
SERGEANT RICK D. COYLE**

WHEREAS, Greene County and the Greene County Sheriff's Department was served honorably with more than 16 years of faithful service by Deputy Sergeant Rick D. Coyle; and,

WHEREAS, Sergeant Rick Coyle was an extremely capable and well liked officer within the Greene County Sheriff's Department. Sergeant Coyle possessed an infectious sense of humor and camaraderie balanced by an unwavering commitment to his fellow officers and duty as a peace officer; and,

WHEREAS, Sergeant Rick D. Coyle served and excelled in a number of roles at the Greene County Sheriff's Department. He was also a proud U.S. Air Force veteran, and a former officer on the Northern Illinois University Police Department for one year; and,

WHEREAS, Greene County was thrown into shock and anguish on September 25, 1995 when Sergeant Coyle was shot and killed, while out on routine patrol, in a just assigned new patrol car, investigating a suspected hit and run. It is only fitting and proper that the community he lost his life protecting should find a way to honor and acknowledge such a man and his service for posterity in a way that would convey our sincerest appreciation, admiration, and gratitude for such steadfast dedication and service to the people of Greene County; and,

WHEREAS, the Law Enforcement Range (Upper Range) at the Greene County Range and Firearms Sports Complex serves as the primary range for all law enforcement training, to nearly every law enforcement agency in the region, it appears that dedicating and naming the

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C.

range as the, "Sergeant Rick D. Coyle Range" would be an appropriate memorial to a man, who in the line of duty gave his life protecting and upholding the law.

NOW THEREFORE be it resolved, by the Greene County Legislative Body, meeting in regular session, on this, the 18th day of November 2019, a quorum being present, and voting in the affirmative, the law enforcement range (upper range at the Greene County Range and Firearms Sports Complex shall be dedicated as, "Sergeant Rick D. Coyle Range".

Lloyd "Hoot" Bowers
Sponsor

County Mayor

County Clerk

Roger A. Woolsey
County Attorney

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**A RESOLUTION TO DEDICATE THE PISTOL RANGE, (LOWER RANGE) AT THE
GREENE COUNTY RANGE AND FIREAMS SPORTS COMPLEX AS A MEMORIAL
TO LATE GREENE COUNTY DEPUTY SHERIFF EDWARD BASKETTE**

WHEREAS, Greene County and the Greene County Sheriff's Department was denied the honor of a long and distinguished career by the tragic passing of Deputy Charles Edward Baskette; Deputy Baskette was committed to and dreamed of a career in law enforcement; and

WHEREAS, Deputy Charles Edward Baskette, born on February 18, 1961, grew up in Greene County, and fervently loved his community and its people; he readily helped all those he contacted, seeking only to serve something greater than himself and give back more than he took; and

WHEREAS, Deputy Baskette began his quest of public service in 1987 by joining the Mosheim Volunteer Fire Department. In a more than 11-year career with Mosheim VFD, Eddie served in, and, or held the title of every office or station of leadership. During this time, he was voted "Firefighter of the Year" three times; and

WHEREAS, Deputy Charles Edward Baskette also volunteered as a Mosheim First Responder. He had always dreamed of becoming a patrol officer with the Greene County Sheriff's Department. Eddie was hired initially as a corrections officer where he spent a year before leaving for a short period of time; and

WHEREAS, Deputy Charles Edward Baskette's performance as a correction's officer was exemplary and he was rehired and assigned to patrol. Upon his successful completion of the civil service exam, Deputy Baskette began the nine-week Basic Law Enforcement Academy in February of 1998; and

WHEREAS, on March 23, 1998, the Academy cadets were training on the firing range, and while running, Deputy Baskette suffered a massive heart attack that claimed his life. As an annual honor of remembrance, the Walter's State Law Enforcement Academy presents a graduating cadet with the Charles Edward Baskette Memorial Award citing courage and determination; and

WHEREAS, it is only fitting and proper that the community he served and dedicated his life to bettering, memorialize and honor him for posterity in a way that would convey our sincerest appreciation, admiration, and gratitude for the service rendered to the people of Greene County.

NOW THEREFORE, be it resolved, by the Greene County Legislative Body, meeting in regular session, on this, the 18th day of November 2019, a quorum being present, and voting in the affirmative, the Pistol Range, (Lower Range), at the Greene County Range and Firearms Sports Complex shall be dedicated as, "Deputy Charles Edward Baskette Range".

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Josh Kesterson
Sponsor

County Clerk

County Mayor

Roger A. Woolsey
County Attorney