### GREENE COUNTY LEGISLATIVE BODY MARCH 18, 2019 6:00 P.M.

The Greene County Legislative Body was in regular session on March 18, 2019

At 6:00 P.M. in the Greene County Courthouse.

Mayor Morrison called the meeting to order to transact business that has lawfully Come before the Honorable Body. Commissioner Brad Peters gave the invocation.

Commissioner Lloyd "Hoot" Bowers led the Pledge to the Flag.

Mayor Morrison called the Commissioners to sign in on their keypads and the Following Commissioners were present. Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White were present. There were 21 Commissioners present.

## PROCLAMATION CELEBRATING PUBLIC HEALTH WEEK PROCLAMATION HONORING FRED SORRELLS

Mayor Morrison presented a Proclamation celebrating Public Health Week to Shawn Street, Director of the Greene County Health Department. Mayor Morrison read the Proclamation to the Commissioners proclaiming April 1-7, 2019 as Public Health Week.

Mayor Morrison presented a Proclamation honoring Coach Fred Sorrells and read the Proclamation to the Commissioners. Fred Sorrells has served our community as a teacher and coach for 40 years from 1959 until 1999 with 22 of those years as the Greeneville High School football coach. Mayor Morrison also read of other accomplishments during Fred Sorrells' service to the community. He said it is our honored privilege to honor the life, dedication, and service of Fred Sorrells to the people of Greene County, Tennessee by proclaiming Monday, March 25, 2019 as Fred Sorrells Day.

## A PROCLAMATION CELEBRATING PUBLIC HEALTH WEEK

WHEREAS, promoting health and quality of life of all Tennesseans through prevention is a major goal of public health; and

WHEREAS, public health services benefit Tennessee's entire population and are essential ingredients in a strong, successful health care system; and

WHEREAS, public health activities protect our citizens from infectious diseases, environmental hazards, chronic diseases, unintentional injuries, violence; and

WHEREAS, public health professionals and others who promote public health play important roles in providing for the health and welfare of our state and county; and

WHEREAS, there can be no successful health reform without the support of a strong public health infrastructure; and

WHEREAS, the statewide celebration of Public Health Week 2019 "Healthiest Nation 2030 Changing Our Future Together" will increase awareness and understanding of the relationship between prevention and health outcomes in our communities, and

NOW, THEREFORE, I, Kevin Morrison, Greene County Mayor, do hereby proclaim April 1-7, 2019, as

## PUBLIC HEALTH WEEK

in Greene County, and urge all state and local public health agencies to join with private organizations and educational institutions to celebrate with activities to promote health and acknowledge the many benefits of public health to our citizens.

THIS THE 18th DAY OF MARCH, 2019

COUNTY MAYOR



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### A PROCLAMATION IN HONOR OF FRED SORRELLS

WHEREAS, Fred Sorrells has served our community as a teacher and coach for 40 years from 1959 until 1999 with 22 of those years as the Greeneville High School football coach. Coach Sorrells amassed an impressive record of 153 wins – 83 losses and 17 winning seasons; and

WHEREAS, Fred Sorrells served as Intermountain Athletic Conference President for 10 years, served on the Tennessee Athletic Coaches Association Board of Directors, and was TSSAA Athletic Director Regional Representative for 4 years; and

WHEREAS, in 1991 he was named TSSAA Athletic Director of the Year, then received the Julian Crocker Influence Award in 1992; and in 1998 was named the Rex Dockery Coach of the Year; and

WHEREAS, in 1993 he served as Assistant coach in the Tennessee/Kentucky All-Star Football Classic, returning in 1994 to serve as Head coach; and

WHEREAS, Fred Sorrells has continued the commitment of helping an serving others since his retirement as a coach by teaching Sunday School and serving as a deacon at First Baptist Church in Greeneville, TN, where he leads the FBC food drive for the local Food Bank helping to collect more than 1000 tons of food per month; and

WHEREAS, in addition, Coach Sorrells leads other ministries that include the Wood Ministry in Greene County, a group called Ramp Gramps which builds ramps for people with disabilities in Greene County, and he also participates in the annual Thanksgiving meal distribution.

WHEREAS, It is our honored privilege to honor the life, dedication, and service of Fred Sorrells to the people of Greene County, Tennessee by proclaiming Monday, March 25, 2019 as Fred Sorrells Day; and

NOW THEREFORE, I, Kevin Morrison, the Mayor of Greene County and the twenty-one members of the Greene County Legislative Body convey our sincerest thanks, gratitude, and honor upon Mr. Fred Sorrells for his exemplary service to the people of Greene County.

THIS THE 18th DAY OF MARCH, 2019

COLINTY MAYOR



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#### PUBLIC HEARING

Joel Hausser spoke to the Commissioners thanking the Greene County Clerk, Lori
Bryant and her staff for their friendly smiles and service. He thanked Greene County Mayor,
Kevin Morrison for his support to the Highway Department during the bad weather and for
Greene County Sheriff, Wesley Holt and his department for their dedicated service.

Joe Hausser also thanked Greene County Highway Department Superintendent, Kevin Swatsell
and the Highway Department for their hard work during the bad weather.

Commissioner Carpenter called on Art Gilland, with Invisible Greene County, to speak to the Commissioners concerning Ballad Health. He announced to the Commissioners that Invisible Greene County will be hosting an open meeting titled, "Sharing a light on Ballad Health on Wednesday, April 3<sup>rd</sup>, at 6:30 P.M.

Commissioner Peters called on Phil Ball, 1105 Midway Road to speak in regards to paying the legal attorney fees in the Clerk and Master lawsuit. He stated that he did not think the taxpayers of Greene County should have to pay the legal fees.

Phil Ball asked County Attorney Roger Woolsey if Kay Solomon Armstrong can legally collect those commissions. Roger Woolsey's reply was "yes she can," based on State Law.

Indivisible Greene County TN (IGCTN) will be hosting an open meeting "Shining a Light on Ballad Health" on Wednesday April 3rd at 6:30pm at the Capitol Theatre, 104 S. Main St. Greeneville, TN.

The evening is planned for Greene County residents and their regional neighbors to gather and learn what brought us here (some history of the merger of Mountain States Health Alliance and Wellmont Health System), how this merger has already affected us, how it may continue to affect us and, what citizens can do to help improve the situation.

**IGCTN** invites you to participate as a scheduled speaker for this event, as your perspective on the subject could prove very informative to Greene Countians.

Scheduled speakers include Dr. Martin Olsen and Dani Cook. Additional speakers from the health care industry and state and local governments are being invited and may also be participating.

If you are interested in contributing as a speaker to the educational nature of the evening, please let us know by email by end of day Wednesday 03/20/19. If you could be so kind as to include a phone number in your reply, we hope to then get back to you by end of day Friday 03/22/19 with all details. Once we've confirmed your seat on the dais, you will be included in the event's press release.

If you are not interested in speaking but would like to attend please let us know by end of day Friday 03/22/19 so we can reserve you a seat. Your perspective may contribute to any discussion that develops during the planned question and answer period, which we hope will be a robust one.

If you should have any questions, please feel free to call us at (423) 609 - 4801.

Thank you, in advance, for your consideration of this important community forum.

Respectfully yours,

Indivisible Greene County TN Igctn2017@gmail.com

Commissioner Arrowood called on Angel Davis, who spoke against the Resolution in regards to nuisances, which the Greene County Commission passed on February 19, 2019.

A Resolution to authorize the exercise by the County of certain powers granted to municipalities under T.C.A. 6-2-201(22) and (23) with respect to the regulation if nuisances and other practices detrimental to the inhabitants of the County.

County Attorney Roger Woolsey explained that the State Legislator has given counties the right to pass ordiances that can deal with nuisances and other things. He said this County Commission adopted their ability to pass a law ordiance. He said before it would pass, they would have to identify a need, and adopt regulations of how it would be enforced. It has to be constitutional and pass by 2/3 majority vote.

### APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Clemmer and seconded by Commissioner White to approve the prior minutes.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken to approve the minutes. Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; and 0 – nay. Mayor Morrison stated the prior minutes were approved.

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## FINANCIAL REPORT FROM BOARD OF EDUCATION REPORTS FROM SOLID WASTE DEPARTMENT COMMITTEE MINUTES

A motion was made by Commissioner Clemmer and seconded by Commissioner

Quillen to approve the Financial Report from Board of Education, Reports from Solid

Waste Department, and the Committee Reports.

Mayor Morrison called on the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White vote yes. The vote was 21 – aye; and 0 – nay. The motion to approve the Financial Report from Board of Education, Reports from Solid Waste Department, and the Committee Minutes were approved.

Greene County Schools Financial Report February 28, 2019

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#### GREENE COUNTY SCHOOLS BALANCE SHEET FOR 2019 8

P 2 glbalsht

| FUND: 141 GENERAL I | rund / sub       | FUND 000   | NET CHANGE<br>FOR PERIOD | ACCOUNT<br>BALANCE           |
|---------------------|------------------|--|--------------------------|------------------------------|
| ASSETS              |                  |  |                          |                              |
| 141                 | 11130            | CASH IN BANK   | .00                      | 5,100.00                     |
| 141                 | 11140            | CASH WITH TRUSTEE                                      | 3,004,726.90<br>.00      | 14,582,218.54                |
| 141                 | 11410            | ACCOUNTS RECEIVABLE DUE FROM OTHER GOVERNMENTS         | .00                      | 500,506.93                   |
| 141<br>141          | 11430<br>11500   | PROPERTY TAXES RECEIVABLE                              | .00                      | 7,963,473.00                 |
| 141                 | 11510            | ALLOWANCE FOR UNCOL PROP TAXES                         | .00                      | -220,158.00                  |
| 141                 | 14100            | ESTIMATED REVENUES                                     | .00                      | 52,701,816.00                |
| 141                 | 14500            | EXPENDITURES-CURR YR-CTRL                              | 4,333,797.07             | 29,329,232.45                |
| ,                   | TOTAL ASSETS     | FOR SUB FUND 000                                       | 7,338,523.97             | 104,869,244.32               |
| LIABILITIES         |                  |  |                          | 242 720 04                   |
| 141                 | 21330            | RETIREMENT CONTRIB                                     | -14,296.66               | -363,739.94<br>-7,225.14     |
| 141                 | 21332            | RETIREMENT HYBRID STABLI                               | 139.68<br>-32,447.96     | -27,403.49                   |
| 141                 | 21341            | GR CO TEACHER INS<br>USABLE LIFE                       | -334.80                  | -328.80                      |
| 141<br>141          | 21342<br>21500   | DUE TO OTHER FUNDS                                     | .00                      | -250,000.00                  |
| 141                 | 28100            | APPROPRIATIONS-CTRL                                    | .00                      | -52,701,816.00               |
| 141                 | 28500            | REVENUES-CTRL  | -7,295,192.67            | -36,993,518.78               |
| 141                 | 29940            | DEFERRED REV CUR PROP TAXES                            | .00<br>.00               | -7,567,069.00<br>-176,246.00 |
| 141<br>141          | 29945<br>29990   | DEF REV DELINQUENT PROP TAX<br>OTHER DEFERRED REVENUES | .00                      | -505,614.14                  |
|                     | TOTAL LIABII     | LITIES FOR SUB FUND 000                                | -7,342,132.41            | -98,592,961.29               |
| FUND BALANCE        |                  |  |                          |                              |
| 141                 | 34000            | BUDGETARY FB - RESV FOR ENCUME                         | 74,855.31                | -471,621.28                  |
| 141                 | 34110            | ENCUMBRANCES CONTROL-CURR YR                           | -74,855.31<br>3,608.44   | 471,621.28<br>-85,653.25     |
| 141                 | 34120            | RESRVD FOR ENCUMBS-CURR YR<br>ASSIGNED FOR EDUCATION   | 3,000.44                 | -12,686.11                   |
| 141<br>141          | 34755<br>39000   | UNASSIGNED   | .00                      | -5,356,886.12                |
| 141110              |                  | ASSIGNED FOR EDUCATION                                 | .00                      | -45,317.44                   |
| 141142              |                  | UNASSIGNED   | .00                      | -200,000.00                  |
| 141CLA              |                  | RESTRICTED FOR INSTRUCTION                             | .00                      | 1,172.50<br>-138,590.70      |
| 141ESF<br>141RTE    |                  | ASSIGNED NON-INSTRUCTIONAL ASSIGNED FOR EDUCATION      | .00                      | -438,321.91                  |
|                     |                  | BALANCE FOR SUB FUND 000                               | 3,608.44                 | -6,276,283.03                |
|                     |                  | UND BALANCE FOR SUB FUND 000                           | -7,338,523.97            | -104,869,244.32              |
| TOTAL BIAE          | HILLIED 7 I      | Didition for our rain                                  |                          | *****************            |
|                     | TOTAL ASSETS     | FOR FUND 141   | 7,338,523.97             | 104,869,244.32               |
|                     | TOTAL LIABI      | LITIES FOR FUND 141                                    | -7,342,132.41            | -98,592,961.29               |
|                     | TOTAL FUND       | BALANCE FOR FUND 141                                   | 3,608.44                 | -6,276,283.03                |
| MODEL III           | ארדידיניים ב ביי | UND BALANCE FOR 141                                    | -7,338,523.97            | -104,869,244.32              |

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# GREENE COUNTY SCHOOL SYSTEM GENERAL FUND REVENUE BUDGET REPORT

Report Date: February 28, 2019

| Account<br>Number | Account Description                             | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Revenues | Year-To-Date<br>Revenues | Uncollected<br>Revenues | Percent<br>Collected |
|-------------------|---|--------------------|-------------------|---------------------------|--------------------------|-------------------------|----------------------|
|                   | CURD BROD TAV                                   | 6,600,000          | 6,700,000         | 2,879,070                 | 6,195,742                | 504,258                 | 92.5%                |
| 40110             | CURR PROP TAX<br>TRUSTEE'S COLLECTIONS-PRIOR YR | 180,000            | 180,000           | 43,273                    | 120,347                  | 59,653                  | 66.9%                |
| 40120             | TRUSTEE'S COLLECTIONS-PRIOR TR                  | 200                | 200               | 0                         | 0                        | 200                     | 0.0%                 |
| 40125             |   | 76,000             | 66,000            | 3,586                     | 42,461                   | 23,539                  | 64.3%                |
| 40130             | CIRCUIT CLERK                                   | 65,000             | 65,000            | 9,606                     | 38,242                   | 26,758                  | 58.8%                |
| 40140             | INTEREST & PENALTY                              | 1,100              | 1,100             | 0                         | 0                        | 1,100                   | 0.0%                 |
| 40150             | PICK-UP TAXES                                   | 6,000              | 6,000             | 455                       | 3,666                    | 2,334                   | 61.1%                |
| 40161             | PAYMENTS IN LIEU OF TAXES TVA                   | 260,000            | 260,000           | 23,538                    | 188,458                  | 71,542                  | 72.5%                |
| 40162             | PYMTS IN LIEU OF TAXS-LOC UTIL                  | 10,000             | 25,000            | 3,660                     | 6,570                    | 18,430                  | 26.3%                |
| 40163             | PAYMENTS IN LIEU OF TAXES OTHR                  | 5,700,000          | 5,900,000         | 609,314                   | 3,648,122                | 2,251,878               | 61.8%                |
| 40210             | LOCAL OPTION SALES TAX                          | 5,000              | 5,000             | 103                       | 1,311                    | 3,689                   | 26.2%                |
| 40275             | MIX DRINK TAX                                   | 11,000             | 11,000            | 0                         | . 0                      | 11,000                  | 0.0%                 |
| 40320             | BANK EXCISE TAX                                 | 4,000              | 4,000             | 0                         | 0                        | 4,000                   | 0.0%                 |
| 40350             | INTERSTATE TELECOMM TAX                         | 4,000              | 400               | 70                        | 171                      | 229                     | 42.8%                |
| 40390             | OTHER SATUTORY LOCAL TAXES                      | 400                | 700               |                           |                          | 4.040.610               | 77 59/               |
| 40000 Tot         | tal Local Taxes                                 | 12,918,700         | 13,223,700        | 3,572,676                 | 10,245,090               | 2,978,610               | 77.5%                |
| 41110             | MARRIAGE LICENSE                                | 2,500              | 2,500             | 49                        | 1,183                    | 1,317                   | 47.3%                |
|                   | tal Licenses and Permits                        | 2,500              | 2,500             | 49                        | 1,183                    | 1,317                   | 47.3%                |
| 43104             | SALE OF ELECTRICITY                             | 6,000              | 6,000             | 0                         | 1,309                    | 4,691                   | 21.8%                |
| 43104             | VENDING MACHINES                                | 1,000              | 1,000             | 38                        | 206                      | 794                     | 20.6%                |
| 43531             | TRANSPORTATION OTHER SYSTEMS                    | 80,000             | 90,000            | 96                        | 1,207                    | 88,793                  | 1.3%                 |
| 43570             | RECEIPTS FROM INDIV SCHOOLS                     | 75,000             | 75,000            | 4,135                     | 45,905                   | 29,095                  | 61.2%                |
|                   | COMMUNITY SERVICE FEES-CHILD                    | 202,524            | 202,524           | 0                         | 119,452                  | 83,072                  | 59.0%                |
| 43581<br>43583    | TBI CRIMINAL BACKGROUND CHECK                   | 1,000              | 1.000             | 62                        | 541                      | 459                     | 54.1%                |
|                   | tal Charges for Current Services                | 365,524            | 375,524           | 4,331                     | 168,619                  | 206,905                 | 44.9%                |
|                   | INTEREST EARNED                                 | 60,000             | 60,000            | 86,967                    | 135,320                  | -75,320                 | 225.5%               |
| 44110             | LEASE/RENTALS                                   | 16,000             | 16,000            | 2,935                     | 13,973                   | 2,027                   | 87.3%                |
| 44120             | SALE OF RECYCLED MATERIALS                      | 3,000              | 3,000             | 0                         | 8,741                    | -5,741                  | 291.4%               |
| 44145             | MISCELLANEOUS REFUNDS                           | 175,000            | 175,000           | 117                       | 86,422                   | 88,578                  | 49.4%                |
| 44170             | SALE OF EQUIPMENT                               | 2,000              | 2,000             |                           | 0                        | 2,000                   | 0.0%                 |
| 44530             | DAMAGES RECOVERED FROM INDIV                    | 300                | 300               |                           | 70                       | 230                     | 23.3%                |
| 44560             | CONTRIB & GIFTS                                 | 1,130,870          | 1,138,488         |                           | 399,526                  | 738,962                 | 35.1%                |
| 44570<br>44990    | OTHER LOCAL REVENUES                            | 22,000             | 22,000            |                           | 12,093                   | 9,907                   | 55.0%                |
|                   | otal Other Local Revenue                        | 1,409,170          | 1,416,788         | 284,174                   | 656,145                  | 760,643                 | 46.3%                |

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# GREENE COUNTY SCHOOL SYSTEM GENERAL FUND REVENUE BUDGET REPORT

Report Date: February 28, 2019

| Account<br>Number | Account Description            | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Revenues | Year-To-Date<br>Revenues | Uncollected<br>Revenues | Percent<br>Collected |
|-------------------|--------------------------------|--------------------|-------------------|---------------------------|--------------------------|-------------------------|----------------------|
| 46511             | BASIC EDUCATION PROG           | 33,904,000         | 33,825,000        | 3,385,600                 | 23,699,200               | 10,125,800              | 70.1%                |
| 46515             | STATE PRE-K                    | 1,409,897          | 1,463,597         | 0                         | 536,340                  | 927,257                 | 36.6%                |
| 46550             | DRIVERS EDUCATION              | 31,000             | 31,000            | 0                         | 0                        | 31,000                  | 0.0%                 |
| 46590             | OTHER STATE EDUCATION FUNDS    | 383,000            | 385,500           | 29,672                    | 254,390                  | 131,110                 | 66.0%                |
| 46591             | COORDINATED SCHOOL HEALTH GRAN | 100,000            | 100,000           | 0                         | 37,623                   | 62,377                  | 37.6%                |
| 46592             | INTERNET CONNECTIVITY          | 17,355             | 17,355            | 0                         | 0                        | 17,355                  | 0.0%                 |
| 46594             | FAMILY RESOURCE GRANT          | 29,612             | 29,612            | 0                         | 11,817                   | 17,795                  | 39.9%                |
| 46610             | CAREER LADDER PROG             | 104,645            | 104,645           | 0                         | 61,985                   | 42,660                  | 59.2%                |
| 46980             | OTHER STATE GRANTS             | 0                  | 95,000            | 13,899                    | 19,802                   | 75,198                  | 20.8%                |
| 46981             | SAFE SCHOOLS GRANT             | 69,060             | 240,740           | 0                         | 0                        | 240,740                 | 0.0%                 |
|                   | tal State of Tennessee         | 36,048,569         | 36,292,449        | 3,429,171                 | 24,621,157               | 11,671,292              | 67.8%                |
| 47143             | EDUCATION OF THE HANDICAPPED   | 5,000              | 5,000             | O                         | 7,522                    | -2,522                  | 150.4%               |
| 47143             | OTHER FEDERAL THROUGH STATE    | 72,466             | 72,466            | 4,808                     | 42,418                   | 30,048                  | 58.5%                |
| 47640             | ROTC REIMBURSEMENT             | 50,000             | 50,000            | 0                         | 25,506                   | 24,494                  | 51.0%                |
| 47680             | FOREST SERVICE                 | 10,000             | 10,000            | 0                         | 5,700                    | 4,300                   | 57.0%                |
| 47990             | OTHER DIRECT FEDERAL REVENUES  | 0                  | 7,044             | 0                         | 0                        | 7,044                   | 0.0%                 |
|                   | otal Federal Government        | 137,466            | 144,510           | 4,808                     | 81,146                   | 63,364                  | 56.2%                |
| 49800             | OPERATING TRANSFERS            | 1,008,576          | 1,246,345         | 0                         | 1,219,745                | 26,600                  | 97.9%                |
|                   | otal Other Sources             | 1,008,576          | 1,246,345         | 0                         | 1,219,745                | 26,600                  | 97.9%                |
|                   | GRAND TOTALS:                  | 51,890,505         | 52,701,816        | 7,295,208                 | 36,993,084               | 15,708,732              | 70.2%                |

| ccount           | , D                                   | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|------------------|---------------------------------------|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber           | Account Description                   | khxb               |                   |                               |                              |                  |                      |                 |
|                  | REGULAR INSTRUCTIONAL PROG            | 10.00(.000         | 17 77 6000        | 1,456,736                     | 9.029.137                    | 0                | 8,746,863            | 50.8%           |
| 1100 116         | TEACHERS SALARIES                     | 17,776,000         | 17,776,000        | 4,733                         | 28,399                       | 0                | 27,201               | 51.1%           |
| 1100 117         | CAREER LADDER PROGRAM                 | 55,600             | 55,600            | 4,733                         | 13,540                       | ő                | 51,605               | 20.8%           |
| 1100 127         | EXTENDED CONTRACT                     | 65,145             | 65,145            | 58,826                        | 370,689                      | 0                | 219,311              | 62.8%           |
| 1100 163         | EDUCATIONAL ASSISTANTS                | 590,000            | 590,000           |                               | ·                            | 0                | 31,421               | 58.3%           |
| 1100 189         | OTHER SALARIES & WAGES                | 75,439             | 75,439            | 10,276                        | 44,018                       | 0                | 47,095               | 44.6%           |
| 1100 195         | SUBSTITUTE TEACHERS CERTIFIED         | 85,000             | 85,000            | 3,575                         | 37,905                       | 0                | 80,432               | 42.5%           |
| 1100 198         | SUB TEACHERS NONCERTIFIED             | 140,000            | 140,000           | 8,380                         | 59,568                       | -                | •                    | 48.2%           |
| 1100 201         | SOCIAL SECURITY                       | 1,153,442          | 1,153,442         | 89,345                        | 556,316                      | 0                | 597,126              |                 |
| 1100 204         | STATE RETIREMENT                      | 1,911,958          | 1,845,458         | 145,776                       | 902,105                      | 0                | 943,353              | 48.9%           |
| 1100 206         | LIFE INSURANCE                        | 5,800              | 5,800             | 482                           | 3,869                        | 0                | 1,931                | 66.7%           |
| '1100 207        | MEDICAL INSURANCE                     | 3,150,156          | 3,150,156         | 288,391                       | 2,166,846                    | 0                | 983,310              | 68.8%           |
| 1100 208         | DENTAL INSURANCE                      | 39,600             | 39,600            | 2,400                         | 9,657                        | 0                | 29,943               | 24.4%           |
| 1100 210         | UNEMPLOYMENT COMPENSATION             | 20,000             | 25,515            | 0                             | 25,514                       | 0                | 1                    | 100.0%          |
| '1100 212        | EMPLOYER MEDICARE                     | 269,095            | 269,095           |                               | 131,039                      | 0                | 138,056              | 48.7%           |
| '1100 217        | RETIREMENT HYBRID STABIL              | 0                  | 66,500            |                               | 34,554                       | 0                | 31,946               | 52.0%           |
| '1100 336        | MAINT/REPAIR SRVCS- EQUIP             | 20,000             | 20,000            | 619                           | 13,808                       | 288              | 5,904                | 69.0%           |
| '1100 399        | OTHER CONTRACTED SERVICES             | 78,000             | 78,000            | 13,172                        | 38,732                       | 5,088            | 34,180               | 49.7%           |
| '1100 329        | INSTRUCTIONAL SUPP & MATERIALS        | 150,000            | 167,044           | 2,909                         | 93,948                       | 13,069           | 60,027               | 56.2%           |
| 1100 429         | TEXTBOOKS                             | 356,000            | 356,000           | 10,112                        | 87,850                       | 500              | 267,650              | 24.7%           |
| 1100 471         | SOFTWARE                              | 84,816             | 84,816            | 2,997                         | 64,787                       | 0                | 20,029               | 76.4%           |
| '1100 471        | OTHER SUPPLIES AND MATERIALS          | 37,800             | 37,800            | 0                             | 37,680                       | 0                | 120                  | 99.7%           |
| 1100 499         | OTHER CHARGES                         | 98,000             | 98,000            | 527                           | 91,542                       | 322              | 6,135                | 93.4%           |
| 1100 399         | REGULAR INSTRUCTION EQUIPMENT         | 50,000             | 196,698           |                               | 46,061                       | 890              | 149,747              | 23.4%           |
| 71100            | TOTAL EXPEND. REGULAR INSTRUCTIONAL P | 26,211,851         | 26,381,108        |                               | 13,887,566                   | 20,157           | 12,473,385           | 52.6%           |
| /1100            | <del></del>                           |                    |                   |                               |                              |                  |                      |                 |
|                  | SPECIAL EDUCATION PROGRAM             | 1,906,410          | 1,868,410         | 156,275                       | 968,007                      | 0                | 900,403              | 51.8%           |
| 71200 116        | TEACHERS SALARIES                     |                    | 12,000            |                               | 5,958                        | 0                | 6,042                | 49.7%           |
| 71200 117        | CAREER LADDER PROGRAM                 | 12,000             | 85,455            |                               | 47,881                       | 0                | 37,574               | 56.0%           |
| 71200 128        | HOMEBOUND TEACHERS                    | 85,411             | 83,433<br>192,441 | · ·                           | 112,291                      | 0                | 80,150               | 58.4%           |
| 71200 163        | EDUCATIONAL ASSISTANTS                | 192,441            |                   |                               | 176,410                      | 0                | 178,719              | 49.7%           |
| 71200 171        | SPEECH TEACHERS                       | 349,129            | 355,129           |                               | 5,108                        | 0                | 3,893                | 56.8%           |
| 71200 195        | SUBSTITUTE TEACHERS CERTIFIED         | 5,000              | 9,000             |                               | 8,550                        | 0                | 3,450                | 71.3%           |
| 71200 198        | SUB TEACHERS NONCERTIFIED             | 7,000              | 12,000            |                               |                              | 0                | 76,262               | 50.0%           |
| 71200 201        | SOCIAL SECURITY                       | 157,558            | 152,558           |                               | 76,296<br>118,648            | 0                | 125,281              | 48.6%           |
| 71200 204        | STATE RETIREMENT                      | 248,929            | 243,929           |                               | 118,648                      | 0                | 313                  | 61.3%           |
| 71200 206        | LIFE INSURANCE                        | 807                | 807               |                               | 274,527                      | 0                | 140,473              | 66.2%           |
| 71200 207        | MEDICAL INSURANCE                     | 415,000            | 415,000           |                               |                              | 0                | 4,150                | 24.5%           |
| 71200 208        | DENTAL INSURANCE                      | 5,500              | 5,500             |                               | 1,350                        | 0                | 4,130                | 100.0%          |
| <b>#1200 210</b> | UNEMPLOYMENT COMPENSATION             | 2,250              | 2,250             |                               | 2,250                        | 0                | 18,746               | 49.4%           |
| 71200 212        | EMPLOYER MEDICARE                     | 37,083             | 37,083            | 3,009                         | 18,337                       | U                | 10,740               | 47.470          |

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| ccount                   | Account Description  | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures  | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|--------------------------|--|--------------------|-------------------|--|------------------------------|------------------|----------------------|-----------------|
| 1200 217                 | RETIREMENT HYBRID STABIL   | 0                  | 5,000             | 592  | 3,098                        | 0                | 1,902                | 62.0%           |
| 1200 217                 | CONTRACTS W/ PRIVATE AGENCIES                                      | 4,050              | 4,050             | 0  | 2,932                        | 0                | 1,118                | 72.4%           |
| 1200 312                 | EVALUATION AND TESTING   | 1,000              | 1,000             |  | 760                          | 0                | 240                  | 76.0%           |
| 1200 322                 | MAINT/REPAIR SRVCS- EQUIP  | 1,000              | 1,000             | 0  | 640                          | 0                | 360                  | 64.0%           |
| 1200 330                 | OTHER CONTRACTED SERVICES  | 7,000              | 7,000             | 634  | 5,106                        | 0                | 1,895                | 72.9%           |
| 1200 399                 | INSTRUCTIONAL SUPP & MATERIALS                                     | 7,000              | 14,000            | 631  | 3,899                        | 3,013            | 7,089                | 27.8%           |
| 1200 429                 | OTHER SUPPLIES AND MATERIALS                                       | 4,000              | 4,000             | 0  | 0                            | 2,000            | 2,000                | 0.0%            |
| 1200 499                 | OTHER CHARGES  | 1,500              | 1,500             |  | 1,463                        | 0                | 37                   | 97.5%           |
|                          | SPECIAL EDUCATION EQUIPMENT  | 7,500              | 28,456            |  | 3,387                        | 0                | 25,069               | 11.9%           |
| 1200 725<br><b>71200</b> | TOTAL EXPEND. SPECIAL EDUCATION PROGR                              | 3,457,568          | 3,457,568         |  | 1,837,390                    | 5,013            | 1,615,165            | 53.1%           |
|                          | VOCATIONAL EDUCATION PROG  |                    |                   |  |                              |                  |                      |                 |
| (1200.117                | TEACHERS SALARIES  | 971,000            | 971,000           | 79,489   | 542,309                      | 0                | 428,691              | 55.9%           |
| 1300 116                 | CAREER LADDER PROGRAM  | 3,000              | 3,000             |  | 1,500                        | 0                | 1,500                | 50.0%           |
| '1300 117                | SUBSTITUTE TEACHERS CERTIFIED                                      | 2,500              | 2,500             |  | 1,348                        | 0                | 1,153                | 53.9%           |
| 1300 195                 | SUB TEACHERS NONCERTIFIED  | 7,500              | 7,500             |  | 3,940                        | 0                | 3,560                | 52.5%           |
| '1300 198                |  | 61,008             | 61,008            |  | 31,932                       | 0                | 29,076               | 52.3%           |
| '1300 201                | SOCIAL SECURITY STATE RETIREMENT                                   | 101,881            | 95,481            |  | 48,616                       | 0                | 46,865               | 50.9%           |
| 1300 204                 | LIFE INSURANCE   | 271                | 271               | ·  | 180                          | 0                | 91                   | 66.4%           |
| '1300 206                |  | 163,634            | 163,634           |  | 101.906                      | 0                | 61,728               | 62.3%           |
| '1300 207                | MEDICAL INSURANCE  | 2,000              | 2,000             |  | 150                          | 0                | 1,850                | 7.5%            |
| '1300 208                | DENTAL INSURANCE   | 1,200              | 1,200             |  | 1,200                        | 0                | 0                    | 100.0%          |
| '1300 210                | UNEMPLOYMENT COMPENSATION  | 14,268             | 14,268            |  | -                            | 0                | 6,784                | 52.4%           |
| '1300 212                | EMPLOYER MEDICARE  | 0                  | 6,400             |  | 3,657                        | 0                | 2,743                | 57.1%           |
| 11300 217                | RETIREMENT HYBRID STABIL   | 312,534            | 312,534           |  |                              | 0                | 78,711               | 74.8%           |
| 1300 311                 | CONTRACTS W/ OTHER SCHOOL SYS                                      | 3,000              | 3,000             |  |                              | 0                | 3,000                | 0.0%            |
| <sup>1</sup> 1300 336    | MAINT/REPAIR SRVCS- EQUIP  | 40,000             | 43,000            |  | 19,246                       | 13,947           | 9,807                | 44.8%           |
| 11300 429                | INSTRUCTIONAL SUPP & MATERIALS                                     | 1,000              | 1,000             | · ·  |                              | 0                | 104                  | 89.6%           |
| 71300 499                | OTHER SUPPLIES AND MATERIALS                                       | 3,000              | 3,500             | , -  |                              | 1,392            | 324                  | 51.0%           |
| 71300 599                | OTHER CHARGES  | 15,000             | 17,500            | •  |                              | 1,324            | 11,326               | 27.7%           |
| /1300 730                | VOCATIONAL INSTRUCTION EQUIP TOTAL EXPEND. VOCATIONAL EDUCATION PR | 1,702,796          | 1,708,796         | the state of the s |                              | 16,663           | 687,313              | 58.8%           |
| 71300                    | TOTAL EXPEND. VOCATIONAL EDUCATION TA                              | 1,102,1,70         |                   |  | 4                            |                  |                      |                 |
|                          | ATTENDANCE   | 44,903             | 44,903            | , 0  | 44,903                       | 0                | 0                    | 100.0%          |
| 72110 105                | SUPERVISOR/DIRECTOR  | 34,528             | 34,528            | ·  |                              | 0                | 12,011               | 65.2%           |
| 72110 162                | CLERICAL PERSONNEL   | 25,581             | 25,58             |  |                              | 0                | 0                    | 100.0%          |
| 72110 189                | OTHER SALARIES & WAGES   | 6,511              | 6,51              |  |                              | 0                | 974                  | 85.0%           |
| 72110 201                | SOCIAL SECURITY  | 9,517              | 9,51              |  |                              | 0                | 855                  | 91.0%           |
| 72110 204                | STATE RETIREMENT   | 22                 | 2.                |  |                              | 0                | -4                   | 120.0%          |
| 72110 206                | LIFE INSURANCE   | 7,900              | 7,90              | -  |                              | 0                | -2,882               | 136.5%          |
| 72110 207                | MEDICAL INSURANCE  | 450                | 450               |  |                              | 0                | 450                  | 0.0%            |
| 72110 208                | DENTAL INSURANCE   | 430                | יכידי             | ·  | -                            |                  |                      |                 |

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| ccount<br>lumber      | Account Description           | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance     | % of<br>Bud Exp |
|-----------------------|-------------------------------|--------------------|-------------------|-------------------------------|------------------------------|------------------|--------------------------|-----------------|
|                       |                               | 150                | 150               | 0                             | 150                          | 0                | 0                        | 100.0%          |
| 2110 210              | UNEMPLOYMENT COMPENSATION     | 1,523              | 1,523             | 94                            | 1,295                        | 0                | 228                      | 85.0%           |
| 2110 212              | EMPLOYER MEDICARE             | 24,000             | 24,000            | 0                             | 24,000                       | 0                | 0                        | 100.0%          |
| 2110 399              | OTHER CONTRACTED SERVICES     | 400                | 400               | 0                             | 0                            | 0                | 400                      | 0.0%            |
| 2110 499              | OTHER SUPPLIES AND MATERIALS  | 200                | 200               |                               | 0                            | 0                | 200                      | 0.0%            |
| 2110 599              | OTHER CHARGES                 | 155,685            | 155,685           |                               | 143,453                      | 0                | 12,232                   | 92.1%           |
| 72110                 | TOTAL EXPEND. ATTENDANCE      | 155,085            | 133,063           | 7,317                         |                              |                  |                          |                 |
|                       | HEALTH SERVICES               |                    | # 40m             | £ 150                         | 30,898                       | 0                | 20,599                   | 60.0%           |
| 2120 105              | SUPERVISOR/DIRECTOR           | 51,497             | 51,497            |                               |                              | 0                | 125,774                  | 61.4%           |
| 2120 131              | MEDICAL PERSONNEL             | 325,520            | 325,520           |                               | 199,746                      | 0                | 6,438                    | 57.1%           |
| 2120 189              | OTHER SALARIES & WAGES        | 16,000             | 15,000            |                               | 8,562                        | 0                | 10,775                   | 55.7%           |
| 2120 201              | SOCIAL SECURITY               | 24,368             | 24,311            |                               | 13,536                       | · ·              | 5,520                    | 75.4%           |
| 2120 204              | STATE RETIREMENT              | 22,473             | 22,473            |                               | 16,953                       | 0                | 3,320<br>4 <del>9</del>  | 75.6%           |
| 2120 206              | LIFE INSURANCE                | 200                | 200               | 19                            | 151                          | 0                | 28,004                   | 78.0%           |
| 2120 207              | MEDICAL INSURANCE             | 127,400            | 127,573           |                               | 99,569                       | 0                | 1,517                    | 22.2%           |
| '2120 208             | DENTAL INSURANCE              | 1,950              | 1,950             |                               | 433                          | 0                | 1,317                    | 100.0%          |
| '2120 210             | UNEMPLOYMENT COMPENSATION     | 450                | 450               |                               | 450                          | 0                |                          | 56.1%           |
| '2120 212             | EMPLOYER MEDICARE             | 4,953              | 5,643             |                               | 3,166                        | 0                | 2,477                    | 31.9%           |
| '2120 307             | COMMUNICATION                 | 1,920              | 2,324             |                               | 741                          | 940              | 643                      | 0.0%            |
| '2120 348             | POSTAL CHARGES                | 700                | 450               |                               | 0                            | 0                | 450                      |                 |
| '2120 355             | TRAVEL                        | 10,074             | 9,568             |                               | 3.691                        | 889              | 4,988                    | 38.6%           |
| '2120 399             | OTHER CONTRACTED SERVICES     | 6,150              | 7,150             |                               | 2,750                        | 0                | 4,400                    | 38.5%           |
| '2120 413             | DRUGS AND MEDICAL SUPPLIES    | 7,500              | 7,500             |                               | •                            | 0                | 6,291                    | 16.1%           |
| <sup>2</sup> 120 419  | OTHER SUPPLIES AND MATERIALS  | 12,294             | 12,642            | 2,836                         |                              | 1,790            | 7,492                    | 26.6%           |
| '2120 524             | IN SERVICE/STAFF DEVELOPMENT  | 1,675              | 175               | 5 0                           |                              | 0                | 175                      | 0.0%            |
| '2120 524             | OTHER CHARGES                 | 10,693             | 14,091            | 256                           |                              | 776              | 10,026                   | 23.3%           |
| <sup>1</sup> 2120 333 | HEALTH EQUIPMENT              | 4,584              | 4,584             | 475                           |                              | 547              | 2,584                    | 31.7%           |
| 72120 733<br>72120    | TOTAL EXPEND. HEALTH SERVICES | 630,401            | 633,101           | l 60,278                      | 389,955                      | 4,943            | 238,203                  | 61.6%           |
|                       | OTHER STUDENT SUPPORT         |                    |                   |                               |                              |                  |                          |                 |
| 10120 117             | CAREER LADDER PROGRAM         | 2,000              | 2,000             | ) 174                         | 1,045                        | 0                | 955                      | 52.3%           |
| 2130 117              | GUIDANCE PERSONNEL            | 711,800            | 758,852           |                               | 384,035                      | 0                | 37 <b>4</b> ,81 <b>7</b> | 50.6%           |
| '2130 123             | ATTENDANTS                    | 70,224             | 70,224            |                               |                              | 0                | 25,983                   | 63.0%           |
| 72130 164             | SECURITY OFFICERS             | 138,000            | 138,000           |                               | 138,000                      | 0                | 0                        | 100.0%          |
| <sup>1</sup> 2130 170 | SUBSTITUTE TEACHERS CERTIFIED | 2,000              | 2,000             |                               | 0                            | 0                | 2,000                    | 0.0%            |
| 72130 195             | SUB TEACHERS NONCERTIFIED     | 2,000              | 2,000             |                               |                              | 0                | 1,950                    | 2.5%            |
| 72130 198             | SOCIAL SECURITY               | 48,859             | 51,776            |                               | 25,517                       | 0                | 26,259                   | 49.3%           |
| 72130 201             | STATE RETIREMENT              | 79,024             | 80,36             |                               | 39,720                       | 0                | 40,644                   | 49.4%           |
| 72130 204             |                               | 330                | 39.               |                               |                              | 0                | 169                      | 57.0%           |
| 72130 206             |                               | 130,000            | 135,48            |                               |                              | 0                | 55,481                   | 59.0%           |
| <i>!</i> 2130 207     | MEDICAL INSURANCE             | 3,500              | 3,50              |                               |                              | 0                | 2,000                    | 42.9%           |
| 72130 208             | DENTAL INSURANCE              | 3,500              | 5,50              |                               | •                            |                  |                          |                 |

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| recount                |   | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|------------------------|---|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber                 | Account Description                     | 500                | 500               | 0                             | 500                          | 0                | 0                    | 100.0%          |
| 2130 210               | UNEMPLOYMENT COMPENSATION               |                    | 12,071            | 958                           | 5,956                        | 0                | 6,115                | 49.3%           |
| 2130 212               | EMPLOYER MEDICARE                       | 11,427<br>0        | 2,500             | 200                           | 1,199                        | 0                | 1,301                | 48.0%           |
| 2130 217               | RETIREMENT HYBRID STABIL                | •                  | 25,000            | 0                             | 0                            | 0                | 25,000               | 0.0%            |
| 2130 322               | EVALUATION AND TESTING                  | 25,000             | 2,250             | 0                             | 1,729                        | 639              | -118                 | 76.8%           |
| '2130 355              | TRAVEL                                  | 0                  | 26,000            | 0                             | 5,000                        | 0                | 21,000               | 19.2%           |
| '2130 3 <del>9</del> 9 | OTHER CONTRACTED SERVICES               | 20,000             | 14,750            |                               | 1,945                        | 1,558            | 11,248               | 13.2%           |
| '2130 499              | OTHER SUPPLIES AND MATERIALS            | 3,000              | 10,800            | 457                           | 1,021                        | 0                | 9,779                | 9.5%            |
| '2130 504              | INDIRECT COST                           | 0                  | •                 |                               | 2,216                        | 1,301            | 6,483                | 22.2%           |
| 2130 524               | IN SERVICE/STAFF DEVELOPMENT            | 3,000              | 10,000<br>200     | <del>=</del>                  | 13,410                       | 0                | -13,210              | 6,704.8%        |
| '2130 599              | OTHER CHARGES                           | 200                |                   |                               | 960                          | 0                | 173,200              | 0.6%            |
| '2130 790              | OTHER EQUIPMENT                         | 0                  | 174,160           |                               | 748,271                      | 3,498            | 771,055              | 49.1%           |
| 72130                  | TOTAL EXPEND, OTHER STUDENT SUPPORT     | 1,250,864          | 1,522,824         | 95,800                        | 740,271                      |                  |                      |                 |
|                        | REGULAR INSTRUCTIONAL                   |                    |                   | .= .                          | 147 550                      | 0                | 86,479               | 62.9%           |
| '2210 105              | SUPERVISOR/DIRECTOR                     | 233,038            | 233,038           |                               |                              | 0                | 3,455                | 42.4%           |
| '2210 103              | CAREER LADDER PROGRAM                   | 6,000              | 6,000             |                               |                              | 0                | 427,422              | 49.4%           |
| '2210 117              | LIBRARIANS                              | 844,500            | 844,500           |                               |                              | 0                | 129,928              | 63.8%           |
| 72210 137              | EDUCATION MEDIA PERSONNEL               | 358,506            | 358,506           |                               |                              | 0                | 12,516               | 65.2%           |
| '2210 157              | CLERICAL PERSONNEL                      | 36,000             | 36,000            |                               |                              | 0                | 12,510               | 63.4%           |
| 72210 162              | EDUCATIONAL ASSISTANTS                  | 34,217             | 34,217            |                               |                              | 0                | 47,416               | 58.2%           |
| <sup>7</sup> 2210 103  | OTHER SALARIES & WAGES                  | 105,871            | 113,489           |                               |                              | 0                | 318                  | 84.1%           |
| 72210 189              | SUBSTITUTE TEACHERS CERTIFIED           | 2,000              | 2,000             |                               |                              | 0                | 3,043                | 39.2%           |
| 72210 193              | SUB TEACHERS NONCERTIFIED               | 5,000              | 5,000             |                               |                              | •                | 48,771               | 51.6%           |
| <sup>7</sup> 2210 198  | SOCIAL SECURITY                         | 100,759            | 100,759           |                               |                              | 0                | 71,056               | 54.2%           |
| 72210 201              | STATE RETIREMENT                        | 155,906            | 155,101           |                               |                              | 0                | 145                  | 69.0%           |
|                        | LIFE INSURANCE                          | 468                | 468               |                               |                              | 0                |                      | 71.9%           |
| 72210 206<br>72210 207 | MEDICAL INSURANCE                       | 253,000            | 253,000           |                               |                              | 0                | 71,157               | 46.8%           |
|                        | DENTAL INSURANCE                        | 3,000              | 3,000             | 300                           |                              | 0                | 1,597                | 100.0%          |
| 72210 208              | UNEMPLOYMENT COMPENSATION               | 900                | 900               |                               |                              | 0                | 0                    | 52.3%           |
| 72210 210              | EMPLOYER MEDICARE                       | 23,565             | 23,56             | 5 1,760                       |                              | 0                | 11,230               |                 |
| /2210 212              | RETIREMENT HYBRID STABIL                | 0                  | 80:               | 5 7€                          |                              | 0                | 370                  | 54.0%           |
| 72210 217              |   | 6,800              | 6,90              | 0 499                         |                              | 3,292            | 0                    | 52.3%           |
| 72210 307              | COMMUNICATION MAINT/REPAIR SRVCS- EQUIP | 100                | 10                | 0 (                           | =                            | 0                | 100                  | 0.0%            |
| 72210 336              |   | 35,000             | 35,00             | 0 2,346                       |                              | 0                | 19,872               | 43.2%           |
| 72210 355              |   | 32,000             | 32,00             |                               | 12,672                       | 0                | 19,328               | 39.6%<br>85.9%  |
| 72210 399              |   | 30,000             | 30,00             | 0 (                           | 25,767                       | 0                | 4,233                | 83.9%<br>3.0%   |
| 72210 432              |   | 30,450             | 30,45             | 0 154                         |                              | 641              | 28,898               | 3.0%<br>35.2%   |
| 72210 499              | ADM (EXIT                               | 5,000              | 5,00              | 0                             | 1,759                        | 0                | 3,241                | 33.2%<br>0.0%   |
| 72210 524              |   | 700                | 70                | · ·                           | 0                            | 0                | 700                  | 0.0%            |
| 72210 599<br>72210 790 |   | 2,000              | 2,00              | 0                             | 0                            | 0                | 2,000                | 0.070           |

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|-----------------------|---|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|---|
| lumber                | Account Description   |                    | 2,312,498         | 177,268                       | 1,392,781                    | 3,933            | 1,005,784            | 56.3%                                   |
| 72210                 | TOTAL EXPEND. REGULAR INSTRUCTIONAL   | 2,304,780          | 2,312,498         | 177,200                       |                              |                  |                      |   |
|                       | SPECIAL EDUCATION PROGRAM   |                    |                   | ( 907                         | 55,119                       | 0                | 28,077               | 66.3%                                   |
| 2220 105              | SUPERVISOR/DIRECTOR   | 83,196             | 83,196            | 6,897                         | 2,345                        | 0                | 1,655                | 58.6%                                   |
| 2220 117              | CAREER LADDER PROGRAM   | 4,000              | 4,000             | 391                           | 105,689                      | 0                | 77,374               | 57.7%                                   |
| 2220 124              | PSYCHOLOGICAL PERSONNEL   | 183,063            | 183,063           | 15,098                        |                              | 0                | 11,794               | 65.4%                                   |
| 2220 124              | SECRETARY(S)  | 34,071             | 34,071            | 2,621                         | 22,277                       | 0                | 27,200               | 58.2%                                   |
| 2220 101              | OTHER SALARIES & WAGES  | 65,353             | 65,089            |                               | 37,889                       | 0                | 9,515                | 58.0%                                   |
|                       | SOCIAL SECURITY   | 22,673             | 22,673            |                               | 13,158                       | 0                | 14,342               | 59.9%                                   |
| 2220 201              | STATE RETIREMENT  | 36,804             | 35,754            |                               | 21,412                       | 0                | 29                   | 66.2%                                   |
| 2220 204              | LIFE INSURANCE  | 74                 | 87                |                               | 58                           | •                | 15,939               | 66.2%                                   |
| 2220 206              | MEDICAL INSURANCE   | 47,100             | 47,100            | 3,952                         | 31,161                       | 0                | 15,939<br>750        | 0.0%                                    |
| 2220 207              | MEDICAL INSURANCE   | 750                | 750               | 0                             | 0                            | 0                |                      | 100.0%                                  |
| 2220 208              | DENTAL INSURANCE  | 150                | 150               | 0                             | 150                          | 0                | 0                    | 58.0%                                   |
| 2220 210              | UNEMPLOYMENT COMPENSATION   | 5,303              | 5,303             | 414                           | 3,077                        | 0                | 2,226                |   |
| 2220 212              | EMPLOYER MEDICARE   | 0,505              | 1,050             |                               | 548                          | 0                | 502                  | 52.2%                                   |
| 2220 217              | RETIREMENT HYBRID STABIL  | 2,000              | 2,000             |                               | 700                          | 500              | 800                  | 35.0%                                   |
| 2220 307              | COMMUNICATION   | 550                | 550               |                               | 516                          | 0                | 34                   | 93.9%                                   |
| '2220 330             | OPERATING LEASE PAYMENTS  | 1,000              | 1,000             |                               | 780                          | 0                | 220                  | 78.0%                                   |
| 2220 336              | MAINT/REPAIR SRVCS- EQUIP   | 8,000              | 8,000             | •                             | 1,566                        | 764              | 5,670                | 19.6%                                   |
| '2220 355             | TRAVEL  |                    | 4,400             | •                             |                              | 0                | 1                    | 100.0%                                  |
| '2220 399             | OTHER CONTRACTED SERVICES   | 4,400              | 13,573            | ,                             |                              | 78               | 9,272                | 31.1%                                   |
| '2220 499             | OTHER SUPPLIES AND MATERIALS  | 13,573             |                   | •                             | · _                          | 250              | 1                    | 85.2%                                   |
| '2220 524             | IN SERVICE/STAFF DEVELOPMENT  | 1,446              | 1,69              |                               |                              | 0                | 5,852                | 6.5%                                    |
| '2220 599             | OTHER CHARGES   | 6,258              | 6,25              | J                             |                              | 1,592            | 211,251              | 59.1%                                   |
| 72220                 | TOTAL EXPEND. SPECIAL EDUCATION PROGR   | 519,764            | 519,76            | 1 39,883                      | 300,721                      | 2,000            |                      | *************************************** |
|                       | VOCATIONAL EDUCATION PROG   |                    |                   |                               | +05                          | 0                | 27,653               | 66.6%                                   |
|                       | SUPERVISOR/DIRECTOR   | 83,254             | 82,76             | 0 6,897                       |                              | 0                | 27,633<br>400        | 60.0%                                   |
| '2230 105             | CAREER LADDER PROGRAM   | 1,000              | 1,00              | 0 100                         |                              | 0                |                      | 66.1%                                   |
| '2230 117             |   | 5,224              | 5,22              | 4 434                         |                              | 0                | 1,770                | 66.1%                                   |
| '2230 201             | SOCIAL SECURITY   | 8,813              | 8,81              |                               |                              | 0                | 2,986                |   |
| <sup>1</sup> 2230 204 | STATE RETIREMENT  | 15                 | 1                 | 8 1                           | 12                           | 0                | 6                    | 66.6%                                   |
| 12230 206             | LIFE INSURANCE  | 7,473              | 8,19              |                               | 5,850                        | 0                | 2,348                | 71.4%                                   |
| 72230 207             | MEDICAL INSURANCE   | 150                | 15                |                               | ) 0                          | 0                | 150                  | 0.0%                                    |
| 72230 208             | DENTAL INSURANCE  | 34                 |                   | 4 (                           | ) 34                         | 0                | 0                    | 100.0%                                  |
| 12230 210             | UNEMPLOYMENT COMPENSATION   | 1,222              | 1,22              |                               | 808                          | 0                | 414                  | 66.1%                                   |
| 72230 212             | EMPLOYER MEDICARE   | 5,500              | 5,26              |                               |                              | 0                | 4,860                | 7.7%                                    |
| 72230 355             | TRAVEL  | 112,685            | 112,68            |                               | 72,096                       | 0                | 40,589               | 64.0%                                   |
| 72230                 | TOTAL EXPEND. VOCATIONAL EDUCATION PR   | 112,085            | 112,00            | - 0,000                       |                              |                  |                      |   |
|                       | TECHNOLOGY  |                    | AA AA             | 00                            | 86,510                       | 0                | 2,490                | 97.2%                                   |
| i2250 350             | The second of the second of   | 89,000             | 89,00             | 7.0                           | 0 730                        | 0                | 1,270                | 36.5%                                   |
| 72250 470             |   | 2,000              | 2,00              | טנ                            | . 130                        | O                | - 7                  |   |
| 14430 770             | agent control of the |                    |                   |                               |                              |                  |                      |   |

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|-----------------------|--|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber                | Account Description                        | 70,000             | 70,000            | 0                             | 64,829                       | 5,172            | -1                   | 92.6%           |
| 2250 471              | SOFTWARE TECHNOLOGY                        | 161,000            | 161,000           | 0                             | 152,069                      | 5,172            | 3,759                | 94.5%           |
| 72250                 | TOTAL EXPEND. TECHNOLOGY                   |                    |                   |                               |                              |                  |                      |                 |
|                       | BOARD OF EDUCATION                         |                    | ( 000             | 500                           | 3,500                        | 0                | 2,500                | 58.3%           |
| 2310 118              | SECRETARY TO BOARD                         | 6,000              | 6,000<br>300,000  |                               | 141,288                      | 0                | 158,712              | 47.1%           |
| 2310 186              | LONGEVITY PAY                              | 300,000            |                   |                               | 4,675                        | 0                | 7,325                | 39.0%           |
| 2310 191              | BOARD & COMMITTEE MEMB FEES                | 12,000             | 12,000            |                               | 9,244                        | 0                | 10,472               | 46.9%           |
| 2310 201              | SOCIAL SECURITY                            | 19,716             | 19,716            |                               | 248                          | Õ                | 378                  | 39.7%           |
| 2310 204              | STATE RETIREMENT                           | 626                | 626               |                               | 798                          | 0                | 1,212                | 39.7%           |
| 2310 206              | LIFE INSURANCE                             | 2,010              | 2,010             |                               | 273,710                      | ő                | 190,790              | 58.9%           |
| 2310 207              | MEDICAL INSURANCE                          | 500,000            | 464,500           |                               | 2,167                        | ő                | 2,444                | 47.0%           |
| 2310 212              | EMPLOYER MEDICARE                          | 4,611              | 4,611             | •                             | 19,500                       | 0                | 1,500                | 92.9%           |
| 2310 305              | AUDIT SERVICES                             | 21,000             | 21,000            |                               | 17,300                       | 0                | 9,925                | 1.7%            |
| 2310 320              | DUES AND MEMBERSHIPS                       | 10,100             | 10,100            |                               | 46,668                       | 0                | 13,332               | 77.8%           |
| 2310 331              | LEGAL SERVICES                             | 25,000             | 60,000            |                               | 10,909                       | 2,052            | 39                   | 83.9%           |
| '2310 355             | TRAVEL                                     | 10,000             | 13,000            |                               | 4,250                        | 2,032            | 50                   | 98.8%           |
| 2310 399              | OTHER CONTRACTED SERVICES                  | 3,800              | 4,300             | ,                             | 4,230<br>221,769             | 0                | 78,231               | 73.9%           |
| '2310 510             | TRUSTEE'S COMMISSION                       | 300,000            | 300,000           |                               |                              | 0                | 2,802                | 60.0%           |
| 2310 533              | CRIMINAL INVEST OF APPLIC-TBI              | 7,000              | 7,000             |                               | 4,198<br>2,980               | 1,680            | 3.340                | 37.3%           |
| '2310 599             | OTHER CHARGES                              | 8,000              | 8,000             |                               | 746,080                      | 3,733            | 483,051              | 60.5%           |
| 72310                 | TOTAL EXPEND. BOARD OF EDUCATION           | 1,229,863          | 1,232,863         | 145,295                       | /40,080                      | 3,733            | 400,001              |                 |
|                       | OFFICE OF DIRECTOR                         |                    |                   |                               |                              | •                | 24.200               | 66.7%           |
| <sup>7</sup> 2320 101 | DIRECTOR OF SCHOOLS                        | 109,166            | 109,166           |                               |                              | 0                | 36,389               |                 |
|                       | ASSISTANT DIRECTOR                         | 131,161            | 131,161           | 14,545                        |                              | 0                | 59,901               | 54.3%           |
| 72320 103             | CAREER LADDER PROGRAM                      | 1,000              | 1,000             | ) 0                           |                              | 0                | 1,000                | 0.0%            |
| 72320 117             | CLERICAL PERSONNEL                         | 30,285             | 30,285            | 5 2,330                       |                              | 0                | 10,483               | 65.4%           |
| 72320 162             | SOCIAL SECURITY                            | 16,840             | 16,840            | ) 1,481                       |                              | 0                | 7,405                | 56.0%           |
| 72320 201             | STATE RETIREMENT                           | 27,124             | 27,124            |                               | 16,404                       | 0                | 10,720               | 60.5%           |
| 72320 204             | LIFE INSURANCE                             | 51                 | 5                 | 1 5                           |                              | 0                | 20                   | 61.2%           |
| 72320 206             | MEDICAL INSURANCE                          | 40,000             | 40,000            | ) <b>4,982</b>                |                              | 0                | 10,341               | 74.1%           |
| 12320 207             |  | 600                | 600               |                               |                              | 0                | 300                  | 50.0%           |
| 12320 208             | DENTAL INSURANCE UNEMPLOYMENT COMPENSATION | 140                | 140               | 0 0                           |                              | 0                | 0                    | 100.0%          |
| 72320 210             |  | 3,939              | 3,939             | 9 346                         |                              | 0                | 1,732                | 56.0%           |
| 72320 212             | EMPLOYER MEDICARE                          | 7,000              | 7,000             |                               |                              | 0                | 3,865                | 44.8%           |
| 72320 302             | ADVERTISING<br>COMMUNICATION               | 10,000             | 10,00             |                               | 8,108                        | 879              | 1,014                | 81.1%           |
| 72320 307             | COMMUNICATION DUES AND MEMBERSHIPS         | 8,500              | 8,50              |                               |                              | ` 0              | 897                  | 89.4%           |
| 72320 320             | PUES AND MEMBERSONES                       | 300                | 30                |                               |                              | 0                | 300                  | 0.0%            |
| 72320 336             |  | 8,000              | 8,00              | 0 13                          |                              | 934              | 2,573                | 56.2%           |
| 72320 348             |  | 4,500              | 4,50              |                               |                              | 0                | 3,323                | 26.1%           |
| 72320 355             |  | 10,000             | 10,00             |                               | 2,139                        | 1,493            | 6,368                | 21.4%           |
| 72320 399             | OTHER CONTRACTED SERVICES                  | ,                  | •                 |                               |                              |                  |                      |                 |

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| lumber   | Account Description  | 5,500              | 5,500              | 634                           | 2,556                        | 1,350            | 1,594                | 46.5%           |
| 2320 435   | OFFICE SUPPLIES  | 1,000              | 1,000              | 0                             | 354                          | 0                | 646                  | 35.4%           |
| 2320 599   | OTHER CHARGES  | 1,000              | 1,500              |                               | 1,141                        | 0                | 359                  | 76.1%           |
| 2320 701<br>72 <b>320</b>                        | ADMINISTRATIVE EQUIPMENT TOTAL EXPEND. OFFICE OF DIRECTOR      | 416,106            | 416,606            | 38,461                        | 252,719                      | 4,656            | 159,230              | 60.7%           |
| ,  | OFFICE OF THE PRINCIPAL  |                    |                    |                               |                              | 0                | 204 407              | 66.8%           |
| 2410 104   | PRINCIPALS   | 1,164,000          | 1,164,000          | 97,182                        | 777,393                      | 0                | 386,607              | 60.0%           |
| 2410 104   | CAREER LADDER PROGRAM  | 5,000              | 5,000              |                               | 3,000                        | 0                | 2,000                | 57.1%           |
| 2410 117   | ASSISTANT PRINCIPALS   | 517,883            | 517,883            | 42,138                        | 295,566                      | 0                | 222,317              | 62.0%           |
|  | SECRETARY(S)   | 668,497            | 668,497            | 62,158                        | 414,196                      | 0                | 254,301              |                 |
| 2410 161   | OTHER SALARIES & WAGES   | 80,000             | 80,000             |                               | 48,386                       | 0                | 31,614               | 60.5%           |
| 2410 189   | SOCIAL SECURITY  | 150,994            | 150,994            | 11,970                        | 89,979                       | 0                | 61,015               | 59.6%           |
| 2410 201   |  | 226,330            | 226,320            |                               | 143,295                      | 0                | 83,025               | 63.3%           |
| 2410 204   | STATE RETIREMENT   | 860                | 860                |                               | 569                          | 0                | 291                  | 66.1%           |
| 2410 206   | LIFE INSURANCE   | 497,000            | 497,000            | 45,079                        | 360,401                      | 0                | 136,599              | 72.5%           |
| '2410 207  | MEDICAL INSURANCE  | 8,500              | 8,500              |                               | 2,495                        | 0                | 6,005                | 29.4%           |
| '2410 208  | DENTAL INSURANCE   | 500                | 500                |                               | 500                          | 0                | 0                    | 100.0%          |
| '2410 210  | UNEMPLOYMENT COMPENSATION                                      | 35,314             | 35,314             |                               | 21,050                       | 0                | 14,264               | 59.6%           |
| '2410 212  | EMPLOYER MEDICARE  | 0                  | 10                 |                               | 2                            | 0                | 8                    | 22.7%           |
| '2410 217  | RETIREMENT HYBRID STABIL                                       | 36,000             | 36,000             |                               | 22,694                       | 300              | 13,006               | 63.0%           |
| '2410 307  | COMMUNICATION  | 1,000              | 1,000              |                               |                              | 0                | 1,000                | 0.0%            |
| '2410 336  | MAINT/REPAIR SRVCS- EQUIP                                      | 2,000              | 2,000              |                               | 0                            | 0                | 2,000                | 0.0%            |
| '2410 355  | TRAVEL   | 45,000             | 45,000             |                               | 27,813                       | 16,688           | 499                  | 61.8%           |
| '2410 399  | OTHER CONTRACTED SERVICES                                      | 5,000              | 10,000             |                               |                              | 3,717            | 4,597                | 16.9%           |
| 72410 499  | OTHER SUPPLIES AND MATERIALS                                   | 1,000              | 1,000              |                               | 0                            | 585              | 415                  | 0.0%            |
| 12410 599  | OTHER CHARGES  | 2,000              | 2,000              |                               | 0                            | 0                | 2,000                | 0.0%            |
| <sup>7</sup> 2410 701                            | ADMINISTRATIVE EQUIPMENT TOTAL EXPEND. OFFICE OF THE PRINCIPAL | 3,446,878          | 3,451,878          | ·                             |                              | 21,290           | 1,221,564            | 64.0%           |
| 72410  | ·  |                    |                    |                               |                              |                  |                      |                 |
|  | FISCAL SERVICES  | 81,559             | 71,333             | 4,898                         | 41,636                       | 0                | 29,697               | 58.4%           |
| 72510 105  | SUPERVISOR/DIRECTOR  | 155,293            | 155,29             |                               |                              | 0                | 53,905               | 65.3%           |
| 12510 162  | CLERICAL PERSONNEL   | 14,685             | 14,68:             |                               |                              | 0                | 6,004                | 59.1%           |
| <sup>7</sup> 2510 201                            | SOCIAL SECURITY  | 14,709             | 14,70              |                               |                              | 0                | 5,827                | 60.4%           |
| 72510 204  | STATE RETIREMENT   | 72                 | 7:                 |                               |                              | 0                | 24                   | 66.7%           |
| 72510 206  |  | 39,810             | 39,81              | _                             |                              | 0                | 11,970               | 69.9%           |
| 72510 207  | MEDICAL INSURANCE  | 39,810<br>750      | 75                 |                               |                              | 0                | 300                  | 60.0%           |
| 72510 208  |  | 140                | - 14               | -                             |                              | 0                | 0                    | 100.0%          |
| 72510 210  |  | 3,435              | 3,43               | <del>-</del>                  |                              | 0                | 1,405                | 59.1%           |
| 72510 212  |  |                    |                    | _                             |                              | 0                | 485                  | 40.1%           |
|  |  |                    |                    | •                             |                              | 0                | 1,000                | 0.0%            |
|  |  | 3,000              | 3,00               |                               |                              | 0                | 1,701                | 43.3%           |
| 72510 212<br>72510 320<br>72510 336<br>72510 355 | DUES AND MEMBERSHIPS<br>MAINT/REPAIR SRVCS- EQUIP              | 810<br>1,000       | 81<br>1,00<br>3,00 | o c                           | 0                            | 0                |                      | 1,000           |

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| ccount                    |                                  | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|---------------------------|----------------------------------|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber                    | Account Description              |                    | 25,236            | 0                             | 25,236                       | 0                | 0                    | 100.0%          |
| 2510 399                  | OTHER CONTRACTED SERVICES        | 25,000             | 5,000             | 0                             | 414                          | 0                | 4,586                | 8.3%            |
| 2510 411                  | DATA PROCESSING SUPPLIES         | 5,000              | 1,200             | 87                            | 605                          | 474              | 121                  | 50.4%           |
| 2510 435                  | OFFICE SUPPLIES                  | 1,200              | 1,500             | 0                             | 0                            | 0                | 1,500                | 0.0%            |
| 2510 499                  | OTHER SUPPLIES AND MATERIALS     | 1,500              | 500               | 79                            | 79                           | 0                | 421                  | 15.8%           |
| 2510 599                  | OTHER CHARGES                    | 500                |                   | 0                             | Ó                            | 0                | 12,226               | 0.0%            |
| 2510 701                  | ADMINISTRATIVE EQUIPMENT         | 2,000              | 12,226            | 22,587                        | 219,053                      | 474              | 131,172              | 62.5%           |
| 72510                     | TOTAL EXPEND. FISCAL SERVICES    | 350,463            | 350,699           | 22,567                        | 217,033                      |                  |                      |                 |
|                           | OPERATION OF PLANT               |                    |                   | 54.504                        | 582,960                      | 0                | 321,040              | 64.5%           |
| 2610 166                  | CUSTODIAL PERSONNEL              | 900,000            | 904,000           | 74,724                        | 382,960<br>84,505            | 0                | 55,495               | 60.4%           |
| 2610 189                  | OTHER SALARIES & WAGES           | 140,000            | 140,000           |                               |                              | 0                | 25,319               | 60.7%           |
| 2610 201                  | SOCIAL SECURITY                  | 64,480             | 64,480            |                               | 39,161                       | 0                | 24.090               | 62.7%           |
| 2610 204                  | STATE RETIREMENT                 | 64,584             | 64,584            | 4,982                         | 40,494                       | 0                | 273                  | 57.9%           |
| 2610 204                  | LIFE INSURANCE                   | 588                | 648               |                               | 375                          | 0                | 78,954               | 73.0%           |
| 2610 200                  | MEDICAL INSURANCE                | 280,000            | 292,000           |                               | 213,046                      | 0                | 4,550                | 9.0%            |
| 2610 207                  | DENTAL INSURANCE                 | 5,000              | 5,000             |                               | 450                          | 0                | 0                    | 100.0%          |
| '2610 210                 | UNEMPLOYMENT COMPENSATION        | 2,500              | 2,500             |                               | 2,500                        | 0                | 5,902                | 60.9%           |
| 2610 210                  | EMPLOYER MEDICARE                | 15,080             | 15,080            |                               |                              | 1,500            | 1,995                | 30.1%           |
| '2610 336                 | MAINT/REPAIR SRVCS- EQUIP        | 5,000              | 5,000             |                               |                              | 1,500            | 3,179                | 36.4%           |
| 2610 355                  | TRAVEL                           | 5,000              | 5,000             |                               |                              | 4,705            | 6,923                | 61.2%           |
| 2610 399                  | OTHER CONTRACTED SERVICES        | 30,000             | 30,000            |                               |                              | 4,703            | 45,816               | 61.2%           |
| <sup>7</sup> 2610 410     | CUSTODIAL SUPPLIES               | 129,000            | 118,000           |                               |                              | <del>-</del>     | 404,310              | 64.7%           |
| 72610 410                 | ELECTRICITY                      | 1,100,000          | 1,145,000         |                               |                              | 0                | 73,754               | 40.5%           |
| 12610 413                 | NATURAL GAS                      | 200,000            | 123,940           |                               |                              | 0                | 66,617               | 65.4%           |
|                           | WATER AND SEWER                  | 185,000            | 200,000           |                               |                              | 2,639            | 66,617<br>57         | 97.8%           |
| 12610 454                 | OTHER SUPPLIES AND MATERIALS     | 7,650              | 2,650             | ) 0                           |                              | 0                | -                    | 57.6%           |
| 72610 499                 | OTHER CHARGES                    | 1,000              | 1,000             |                               |                              | 300              | 124                  | 15.2%           |
| 72610 599                 | PLANT OPERATION EQUIPMENT        | 15,000             | 31,000            | 3,549                         |                              | 213              | 26,083               |                 |
| 72610 720<br><b>72610</b> | TOTAL EXPEND. OPERATION OF PLANT | 3,149,882          | 3,149,882         | 2 255,995                     | 1,996,046                    | 9,357            | 1,144,479            | 63.4%           |
| /2010                     |                                  |                    |                   |                               |                              |                  |                      | CF 49/          |
|                           | MAINTENANCE OF PLANT             | 52,263             | 52,263            | 3 4,020                       | 34,171                       | 0                | 18,092               | 65.4%           |
| 72620 105                 | SUPERVISOR/DIRECTOR              | 31,096             | 31,096            |                               | 20,672                       | 0                | 10,424               | 66.5%           |
| 72620 162                 | CLERICAL PERSONNEL               | 334,360            | 334,360           |                               |                              | 0                | 163,940              | 51.0%           |
| 72620 167                 | MAINTENANCE PERSONNEL            | 25,899             | 25,89             |                               |                              | 0                | 12,249               | 52.7%           |
| 72620 201                 | SOCIAL SECURITY                  | 25,941             | 25,94             |                               | 13,989                       | 0                | 11,952               | 53.9%           |
| 72620 204                 | STATE RETIREMENT                 | 160                | 16                |                               |                              | 0                | 68                   | 57.8%           |
| 72620 206                 | LIFE INSURANCE                   | 76,000             | 76,00             | -                             | 56,753                       | 0                | 19,247               | 74.7%           |
| 72620 207                 | MEDICAL INSURANCE                | 1,650              | 1,65              |                               | 750                          | 0                | 900                  | 45.5%           |
| 72620 208                 | DENTAL INSURANCE                 | 380                | 38                |                               |                              | 0                | 0                    | 100.0%          |
| 72620 210                 | UNEMPLOYMENT COMPENSATION        | 6,057              | 6,05              |                               | 3,192                        | 0                | 2,865                | 52.7%           |
| 72620 212                 | EMPLOYER MEDICARE                | 0,057              | .,                |                               |                              |                  |                      |                 |

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| ccount                |   | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|-----------------------|---|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber                | Account Description                             |                    |                   | 103                           | 706                          | 594              | 100                  | 50.4%           |
| 2620 307              | COMMUNICATION                                   | 1,400              | 1,400             | 528                           | 2,842                        | 2,158            | 0                    | 56.8%           |
| 2620 329              | LAUNDRY SERVICE                                 | 5,000              | 5,000             | 16,438                        | 107,939                      | 48,483           | 3,577                | 67.5%           |
| 2620 335              | MAINTENANCE OF PLANT                            | 160,000            | 160,000           | 555                           | 32,303                       | 11,952           | 5,745                | 64.6%           |
| 2620 336              | MAINT/REPAIR SRVCS- EQUIP                       | 50,000             | 50,000            | 0                             | 0                            | 0                | 300                  | 0.0%            |
| 2620 355              | TRAVEL  | 300                | 300               | 802                           | 26,577                       | 6,896            | 527                  | 78.2%           |
| 2620 399              | OTHER CONTRACTED SERVICES                       | 34,000             | 34,000            | 35                            | 5,476                        | 956              | 8,568                | 36.5%           |
| 2620 418              | EOUIPMENT AND MACHINERY PARTS                   | 15,000             | 15,000            |                               | 4,024                        | 9,225            | 12,751               | 15.5%           |
| 2620 499              | OTHER SUPPLIES AND MATERIALS                    | 26,000             | 26,000            |                               | 1,899                        | 6,601            | 3,000                | 16.5%           |
| 2620 599              | OTHER CHARGES                                   | 11,500             | 11,500            |                               | 992                          | 3,407            | 601                  | 19.8%           |
| 2620 717              | MAINTENANCE EQUIPMENT                           | 5,000              | 5,000             |                               | 496,827                      | 90,272           | 274,907              | 57.6%           |
| 72620                 | TOTAL EXPEND. MAINTENANCE OF PLANT              | 862,006            | 862,006           | 60,315                        | 490,027                      | 70,212           |                      |                 |
|                       | TRANSPORTATION                                  |                    |                   | 10.500                        | 150,820                      | 0                | 76,220               | 66.4%           |
| 2710 142              | MECHANIC(S)                                     | 227,040            | 227,040           |                               | 738,688                      | 0                | 388,327              | 65.5%           |
| 2710 142              | BUS DRIVERS                                     | 1,049,015          | 1,127,015         |                               | ·                            | ő                | 61,739               | 67.3%           |
| 2710 140              | OTHER SALARIES & WAGES                          | 189,000            | 189,000           |                               | =                            | 0                | 32,350               | 65.4%           |
| 2710 201              | SOCIAL SECURITY                                 | 90,834             | 93,376            |                               | •                            | 0                | 31,471               | 66.3%           |
|                       | STATE RETIREMENT                                | 90,980             | 93,506            |                               |                              | 0                | 536                  | 60.0%           |
| 2710 204              | LIFE INSURANCE                                  | 1,340              | 1,340             |                               |                              | 0                | 115,034              | 74.2%           |
| 2710 206              | MEDICAL INSURANCE                               | 456,000            | 446,000           |                               |                              | 0                | 4,682                | 32.1%           |
| 2710 207              | DENTAL INSURANCE                                | 6,900              | 6,900             |                               |                              | 0                | 0                    | 100.0%          |
| 2710 208              | UNEMPLOYMENT COMPENSATION                       | 3,200              | 3,200             |                               | ·                            | •                | 7,477                | 65.8%           |
| 2710 210              | EMPLOYER MEDICARE                               | 21,244             | 21,838            |                               | _                            | 0                | 1,477                | 45.6%           |
| 2710 212              | RETIREMENT HYBRID STABIL                        | 0                  | 20                |                               |                              | 0                |                      | 35.4%           |
| '2710 217             | COMMUNICATION                                   | 4,200              | 4,200             | ) 171                         |                              | 1,335            | 1,378                | 35.1%           |
| '2710 307             |   | 7,000              | 7,000             | ) 430                         |                              | 2,545            | 2,000                | 99.1%           |
| '2710 329             | LAUNDRY SERVICE<br>MAINT/REPAIR SRVCS- VEHICLES | 7,500              | 8,50              |                               |                              | 14               | 61                   | 69.1%           |
| 2710 338              | MAINT/REPAIR SKYCS- VEHICLES                    | 14,500             | 14,500            | 0 405                         |                              | 0                | 4,478                | 0.0%            |
| 12710 340             | MEDICAL AND DENTAL SERVICES                     | 300                | 30                |                               |                              | 0                | 300                  | 18.3%           |
| <i>'</i> 2710 351     | RENTALS   | 2,000              | 2,00              | 0                             |                              | 0                | 1,634                |                 |
| <sup>2710</sup> 355   | TRAVEL  | 500                | 50                |                               | 500                          | 0                | 0                    | 100.0%          |
| 12710 399             | OTHER CONTRACTED SERVICES                       | 450,000            | 350,00            |                               | 182,449                      | 446              | 167,105              | 52.1%           |
| <sup>7</sup> 2710 412 | DIESEL FUEL                                     | 5,000              | 5,00              |                               | 4,148                        | 456              | 396                  | 83.0%           |
| 72710 424             | GARAGE SUPPLIES                                 | 65,000             | 50,00             |                               | 3 20,247                     | 0                | 29,753               | 40.5%           |
| 72710 425             | GASOLINE  | 18,000             | 18,00             |                               |                              | 354              | 8,700                | 49.7%           |
| 72710 433             | LUBRICANTS                                      | 45,000             | 45,00             |                               | 3 20,285                     | 24,715           | 0                    | 45.1%           |
| 12710 450             | TIRES AND TUBES                                 | 150,000            | 200,00            | -                             |                              | 8,115            | 57,723               | 67.1%           |
| 72710 453             | VEHICLE PARTS                                   | 8,000              | 18,00             | -                             |                              | 374              | 9,300                | 46.3%           |
| 12710 499             | OTHER SUPPLIES AND MATERIALS                    | 25,000             | 53,00             | *                             |                              | 3,774            | 29,959               | 36.4%           |
| 72710 599             |   | 10,000             | 10,00             |                               | 0 8,971                      | 975              | 54                   | 89.7%           |
| <b>†2</b> 710 729     | TRANSPORTATION EQUIPMENT                        | 10,000             | 10,00             | · <del>-</del>                | •                            |                  |                      |                 |

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| recount                   |  | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|---------------------------|--|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber                    | Account Description                            |                    | 2,995,235         | 262,438                       | 1,921,447                    | 43,101           | 1,030,687            | 64.2%           |
| 72710                     | TOTAL EXPEND. TRANSPORTATION                   | 2,947,553          | 2,993,233         | 202,100                       |                              |                  |                      |                 |
|                           | CENTRAL AND OTHER                              | 65 (D5             | 67,687            | 6,488                         | 41,899                       | 0                | 25,788               | 61.9%           |
| 2810 189                  | OTHER SALARIES & WAGES                         | 67,687             | 4,196             | •                             | 2,364                        | 0                | 1,832                | 56.3%           |
| 2810 201                  | SOCIAL SECURITY                                | 4,196              |                   |                               | 1,641                        | 0                | 29                   | 98.3%           |
| 2810 204                  | STATE RETIREMENT                               | 1,670              | 1,670<br>29       |                               | 18                           | 0                | 11                   | 62.1%           |
| 2810 206                  | LIFE INSURANCE                                 | 29                 |                   |                               | 10,556                       | 0                | 5,524                | 65.6%           |
| 2810 207                  | MEDICAL INSURANCE                              | 16,080             | 16,080            |                               | 0,550                        | 0                | 300                  | 0.0%            |
| 2810 208                  | DENTAL INSURANCE                               | 300                | 300               |                               | 136                          | o                | 0                    | 100.0%          |
| 2810 210                  | UNEMPLOYMENT COMPENSATION                      | 136                | 136               |                               | 553                          | 0                | 428                  | 56.4%           |
| '2810 212                 | EMPLOYER MEDICARE                              | 981                | 981               |                               | 57,167                       | 0                | 33,912               | 62.8%           |
| 72810                     | TOTAL EXPEND. CENTRAL AND OTHER                | 91,079             | 91,079            | 8,486                         | 57,107                       | <u> </u>         |                      |                 |
|                           | COMMUNITY SERVICES                             |                    |                   | . 101                         | 9,817                        | 0                | 3,403                | 74.3%           |
| '3300 105                 | SUPERVISOR/DIRECTOR                            | 13,948             | 13,220            |                               |                              | 0                | 11,612               | 51.3%           |
| <sup>7</sup> 3300 105     | TEACHERS SALARIES                              | 31,174             | 23,832            |                               | 12,220                       | 0                | 4,508                | 69.9%           |
| '3300 162                 | CLERICAL PERSONNEL                             | 15,000             | 15,000            |                               | 10,492                       | 0                | 7,043                | 57.4%           |
| '3300 162                 | EDUCATIONAL ASSISTANTS                         | 19,233             | 16,552            |                               |                              | 0                | 364,708              | 54.1%           |
| 13300 189                 | OTHER SALARIES & WAGES                         | 803,240            | 794,407           |                               |                              | 0                | 25,898               | 51.4%           |
| 73300 201                 | SOCIAL SECURITY                                | 52,831             | 53,265            |                               |                              | 0                | 32,410               | 41.7%           |
| 3300 201<br>3300 204      | STATE RETIREMENT                               | 57,736             | 55,608            |                               |                              | 0                | 104                  | 50.3%           |
| 73300 204                 | LIFE INSURANCE                                 | 195                | 210               |                               |                              | 0                | 30,181               | 65.2%           |
| 13300 200                 | MEDICAL INSURANCE                              | 83,397             | 86,686            |                               |                              | 0                | 150                  | 0.0%            |
| <sup>7</sup> 3300 207     | DENTAL INSURANCE                               | 0                  | 150               |                               |                              | 0                | 0                    | 100.0%          |
| 73300 200                 | UNEMPLOYMENT COMPENSATION                      | 500                | 500               |                               |                              | 0                | 6,512                | 50.3%           |
| 73300 210                 | EMPLOYER MEDICARE                              | 12,269             | 13,109            |                               |                              | •                | 167                  | 40.2%           |
|                           | RETIREMENT HYBRID STABIL                       | 0                  | 280               |                               |                              | 0                | 400                  | 0.0%            |
| 73300 217                 | COMMUNICATION                                  | 400                | 400               |                               |                              | 0                |                      | 33.1%           |
| 13300 307                 | TRAVEL   | 9,371              | 12,000            | 0 291                         |                              | 500              | 7,532<br>0           | 0.0%            |
| 13300 355                 | OTHER CONTRACTED SERVICES                      | 1,500              |                   | 0                             |                              | 0                | =                    | 12.8%           |
| 73300 399                 | FOOD SUPPLIES                                  | 2,650              | 2,20              | 0 0                           |                              | 1,719            | 200                  | 45.4%           |
| 73300 422                 | INSTRUCTIONAL SUPP & MATERIALS                 | 149,350            | 160,39            |                               |                              | 44,397           | 43,123               | 43.470<br>34.2% |
| /3300 429                 |  | 16,670             | 24,27             | 3 1,078                       |                              | 1,640            | 14,323               | 34.270<br>51.4% |
| 13300 499                 | IN SERVICE/STAFF DEVELOPMENT                   | 8,500              | 9,03              | 4 (                           | 4,642                        | 109              | 4,282                |                 |
| 73300 524                 |  | 66,420             | 69,05             |                               | 12,061                       | 0                | 56,989               | 17.5%           |
| 73300 599<br><b>73300</b> | OTHER CHARGES TOTAL EXPEND. COMMUNITY SERVICES | 1,344,384          | 1,350,17          | 3 125,754                     | 4 688,261                    | 48,365           | 613,546              | 51.0%           |
| 15500                     |  |                    |                   |                               |                              |                  |                      | 07.007          |
|                           | EARLY CHILDHOOD EDUCATION                      | 18,500             | 18,50             | 00                            | 0 17,793                     | 0                | 707                  | 96.2%<br>49.2%  |
| 73400 105                 |  | 683,500            | 683,50            | 0 55,804                      |                              | 0                | 347,175              |                 |
| 73400 116                 |  | 30,600             | 30,60             |                               | 0 19,638                     | 0                | 10,962               | 64.2%           |
| 73400 162                 | CLERICAL PERSONNEL                             | 84,300             | 84,30             |                               |                              | 0                | 35,010               | 58.5%           |
| 73400 163                 | EDUCATIONAL ASSISTANTS                         | 07,500             | - 7,00            | ,                             |                              |                  |                      |                 |

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| ccount    |                                      | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|-----------|--------------------------------------|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber    | Account Description                  |                    |                   | 55                            | 468                          | 0                | 4,533                | 9.4%            |
| 3400 195  | SUBSTITUTE TEACHERS CERTIFIED        | 5,000              | 5,000<br>6,000    | 150                           | 2,970                        | 0                | 3,030                | 49.5%           |
| 3400 198  | SUB TEACHERS NONCERTIFIED            | 6,000              | ,                 |                               | 24,959                       | 0                | 26,541               | 48.5%           |
| 3400 201  | SOCIAL SECURITY                      | 51,500             | 51,500            |                               | 40,678                       | 0                | 40,062               | 50.4%           |
| 3400 204  | STATE RETIREMENT                     | 81,500             | 80,740<br>310     |                               | 204                          | 0                | 106                  | 65.8%           |
| 3400 206  | LIFE INSURANCE                       | 310                | = :               |                               | 116,106                      | 0                | 42,694               | 73.1%           |
| 3400 207  | MEDICAL INSURANCE                    | 158,800            | 158,800           |                               | 150                          | 0                | 3,075                | 4.7%            |
| 3400 208  | DENTAL INSURANCE                     | 3,225              | 3,225             |                               | 900                          | 0                | 0                    | 100.0%          |
| 3400 210  | UNEMPLOYMENT COMPENSATION            | 900                | 900               |                               | 5,838                        | 0                | 6,212                | 48.5%           |
| 3400 212  | EMPLOYER MEDICARE                    | 12,050             | 12,050            |                               | 364                          | 0                | 396                  | 47.9%           |
| 3400 217  | RETIREMENT HYBRID STABIL             | 0                  | 760               |                               | 102,310                      | 4,670            | 81,020               | 54.4%           |
| 3400 310  | CONTRACTS W/ PUBLIC AGENCIES         | 188,000            | 188,000           | •                             | 52,359                       | 2,282            | 11,771               | 78.8%           |
| 3400 429  | INSTRUCTIONAL SUPP & MATERIALS       | 14,712             | 66,412            | •                             | 475                          | 525              | 0                    | 47.5%           |
| 3400 429  | OTHER SUPPLIES AND MATERIALS         | 1,000              | 1,000             | _                             | 2,011                        | 0                | 990                  | 67.0%           |
| 3400 524  | IN SERVICE/STAFF DEVELOPMENT         | 1,000              | 3,000             | , , , ,                       | 68,000                       | 0                | 0                    | 100.0%          |
| 3400 599  | OTHER CHARGES                        | 68,000             | 68,000            | _                             | 00,000                       | 0                | 1,000                | 0.0%            |
| 3400 722  | REGULAR INSTRUCTION EQUIPMENT        | 1,000              | 1,000             |                               |                              | 7,477            | 615,283              | 57.5%           |
| 73400     | TOTAL EXPEND. EARLY CHILDHOOD EDUCAT | 1,409,897          | 1,463,59          | 169,214                       | 840,837                      | ,,,,,            |                      |                 |
|           | REGULAR CAPITAL OUTLAY               |                    |                   |                               | 20.070                       | 0                | -15,278              | 405.6%          |
| (6100 204 | ARCHITECTS                           | 5,000              | 5,000             |                               |                              | 181,830          | 5,527                | 8.8%            |
| 6100 304  | BUILDING IMPROVEMENTS                | 0                  | 205,469           |                               |                              | 181,830          | 14.243               | 55.9%           |
| '6100 707 | OTHER CAPITAL OUTLAY                 | 0                  | 32,30             |                               |                              |                  | 4,492                | 23.3%           |
| '6100 799 | TOTAL EXPEND. REGULAR CAPITAL OUTLAY | 5,000              | 242,76            | 9 30,526                      | 56,446                       | 181,830          | 4,474                | 201070          |
| 76100     | TOTAL EXITERD. REGUERATION =         |                    |                   |                               |                              |                  |                      |                 |
|           | DEBT SERVICE                         | 122.000            | 130,00            | n 0                           | 0                            | 0                | 130,000              | 0.0%            |
| 2330 699  | OTHER DEBT SERVICE                   | 130,000            | 130,00            | 0                             |                              | 0                | 130,000              | 0.0%            |
| 82330     | TOTAL EXPEND. DEBT SERVICE           | 130,000            | 130,00            | V                             |                              | 471 575          | 22,901,059           | 55.7%           |
|           | GRAND TOTAL EXPENDITURES:            | 51,890,505         | 52,701,81         | 6 4,333,797                   | 29,329,232                   | 471,525          | 22,701,039           | 33.170          |

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#### GREENE COUNTY SCHOOLS CONSOLIDATED BALANCE SHEET FOR 2019 8

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| OBJ            | OBJ DESCRIPTION                              | NET CHANGE<br>FOR PERIOD    | ACCOUNT<br>BALANCE           |
|----------------|--|-----------------------------|------------------------------|
| ASSETS         |  |                             |                              |
| 11140          | CASH WITH TRUSTEE                            | -18,703.95                  | 192,218.78                   |
| 11430          | DUE FROM OTHER GOVERNMENTS                   | .00                         | 29.10                        |
| 14100<br>14500 | ESTIMATED REVENUES EXPENDITURES-CURR YR-CURL | .00.<br>305,506.89          | 5,140,900.99<br>2,824,379.86 |
| 14300          | BALLOTONES-COMP IN-CINE                      |                             | 56.C7.F35,3                  |
|                | TOTAL ASSETS                                 | 286,802.94                  | 8,157,528.75                 |
| LIABILITIES    |  |                             |                              |
| 21330          | RETIREMENT CONTRIB                           | -2,167.89                   | -24,044.81                   |
|                | GR CO TEACHER INS                            | -5,653.90                   | -5,653.90                    |
| 21342          | USABLE LIFE                                  | -37.20                      | -37.40                       |
| 28100<br>28500 | APPROPRIATIONS-CTRL REVENUES-CTRL            | .00<br>-2 <b>78,94</b> 3.95 | -5,140,900.99                |
| 2,6500         | KEAEMOE2-CIKE                                | -4/6,943.95                 | -2,783,388.76                |
|                | TOTAL LIABILITIES                            | -286,802,94                 | -7,954,025.86                |
| PUND BALANC    | E  |                             |                              |
| 34000          | BUDGETARY FB - RESV FOR ENCUMB               | -550.94                     | -28,997.80                   |
|                | ENGUMBRANCES CONTROL-CURR YR                 | 550.94                      | 28,997.80                    |
| 34555          | RESTRICTED FOR EDUCATION                     | .00                         | -3,502.89                    |
| 39000          | UNASSIGNED                                   | .00                         | -200,000.00                  |
|                | TOTAL FUND BALANCE                           | .00                         | -203,502.89                  |
|                | TOTAL LIABILITIES + FUND BALANCE             | -286,802.94                 | -8,157,528.75                |

<sup>\*\*</sup> END OF REPORT - Generated by Mary Lou Finley \*\*

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#### GREENE COUNTY SCHOOL SYSTEM FEDERAL FUND REVENUE BUDGET REPORT

### Report Date: February 28, 2019

| Account<br>Number | Account Description          | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Revenues | Year-To-Date<br>Revenues | Uncollected<br>Revenues | Percent<br>Collected |  |
|-------------------|------------------------------|--------------------|-------------------|---------------------------|--------------------------|-------------------------|----------------------|--|
| 44170             | MISCELLANEOUS REFUNDS        | 0                  | 0                 | 0                         | 0                        | 0                       | 0.0%                 |  |
| 44000 To          | tal Other Local Revenue      | 0                  | 0                 | 0                         | 0                        | 0                       | 0.0%                 |  |
| 47131             | VOCATIONAL EDUCATION         | 120,964            | 120,964           | 0                         | 79,483                   | 41,481                  | 65.7%                |  |
| 47139             | OTHER VOCATIONAL             | 54,417             | 54,417            | 0                         | 0                        | 54,417                  | 0.0%                 |  |
| 47141             | ESEA TITLE I                 | 1,932,303          | 2,368,854         | 123,094                   | 1,284,397                | 1,084,457               | 54.2%                |  |
| 47143             | EDUCATION OF THE HANDICAPPED | 1,867,414          | 2,055,395         | 135,368                   | 1,151,479                | 903,916                 | 56.0%                |  |
| 47145             | SPECIAL ED PRESCHOOL GRANTS  | 115,224            | 126,447           | 3,428                     | 105,422                  | 21,024                  | 83.4%                |  |
| 47146             | TITLE III                    | 7,343              | 7,343             | 0                         | 0                        | 7,343                   | 0.0%                 |  |
| 47148             | TITLE V                      | 98,011             | 158,159           | 2,699                     | 67,151                   | 91,007                  | 42.5%                |  |
| 47189             | TITTLE II                    | 229,485            | 249,270           | 14,354                    | 95,456                   | 153,814                 | 38.3%                |  |
| 47000 To          | tal Federal Government       | 4,425,161          | 5,140,849         | 278,944                   | 2,783,389                | 2,357,460               | 54.1%                |  |
|                   | GRAND TOTALS:                | 4,425,161          | 5,140,849         | 278,944                   | 2,783,389                | 2,357,460               | 54.1%                |  |

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| ccount<br>lumber |                                       | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|------------------|---------------------------------------|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
|                  | Account Description                   | жиргор             | Dadget            | Expenditures                  | expenditures                 | 15/10/114        | Datatice             |                 |
|                  | REGULAR INSTRUCTIONAL PROG            |                    |                   |                               |                              | _                |                      |                 |
| 1100 116         | TEACHERS SALARIES                     | 791,000            | 906,000           | 63,312                        | 435,609                      | 0                | 470,391              | 48.1%           |
| 1100 163         | EDUCATIONAL ASSISTANTS                | 221,000            | 171,000           | 11,950                        | 70,762                       | 0                | 100,238              | 41.4%           |
| 1100 195         | SUBSTITUTE TEACHERS CERTIFIED         | 5,000              | 5,000             | 0                             | 495                          | 0                | 4,505                | 9.9%            |
| 1100 198         | SUB TEACHERS NONCERTIFIED             | 5,000              | 5,000             | 300                           | 2,645                        | 0                | 2,355                | 52.9%           |
| 1100 201         | SOCIAL SECURITY                       | 66,000             | 71,000            | 4.006                         | 27,828                       | 0                | 43,172               | 39.2%           |
| 1100 204         | STATE RETIREMENT                      | 100,500            | 107,500           | 7,014                         | 47,284                       | 0                | 60,216               | 44.0%           |
| 1100 206         | LIFE INSURANCE                        | 420                | 420               | 22                            | 180                          | 0                | 240                  | 42.9%           |
| 1100 207         | MEDICAL INSURANCE                     | 191,000            | 191,000           | 14,993                        | 121,148                      | 0                | 69,852               | 63.4%           |
| 1100 208         | DENTAL INSURANCE                      | 3,300              | 3,300             | 0                             | 150                          | 0                | 3,150                | 4.5%            |
| 1100 210         | UNEMPLOYMENT COMPENSATION             | 1,700              | 1,700             | 0                             | 1,339                        | 0                | 361                  | 78.8%           |
| 1100 212         | EMPLOYER MEDICARE                     | 19,800             | 24,200            | 992                           | 6,794                        | 0                | 17,406               | 28.1%           |
| 1100 399         | OTHER CONTRACTED SERVICES             | 145,000            | 140,000           | 0                             | 129,903                      | 0                | 10,097               | 92.8%⊓          |
| 1100 429         | INSTRUCTIONAL SUPP & MATERIALS        | 91.111             | 96,111            | 5,018                         | 70,748                       | 9,633            | 15,731               | 73.6%           |
| 1100 499         | OTHER SUPPLIES AND MATERIALS          | 4.000              | 4,147             | 0                             | 2,321                        | 0                | 1,826                | 56.0%           |
| 1100 722         | REGULAR INSTRUCTION EQUIPMENT         | 122,084            | 265,770           | 1,650                         | 251,853                      | 0                | 13,918               | 94.8%           |
| 71100            | TOTAL EXPEND. REGULAR INSTRUCTIONAL P | 1,766,915          | 1,992,149         | 109,257                       | 1,169,058                    | 9,633            | 813,458              | 58.7%           |
|                  | ALTERNATIVE INSTRUCTION PROGRA        |                    |                   |                               |                              |                  |                      |                 |
| '1150 116        | TEACHERS SALARIES                     | 36,006             | 35,579            | 0                             | 0                            | 0                | 35,579               | 0.0%            |
| 1150 201         | SOCIAL SECURITY                       | 2,233              | 2,207             | 0                             | 0                            | 0                | 2,207                | 0.0%            |
| 1150 201         | STATE RETIREMENT                      | 3,767              | 3,722             | Ö                             | 0                            | 0                | 3,722                | 0.0%            |
| 1150 206         | LIFE INSURANCE                        | 11                 | 11                | 0                             | 0                            | o<br>O           | 11                   | 0.0%            |
| '1150 207        | MEDICAL INSURANCE                     | 6,968              | 6,948             | 0                             | 0                            | 0                | 6,948                | 0.0%            |
| 1150 207         | DENTAL INSURANCE                      | 105                | 105               | Ď                             | ő                            | 0                | 105                  | 0.0%            |
| 1150 200         | UNEMPLOYMENT COMPENSATION             | 18                 | 18                | Õ                             | 0                            | ŏ                | 18                   | 0.0%            |
| 1150 210         | EMPLOYER MEDICARE                     | 523                | 516               | •                             | ŏ                            | ő                | 516                  | 0.0%            |
| 71150            | TOTAL EXPEND. ALTERNATIVE INSTRUCTION | 49.631             | 49,106            | <u>0</u>                      |                              | <u>-</u>         | 49,106               | 0.0%            |
|                  | ==                                    |                    |                   |                               |                              |                  |                      |                 |
|                  | SPECIAL EDUCATION PROGRAM             | 255.020            | 252 1/0           | 20.021                        | 174 006                      | 0                | 120.474              | f0.70/          |
| '1200 116        | TEACHERS SALARIES                     | 255,930            | 253,460           | 20,831                        | 124,986                      | 0                | 128,474              | 49.3%           |
| '1200 163        | EDUCATIONAL ASSISTANTS                | 396,882            | 483,260           | 42.813                        | 266.229                      | 0                | 217,031              | 55.1%           |
| 1200 171         | SPEECH TEACHERS                       | 131,742            | 119,630           | 9,850                         | 60,598                       | 0                | 59,032               | 50.7%           |
| 1200 195         | SUBSTITUTE TEACHERS CERTIFIED         | 1,640              | 2.640             |                               | 1,145                        | 0                | 1,495                | 43.4%           |
| 1200 198         | SUB TEACHERS NONCERTIFIED             | 6,300              | 11,300            | 105                           | 6,778                        | 0                | 4,523                | 60.0%           |
| 1200 201         | SOCIAL SECURITY                       | 54.173             | 53,210            | 4,231                         | 26,645                       | 0                | 26,565               | 50.1%           |
| 11200 204        | STATE RETIREMENT                      | 63,917             | 61,680            | 5,134                         | 31,773                       | 0                | 29,907               | 51.5%           |
| 11200 206        | LIFE INSURANCE                        | 491                | 477               | 40                            | 316                          | 0                | 161                  | 66.2%           |
| 1200 207         | MEDICAL INSURANCE                     | 259,123            | 249,730           | 21,924                        | 169,928                      | 0                | 79,802               | 68.0%           |
| 11200 208        | DENTAL INSURANCE                      | 5,100              | 4,950             | 300                           | 910                          | 0                | 4,040                | 18.4%           |
| 11200 210        | UNEMPLOYMENT COMPENSATION             | 1,150              | 1,150             | 0                             | 789                          | 0                | 361                  | 68.6%           |

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| ccount                 |                                       | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|------------------------|---------------------------------------|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber                 | Account Description                   |                    |                   | 990                           | 6,244                        | 0                | 6,206                | 50.2%           |
| 1200 212               | EMPLOYER MEDICARE                     | 12,671             | 12,450            | 0                             | 8,098                        | 0                | 10,402               | 43.8%           |
| 1200 312               | CONTRACTS W/ PRIVATE AGENCIES         | 0                  | 18,500            | 0                             | 13,041                       | 0                | 459                  | 96.6%           |
| 1200 336               | MAINT/REPAIR SRVCS- EQUIP             | 13,500             | 13,500            | 1,297                         | 1,297                        | 0                | 1,703                | 43.2%           |
| 1200 399               | OTHER CONTRACTED SERVICES             | 9,000              | 3,000             | 356                           | 245,198                      | 0                | 23,287               | 91.3%           |
| 1200 429               | INSTRUCTIONAL SUPP & MATERIALS        | 244,942            | 268,485           | 0.cc                          | 1,500                        | 0                | 19,412               | 7.2%            |
| 1200 499               | OTHER SUPPLIES AND MATERIALS          | 100                | 20,912            | •                             | 22,176                       | 8,400            | 27,100               | 38.4%           |
| 1200 725               | SPECIAL EDUCATION EQUIPMENT           | 22,426             | 57,676            | 107,953                       | 987,649                      | 8,400            | 639,961              | 60.4%           |
| 71200                  | TOTAL EXPEND. SPECIAL EDUCATION PROGR | 1,479,087          | 1,636,011         | 107,953                       | 387,043                      | 0,100            |                      |                 |
|                        | VOCATIONAL EDUCATION PROG             |                    |                   | 125                           | 125                          | 0                | 11,104               | 1.1%            |
| 1300 499               | OTHER SUPPLIES AND MATERIALS          | 11,229             | 11,229            |                               | 34,194                       | 223              | 5,264                | 86.2%           |
| 1300 730               | VOCATIONAL INSTRUCTION EQUIP          | 39,681             | 39,681            |                               | 34,319                       | 223              | 16,368               | 67.4%           |
| 71300                  | TOTAL EXPEND. VOCATIONAL EDUCATION PR | 50,910             | 50,910            | 125                           | 34,317                       |                  |                      | <del></del>     |
|                        | OTHER STUDENT SUPPORT                 |                    |                   | 4,642                         | 27,852                       | 0                | 18,648               | 59.9%           |
| '2130 123              | GUIDANCE PERSONNEL                    | 0                  | 46,500            | •                             | 2,588                        | Õ                | 28,913               | 8.2%            |
| '2130 189              | OTHER SALARIES & WAGES                | 31,500             | 31,500            |                               | 1,887                        | 0                | 2,953                | 39.0%           |
| '2130 201              | SOCIAL SECURITY                       | 1,960              | 4,840             |                               |                              | Ö                | 5,126                | 37.5%           |
| 2130 204               | STATE RETIREMENT                      | 2,870              | 8,200             |                               | 3,074                        | 0                | 15                   | 36.5%           |
| 2130 206               | LIFE INSURANCE                        | 8                  | 23                |                               |                              | 0                | 7,071                | 38.0%           |
| '2130 207              | MEDICAL INSURANCE                     | 4,000              | 11,400            |                               | ·                            | 0                | 225                  | 0.0%            |
| '2130 208              | DENTAL INSURANCE                      | 75                 | 225               |                               |                              | 0                | 0                    | 100.0%          |
| 2130 210               | UNEMPLOYMENT COMPENSATION             | 50                 | 50                | , -                           |                              | 0                | 709                  | 38.4%           |
| '2130 212              | EMPLOYER MEDICARE                     | 460                | 1,150             |                               |                              | 0                | 92                   | 99.2%           |
| '2130 307              | COMMUNICATION                         | 11,000             | 11,000            | •                             | _                            | 295              | 2,705                | 0.0%            |
| '2130 355              | TRAVEL                                | 0                  | 3,000             | ,                             | Ū                            | 0                | 0                    | 100.0%          |
| 72130 399              | OTHER CONTRACTED SERVICES             | 91,932             | 91,932            | •                             |                              | 0                | 10,542               | 66.0%           |
| <sup>7</sup> 2130 499  | OTHER SUPPLIES AND MATERIALS          | 27,000             | 31,000            | ,                             | •                            | 789              | 8,477                | 65.1%           |
| /2130 524              | IN SERVICE/STAFF DEVELOPMENT          | 29,539             | 26,535            | ,                             |                              | 2,298            | 839                  | 47.7%           |
| 72130 599              | OTHER CHARGES                         | 3,500              | 6,000             | <i>-</i>                      |                              | 3,381            | 86,313               | 67.2%           |
| 72130                  | TOTAL EXPEND. OTHER STUDENT SUPPORT   | 203,894            | 273,35            | 30,790                        | 105,004                      |                  |                      |                 |
|                        | REGULAR INSTRUCTIONAL                 |                    | EAEO              | 0 5,973                       | 29,990                       | 0                | 24,510               | 55.0%           |
| 72210 105              | SUPERVISOR/DIRECTOR                   | 54,500             | 54,50<br>26,00    | •                             |                              | 0                | 26,000               | 0.0%            |
| 72210 161              | SECRETARY(S)                          | 26,000             | 158,00            | •                             | , -                          | 0                | 89,183               | 43.6%           |
| 72210 189              | OTHER SALARIES & WAGES                | 172,000            | 17,00             |                               |                              | 0                | 11,307               | 33.5%           |
| 72210 201              | SOCIAL SECURITY                       | 16,000             | 24,40             |                               |                              | 0                | 14,065               | 42.4%           |
| 72210 204              | STATE RETIREMENT                      | 23,400             | 24,40<br>4        |                               | 1 25                         | 0                | 23                   | 52.5%           |
| 72210 206              | LIFE INSURANCE                        | 48<br>32,350       | 46,35             | U                             | =                            | 0                | 25,774               | 44.4%           |
| 72210 207              |                                       | 32,350<br>490      | 40,33             |                               | 0                            | 0                | 490                  | 0.0%            |
| 72210 208<br>72210 210 |                                       | 170                | 17                | •                             | 0 90                         | 0                | 80                   | 52.9%           |
|                        |                                       |                    |                   |                               |                              |                  |                      |                 |

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| ccount                     |  | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|----------------------------|--|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| lumber                     | Account Description  | 3,700              | 4,700             | 211                           | 1,331                        | 0                | 3,369                | 28.3%           |
| 2210 212                   | EMPLOYER MEDICARE  | 7,200              | 7,200             | 63                            | 562                          | 0                | 6,638                | 7.8%            |
| 2210 355                   | TRAVEL   | 9,726              | 9,726             | 306                           | 3,333                        | 1,829            | 4,564                | 34.3%           |
| 2210 499                   | OTHER SUPPLIES AND MATERIALS   | 53,720             | 95,720            | 3,510                         | 61,067                       | 5,800            | 28,853               | 63.8%           |
| 2210 524                   | IN SERVICE/STAFF DEVELOPMENT   |                    | 180,785           | 0,57-                         | 1,879                        | 0                | 178,906              | 1.0%            |
| 2210 599                   | OTHER CHARGES  | 4,000              | 2,500             | 0                             | 917                          | 0                | 1,583                | 36.7%           |
| 2210 790                   | OTHER EQUIPMENT  | 2,500              | 627,590           | 25,592                        | 204,615                      | 7,629            | 415,345              | 32.6%           |
| 72210                      | TOTAL EXPEND. REGULAR INSTRUCTIONAL  | 405,804            | 627,390           | 23,372                        | 204,010                      |                  |                      |                 |
|                            | ALTERNATIVE INSTRUCTION PROGRA   |                    | 10.770            | 0                             | 0                            | 0                | 12,662               | 0.0%            |
| 2215 123                   | GUIDANCE PERSONNEL   | 12,813             | 12,662            |                               | 0                            | Õ                | 786                  | 0.0%            |
| 2215 201                   | SOCIAL SECURITY  | 795                | 786               | 0                             | 0                            | 0                | 1,325                | 0.0%            |
| 2215 201                   | STATE RETIREMENT   | 1,341              | 1,325             | 0                             | 0                            | 0                | 4                    | 0.0%            |
| 2215 204                   | LIFE INSURANCE   | 4                  | 4                 | 0                             | 0                            | 0                | 1,966                | 0.0%            |
| 2215 200                   | MEDICAL INSURANCE  | 1,972              | 1,966             |                               | 0                            | 0                | 38                   | 0.0%            |
| 2215 207                   | DENTAL INSURANCE   | 38                 | 38                | 0                             | 0                            | 0                | 7                    | 0.0%            |
| 2215 210                   | UNEMPLOYMENT COMPENSATION  | 7                  | 7                 | 0                             | •                            | 0                | 184                  | 0.0%            |
| 2215 210                   | EMPLOYER MEDICARE  | 186                | 184               | 0                             | 0                            | 0                | 16,972               | 0.0%            |
| 72215<br>72215             | TOTAL EXPEND. ALTERNATIVE INSTRUCTION  | 17,156             | 16,972            | 0                             | 0                            |                  | 10,772               |                 |
|                            | SPECIAL EDUCATION PROGRAM  |                    |                   |                               | 17.000                       | 0                | 10,240               | 61.4%           |
| '2220 161                  | SECRETARY(S)   | 35,872             | 26,528            |                               |                              | 0                | 104,034              | 50.0%           |
| '2220 189                  | OTHER SALARIES & WAGES   | 200,256            | 207,940           |                               |                              | 0                | 7,462                | 48.7%           |
| 2220 109                   | SOCIAL SECURITY  | 14,211             | 14,550            |                               |                              | 0                | 12,215               | 43.8%           |
|                            | STATE RETIREMENT   | 21,471             | 21,750            | _                             | _                            | 0                | 29                   | 62.3%           |
| '2220 204                  | LIFE INSURANCE   | 76                 | 77                |                               |                              | •                | 16,917               | 65.0%           |
| '2220 206                  | MEDICAL INSURANCE  | 43,009             | 48,400            |                               |                              | 0                | 638                  | 19.0%           |
| '2220 207                  | DENTAL INSURANCE   | 788                | 788               |                               |                              | 0                | 0.58                 | 100.0%          |
| '2220 208                  | UNEMPLOYMENT COMPENSATION  | 157                | 157               |                               |                              | 0                | =                    | 48.6%           |
| '2220 210                  |  | 3,324              | 3,410             | ) 256                         |                              | 0                | 1,752                | 0.0%            |
| 72220 212                  | EMPLOYER MEDICARE  | 50                 | 100               | ) (                           |                              | 0                | 100                  | 9.4%            |
| 12220 336                  |  | 50                 | 50                | ) (                           |                              | 0                | 45                   | 56.1%           |
| 12220 348                  |  | 8,000              | 14,00             | ) 1,282                       | 7,856                        | 0                | 6,144                | 57.0%           |
| 12220 355                  |  | 68,000             | 56,50             | 4,600                         |                              | 0                | 24,300               |                 |
| 12220 399                  | and the second of the second o | 500                | 32,24             | 4 (                           | ,                            | 0                | 28,503               | 11.6%           |
| 12220 499                  |  | 30,500             | 42,75             |                               | 29,199                       | -269             | 13,830               | 68.3%           |
| 72220 524                  |  | 500                | 50                |                               |                              | 0                | 50                   | 90.0%           |
| 72220 599<br>7 <b>2220</b> | OTHER CHARGES TOTAL EXPEND. SPECIAL EDUCATION PROGR_   | 426,764            | 469,75            | 3 31,34                       | ) 243.763                    | -269             | 226,259              | 51.9%           |
| 12220                      | VOCATIONAL EDUCATION PROG  |                    |                   |                               |                              |                  | 1 /00                | 43.7%           |
|                            | CONTRACT OF SEVEN OF SEVEN   | 3,000              | 3,00              | 0 44                          |                              | 0                | 1,688<br>1,688       | 43.7%           |
| 72230 524<br>72230         | TOTAL EXPEND. VOCATIONAL EDUCATION PR  | 3,000              | 3,00              |                               | 1,312                        | 0                | 1,088                | 43.77           |

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| ccount   | Account Description         | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|----------|-----------------------------|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
| 9100 504 | TRANSFERS OUT INDIRECT COST | 22,000             | 22,000            |                               | 0                            | 0                | 22,000<br>22,000     | 0.0%            |
| 99100    | TOTAL EXPEND. TRANSFERS OUT | 22,000             | 22,000            |                               | 2 924 390                    | 28,998           | 2,287,471            | 54.9%           |
|          | GRAND TOTAL EXPENDITURES:   | 4,425,161          | 5,140,849         | 305,507                       | 2,824,380                    | 20,776           | 2,207,171            |                 |

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03/06/2019 15:10 marylou.finley GREENE COUNTY SCHOOLS BALANCE SHEET FOR 2019 8 P 16 glbalsht

| FUND: 143  | FOOD SE   | RVICE / SUB  | FUND 000  | NET CHANGE<br>FOR PERIOD   | ACCOUNT<br>BALANCE   |  |
|------------|---|--|---|--|--|--|
| ASSETS     | 143<br>143<br>143<br>143  | 11130<br>11140<br>14100<br>14500   | CASH IN BANK CASH WITH TRUSTEE ESTIMATED REVENUES EXPENDITURES-CURR YR-CTRL   | .00<br>-71,168.30<br>.00<br>322,126.49                                       | 1,200.00<br>983,237.64<br>4,101,484.00<br>2,057,852.20                                 |  |
|            |   | TOTAL ASSETS   | FOR SUB FUND 000  | 250,958.19   | 7,143,773.84   |  |
| LIABILITIE | 2S<br>143<br>143<br>143<br>143<br>143<br>143<br>143<br>143<br>143 | 21325<br>21330<br>21341<br>21342<br>21353<br>21361<br>21362<br>21410<br>28100<br>28500 | SOCIAL SECURITY TAX- MEDICARE RETIREMENT CONTRIB GR CO TEACHER INS USABLE LIFE USABLE LIFE USABLE CANCER USUABLE VOL LIFE USABLE UL/104T CONTRACT PAYABLE APPROPRIATIONS-CTRL REVENUES-CTRL | .00<br>.01<br>-1,108.48<br>-1.20<br>-57.26<br>-25.56<br>-20.88<br>.00<br>.00 | 18 -316.99 -1,676.13 -1.20 -57.26 -25.56 -20.88 -35,310.96 -4,101,484.00 -2,150,650.95 |  |
|            |   | TOTAL LIABII   | ITTIES FOR SUB FUND 000   | -250,958.19  | -6,289,544.11  |  |
| FUND BALA  | NCE<br>143  | 34570  | RESTRICTED NON-INSTRUCTIONAL  | .00  | -854,229.73<br>-854,229.73   |  |
|            | TOTAL LIA   |  | UND BALANCE FOR SUB FUND 000  | -250,958.19  | -7,143,773.84  |  |
|            |   | TOTAL ASSETS   | s FOR FUND 143  | 250,958.19   | 7,143,773.84   |  |
|            |   |  | LITIES FOR FUND 143   | -250,958.19  | -6,289,544.11  |  |
|            |   |  | BALANCE FOR FUND 143  | _ 00   | -854,229.73  |  |
|            | TOTAL LIA   |  | UND BALANCE FOR 143   | -250,958.19  | -7,143,773.84  |  |

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# GREENE COUNTY SCHOOL SYSTEM FOOD SERVICE

### REVENUE BUDGET REPORT Report Date: February 28, 2019

| Account<br>Number                | Account Description  | Original<br>Approp                        | Revised<br>Budget                         | Month-To-Date<br>Revenues            | Year-To-Date<br>Revenues               | Uncollected<br>Revenues                   | Percent<br>Collected              |
|----------------------------------|--|---|---|--------------------------------------|--|---|-----------------------------------|
| 43521<br>43522<br>43523<br>43525 | LUNCH PAYMENTS-CHILDREN LUNCH PAYMENTS-ADULTS INCOME FROM BREAKFAST A LA CARTE SALES | 441,498<br>117,512<br>70,545<br>338,876   | 441,498<br>117,512<br>70,545<br>338,876   | 39,836<br>10,957<br>12,709<br>39,737 | 243,042<br>65,278<br>71,534<br>242,597 | 198,456<br>52,234<br>-989<br>96,279       | 55.0%<br>55.6%<br>101.4%<br>71.6% |
| 43000 Tot                        | al Charges for Current Services  | 968,431                                   | 968,431                                   | 103,239                              | 622,451                                | 345,980                                   |                                   |
| 44110                            | INTEREST EARNED  | 1,000                                     | 1,000                                     | 0                                    | 614                                    | 386                                       | 61.4%                             |
|                                  | tal Other Local Revenue  | 1,000                                     | 1,000                                     | 0                                    | 614                                    | 386                                       | 61.4%                             |
|                                  | SCHOOL FOOD SERVICE  | 32,332                                    | 32,332                                    | 0                                    | 0                                      | 32,332                                    | 0.0%                              |
| 46520                            | tal State of Tennessee   | 32,332                                    | 32,332                                    | 0                                    | 0                                      | 32,332                                    | 0.0%                              |
| 47111<br>47112<br>47113<br>47114 | SECTION 4-LUNCH USDA COMMODITIES BREAKFAST USDA - OTHER                              | 2,137,658<br>261,145<br>677,408<br>23,510 | 2,137,658<br>261,145<br>677,408<br>23,510 | 109,021<br>0<br>33,848<br>3,637      | 978,476<br>0<br>311,282<br>33,373      | 1,159,182<br>261,145<br>366,126<br>-9,863 | 45.8%<br>0.0%<br>46.0%<br>142.0%  |
|                                  | otal Federal Government  | 3,099,721                                 | 3,099,721                                 | 146,506                              | 1,323,130                              | 1,776,591                                 | 42.7%                             |
|                                  | OPERATING TRANSFERS  | 0   | 204,455                                   | 0                                    | 204,455                                | 0   | 100.0%                            |
| 49800                            |  | 0   | 204,455                                   | 0                                    | 204,455                                | 0   | 100.0%                            |
| 49000 10                         | otal Other Sources  GRAND TOTALS:  | 4,101,484                                 | 4,305,939                                 |                                      | 2,150,651                              | 2,155,288                                 | 49.9%                             |

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## GREENE COUNTY SCHOOL SYSTEM FOOD SERVICE

| ccount<br>lumber       | Account Description                         | Original<br>Approp | Revised<br>Budget  | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Available<br>Balance | % of<br>Bud Exp |
|------------------------|---|--------------------|--------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
|                        | FOOD SERVICE<br>CLERICAL PERSONNEL          | 0                  | 36,982             | 2,827                         | 23,296                       | 0                | 13,686               | 63.0%<br>0.0%   |
| 3100 162<br>3100 165   | CAFETERIA PERSONNEL                         | 36,982             | 0                  | 0                             | 0<br>1,241                   | 0                | 0<br>1,052           | 54.1%           |
| 3100 201               | SOCIAL SECURITY                             | 2,293<br>2,297     | 2,293<br>2,297     | 144<br>176                    | 1,447                        | 0                | 850                  | 63.0%           |
| 3100 204               | STATE RETIREMENT<br>LIFE INSURANCE          | 15                 | 15                 | 1                             | 8                            | 0                | 7                    | 56.0%<br>70.5%  |
| 3100 206<br>3100 207   | MEDICAL INSURANCE                           | 7,863              | 7,863              | 662                           | 5,545<br>0                   | 0                | 2,318<br>150         | 0.0%            |
| 3100 208               | DENTAL INSURANCE                            | 150<br>30          | 150<br>30          | 0                             | ő                            | 0                | 30                   | 0.0%            |
| 3100 210<br>3100 212   | UNEMPLOYMENT COMPENSATION EMPLOYER MEDICARE | 537                | 537                | 34                            | 290                          | 0                | 247<br>2,431         | 54.1%<br>76.8%  |
| 3100 212               | COMMUNICATION                               | 10,500             | 10,500<br>62,000   |                               | 8,069<br>21,118              | 0                | 40,882               | 34.1%           |
| 3100 336               | MAINT/REPAIR SRVCS- EQUIP<br>POSTAL CHARGES | 62,000<br>1,500    | 1,500              |                               | 1,500                        | 0                | 0                    | 100.0%<br>0.0%  |
| '3100 348<br>'3100 349 | PRINTING, STATIONERY AND FORMS              | 2,000              | 2,000              |                               | 0<br>63                      | υ<br>0           | 2,000<br>1,937       | 3.1%            |
| '3100 355              | TRAVEL                                      | 2,000<br>3,470,197 | 2,000<br>3,470,197 |                               |                              | 0                | 1,518,322            | 56.2%           |
| '3100 399<br>'3100 435 | OTHER CONTRACTED SERVICES OFFICE SUPPLIES   | 1,000              | 1,000              | 16                            | •                            | 0                | -140<br>261,145      | 114.0%<br>0.0%  |
| '3100 455              | USDA COMMODITIES                            | 261,145            | 261,145<br>10,000  |                               | 9.024                        | 0                | 976                  | 90.2%           |
| '3100 499              | OTHER SUPPLIES AND MATERIALS                | 10,000<br>13,000   | 13,000             |                               | 13,880                       | 0                | -880                 | 106.8%<br>4.6%  |
| '3100 599<br>'3100 710 | OTHER CHARGES FOOD SERVICE EQUIPMENT        | 217,975            | 422,430            |                               |                              | 0                | 403,074<br>2,248,087 | 47.8%           |
| 73100                  | TOTAL EXPEND. FOOD SERVICE                  | 4,101,484          | 4,305,939          |                               | <u> </u>                     |                  | 2,248,087            | 47.8%           |
|                        | GRAND TOTAL EXPENDITURES:                   | 4,101,484          | 4,305,939          | 322,126                       | 2,037,032                    | <u> </u>         |                      |                 |

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03/06/2019 15:10 marylou.finley

#### GREENE COUNTY SCHOOLS BALANCE SHEET FOR 2019 8

P 17 glbalsht

| FUND: 177   | CAPITAL           | PROJECTS /              | SUB FUND 000   | NET CHANGE<br>FOR PERIOD      | ACCOUNT<br>BALANCE                    |
|-------------|-------------------|-------------------------|--|-------------------------------|---------------------------------------|
| ASSETS      |                   |                         |  |                               |                                       |
|             | 177<br>177<br>177 | 11140<br>14100<br>14500 | CASH WITH TRUSTEE<br>ESTIMATED REVENUES<br>EXPENDITURES-CURR YR-CTRL | 276,590.36<br>.00<br>5,596.31 | 719,294.73<br>629,950.00<br>12,164.47 |
|             |                   | TOTAL ASSETS            | FOR SUB FUND 000   | 282,186.67                    | 1,361,409.20                          |
| LIABILITIES | 177<br>177        | 28100<br>28500          | APPROPRIATIONS - CTRL<br>REVENUES - CTRL                             | .00<br>-28 <b>2</b> ,186.67   | -629,950.00<br>-612,458.44            |
|             |                   | TOTAL LIABIL            | LITIES FOR SUB FUND 000  | -282,186.67                   | -1,242,408.44                         |
| FUND BALANC | E<br>177          | 39000                   | UNASSIGNED   | . 00                          | -129,000.76                           |
|             |                   | TOTAL FUND E            | BALANCE FOR SUB FUND 000   | .00                           | -119,000.76                           |
| TO          | TAL LIA           | ABILITIES + FO          | UND BALANCE FOR SUB FUND 000   | -292,186.67                   | -1,361,409.20                         |
|             |                   | TOTAL ASSETS            | FOR FUND 177   | 282,186.67                    | 1,361,409.20                          |
|             |                   | TOTAL LIABII            | LITIES FOR FUND 177  | -282,186.67                   | -1,242,408.44                         |
|             |                   | TOTAL FUND E            | BALANCE FOR FUND 177   | .00.                          | -119,000.76                           |
| TO          | TAL LIA           | ABILITIES + FU          | UND BALANCE FOR 177  | -282,186.67                   | -1,361,409.20                         |

<sup>\*\*</sup> END OF REPORT - Generated by Mary Lou Finley \*\*

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# GREENE COUNTY SCHOOL SYSTEM CAPITAL PROJECTS REVENUE BUDGET REPORT

Report Date: February 28, 2019

| Account<br>Number   | Account Description   | Original<br>Approp                                     | Revised<br>Budget                                      | Month-To-Date<br>Revenues                         | Year-To-Date<br>Revenues                                 | Uncollected<br>Revenues  | Percent<br>Collected   |
|---|---|--|--|---|--|--|--|
| 40110<br>40120<br>40130<br>40140<br>40161<br>40162<br>40163 | CURR PROP TAX TRUSTEE'S COLLECTIONS-PRIOR YR CIRCUIT CLERK INTEREST & PENALTY PAYMENTS IN LIEU OF TAXES TVA PYMTS IN LIEU OF TAXES OTHR | 625,000<br>0<br>0<br>200<br>250<br>700<br>700<br>1,100 | 625,000<br>0<br>0<br>200<br>250<br>700<br>700<br>1,100 | 270,811<br>4,072<br>337<br>903<br>29<br>77<br>344 | 582,784<br>11,878<br>3,991<br>3,594<br>237<br>624<br>618 | 42,216<br>-11,878<br>-3,991<br>-3,394<br>13<br>76<br>82<br>1,100 | 93.2%<br>0.0%<br>0.0%<br>1,797.1%<br>94.6%<br>89.1%<br>88.3%<br>0.0% |
| 40320   | BANK EXCISE TAX   | 627,950  | 627,950  | 276,574   | 603,725  | 24,225   | 96.1%  |
|   | interest earned   | 2,000  | 2,000  | 5,613   | 8,734  | -6,734   | 436.7%   |
| 44110<br>44000 To   | otal Other Local Revenue  | 2,000  | 2,000  | 5,613   | 8,734  | -6,734   | 436.7%   |
| 77000 10  | GRAND TOTALS:   | 629,950  | 629,950  | 282,187   | 612,458  | 17,492   | 97.2%  |

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### GREENE COUNTY SCHOOL SYSTEM CAPITAL PROJECTS

| ccount<br>lumber | Account Description                    | Original<br>Approp | Revised<br>Budget | Month-To-Date<br>Expenditures | Year-To-Date<br>Expenditures | Current<br>Encum | Avnilable<br>Balance | % of<br>Bud Exp |
|------------------|--|--------------------|-------------------|-------------------------------|------------------------------|------------------|----------------------|-----------------|
|                  | EDUCATION CAPITAL PROJECTS             |                    |                   |                               |                              |                  |                      |                 |
| 1300 510         | TRUSTEE'S COMMISSION                   | 4,950              | 4,950             | 5,596                         | 12,164                       | 0                | -7,214               | 245.7%          |
| 1300 707         | BUILDING IMPROVEMENTS                  | 100,000            | 100,000           | 0                             | 0                            | 0                | 100,000              | 0.0%            |
| 1300 729         | TRANSPORTATION EQUIPMENT               | 525,000            | 525,000           | 0                             | 0                            | 0                | 525,000              | 0.0%            |
| 91300            | TOTAL EXPEND. EDUCATION CAPITAL PROJEC | 629,950            | 629,950           | 5,596                         | 12,164                       | 0                | 617,786              | 1.9%            |
|                  | GRAND TOTAL EXPENDITURES:              | 629,950            | 629,950           | 5,596                         | 12,164                       | 0                | 617,786              | 1.9%            |

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# Professional Positions Funded Through BEP Teacher/Principals

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|                          | 09-10 | 15-16  | 18-19 | 19-20       |
|--------------------------|-------|--------|-------|-------------|
| V C                      | 7,240 | 6,855  | 6,404 | 6,285       |
| Prof. Positions in (BEP) | 466.5 | *442.5 | *414  | <b>4</b> /Z |

\*15-16: 531 Teaching/Principal Positions funded out of GP (General Purpose Budget which is made up of local and BEP) 88.5 over BEP (36 additional teachers funded out of federal money)

\*18-19: 522 Teaching/Principal Positions funded out of GP (General Purpose Budget which is make up of local and BEP) 108 over BEP (29 additional teachers funded out of federal money)

\*19-20: First estimate in April (Assumption) would be around 400 in the BEP. If something does not change we could be trying to fund 122 positions above the allotted BEP formula. An increase of 33.5 positions abot the formula since 15-16.

Note: Since 15-16 we have cut 16 professional positions

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# We have no where else to cut in k-5 State Regulations

Average 20 students per class Max. is 25 (per school)

Average 25 students per class Max. is 30 (per school)

Average 30 students per class Max. is 35 (per school)

# Greene County k-8 Class Average

West Side one teacher for every 22.6 students

south Side one teacher for every 16.7 students

North Side one teacher for every 17.4 students

East Side one teacher for every 20.6 students

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# FISCAL YEAR '18/'19 FEBRUARY

| TRUCK#    | YEAR     | MAKE        | Beginning<br>Mileage | Ending<br>Mileage | Fuel/gas   | Fuel/diesel | Fuel Cost | Miles<br>Traveled | USE           |
|-----------|----------|-------------|----------------------|-------------------|--|-------------|-----------|-------------------|---------------|
| 1         | 2019     | MACK        | 14062                | 15984             |  | 509.331     | 1447.44   | 1922              | FRONT LOADER  |
| 2         | 2004     | MACK        | 259247               | 259247            |  |             |           | 0                 | FRONT LOADER  |
| 3         | 2013     | F-250       | 102220               | 103627            |  | 123.019     | 356.64    | 1407              | DEMO/METAL    |
| 4         | 1985     | IH DUMP     | 269235               | 269368            |  |             |           | 133               | ROCK TRUCK    |
| 5         | 2001     | F-150       | 157753               | 158176            | 15.739   |             | 30.68     | 423               | CENTER TRUCK  |
| 6         | 1997     | F-350       | 264475               | 264823            |  | 34.523      | 100.08    | 348               | SPARE         |
| 7         | 2000     | MACK        | 294094               | 296013            |  | 395.75      | 1140.15   | 1919              | FRONT LOADER  |
| 8         | 2018     | MACK        | 18526                | 20632             |  | 400.977     | 1159.13   | 2106              | FL/ RECYCLING |
| 9         | 2006     | MACK        | 78771                | 78771             |  |             |           | 0                 | ROLL OFF      |
| 12        | 2008     | F-250 4 X 4 | 132701               | 133603            | 84.994   |             | 175.52    | 902               | CENTER TRUCK  |
| 13        | 1984     | C-10        | 77342                | 77342             |  |             |           | 0                 | SERVICE       |
| 14        | 2014     | MACK        | 74334                | 74593             |  | 42.132      | 122.14    | 259               | ROLL OFF      |
| 15        | 2014     | MACK        | 128030               | 129704            |  | 328.512     | 952.35    | 1674              | ROLL OFF      |
| 16        | 2014     | MACK        | 46272                | 46744             | 1  | 93.104      | 269.91    | 472               | ROLL OFF      |
| 17        | 2014     | MACK        | 66340                | 68544             |  | 440.339     | 1201.02   | 2204              | ROLL OFF      |
| 19        | 2007     | F-250 4 X 4 | 202449               | 202449            |  |             |           | 0                 | SERVICE       |
| 20        | 2001     | CHEVY VAN   | 110336               | 110708            | 32.536   |             | 65.7      | 372               | VAN INMATES   |
| 21        | 2007     | MACK        | 200000               | 200000            | 1  |             |           | 0                 | FRONT LOADER  |
| 22        | 2001     | F-350       | 247819               | 249603            | <del> </del>                                     | 144.401     | 412.85    | 1784              | DEMO/Metal    |
| 23        | 2001     | MACK        | 411209               | 411209            |  | 1           |           | 0                 | FRONT LOADER  |
| 25        | 2001     | F-350       | 231025               | 231380            | <del> </del>                                     | 39.239      | 113.75    | 355               | MAINTENANCE   |
|           | 2003     | 1 -550      | 201020               |                   | <del>                                     </del> |             | 74.51     | 36.396            |               |
| HHR       | <u> </u> |             | 1                    |                   |  | †           |           |                   | ·             |
| Shop Fuel |          |             |                      |                   | 400.000  | DEE4 227    | 7624 97   | 16316 4           |               |

TOTALS 133.269 2551.327 7621.87 16316.4

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| DATE     | TON T   | LOADS     | BUS.  | DEMO     | COPPER/     | PLASTIC      | O.C.C. | O.N.P. | ALUM | BATT     | USED   | TIRE  | TIRE  | RADIATOR   | IORNY  | FENCE<br>WIRE | TEXTILES  |
|----------|---------|-----------|-------|----------|-------------|--------------|--------|--------|------|----------|--|-------|-------|--|--------|---------------|-----------|
| FEB '19  | -       |           |       |          | BRASS       |              |        |        |      |          | OIL  | WGT   | COUNT | <u>                                       </u>   | ALUM ] | WIKE          |           |
| 1        | 45.53   | 20        | 16    | 0.57     |             |              | 6610   |        |      |          |  |       |       |  |        |               |           |
|          |         |           |       |          |             |              |        |        |      |          |  | 3.6   | 300   |  | 3140   |               |           |
| 4        | 135.1   | 28        | 21    | 4.14     |             |              |        |        |      |          | 210  | 3.6   | 300   |  | 2050   |               |           |
| 5        | 44.92   | 14        | 12    | 9.73     |             | 3550         |        |        |      |          | 210  |       |       | -  | 2030   |               |           |
| 6        | 56.4    | 32        | 21    |          |             |              |        |        |      |          |  |       |       |  |        |               |           |
| 7        | 55.8    | 16        | 15    | 0.71     |             |              |        |        |      |          |  |       |       |  | 6240   |               | $\vdash$  |
| 8        | 78.51   | 15        | 11    | 3.16     | 650         |              | 4180   |        | 12   |          |  |       |       |  | 0240   |               |           |
| 9*       | 5.75    |           |       |          |             |              |        |        |      |          |  | 1.87  | 163   |  | 2300   |               |           |
| 11       | 140.24  | 32        | 23    | 5.33     |             |              | 6540   |        |      |          |  | 1.07  | 103   |  | 2570   |               | <u> </u>  |
| 12       | 34.24   | 19        | 17    | 9.47     |             | 3620         |        |        |      |          |  | 5.82  | 506   | <del> </del>                                     | 850    |               |           |
| 13       | 47.75   | 12        | 10    | 0.38     |             |              |        | 25.450 |      |          |  | 3.02  |       | <del></del>                                      | 250    |               |           |
| 14       | 51.08   | 15        | 14    | 0.36     |             |              |        | 25450  |      |          |  |       |       | -  | 2150   |               |           |
| 15       | 47.91   | 13        | 9     | 0.58     |             |              | 7400   |        |      |          |  |       |       | <del> </del>                                     |        |               | · · · · · |
|          |         |           |       |          |             | <u> </u>     | 6730   |        |      |          |  | 12.4  | 666   |  | 4150   |               |           |
| 18       | 141.03  | 29        | 22    | 0        | <u> </u>    |              | 6730   |        | 3110 |          |  | 0.57  | 50    |  | 1920   |               |           |
| 19       | 40.12   | 23        | 19    |          |             | 2220         |        |        | 3110 |          |  | 1.36  | 118   |  | 1850   |               |           |
| 20       | 46.06   |           | 18    | 0.94     |             | 3300         | 4070   |        |      |          | 400  | 1.50  |       |  | 570    |               |           |
| 21       | 47.33   |           | 13    | 0.5      |             |              | 4070   |        |      |          | 700  |       |       | <del>                                     </del> | 1030   |               |           |
| 22       | 47.64   | 24        | 19    | 2.29     |             | ļ. ——        | 7180   |        |      |          |  |       |       |  |        |               |           |
|          |         |           |       |          |             | <del> </del> | 5280   |        |      |          |  | 3.42  | 297   |  | 1420   |               |           |
| 25       | 112.55  |           | 21    | 1.7      |             | 2000         | 5280   |        |      |          | · <del></del>                                    | 2.81  | 244   |  | 1920   |               |           |
| 26       | 34.39   |           | 17    |          | <del></del> | 2900         |        | 17520  |      |          |  | 5.63  |       |  | 1710   |               |           |
| 27       | 57.88   |           | 12    |          |             |              |        | 1/320  |      |          |  | 3.55  |       |  | 840    |               | 5000      |
| 28       | 78      | 16        | 15    | 0.97     | ļ <u>.</u>  |              |        |        |      |          | <del>                                     </del> |       |       |  |        |               |           |
|          |         |           |       | <u> </u> | <u> </u>    |              |        |        |      |          | -  | 27,44 | 2123  | 3 7  | 19688  |               |           |
| JAN DIFF |         | ļ <u></u> |       | T01/5    | LBS         | LBS          | LBS    | LBS    | LBS  | LBS      | GALS   | TONS  | #     | LBS  | LBS    | LBS           | LBS       |
| <u> </u> | TONS    | #         | # 225 | TONS     | <del></del> |              | 47990  |        | 3122 | 0        |  | 64.92 | 482   | 7  | 54648  |               | 5000      |
| TOTALS   | 1348.23 | 417       | 325   | 60.69    | 1 650       | 13370        | 4/950  | 72370  | 3122 | <u> </u> |  |       |       |  |        |               |           |

<sup>\*=</sup> Saturday pickup

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| WEEK OF 2/1/19 |        |         |           |          | 2/1/2019 |       |
|----------------|--------|---------|-----------|----------|----------|-------|
| CENTER         | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY   | TOTAL |
| AFTON          |        |         |           |          | 16.95    | 16.95 |
| BAILEYTON      |        |         |           |          |          | 0     |
| CLEAR SPRINGS  |        |         |           |          |          | 0     |
| CROSS ANCHOR   |        |         |           |          | 4.1      | 4.1   |
| DEBUSK         |        |         |           |          |          | 0     |
| GREYSTONE      |        |         |           |          |          | 0     |
| HAL HENARD     |        |         |           |          | 3.09     | 3.09  |
| HORSE CREEK    |        |         |           |          |          | 0     |
| McDONALD       |        |         |           |          |          | 0     |
| OREBANK        |        |         |           |          |          | 0     |
| ROMEO          |        |         |           |          |          | 0     |
| ST. JAMES      |        |         |           |          |          | 0     |
| SUNNYSIDE      |        |         |           |          |          | 0     |
| WALKERTOWN     |        |         |           |          |          | 0     |
| WEST GREENE    |        |         |           |          |          | 0     |
| WEST PINES     |        |         |           |          | 3.46     | 3.46  |
| CHUCKEY-DOAK   |        |         |           |          |          | C     |
| MOSHEIM        |        |         |           |          |          | C     |
| WEST GREENE HS |        |         |           |          |          | C     |
| GRAND TOTAL    |        | 0       | 0         | 0        | 0 27.6   | 27.6  |

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| 2/4/2019    | 2/5/2019   |  |   |   |        |
| MONDAY      | TUESDAY  | WEDNESDAY  | THURSDAY  |   | TOTAL  |
| 19.15       |  |  |   | 20.32   | 39.47  |
| 6.28        |  |  | 4.92  |   | 11.2   |
|             |  |  |   |   | 0      |
|             |  | 7.87   |   |   | 7.87   |
|             |  | 7.88   |   |   | 7.88   |
|             | 8  |  |   |   | 8      |
| 14.48       |  |  | 6.23  | 8.52  |        |
| 8.53        |  |  | 7.36  |   | 15.89  |
| 5.56        |  |  | 5.21  |   | 10.77  |
|             | 5.66   |  |   |   | 5.66   |
| 7.91        |  | 5.47   |   |   | 13.38  |
| 7.65        |  |  |   | 4.82  | 12.47  |
|             | 8.36   | i  |   | 6.2   | 14.56  |
| 8.39        |  | 6.67   | ,   |   | 15.06  |
| <del></del> | <del>                                     </del>       |  | 15.7  |   | 38.59  |
|             |  | 8.48   | 3   |   | 8.48   |
|             |  |  |   | 4.98  | 4.98   |
|             |  |  |   | 8.66  | 8.66   |
|             |  |  |   | 5.42  | 5.42   |
| 100.84      | 22.02  | 36.37  | 39.42   | 58.92   | 257.57 |
|             | 19.15<br>6.28<br>14.48<br>8.53<br>5.56<br>7.91<br>7.65 | MONDAY TUESDAY  19.15 6.28  14.48 8.53 5.56  7.91 7.65  8.39 22.89 | MONDAY TUESDAY WEDNESDAY  19.15 6.28  7.87 7.88  8 14.48 8.53 5.56 5.66 7.91 7.65 8.36 8.39 6.67 22.89 8.48 | MONDAY TUESDAY WEDNESDAY THURSDAY  19.15 6.28 | MONDAY |

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| TONS PER DAY    |                |  | <del>,</del> | <del></del>                                      | -11    |        |
|-----------------|----------------|--|--------------|--|--------|--------|
| WEEK OF 2/11/19 | 2/11/2019      | 2/12/2019  | 2/13/2019    |  |        |        |
| CENTER          | MONDAY         | TUESDAY  | WEDNESDAY    | THURSDAY   | FRIDAY | TOTAL  |
| AFTON           | 17.05          |  |              |  | 16     |        |
| BAILEYTON       | 6.82           |  |              | 4.5  |        | 11.32  |
| CLEAR SPRINGS   |                |  | 9.29         |  |        | 9.29   |
| CROSS ANCHOR    |                | 7.97   |              |  | 5.05   |        |
| DEBUSK          | 7.8            |  |              |  | 7.01   |        |
| GREYSTONE       | 7.6            |  |              | 4.54   |        | 12.14  |
| HAL HENARD      | 12.69          |  |              | 6.43   | 5.15   | 24.27  |
| HORSE CREEK     | 8.61           |  |              | 5.95   |        | 14.56  |
| McDONALD        | 4.7            |  |              | 4.07   |        | 8.77   |
| OREBANK         |                |  | 7.04         |  |        | 7.04   |
| ROMEO           | 8.03           | 3  | 2.83         |  |        | 10.86  |
| ST. JAMES       |                |  | 5.08         | B  |        | 5.08   |
| SUNNYSIDE       |                | <del>                                     </del> | 6.85         |  |        | 6.85   |
| WALKERTOWN      | 8.9            |  | 4.36         | 5  |        | 13.26  |
| WEST GREENE     | 23.24          | <del></del>                                      |              | 13   | 3      | 36.24  |
|                 | 25.2           | 8.35   |              |  | 5.27   | 13.62  |
| WEST PINES      |                |  | 1            |  |        | 0      |
| CHUCKEY-DOAK    |                | <del>                                     </del> |              | 1  |        | 0      |
| MOSHEIM         | <del> </del> - | <del>                                     </del> | +            | <del>                                     </del> |        | 0      |
| WEST GREENE HS  | 105.44         | 16.32  | 35.45        | 38.49  | 38.48  | 234.18 |
| GRAND TOTAL     | 105.44         | 10.54  | 33.7.        | 30.4-  |        |        |

| ONS PER DAY WEEK OF 2/18/19 | 2/18/2019 | 2/19/2019                                    | 2/20/2019  | 2/21/2019 | 2/22/2019 |             |
|-----------------------------|-----------|--|--|-----------|-----------|-------------|
| CENTER                      | MONDAY    | TUESDAY                                      | WEDNESDAY  | THURSDAY  | FRIDAY    | TOTAL       |
|                             | 14.98     |  |  |           | 19.45     | 34.43       |
| AFTON                       | 6.71      | <del></del>                                  |  | 4.95      |           | 11.66       |
| BAILEYTON                   | 1         |  |  |           |           | 0           |
| CLEAR SPRINGS               |           |  | 7.65   |           |           | 7.65        |
| CROSS ANCHOR                |           |  | 7.48   |           |           | 7.48        |
| DEBUSK                      |           | 6.53   |  |           |           | 6.52        |
| GREYSTONE                   |           | 6.52   | <del>                                       </del> | 6.33      | 4.07      |             |
| HAL HENARD                  | 6.44      | 6.6  |  |           |           | 14.68       |
| HORSE CREEK                 | 8.64      |  |  | 6.04      |           | 10.11       |
| McDONALD                    | 6.41      | <u>.                                    </u> |  | 3.7       | <u> </u>  | <del></del> |
| OREBANK                     |           | 5.73   | <del></del>  |           |           | 5.73        |
| ROMEO                       | 8.76      |  | 4.57   |           |           | 13.33       |
| ST. JAMES                   | 6.48      | 3  | <u></u>  |           | 4.47      | <del></del> |
| SUNNYSIDE                   | 8.7       | 7  |  |           | 7.3       | <del></del> |
| WALKERTOWN                  | 9.34      | 1  | 6.21   | L\        |           | 15.5        |
| WEST GREENE                 | 22.85     | 5  |  | 13.07     | 7         | 35.9        |
| WEST PINES                  |           |  | 7.66   | 5         |           | 7.6         |
| CHUCKEY-DOAK                |           |  |  |           |           |             |
| MOSHEIM                     |           |  |  | Ţ         |           |             |
|                             |           |  |  |           |           |             |
| WEST GREENE HS              | 99.3      | 1 18.8                                       | 33.5   | 7 34.09   | 35.29     | 221.1       |
| GRAND TOTAL                 |           |  | 71   | <u> </u>  |           |             |

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| TONS PER DAY       | 0 /0 - /0040                                     | 2/26/2010    | 2/27/2019    | 2/28/2019    |  |   |
|--------------------|--|--------------|--------------|--------------|--|---|
| WEEK OF 2/25/19    | 2/25/2019  |              | <del> </del> | THURSDAY     |  | TOTAL   |
| CENTER             | MONDAY   | TUESDAY      | WEDNESDAY    | INUKSUAT     | FRIDAT   | 13.22   |
| AFTON              | 13.22  |              |              |              |  |   |
| BAILEYTON          | 4.86   |              |              | 6.83         |  | 11.69   |
| CLEAR SPRINGS      |  |              | 7.29         |              |  | 7.29  |
| CROSS ANCHOR       |  | 5.96         |              | <u> </u>     |  | 5.96  |
| DEBUSK             | 6.55   |              |              |              |  | 6.55  |
| GREYSTONE          | 5.91   |              |              | 7.84         | <del>                                     </del> | 13.75   |
| HAL HENARD         | 9.83   |              |              | 6.28         |  | 16.11   |
| HORSE CREEK        | 7.73   |              |              | 8.96         |  | 16.69   |
| McDONALD           | 3.82   |              |              | 6.84         |  | 10.66   |
| OREBANK            | <del>                                     </del> |              | 5.85         |              |  | 5.85  |
| ROMEO              | 4.3  | <u> </u>     | 6.63         |              |  | 10.93   |
| ST. JAMES          |  |              | 5.49         |              |  | 5.49  |
| SUNNYSIDE          |  | <del> </del> | 9.53         | 3            |  | 9.53  |
| WALKERTOWN         | 7.18   | <u> </u>     | 7.28         | 3            |  | 14.4  |
|                    | 19.18  |              |              | 24.93        | B  | 44.1  |
| WEST GREENE        | 15.10  | 5.28         | 3            |              |  | 5.2   |
| WEST PINES         |  | J.20         |              | <del> </del> | <del>                                     </del> | (   |
| CHUCKEY-DOAK       |  |              |              | <del> </del> | <del>                                     </del> |   |
| MOSHEIM            |  | <del> </del> | <del> </del> |              |  | 1   |
| WEST GREENE HS     |  |              | - 42.0       | 61.60        | 3 0  | <del>                                      </del> |
| <b>GRAND TOTAL</b> | 82.58  | 11.2         | 42.07        | 61.68        | 9  | , 137.3   |

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# **TOTALS FOR FEBRUARY 2019**

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| 45.87  |
| 16.58  |
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| 36.72  |
| 40.41  |
| 96.14  |
| 61.82  |
| 40.31  |
| 24.28  |
| 48.5   |
| 33.99  |
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# REGULAR COUNTY COMMITTEE MEETINGS

| MARCH2019<br>MONDAY, MARCH 4           | 3:30 P.M.                 | EDUCATION COMMITTEE                             | CENTRAL SCHOOL OFFICE |
|--|---------------------------|---|-----------------------|
| WEDNESDAY, MARCH 6                     | 1:00 P.M.                 | BUDGET & FINANCE                                | ANNEX                 |
| TUESDAY, MARCH 12<br>TUESDAY, MARCH 12 | 9-11:00 A.M.<br>1:00 P.M. | CONGRESSMAN ROE'S FIELD REPRESENTATIVE PLANNING | ANNEX<br>ANNEX        |
| WEDNESDAY, MARCH 13                    | 3:30 P.M.                 | PERSONNEL POLICIES COMMITTEE                    | ANNEX                 |
| MONDAY, MARCH 18                       | 6:00 P.M.                 | COUNTY COMMISSION                               | COURTHOUSE            |
| WEDNESDAY, MARCH 20                    | 3:30 P.M.                 | HEALTH & SAFETY (DEBRIS ORDINANCE)              | COURTHOUSE            |
| TUESDAY, MARCH 26                      | 8:30 A.M.                 | ZONING APPEALS (IF NEEDED)                      | ANNEX                 |
| WEDNESDAY, MARCH 27                    | 8:30 A.M.                 | INSURANCE                                       | ANNEX                 |
| APRIL2019<br>MONDAY, APRIL I           | 3:30 P.M.                 | EDUCATION COMMITTEE                             | CENTRAL SCHOOL OFFICE |
| WEDNESDAY, APRIL 3                     | 1;00 P.M.                 | BUDGET & FINANCE                                | ANNEX                 |
| TUESDAY, APRIL 9<br>TUESDAY, APRIL 9   | 9-11:00 A.M.<br>1:00 P.M. | CONGRESSMAN ROE'S FIELD REPRESENTATIVE PLANNING | ANNEX<br>ANNEX        |
| THURSDAY, APRIL 11                     | 3:00 P.M.                 | EMS BOAD  | ANNEX                 |
| MONDAY, APRIL 15                       | 6:00 P.M.                 | COUNTY COMMISSION                               | COURTHOUSE            |
| WEDNESDAY, APRIL 17                    | 3:00 P.M.                 | ANIMAL CONTROL                                  | ANNEX                 |
| FRIDAY, APRIL 19 SATURDAY, APRIL 20    | HOLIDAY<br>HOLIDAY        | ALL OFFICES CLOSED<br>CLERK'S OFFICE CLOSED     | COURTHOUSE & ANNEX    |
| WEDNESDAY, APRIL 24                    | 8:30 A.M.                 | INSURANCE COMMITTEE                             | ANNEX                 |
| MONDAY, APRIL 29                       | 3:30 P.M.                 | EDUCATION COMMITTEE                             | CENTRAL SCHOOL OFFICE |
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<sup>\*\*</sup>THIS CALENDAR IS SUBJECT TO CHANGE\*\*

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# Greene County Budget and Finance Committee Meeting-Minutes February 7th, 2019

Greene County Annex Conference Room, Greeneville, Tennessee

### MEMBERS PRESENT:

Mayor Kevin Morrison -Chairman

Dale Tucker- Commissioner

Paul Burkey-Commissioner

John Waddle- Commissioner

Robin Quillen-Commissioner

ALSO:

Danny Lowery -Director of Finance Roger Woolsey- County Attorney Gary Rector -Highway Dept. Regina Nuckols- Budget & Finance Secretary
Kevin Swatsell- Greene County Road Superintendent

OTHERS:

Reid Seals-WGRV News Media

Eugenia Estes - Greeneville Sun Staff Writer

CALL TO ORDER:

Mayor Kevin Morrison called the Budget & Finance committee meeting to order on Wednesday, February 6th 2019 at 1:00 pm in the conference room at the Annex. A quorum was present.

Motion to approve the Budget & Finance minutes January 2rd, 2019 was made by Commissioner Quillen, seconded by Commissioner Tucker. Minutes carried.

### **BUDGET AMENDMENTS:**

For their review, the Committee received budget requests that had already been previously approved by Mayor Morrison.

### BUDGET AMENDMENTS NEEDING APPROVAL BY THE BUDGET & FINANCE COMMITTEE

Greene County Solid Waste Director Jim Greene requested that in the department of the Sanitation Management, that \$100 be transferred from Travel (355), into the following object codes. The amount of \$45 to be transferred into Social Security (201), and \$45 into Pension (204) and the remaining \$10 going into Employer Medicare (212). This amendment is needed to adjust withholdings for increased overtime. Commissioner Waddle made a motion to approve Mr. Greene's request. It was seconded by Commissioner Burkey, all were in favor.

### I. RESOLUTIONS:

- A. A resolution to appropriate \$14,000 for the awarding of the Administration Office of the Courts Courtroom Security Grant for FYE June 30, 2019. Motion to approve resolution A was made by Commissioner Waddle and seconded by Commissioner Tucker. Vote was approved unanimously.
- B. A resolution of the Greene County Legislative Body to select a new fixed annuity investment option for the Greene County 457(b) Deferred Compensation program offered through nationwide for the FYE June 30, 2019. The Insurance Committee has recommended that Greene County adopt Option3, sub-option B as the replacement investment plan. Resolution B is sponsored by the Insurance Committee. Commissioner Waddle and Commissioner Tucker made motions to approve. All were in favor.

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# Greene County Budget and Finance Committee Meeting-Minutes February 7th, 2019

### Greene County Annex Conference Room, Greeneville, Tennessee

- C. A resolution of the Greene County Legislative Body to authorizing submission of an application for a Litter and Trash Collection Grant FYE 2019-2020 from the Tennessee Department of Transportation and authorizing the acceptance of said grant. Motion to approve this resolution was made by Commissioner Quillen and seconded by Commissioner Burkey. Motion approved unanimously.
- D. A resolution of the Greene County Legislative Body to budget up to \$56,345 in grant revenue and appropriations for the Federal Overtime Agreements for the fiscal year ending June 30, 2019. This is from drug related cases. Motion to approve this resolution was made by Commissioner Waddle and seconded by Commissioner Quillen. Motion passed.

### **NEXT MEETING:**

The next regular meeting is scheduled for Wednesday, March 6th, 2019 at 1 P.M. in the conference room of the Greene County Annex building.

### ADJOURNMENT:

Motion to adjourn was made by Commissioner Burkey and seconded by Commissioner Tucker.

Meeting Adjourned at 2:30 P.M.

Respectfully submitted,

Regina Nuckols

**Budget & Finance Secretary** 

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### **Greene County Insurance Committee Open Session Minutes** January 23, 2019 Greene County Annex Greeneville, TN

### **Members Present:**

Danny Lowery-Budget Dir Wesley Holt-Sheriff John Waddle- Comm

Kevin Morrison-Mayor Roger Woolsey- Cnty Atty Kevin Swatsell- Road Sup. David McLain- GCS Director William Dabbs- Comm **Brad Peters- Comm** 

### Also Present:

Erin Elmore- HR

Andrea Hills-TSC Krystal Justis- Secretary Chris Poynter- Trinity James Smith -Five Points Jessica Barnette-One Team Bucky Ayers-Rescue Squad Joy Rader- Register of Deed Twyla Trett- Property Asse Nathan Holt-Trustee

John McInturff- MM&B Patti Roberts- Takoma Dr. Lewis- Takoma Ronin Wilson-Nationwide Cal Doty-One Team Mark Bowery- FA Ins

Sandy Fowler- Cnty Atty Asst Reid Seals- Media Maggie Hayes- Five Points Allen Sheets-Nationwide Dr. Becker-One Team T.J. Manis- EMS Chuck Jeffers- Property Asse

### Call to Order:

Mayor Morrison called meeting to order at 8:31 am in the conference room at the Greene County Annex.

### Minutes:

Motion was made by Commissioner Dabbs to approve minutes from the December 17, 2018 meeting and was seconded by Commissioner Waddle. Motion was then approved with no opposition.

### Reports:

Danny Lowery presented the December 2018 financials for Funds 121 and 264. Motion to approve the reports was made by Commissioner Peters and was seconded by Commissioner Dabbs. Motion was then approved with no opposition. Fund 121 does include the Audit adjustments.

### Discussion:

Clinic saw twelve cases of the flu in December and there have been 110 flu vaccines given as of January 23, 2019. Motion was made by Erin Elmore and was seconded by Roger Woolsey for Patti to schedule set up for eye, heart and dental health information stations in the conference room so employees can drop by. Motion was approved with no opposition. Clinic had 266 visits in December with clinic only being open 18 days due to holidays. Dr. Lewis informed the committee that Heather's last day will be February 21, 2019 and Melissa Solomon will fill in until April. Ted Fox will take over as NP at the clinic in April. Motion was made by Roger Woolsey and was seconded by Erin Elmore to let Dr. Lewis decide to bring Melissa in while Heather is still here on February 15 to work with Heather more before Heather leaves. Melissa will also be a back up provider. County Commission voted for Insurance Committee to recommend the option for those involved in the Nation Wide 457B plan. Sherriff Holt addressed the committee on the guaranteed rate 3.5%. Ronin Wilson then informed the committee of the changes that have taken place. Nation Wide voted to change the guaranteed minimal rate not the crediting rate. The county has until February 27 to decide on which option it will go with on Nation Wide.

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Option 1 guaranteed minimal rate decrease half percent a year. Option 2 Liquidation rate goes to 1.2 % immediately. Option 3 all rates locked in through December 2018 guaranteed at 3.5% rate. Option 3A new money will be at 1.2 %. Option 3B all new money will be put in a target date fund. Mr. Wilson recommends Option 3B for the county, stated that the states contract is up next year and they will not guarantee 3.5%. A sixty-day notice would need to be given to Nation Wide to terminate the plan with a letter of termination. Mr. Wilson stated there is a state matched plan with Nation Wide but will need to increase participation in the plan. Mr. Wilson will get matched rates for the committee. Commissioner Dabbs wants the committee to look at other companies to compare rates with RFP process at a later date. Motion was made by Commissioner Waddle and was seconded by Commissioner Peters is recommending to the County Commission to vote on Option 3B with Nation Wide. Commissioner Dabbs abstained from voting. Motion was then approved with no opposition.

Bucky Ayers with the Rescue Squad informed the committee that they will be going under the same liability insurance as the Fire Association saving the county money and better the coverages. Saving the Rescue Squad five thousand a year on property and save five hundred a year on accident and sickness. No action was needed by the Insurance Committee. Commissioner Waddle is pursuing a countywide training officer.

Motion was made by Roger Woolsey and seconded by Commissioner Peters for Erin to reach out to Animal Control, Solid Waste, Highway, EMS and Sheriff Department supervisors and set up meeting to see if Work Steps will benefit those departments. Motion was approved with no opposition.

Cal Doty did a presentation of Once Team Clinic and want to be able to bid on the clinic once Ballad's contract is up. They are currently overseeing the clinics at SRK which has locations in Tazewell and Midway and do offer physical therapist at those locations with a provider.

Town of Greeneville has a health coach that has an office and goes on site and implements programs and activities and is a resource for departments.

Open Enrollment will be the week of April 22, 2019. Stop Loss renewal will not be available by then but should not affect health benefit coverage.

Erin will be checking on the MVR's for CDL holders and on the government exemption on DOT health cards and making sure our employees are holding medical cards and working on forms to be signed by all employees that hold CDL and medical cards. John McInturff will be contacting Department Heads for updates on equipment and drivers.

Meeting broke to go into Closed Session. Reconvened for claims.

### Claims:

Motion was made by Commissioner Peters to reject offer on settlement for claim 1100031705900 and was seconded by Commissioner Waddle. Motion was approved with no opposition.

Next meeting will be February 19, 2019 at 8:30.

Meeting was adjourned.

Respectfully Submitted, Krystal Justis

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### Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County Regional Planning Commission was held on Tuesday, January 8, 2019 at 1:00 p.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

Members Present/Absent
Sam Riley, Chairman
Gwen Lilley, Vice Chairman
Gary Rector, Secretary
Lyle Parton, Alternate Secretary
Edwin Remine
Kristin Girton
Stevi King
Phillip Ottinger
Jason Cobble

Staff Representatives Present/Absent
Kevin Morrison, County Mayor
Roger Woolsey, County Attorney
Kevin Swatsell, Road Superintendent
Tim Tweed, Building Official
Amy Tweed, Planning Coordinator

Also Present: Interested citizens

The Chairman called the meeting to order, and asked if members had received the draft minutes of the December 11, 2018 meeting. A motion was made by Edwin Remine, seconded by Gary Rector, to approve the minutes as written. The motion carried unanimously.

<u>Election of Officers</u>. The Chairman asked for nominations for the position of Chairman of the Planning Commission. Lyle Parton recommended Sam Riley, no further nominations made, Edwin Remine closed nominations for Chairman. A motion was made by Lyle Parton, seconded by Gary Rector, to nominate Sam Riley as Chairman. The motion carried unanimously.

The Chair asked for nominations for the position of Vice-Chairman. Kristin Girton recommended Gwen Lilley, no further nominations made, Gary Rector closed nominations for Vice-Chairman. A motion was made by Kristin Girton, seconded by Gary Rector, to nominate Gwen Lilley as Vice-Chairman. The motion carried unanimously.

The Chair asked for nominations for the position of Secretary of the Planning Commission. Lyle Parton recommended Gary Rector, no further nominations made, Edwin Remine closed nominations for Secretary. A motion was made by Lyle Parton, seconded by Kristin Girton, to nominate Gary Rector as Secretary. The motion carried unanimously.

The Chair asked for nominations for the position of Alternate Secretary of the Planning Commission. Kristin Girton recommended Lyle Parton, no further nominations made, Gary Rector closed nominations for Alternate Secretary. A motion was made by Kristin Girton, seconded by Edwin Remine, to nominate Lyle Parton as Alternate Secretary. The motion carried unanimously.

Mary Susan Pierce Property Subdivision. The Planning Commission considered granting preliminary and final approval to the Mary Susan Pierce Property plat, for one lot containing 2.31

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acres, located adjacent to Jearoldstown Road in the 17<sup>th</sup> civil district. Brad Pierce represented the plat. Planning staff recommended granting approval as requested as the plat met all applicable requirements. A motion was made by Gary Rector, seconded by Lyle Parton, to grant approval as recommended. The motion carried unanimously.

E. R. Harmon Farm Subdivision (Replat of Tracts 12, 13, and a Portion of Tract 14). The Planning Commission considered granting preliminary and final approval to the E. R. Harmon Farm Subdivision (Replat of Tracts 12, 13, and a Portion of Tract 14), also known as the James and Carolyn Davis Property plat), for five lots containing 3.44 acres, located at the intersection of Alexander Ferry Lane and the 107 Cut-off, in the 22<sup>nd</sup> civil district. Daniel Coffey, Azimuth Engineering represented the plat. Planning staff recommended granting approval as requested as the plat met all applicable requirements. A motion was made by Lyle Parton, seconded by Edwin Remine, to grant approval as recommended. The motion carried unanimously.

Taylor Farm (Kolarsky Property) Subdivision. The Planning Commission considered granting preliminary and final approval to the Taylor Farm (Kolarsky Property) Subdivision, for 11 lots containing 10.41 acres, located adjacent to Lovelace Road and Carr Lane North in the 17<sup>th</sup> civil district. Mark Kolarsky represented the plat. Planning staff recommended granting approval as requested as the plat met all applicable requirements. A motion was made by Gary Rector, seconded by Lyle Parton, to grant approval as recommended. The motion carried unanimously.

Monthly Activity Report for the Building and Zoning Office. The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Gary Rector, seconded by Kristin Girton, to accept the monthly report. The motion carried unanimously.

Other Business. There being no further business a motion was made by Lyle Parton, seconded by Edwin Remine, to adjourn the meeting. The motion passed unanimously.

The meeting adjourned at 1:40 p.m.

| Approved as written:    | 0-10-17     |
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# GREENE COUNTY CABLE FRANCHISE COMMITTEE January 24, 2019 Greene County Annex Building, Greeneville, Tennessee

#### **MEMBERS PRESENT:**

Mayor Kevin Morrison – Ex. Officio Pam Carpenter – Commissioner Robin Quillen - Commissioner Josh Arrowood - Commissioner Butch Patterson - Commissioner Roger Woolsey – County Attorney

MEMBERS NOT PRESENT: Commission Kaleb Powell

#### ALSO PRESENT:

Sheriff Wesley Holt Reid Seals – WGRV Nelson Morais – Greeneville Sun

#### **CALL TO ORDER:**

Mayor Morrison called the meeting to order at 3:00 P.M. in the conference room at the Greene County Annex.

#### **MINUTES:**

First meeting of this Committee, no other previous minutes to approve.

#### **DISCUSSION:**

Since this was first meeting, appointments of Chairman, Vice Chairman, and Secretary were made. Mayor Kevin Morrison was appointed Chairman with Commissioner Robin Quillen as Vice Chairman and Commissioner Pam Carpenter as Secretary.

The current franchise agreement with Comcast is from June 2005 to June 2020. Katy Brown is the representative for Comcast.

The cost to construct new cable is \$1200 to \$57,000. It is \$14.00 per foot of new cable. Shelton Mission Road, Sunnydale Road, Afton area, Whitehouse Road, Kingsport Highway and Mysinger Road are areas needing new cable lines.

Feedback from customers is they are wanting Comcast held accountable.

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Katy Brown has told Mayor Morrison that she will attend the next meeting. Need to send a list of issues ahead of time to her.

There is no competition due to expense.

Discussion on how high speed internet is needed and expected. Healthcare through internet was discussed. Rockbatter having benefits from home as good as Knoxville.

FCC rules are Federal. The County has no authority over cable rates or programming. Roger Woolsey stated that the County has the power to extend the contract.

The next meeting of the Cable Franchise Committee will be Monday, February  $11^{\rm th}$  at 3:30 p.m. in the conference room at the Annex.

### **Greene County Commission Education Committee**

### 4 February 2019

## Regular Meeting

The Greene County Commission Education Committee met at 3:30 PM at the Greene County Schools Central Office for its regular February meeting.

<u>Committee Members in Attendance</u>: Chairman Butch Patterson, Bill Dabbs, and Paul Burkey. Tim White and Lloyd Bowers were absent. Director David McLain was attending a conference in Nashville.

Others in Attendance: Dr. Bill Ripley and Dr. Kristi Wallin.

The Committee reviewed the minutes from the 3 January meeting. Mr. Dabbs made the motion to approve the minutes. Mr. Burkey seconded. Motion to approve passed 3-0.

Dr. Ripley provided data and discussed the comparison's in expenditures per student among East Tennessee and Upper East Tennessee School systems. He also compared local contribution percentages among those same systems. Dr. Ripley explained that State funding was based on student population and local system ability to pay, among other factors.

Dr. Wallin presented a briefing on the "Ready to Read" program. She described the various components of reading skills that lead to high-performing literacy as well as the classroom techniques employed to bring lagging readers up to grade level while challenging good readers to work above grade level. There is a correlation between students who read below grade level in the third grade, students who drop out of school early and people who rely on State assistance throughout their lives. Dr. Wallin reported on data from testing in Greene County Schools at the start of this school year and in December that showed a substantial reduction in the number of students reading below grade level. In fact, by December, all first graders tested were reading at least at grade level.

Respectfully submitted,

Paul Burkey

Secretary

Attachments:

1) None

GREENE COUNTY PURCHASING
204 NORTH CUTLER STREET
SUITE 209
GREENEVILLE, TN 37745
TELEPHONE 423-798-1700
FAX 423-798-1702

FEBRUARY 19, 2019 5:30 p.m.

# PURCHASING COMMITTEE

- APPROVAL OF PRIOR MINUTES
- APPROVAL OF BID'S FPR REROOFING ELECTION AND EMS
- OTHER

# Greene County Purchasing Committee 10/25/2018 4pm Greene County Courthouse Annex Conference Room

Members Present
Mayor Kevin Morrison
Purchasing Director Diane Swatzell
Commissioner Tim White
Commissioner Lyle Parton
Commissioner Teddy Lawing

Members Absent
Commissioner Pamela Carpenter

The Greene County Commission, Purchasing Committee met October 25, 2018 at 4:00pm in the Conference Room at the Greene County Courthouse Annex.

The first item of business was to elect a Chairman. Commissioner Parton nominated Commissioner White. With no other nominations, Commissioner Parton made a motion to elect Commissioner White as the Chairman of the Purchasing Committee with Commissioner Lawing Seconding the motion. A vote was taken with Mayor Morrison, Commissioner Parton and Commissioner Lawing voting yea. no Nah. Commissioner White elected as Chairman of the Purchasing Committee.

The second item of business was to elect a Secretary. Mayor Morrison nominated Commissioner Lawing as secretary. With no other nominations, Mayor Morrison made a motion to elect Commissioner Lawing as Secretary of the Purchasing Committee. Committee members voted. Mayor Morrison, Commissioner White, Commissioner Parton, Commissioner Lawing voted yea, no nay. Commissioner Lawing was elected Secretary of the Purchasing Committee.

The third item of business was to approve a bid (171-1106) for a heating unit for the Greeneville-Greene County Library. Director Swatzell presented two bids with no recommendation for the committee and that the Greene County Commission had approved up to \$25,000.00 for the unit. After discussion, Mayor Morrison made a motion that the bid from Nor-Well be accepted for a York 20 ton HVAC unit with a bid of \$24,990.00. Commissioner Parton seconded. With no further discussion, Mayor Morrison, Commissioner's White, Parton and Lawing voted yea with no nay. Motion passed to accept the bid from Nor-Well for the HVAC unit for the Greeneville-Greene County Library.

With no further business, Commissioner Lawing made a motion to adjourn, seconded by Commissioner Parton. Mayor Morrison, Commissioners White, Parton and Lawing voted yea with no nay. Motion to adjourn passed.

Respectfully Submitted Commissioner Teddy Lawing Secretary, Purchasing Committee

Teddy Lawy

| BID TAB   |                        |           |   |                  |   |                  |
|---|------------------------|-----------|---|------------------|---|------------------|
| PROJECT   | Reroofing              | Projects  | for Greene Co   | ounty Gov        | vernment  |                  |
|   | Greene Co<br>Greene Co | unty Elec | tion Commiss<br>Buildings                             | sion Build       | ling  |                  |
| BID DATE  | Tuesday, No            | vember 27 | /, 2018   |                  |   |                  |
| Bidder of Record  | Addendum               | Security  | Base Bid - Greene County Election Commission Building | Calendar<br>Days | Base Bid -<br>Greene<br>County EMS<br>Buildings | Calendar<br>Days |
| Davis Brothers Roofing, Inc.<br>305 Messick Avenue<br>Church Hill, Tennessee 37642<br>License No. 38899                     | 1                      | X         | \$73,547.00   | 60<br>           | \$66,230.00                                     | 60               |
| Morristown Roofing Company, Inc.<br>7840 East Andrew Johnson Highway<br>Whitesburg, Tennessee 37891<br>License No. 00021176 | <u>i</u>               | X         | \$43,100.00   | 60               | NO BID  |                  |

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# STATE OF TENNESSEE COUNTY OF GREENE

# GREENE COUNTY BEVERAGE BOARD COMMITTEE FEBRUARY 12, 2019 8:30 A.M.

The Greene County Beverage Board Committee met Tuesday, February 12, 2019, at 8:30 a.m. in the office of the Greene County Clerk, Lori Bryant.

Greene County Clerk, Lori Bryant, called the meeting to order. The Beverage

Board Committee members who were present for the meeting were as follows: Bill Dabbs,
and Gary Shelton. Josh Arrowood was absent. Sandra Fowler, Paralegal to Roger Woolsey,
Greene County Attorney, was also present at the Beverage Board meeting.

Kandi Kaye Willis, owner of KB's Restaurant, 45 Rader Sidetrack Road, Greeneville, TN. 37743, was not present at the meeting.

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A motion was made by Bill Dabbs and seconded by Gary Shelton to deny the application for a Beer Permit by Kandi Kaye Willis for the following reasons:

Based on the fact that Ms. Willis pled guilty to and was convicted of perjury on August 23, 2017 which is a crime that involves *moral turpitude*. Further as second reason to deny her application, Ms. Willis did not state on her application that Kenneth Weems had an ownership interest in the real estate at 45 Raders Sidetrack Road where Ms. Willis had applied to operate her business.

Additionally, Ms. Willis did not disclose that conviction for perjury on her application and also on her application failed to disclose that Kenneth Weems also owned the property with Mr. Wills, another false statement, I would also let the record show that Ms. Willis is not eligible to receive a beer permit in Greene County for a period of ten (10) years from the date of her application of October 15, 2018.

Bill Dabbs stated that neither Ms. Willis or a representative for Ms. Willis were not present for the Beverage Board meeting which was another reason to deny the Beer application.

The motion to deny the application for a Beer Permit by Kandi Kaye Willis passed by a unanimous vote.

A motion was made by Gary Shelton to appoint Bill Dabbs as Chairman of the Beverage Board Committee. The motion was seconded by Bill Dabbs.

The motion to appoint Bill Dabbs as Chairman passed.

The Beverage Board Committee discussed changing the time of the Beverage Board meeting.

Greene County Clerk, Lori Bryant, contacted Josh Arrowood, who was absent at the Beverage Board meeting, asking him what the best time for him to meet for future Beer Board meetings. He replied that the best time for him would be 3:30 p.m., which is on the second Tuesday of the month, only when a Beer Application is up for consideration.

A motion was made by Bill Dabbs and seconded by Gary Shelton to change the Beer Board meeting time from 8:30 a.m. to 3:30 p.m., which is on the second Tuesday of the month, only when a Beer Application is up for consideration.

The motion to change the time for the Beverage Board meeting passed.

A motion was made by Bill Dabbs and seconded by Gary Shelton to adjourn the Beverage Board meeting on February 12, 2019. The motion to passed.

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# **ELECTION OF NOTARIES**

Mayor Morrison asked for County Clerk Lori Bryant to read the list of names requesting to be notaries to the Commission. A motion was made by Commissioner Clemmer and seconded by Commissioner Dabbs to approve the notary list.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; and 0 – nay. The Commissioners voted in favor of the motion to approve the notaries.

### CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE MARCH 18, 2019 MEETING OF THE GOVERNING BODY:

| NAME                              | HOME ADDRESS                                     | HOME PHONE   | BUSINESS ADDRESS                                     | BUSINESS PHONE SURETY |
|-----------------------------------|--|--------------|--|-----------------------|
| 1. JESSICA STALLARD BROWN         | 25 OAK HILLS RD<br>MOSHEIM TN 378182574          | 423-450-0003 | 6530 HORTON HWY<br>GREENEVILLE TN 377457639          | 423-234-6911          |
| 2. BELINDA DARNELL<br>FORTNER     | 285 LOVE HOLLOW RD<br>CHUCKEY TN 376416107       | 423-491-1968 | 100 PENNSYLVANIA AVE<br>GREENEVILLE TN 377434624     | 423-588-5814          |
| 3. DONALD WINFRED JACKSON         | 1155 UNION RD<br>GREENEVILLE TN 377458939        | 423-602-0473 | 1155 UNION RD<br>GREENEVILLE TN 377458939            | 423-358-3952          |
| 4. DEBORAH ANN LEWELLEN           | 390 KISER LOOP<br>GREENEVILLE TN 37743           | 423-329-4652 | 390 KISER LOOP<br>GREENEVILLE TN 37743               | 423-329-4652          |
| 5. TONTY MARIE MARSHALL           | 770 HORSE CREEK PARK RD<br>CHUCKEY TN 37641      | 503-269-3394 | 615 ASHEVILLE HWY<br>GREENEVILLE TN 37743            | 423-636-2600          |
| 6. MELISSA KAY MCMURRAY           | 218 UNAKA ST APT A<br>GREENEVILLE TN 377435714   | 423-620-7675 | 604 N MAIN ST<br>GREENEVILLE TN 377453404            | 423-422-1601          |
| 7. LAURA BURDINE<br>PENDLETON     | 140 GRAPEVINE TRL<br>GREENEVILLE TN 377450411    | 423-588-9471 | 109 COILE ST<br>GREENEVILLE TN 377455830             | 423-787-2512          |
| 8. LINDA JEAN REYNOLDS            | 1135 LITTLE INDIAN CREEK<br>GREENEVILLE TN 37745 | 620-1504     | 1135 LITTLE INDIAN CEEEK<br>GREENEVILLE TN 37743     |                       |
| 9. BECKY TESTERMAN-<br>RICKER     | 425 JUNIPER ST<br>GREENEVILLE TN 377455144       | 423-620-8233 | 860 W ANDREW JOHNSON HWY<br>GREENEVILLE TN 377451293 | 423-638-3145          |
| 10. PEBBLES KATRINA<br>WILLIAMSON | 100 BLUEBONNET LN<br>GREENEVILLE TN 377435941    | 423-972-9147 | 2710 NEWPORT HWY<br>GREENEVILLE TN 377433477         | 423-839-8622          |
|                                   |  |              |  |                       |

Peri Bryant SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

March 1, 2019

DATE

### **OLD BUSINESS**

Mayor Morrison announced that he had received a Proclamation for the Expanded Food Nutriention Education Program from the Agricultural Extension Office, declaring March 13<sup>th</sup> as the day of celebration recognizing the Expanded Food Nutriention Education Program.

Mayor Morrison announced that Greene County has been recognized as a Healthy Tennessee Community and has qualified for a Bronze Award.

# RESOLUTION A: A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVENUES AND EXPENDITURES FOR FISCAL YEAR 2018-2019 (GENERAL PURPOSE SCHOOL FUND)

A motion was made by Commissioner Clemmer and seconded by Commissioner

Quillen to approve a Resolution to amend the Greene County Schools Budget for

changes in revenues and expenditures for Fiscal Year 2018-2019 (General Purpose School

Fund),

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; and 0 – nay. The motion to approve the Resolution passed.

# THE GENERAL PURPOSE SCHOOL FUND A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR CHANGES IN REVEUNES & EXPENDITURES FOR FISCAL YEAR 2018-2019

WHEREAS,

the Greene County School System is amending the 2018-2019 Budget for the General

Purpose School Fund to reflect changes in revenues and expenditures,

THEREFORE, the following appropriations will be amended:

**REVENUES** 

| ACCOUNT | DESCRIPTION                                      | INCREASE      | DECREASE     |
|---------|--|---------------|--------------|
| 40210   | Local Option Sales Tax                           | \$ 100,000.00 | \$           |
| 43570   | Receipts from Individual Schools                 | 15,000.00     | Ψ            |
| 44110   | Interest Earned                                  | 10,000.00     | <del></del>  |
| 44120   | Leases/Rentals                                   | 2,600.00      | <u> </u>     |
| 44145   | Sale of Recycled Materials                       | 4,000.00      | <del></del>  |
| 44570   | Contributions & Gifts (Chartwells)               | 15,000.00     | <del></del>  |
| 44570   | Contributions & Gifts (Utrust Grant)             | 39,700.00     | <u> </u>     |
| 46511   | BEP Funds for Insurance Increase                 | 31,000.00     | <del>-</del> |
| 47143   | Special Education (High Cost Students)           | 2,522.00      |              |
| 49800   | Transfer in from Assigned for Special Ed (34755) | 12,686.11     |              |
|         | TOTAL REVENUES                                   | 232,508.11    | -            |

#### **EXPENDITURES**

| ACCOUNT   |  |              | <u> </u>   |
|-----------|--|--------------|------------|
| NUMBER    | DESCRIPTION  | INCREASE     | DECREASE   |
| 71100 116 | Teachers (Summer School)                           | \$ 85,000.00 | \$ -       |
| 71100 117 | Career Ladder                                      | 400.00       | _          |
| 71100 207 | Medical Insurance                                  | 92,200.00    |            |
| 71100 399 | Contracted Services                                | 15,000.00    | _          |
| 71100 429 | Instructional Supplies & Materials (Summer School) | 15,000.00    | <u> </u>   |
| 71100 449 | Textbooks  | - 10,000.00  | 135,783.00 |
| 71100 722 | Regular Instructional Equipment                    | 70,970.00    | 133,703.00 |
| 71200 207 | Medical Insurance                                  | 70,570.00    | 5,000.00   |
| 71200 429 | Instructional Supplies & Materials                 | 2,522.00     | 3,000.00   |
| 71300 116 | Teachers   |              | 15,000.00  |
| 71300 207 | Medical Insurance                                  |              | 9,000.00   |
| 71300 499 | Other Supplies and Materials (Chartwells)          | 7,000.00     | 2,000:00   |
| 71300 599 | Other Charges (Chartwells)                         | 8,000.00     |            |
| 72110 206 | Life Insurance                                     | 14.00        | _          |
| 72110 207 | Medical Insurance                                  | 4,800.00     |            |
| 72120 204 | State Retirement                                   | 5,200.00     |            |
| 72120 206 | Life Insurance                                     | 13.00        | -          |
| 72120 207 | Medical Insurance                                  | 8,000.00     |            |
| 72130 123 | Guidance   |              | 8,500.00   |
| 72130 207 | Medical Insurance                                  |              | 15,000.00  |
| 72130 399 | Other Contracted Services                          | -            | 15,000.00  |

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**EXPENDITURES** 

| ACCOUNT   |   |            |            |
|-----------|---|------------|------------|
| NUMBER    | DESCRIPTION                                 | INCREASE   | DECREASE   |
| 72130 599 | Other Charges                               | 25,000.00  | -          |
| 72130 790 | Other Equipment                             | -          | 9,000.00   |
| 72210 105 | Supervisor/Director                         | _          | 15,000.00  |
| 72210 129 | Librarians                                  | -          | 18,000.00  |
| 72210 117 | Career Ladder                               | -          | 400.00     |
| 72210 189 | Other Salaries & Wages (Utrust Grant)       | 6,750.00   | -          |
| 72210 201 | Social Security                             | •          | 5,000.00   |
| 72210 204 | State Retirement                            | -          | 5,000.00   |
| 72210 206 | Life Insurance                              | 5.00       | -          |
| 72210 207 | Medical Insurance                           | 12,000.00  | -          |
| 72210 308 | Consultants (Utrust Grant)                  | 4,000.00   | -          |
| 72210 399 | Other Contracted Services                   | 700.00     | -          |
| 72210 499 | Other Supplies and Materials (Utrust Grant) | 26,728.00  | -          |
| 72230 207 | Medical Insurance                           | 725.00     | -          |
| 72250 471 | Software                                    | 12,986.11  | -          |
| 72320 207 | Medical Insurance                           | 500.00     | -          |
| 72410 104 | Principals                                  | 2,245.00   | -          |
| 72410 139 | Assistant Principals                        | -          | 11,000.00  |
| 72410 207 | Medical Insurance                           | 18,000.00  | -          |
| 72510 399 | Contracted Services                         | 17,387.00  | -          |
| 72510 701 | Administrative Equipment                    | 10,226.00  | -          |
| 72610 399 | Contracted Services                         |            | 2,000.00   |
| 72620 162 | Secretary                                   | 520.00     | -          |
| 72620 167 | Maintenance Personnel                       | •          | 36,000.00  |
| 72620 207 | Medical Insurance                           | 2,000.00   | -          |
| 72710 142 | Mechanics                                   | 700.00     | -          |
| 72710 146 | Bus Drivers (Summer School)                 | 30,000.00  | -          |
| 72710 189 | Other Salaries & Wages                      | 12,000.00  | -          |
| 72710 201 | Social Security                             | 3,400.00   | _          |
| 72710 204 | State Retirement                            | 4,300.00   | -          |
| 72710 212 | Employer Medicare                           | 900.00     | -          |
| 72810 204 | State Retirement                            | 1,000.00   | -          |
| 73300 207 | Medical Insurance                           | 10,000.00  |            |
| 76100 304 | Architects                                  | 21,000.00  | _          |
|           | TOTAL EXPENDITURES                          | 537,191.11 | 304,683.00 |

**NOW, THEREFORE, BE IT RESOLVED** by the Greene County Legislative Body meeting in regular session, this 18<sup>th</sup> day of March 2019, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

| Levin C. Morrison | Greene County Education Committee |
|-------------------|-----------------------------------|
| County Mayor      | Sponsor                           |
| Roger a Voulsey   | Ini Bruant                        |
| County Atterney   | County Clerk                      |

# RESOLUTION B: A RESOLUTION TO AMEND THE 2018-2019 FISCAL YEAR GREENE COUNTY SCHOOLS GENERAL PURPOSE BUDGET FOR CAPITAL OUTLAY PROJECTS

A motion was made by Commissioner Dabbs and seconded by Commissioner

Crawford to approve a Resolution to amend the 2018-2019 Fiscal Year Greene County Schools

General Purpose Budget for capital outlay projects.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; and 0 – nay. The motion to approve the Resolution passed.

# A RESOLUTION TO AMEND THE 2018-2019 FISCALYEAR GREENE COUNTY SCHOOLS GENERAL PURPOSE BUDGET FOR CAPITAL OUTLAY PROJECTS

WHEREAS, the Greene County Board of Education has approved budgeting \$1,550,025 from our Unassigned Fund Balance for capital outlay projects (List attached),

WHEREAS, the following appropriations will be amended:

### DECREASE BEGINNING BUDGETED GENERAL FUND BALANCE

39000

**Unassigned Fund** 

\$1,550,025

Total adjustment to beginning budgeted fund balance:

\$1,550,025

**CAPITAL OUTLAY** 

76100 304 Architects

\$ 35,000

76100 707 Building Improvements

\$1,515,025

INCREASE IN APPROPORATIONS

\$1,550,025

**NOW, THEREFORE, BE IT RESOLVED** by the Greene County Legislative Body meeting in regular session, this 19<sup>th</sup> day of March 2019, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

County Mayor

Greene County Education Committee

Sponsor

County Attorney

County Clerk



|             | CAPITAL OUTLAY BY SCHOOL - 2019   |              |
|-------------|---|--------------|
| SCHOOL      | CAPITAL PROJECT   | ESTIMATE     |
| Poilouten   | Update/renovate bathrooms (gym area/classroom bathroom  |              |
| Baileyton   | next to auditorium)   | \$ 10,000.00 |
|             | Refinish old wood floors (4 Rooms)  | 8,000.00     |
|             | Fix tile flooring (hall and classroom)  | 10,000.00    |
|             | Air Conditioner in Concession Stand   | 2,000.00     |
| Camp Creek  | New Bleacher seats home side  | 18,000.00    |
|             | Two Porch Overhangs   | 6,000.00     |
| Chuckey     | Security Window at Front Office   | 6,000.00     |
|             | Repair/Replace School guttering and downspouts  | 5,500.00     |
| CDHS        | Resealing and painting lines for CDHS parking lot   | 25,000.00    |
| CDMS        | Security Window and Magnetic Office Doors   | 7,000.00     |
| DeBusk      | Conversation/Reception Window   | 7,000.00     |
|             | Front Door Replaced   | 12,000.00    |
|             | Gym/PE classroom Floor (Rotting)  | 2,500.00     |
| Doak        | Security Window at front office   | 6,000.00     |
|             | Front and Rear Entrance Doors   | 48,000.00    |
|             | Roof  | 228,000.00   |
| McDonald    | Renovation and wall demolition of front office  | 10,000.00    |
|             | Repair chain fence around playground  | 3,000.00     |
|             | Replace gutters and soffit in front of school Building permanent walls and bathroom next to the current | 3,000.00     |
|             | kindergarten area for CDC to move to main building. Move ESP  |              |
| Mosheim     | to old 8th grade building.  | 80,000.00    |
|             | Magnet or Locking mechanism for office door in middle school  |              |
|             | leading out into the school.  | 2,500.00     |
|             | Office Safety Window  | 5,000.00     |
| lolachuckey | Office Safety Window  | 5,000.00     |
|             | Air conditioning for SRO office   | 2,000.00     |
|             | Cameras (2-4)   | 3,200.00     |
| IGHS        | New carpet in library   | 15,000.00    |
|             | Redo the cover on the front porch   | 3,200.00     |
|             | Air Condition Gym   | 100,000.00   |
| Ottway      | Parking lot resealed/painted  | 10,000.00    |
|             | Playground - rock upgrade / fix obstacles   | 5,000.00     |
| GHS         | Baseball/Football Fence   | 8,500.00     |
|             | Carpet removed from principal's office and replaced with tile   | 2,000.00     |
|             | New Light fixtures in both downstairs hallways  | 1,000.00     |
|             | Move Office to Lower Lobby area   | 60,000.00    |
|             | Gym Air Conditioning  | 100,000.00   |
|             | Interior ceilings repainted / cleaned (Drop ceilings, hallways  | 100,000.00   |
| /GHS        | and lighting)   | 40,000.00    |

Page 1 of 2



| SCHOOL     | CAPITAL PROJECT                                    | ESTIMATE       |
|------------|--|----------------|
|            | Safety Window in Office                            | 5,000.00       |
|            | 2 Additional cameras in gym area                   | 2,000.00       |
|            | Gym Air Conditioning                               | 100,000.00     |
| THMEC      | Blinds for all windows                             | 1,200.00       |
|            | Cracked window repair/replace in Choices classroom | 2,000.00       |
| System     | Sunnyside  | 130,000.00     |
|            | GIS Bus Garage                                     | 20,000.00      |
|            | Fuel Pumps at 4 high schools - Bus Garage          | 60,000.00      |
|            | Raptor System                                      | 32,000.00      |
|            | 36 Hand-held radios for all schools                | 10,000.00      |
|            | Painting   | 45,000.00      |
|            | Energy monitoring - Steve Tipton                   | 10,000.00      |
|            | Architects   | 35,000.00      |
| Technology | 568 Student Devices (Freshmen)                     | 144,825.00     |
|            | 117 Teacher Devices (High School)                  | 93,600.00      |
|            | TOTAL:   | \$1,550,025.00 |

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#### RESOLUTION C: A RESOLUTION TO AMEND THE FOOD SERVICE BUDGET FOR CHANGES IN REVENUES AND EXPENDITURES FOR FISCAL YEAR 2018-2019 (GREENE COUNTY SCHOOLS FOOD SERVICE FUND)

A motion was made by Commissioner Waddle and seconded by Commissioner Bowers to approve a Resolution to amend the Food Service Budget for changes in revenues and expenditures for fiscal year 2018-2019 (Greene County Schools Food Service Fund).

### THE GREENE COUNTY SCHOOLS FOOD SERVICE FUND A RESOLUTION TO AMEND THE FOOD SERVICE BUDGET FOR CHANGES IN REVENUES AND EXPENDITURES FOR FISCAL YEAR 2018-2019

WHEREAS, the Greene County Schools Food Service Fund is amending the 2018-2019 Budget to reflect changes in revenues and expenditures,

THEREFORE, the following appropriations will be amended:

**County Attorney** 

#### REVENUES

| Account |                       |          |          |          |
|---------|-----------------------|----------|----------|----------|
| Number  | Description           | Increase | Increase |          |
| 43523   | Income from Breakfast | \$ 32    | 000      | Decrease |
| 47114   | USDA - Other          | 25,      |          |          |
|         |                       | \$ 57,   | 000      | -        |

**EXPENDITURES** 

| Account<br>Number | Description             | Increase     | De | crease |
|-------------------|-------------------------|--------------|----|--------|
| 73100 435         | Office Supplies         | \$<br>500    | \$ |        |
| 73100 599         | Other Charges           | <br>1,500    | -  |        |
| 73100 710         | Food Service Equipment. | 55,000       |    |        |
|                   |                         | \$<br>57,000 | \$ |        |

| <b>NOW, THEREFORE, BE IT RESOLVED</b> by the Greene Co March 2019, a quorum being present and a majority v above. | unty Legislative Body meeting in regular session, this 18 <sup>th</sup> day of oting in the affirmative, that the funds be appropriated as shown | ı |
|---|--|---|
| Kevin C. Morrison County Mayor  | Greene County Education Committee Sponsor  |   |
| Roger C Voolsen   | Nove Banes   |   |

#### RESOLUTION D: A RESOLUTION TO AMEND THE CAPITAL PROJECTS BUDGET FOR FISCAL YEAR 2018-2019 (GREENE COUNTY SCHOOLS FUNDS 177 CAPITAL PROJECTS)

A motion was made by Commissioner Quillen and seconded by Commissioner Waddle to approve a Resolution to amend the Capital Projects Budgets for fiscal year 2018-2019 (Greene County Schools Fund 177 Capital Projects).

# THE GREENE COUNTY SCHOOLS FUND 177 CAPITAL PROJECTS A RESOLUTION TO AMEND THE CAPITAL PROJECTS BUDGET FOR FISCAL YEAR 2018-2019

WHEREAS, the Greene County Schools Capital Projects Fund is amending the 208-2019 Budget for changes in Revenues & Expenditures,

THEREFORE, the following appropriations will be amended:

#### **REVENUES**

| Account<br>Number | Description                     | Increase  | Decrease |
|-------------------|---------------------------------|-----------|----------|
| 40120             | Trustee's Collections           | \$ 6,000  | \$ -     |
| 40130             | Circuit Clerk                   | 3,600     | -        |
| 40140             | Interest & Penalty              | 2,400     | -        |
| 40161             | Payments In-Lieu of Taxes - TVA | 200       | -        |
| 44110             | Interest Earned                 | 4,000     | -        |
|                   |                                 | \$ 16,200 | \$ -     |

#### **EXPENDITURES**

| Account<br>Number | Description              | Increase  |    | Decrease |  |
|-------------------|--------------------------|-----------|----|----------|--|
| 91300 510         | Commission               | \$ -      | \$ | 4,950    |  |
| 72310 510         | Commission               | 13,000    |    |          |  |
| 91300 729         | Transportation Equipment | 8,150     |    |          |  |
|                   |                          | \$ 21,150 | \$ | 4,950    |  |

| <b>NOW, THEREFORE, BE IT RESOLVED</b> by the Greene this 18th day of March 2019 a quorum being present funds be appropriated as shown above. | County Legislative Body meeting in regular session, nt and a majority voting in the affirmative, that the |
|--|---|
| Klvin C. Morrison<br>County Mayor  | Greene County Education Committee Sponsor   |
| Roge ( Volsey County Attorney  | County Clerk  |

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## RESOLUTION E: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET UP TO \$7,157 IN FUNDS RECEIVED FROM VARIOUS SOURCES TO THE SHERIFF'S DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Bowers and seconded by Commissioner Clemmer to approve a Resolution of the Greene County Legislative Body to budget up to \$7,157 in funds received from various sources to the Sheriff's Department for the fiscal year ending June 30, 2019.

#### A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET UP TO \$7,157 IN FUNDS RECEIVED FROM VARIOUS SOURCES TO THE SHERIFF'S DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2019

WHEREAS, the Greene County Sheriff's Department received proceeds from the sale of confiscated property in the amount of one thousand two-hundred sixteen dollars (\$1,216) and;

WHEREAS, the Greene County Sheriff's Department received a donation from the Greeneville Women's Club in the amount of two hundred dollars (\$200) to help with the purchase of child safety seats and;

WHEREAS, the Greene County Sheriff's Department received proceeds totaling six hundred eighty-six dollars (\$686) from the sale of recycled materials and;

WHEREAS, the Greene County Sheriff's Department received proceeds totaling five thousand fifty-five dollars (\$5,055) from the sale of two surplus vehicles and

**NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 18<sup>th</sup> day of March, 2019, a quorum being present and a majority voting in the affirmative, that the General Fund – Fund #101 budget be amended as follows:

#### **INCREASE IN BUDGETED REVENUES**

718

Vehicles

TOTAL INCREASE IN APPROPRIATIONS

| 42910<br>44145<br>44530<br>48610 | Proceeds from Confiscated Property Sale of Recycled Materials Sale of Equipment Donations | \$<br>1,216<br>686<br>5,055<br>200 |
|----------------------------------|---|------------------------------------|
|                                  | Total Increase in Revenue   | \$<br>7,157                        |
| INCREAS                          | E BUDGETED APPROPRIATIONS   |                                    |
| 54110                            | SHERIFF'S DEPARTMENT  |                                    |
| 316                              | Contributions   | \$<br>200                          |
| 716                              | Law Enforcement Equipment   | 1,902                              |
| 54120                            | SPECIAL PATROLS   |                                    |



5,055

7,157

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A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET UP TO \$7,157 IN FUNDS RECEIVED FROM VARIOUS SOURCES TO THE SHERIFF'S DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2019

| DEPARTMENT FOR THE FISCA | L YEAR ENDING JUNE 30, 2019   |
|--------------------------|-------------------------------|
| Kevin C. Morrison        | Budget and Finance Committee  |
| County Mayor             | Sponsor                       |
| County Clerk             | Roge C Valser County Attorney |

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RESOLUTION F: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$135 IN REVENUE RECEIVED FROM THE FIRST PRESBYTERIAN CHURCH AS A DONATION FOR THE HEALTH DEPARTMENT FOR FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Parton and seconded by Commissioner Carpenter to approve a Resolution of the Greene County Legislative Body to budget \$135 in revenue received from First Presbyterian Church as a donation for the Health Department for fiscal year ending June 30, 2019.

## A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$135 IN REVENUE RECEIVED FROM THE FIRST PRESBYTERIAN CHURCH AS A DONATION FOR THE HEALTH DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2019

**WHEREAS** 

the Greene County Health Department received \$135 from the

Presbyterian Church to support the Home Visitation Program, and

**WHEREAS** 

the Greene County Health Department wishes to expend wishes to

expend those funds during the fiscal year, and

THEREFORE.

let the General Fund Budget be amended as follows:

#### **INCREASE IN BUDGETED REVENUES**

48610 Donations

\$\_\_135

Total Increase in Budgeted Revenues

\$ 135

#### **INCREASE IN BUDGETED APPROPRIATIONS**

55110 Local Heath Center

499 Other Supplies and Materials

135

Total Increase in Budgeted Appropriations

\$ 135

**NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 18<sup>th</sup> day of March, 2019 a quorum being present and a majority voting in the affirmative, that the General Fund budget be amended as above.

County Mayor

Budget and Finance Committee

Southly Mayor

Sponsor

County Clerk

County Attorney

# RESOLUTION G: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET FOR A STATE OF TENNESSEE DEPARTMENT OF HEALTH GRANT INCREASE OF \$2,662 TO THE GREENE COUNTY HEALTH DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Bowers and seconded by Commissioner

Shelton to approve a Resolution of the Greene County Legislative Body to budget for a

State of Tennessee Department of Health Grant increase of \$2,662 to the Greene County Health

Department for the fiscal year ending June 30, 2019.

### A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET FOR A STATE OF TENNESSEE DEPARTMENT OF HEALTH GRANT INCREASE OF \$2,662 TO THE GREENE COUNTY HEALTH DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2019

WHEREAS, the Tennessee Department of Health has increased the Health Grant by \$2,662 from \$691,300 to \$693,962 to the Greene County Health Department. This increase is a result of the 5% raise provided to county employees for fiscal year.

WHEREAS, the Greene County Health Department wishes to amend the budget to account for these changes in grant revenues in compliance with the budget line-item amounts as required by the grant restrictions,

THEREFORE, let the General Fund Budget be amended as follows:

#### **INCREASE IN BUDGETED REVENUE**

| 46310                               | Health Department Programs          | \$    | 2,662    |  |  |  |
|-------------------------------------|-------------------------------------|-------|----------|--|--|--|
| Total Incre                         | Total Increase in Budgeted Revenues |       |          |  |  |  |
| INCREASE IN BUDGETED APPROPRIATIONS |                                     |       |          |  |  |  |
| 55190                               | OTHER LOCAL HEALTH SERVICES         |       |          |  |  |  |
| 131                                 | Medical Personnel                   | \$    | (1,255)  |  |  |  |
| 162                                 | Clerical Personnel                  | \$    | 2,055    |  |  |  |
| 169                                 | Part-time Personnel                 | *     | (476)    |  |  |  |
| 189                                 | Other Salaries and Wages            |       | 1,894    |  |  |  |
| 207                                 | Medical Insurance                   |       | 21,211   |  |  |  |
| 499                                 | Other Supplies and Materials        |       | (9,738)  |  |  |  |
| 599                                 | Other Charges                       |       |          |  |  |  |
| T-4-11                              | ase in Budgeted Appropriations      |       | (11,029) |  |  |  |
| i otal incre                        | \$                                  | 2,662 |          |  |  |  |

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 18<sup>th</sup> day of March, 2019, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance Committee

Sponsor

bunty Attorney

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#### RESOLUTION H: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$10,000 FOR THE CORRECTIONAL CAREER PATHWAYS PROGRAM SUB-AWARD THROUGH EAST TENNESSEE STATE UNIVERSITY FOR THE FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Clemmer and seconded by Commissioner

Dabbs to approve a Resolution of the Greene County Legislative Body to budget \$10,000

for the Correctional Career Pathways Program Sub-Award through East Tennessee State

University for the fiscal year ending June 30, 2019.

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### A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$10,000 FOR THE CORRECTIONAL CAREER PATHWAYS PROGRAM SUB-AWARD THROUGH **EAST TENESSEE STATE UNIVERSITY** FOR THE FISCAL YEAR ENDING JUNE 30, 2019

WHEREAS, the Greene County Jail Department has received the Correctional Career Pathways Program subaward grant through East Tennessee State University in the amount of ten thousand dollars (\$10,000); and

WHEREAS, the Greene County Jail Department will be responsible for assisting in the implementation of a community-based workforce development program that offers classes, job placement, counseling (mental health and substance abuse) and transportation to qualified inmates in an effort to reduce the number of ex-offenders who re-enter the correctional system; and

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 18th day of March, 2019, a quorum being present and a majority voting in the affirmative, that the budget be amended as follows.

#### **INCREASE IN BUDGETED REVENUE**

| 47170                               | Appalachian Regional Commission | \$        | 10,000 |  |  |
|-------------------------------------|---------------------------------|-----------|--------|--|--|
| Total Incre                         | ase in Budgeted Revenues        | <u>\$</u> | 10,000 |  |  |
| INCREASE IN BUDGETED APPROPRIATIONS |                                 |           |        |  |  |
| 54210                               | JAIL                            |           |        |  |  |
| 103                                 | Assistants                      | \$        | 500    |  |  |
| 105                                 | Supervisor/Director             | •         | 1,500  |  |  |
| 109                                 | Captain                         |           | 1,000  |  |  |
| 355                                 | Travel                          |           | 2,000  |  |  |
| 399                                 | Other Contracted Services       |           | 2,000  |  |  |
| 431                                 | Law Enforcement Supplies        |           | 2,000  |  |  |
| 499                                 | Other Supplies and Materials    |           | 1,000  |  |  |
| Total Increa                        | \$                              | 10,000    |        |  |  |

County Mayor

Budget and Finance Committee

Sponsor

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## RESOLUTION I: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING THE EXPENDITURE OF \$25,000 FOR THE REPLACEMENT OF THE WATER TANK LOCATED AT THE GREENE COUNTY JAIL FOR THE FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Quillen and seconded By Commissioner Dabbs to approve a Resolution of the Greene County Legislative Body authorizing the expenditure of \$25,000 for the replacement of the water tank located at the Greene County Jail for the fiscal year ending June 30, 2019.

Mayor Morrison explained that this was an emergency repair which now needs replaced.

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# A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING THE EXPENDITURE OF \$25,000 FOR THE REPLACEMENT OF THE WATER TANK LOCATED AT THE GREENE COUNTY JAIL FOR THE FISCAL YEAR ENDING JUNE 30, 2019

WHEREAS, the water tank located at the Greene County Jail recently became inoperable and requires replacement; and

WHEREAS, the Greene County has received various quotes and the estimated cost of the replacement and installation is expected to be no more than twenty-five thousand dollars (\$25,000),

NOW, THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on March 18<sup>th</sup>, 2019, a quorum being present and a majority voting in the affirmative, that an expenditure of up to \$25,000 be authorized from the Capital Projects Fund - #171-91190-799 — Other Capital Outlay:

County Mayor

**Budget and Finance Committee** 

**Sponsor** 

County Attorney

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RESOLUTION J: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$500,000 FOR THE REPLACEMENT OF HIGHWAY EQUIPMENT THAT REACHED THE END OF ITS USEFUL LIFE DUE TO EXCESSIVE USE DURING THE FLOOD OF 2019 OR THE FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Dabbs and seconded by Commissioner Quillen to approve a Resolution of the Greene County Legislative Body to budget \$500,000 for the replacement of highway equipment that reached the end of its useful life due to excessive use during the flood of 2019 or the fiscal year ending June 30, 2019.

Kevin Swatsell, Greene County Highway Department Superintendent, explained to the Commissioners that the middle-aged grade-all is losing water into the heads. It is a Mercedes engine and everything you buy for a grade-all specific machine is grade-all specific. He said our trucks are not rock beds, so we are working them over pretty heavy, dumping heavy shock road into the beds to take them for repair. Kevin Swatsell said the estimate to replace the engine would be \$11,357.14. If the core or block is damaged, we lose that ability to trade in our block for a new one. The engine alone is \$37,606.23, combined the Mercede engine will cost \$48,963.37. He said this money will be used to repair the roads from the flood damage. He said the Highway Department has repaired 197 roads from the flood damage. Kevin Swatsell said a new grade all will cost \$404,000. Any purchases will be approved by the Greene County Highway Committee.

Emergency Management Agency Director Bill Brown said the Federal EMA will be in the county today doing preliminary damage assessments. Kevin Swatzell stated that there is no guarantee that they will get any money from FEMA.

## A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO BUDGET \$500,000 FOR THE REPLACEMENT OF HIGHWAY EQUIPMENT THAT REACHED THE END OF ITS USEFUL LIFE DUE TO EXCESSIVE USE DURING THE FLOOD OF 2019 FOR THE FISCAL YEAR ENDING JUNE 30, 2019

- WHEREAS, the Greene County Highway Department has determined that due to the flooding that has taken place in 2019, certain capital equipment items will reach the end of its useful life earlier than expected due to excessive use; and
- WHEREAS, the Greene County Highway Department will be responsible for identifying and replacing equipment that has reached the end of its useful life due to the excessive use during the remediation of the damage caused by flooding during the 2019 fiscal year; and
- WHEREAS, the Greene County Highway Department estimates the cost of the equipment needing replacement will be five-hundred thousand dollars (\$500,000); and
- NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 18<sup>th</sup> day of March, 2019, a quorum being present and a majority voting in the affirmative, that the Highway Fund #131 budget be amended as follows.

#### **DECREASE IN UNASSIGNED FUND BALANCE**

39000 Unassigned Fund Balance

\$ 500,000

Total Decrease in Unassigned Fund Balance

\$ 500,000

**INCREASE IN BUDGETED APPROPRIATIONS** 

68000

**CAPITAL OUTLAY** 

714

**Highway Equipment** 

Total Increase in Budgeted Appropriations

\$ 500,000

\$ 500,000

**County Mayor** 

Budget and Finance Committee

Sponsor

County Attorney

RESOLUTION K: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO APPROPRIATE AN INTERFUND LOAN OF UP TO \$1,000,000 FROM THE GENERAL FUND TO THE HIGHWAY CAPITAL PROJECTS FUND FOR MATERIALS AND SUPPLIES NEEDED TO REPAIR THE DAMAGE CAUSED BY THE FLOOD OF 2019 FOR THE FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Dabbs and seconded by Commissioner Quillen to approve a Resolution of the Greene County Legislative Body to appropriate an Interfund Loan of up \$1,000,000 from the General Fund to the Highway Capital Projects Fund for materials and supplies needed to repair the damage caused by the flood of 2019 for the fiscal year ending June 30, 2019.

Commissioner Waddle made a motion to refer this Resolution back to the Highway Committee, which was seconded by Commissioner Bryant.

Kevin Swatsell, Highway Department Superintendent, explained to the Commissioners what amounts of flood damage has done to the roads, and how urgent and costly it is in repairing the roads in Greene County.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bryant, Carpenter, Shelton, and Waddle voted to refer the Resolution back to the Highway Committee. Commissioners Arrowood, Bible, Bowers, Burkey, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Tucker, and White voted no, not to refer the Resolution back to the Highway Committee.

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The vote was 4 - aye; and 17 - nay. The motion to refer the Resolution back to the Highway Committee failed.

A motion was made by Commissioner Peters and seconded by Commissioner Kesterson to amend the Resolution that the \$1,000,000 come from the Highway Unassigned Fund Balance for materials and supplies needed to repair the damage caused by the flood of 2019 for the fiscal year ending June 30, 2019.

Kevin Swatsell said he was concerned that the money coming out of the Highway
Unassigned Fund Balance would not all come back to the Highway Unassigned Fund
Balance when FEMA money comes in.

Bill Brown stated that if we get the declaration from FEMA, that in the past it has been a 75/25 match. The 75 percent comes from FEMA and 25 percent is local. He said sometimes the state will kick in with 12.5%.

Kevin Swatsell stated that the spending will be monitored by the Budget and Finance Director, Danny Lowery.

Mayor Morrison explained by voting yes to the amendment means that the money would come out of the Highway Unassigned Fund Balance, and by voting no to the amendment means that the Resolution will stand as written.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bryant, Burkey, Carpenter, Cobble, Kesterson, Patterson, Peters, Powell, and Waddle voted yes. Commissioners Bowers, Clemmer, Crawford, Dabbs, Lawing, Parton, Quillen, Shelton, Tucker, and White voted no. The vote was 11 - aye; and 10 - nay. The motion to amend the Resolution passed.

Mayor Morrison called the Commissioners to vote on their keypads on the Resolution as amended that the \$1,000,000 come from the Highway Unassigned Fund Balance for materials and supplies needed to repair the damage caused by the flood of 2019 for the fiscal year ending June 30, 2019. The following vote was taken: Commissioners Arrowood, Bible, Bryant, Burkey, Carpenter, Cobble, Crawford, Kesterson, Lawing, Patterson, Peters, Powell, Tucker, Waddle, and White voted yes. Commissioners Bowers, Clemmer, Dabbs, Parton, Quillen, and Shelton voted no. The vote was 15 – aye; and 6 – nay. The motion to approve the Resolution as amended.

# A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO APPROPRIATE UP TO \$1,000,000 FROM THE HIGHWAY UNASSIGNED FUND BALANCE FOR MATERIALS AND SUPPLIES NEEDED TO REPAIR THE DAMAGE CAUSED BY THE FLOOD OF 2019 FOR THE FISCAL YEAR ENDING JUNE 30, 2019

- WHEREAS, the Greene County Legislative Body has determined that due to the flooding which has taken place in 2019, it has become necessary to appropriate up to an additional one million dollars (\$1,000,000) from the Highway Unassigned Fund Balance; and
- WHEREAS, if Greene County receives any reimbursement for these expenditures, they will be deposited into the Highway Unassigned Fund Balance #131 as repayment; and

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 18<sup>th</sup> day of March, 2019, a quorum being present and a majority voting in the affirmative, that the Highway Fund - #131 budget be amended to reflect the appropriation of up to one million dollars (\$1,000,000) for materials and supplies for the express purpose of repairing damage caused by the flood of 2019.

County Mayor

County Clark

Budget and Finance Committee

**Sponsor** 

Chunty Attorney

### RESOLUTION L: A RESOLUTION TO APPROPRIATE FUNDS TO IMPLEMENT THE PROVISIONS OF THE AGREED INTERIM FUNDING AND FINAL JUDGEMENT

A motion was made by Commissioner Dabbs and seconded by Commissioner

Bryant to approve a Resolution to appropriate funds to implement the provisions of the agreed interim funding and final judgement.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Shelton, Tucker, Waddle, and White voted yes. Commissioner Quillen voted no.

The vote was 20 – aye; and 1 – nay. The motion to approve the Resolution passed.

## A RESOLUTION TO APPROPRIATE FUNDS TO IMPLEMENT THE PROVISIONS OF THE AGREED INTERIM FUNDING AND FINAL JUDGMENT

WHEREAS. Kay Solomon Armstrong, the Clerk and Master for Greene County, Tennessee filed a salary lawsuit on the 10<sup>th</sup> day of August, 2017, requesting additional funding for two new deputy clerks for her office; and

WHEREAS, the Greene County Commission hired attorneys to defend that salary lawsuit and after lengthy discovery a hearing was had on that salary lawsuit before Judge John Rambo, Chancellor setting by interchange who rendered a edgn. In granting to the Clerk and Master partial relief for additional staffing as provided in that final Judgment; and

WHEREAS. Greene County appealed that final Judgment and that matter continues on appeal, but in the interim time the Clerk and Master filed a second sales lawsuit for the budget year 2018-2019 which the County again retained attorneys to defend; and

WHEREAS, in that second salary lawsuit Judge Don R. Ash, Senior Juage of designation ordered mediation between the parties in an attempt to resolve the econ! salary lawsuit; and

WHEREAS, after much negotiation the County Mayor acting on behalf of Greene County and the Clerk and Master were able to enter into an Agreed Interim Funding and Final Judgment attached as Exhibit "A" to this Resolution; and

WHEREAS, as part of that Agreed Judgment in compliance with Chancellor Rambo's Judgment and T.C.A. § 8-20-106, Greene County is required to provide interim funding to the Clerk and Master as per Chancellor Rambo's Judgment; and

Roger A. Woolsey

Ununty Attorney
204 N. Cutler St.
Suite 120

Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

WHEREAS, as part of the negotiated settlement Greene County through the County Mayor with the Clerk and Master has agreed that Greene County will continue to provide interim funding as per Judge Rambo's Judgment in the current budget year and also provide interim funding for the budget year 2019-2020 subject to and pending the appellate decision in order to avoid the filing by the Clerk and Master a third salary lawsuit and the parties have agreed that the appeal of the Judgment of the first salary lawsuit shall continue and the parties both have agreed to be bound by the final appellate resolution on all issues on appeal in the first salary lawsuit; and

WHEREAS, as part of the settlement Greene County has agreed to pay the Cler! and Master's attorney fees for the second salary lawsuit in the negotiated amount of \$10,000.00 which will fully settle that second salary lawsuit.

NOW, THEREFORE BE IT RESOLVED by the Greene County Legislative Body meeting in regular session on the 18<sup>th</sup> day of March, 2019 a quorum being present and a majority is voting in the affirmative that the Agreed Interim Funding and Final Judgment negotiated and approved by the County Mayor is likewise approved by the Greene County Legislative Body.

BE IT FURTHER RESOLVED that the Clerk and Master's office shall be funded on an interim basis and until a final appellate decision in the first salary lawsuit at the amounts ordered by Chancellor Rambo.

BE IT FURTHER RESOLVED that Greene County shall pay to Matthew A. Grossman, the attorney for the Clerk and Master Kay Solomon Armstrong, for his legal services in the second salary lawsuit the sum of Ten Thousand and No/100 Dollars (\$10,000.00).

Roger A. Woolsey

Ununty Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

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Budget and Finance Committee
Sponsors

County Mayor

Our Bruant
County Clerk

County Attorney

Roger A. Woolsey

County Attorney
204 N. Cutler St.
Suite 120

Greeneville, TN 37745
Phone: 423/798-1779

Fax: 423/798-1781

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#### OTHER BUSINESS

Alan Shipley, Chief of the Greeneville Fire Department, gave a presentation to the Commissioners in regards to the EMA/Greeneville Fire Station Construction.

#### **ADJOURNMENT**

A motion was made by Commissioner Tucker and seconded by Commissioner Kesterson to adjourn the meeting.

Mayor Morrison announced that the deadline for submission of resolutions for the next meeting will be April 4<sup>th</sup> at 12:00 P.M.

The next County Commissioner meeting will be Monday, April 15, 2019.

Commissioner Jason Cobble closed the meeting in Prayer.

#### **CLOSED EXECUTIVE SESSION**

There will be a closed (executive) session beginning at 5:30 p.m. in the Judge Wexler Courtroom with County Commissioners and Insurance Committee members only meeting with their attorneys

#### **AGENDA**

#### **GREENE COUNTY LEGISLATIVE BODY**

Monday, March 18, 2019 6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, March 18, 2019 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

#### Call to Order

- \*Invocation Commissioner Brad Peters
- \*Pledge to Flag Commissioner Lloyd "Hoot" Bowers
- \*Roll Call

#### Proclamation

- Proclamation Celebrating Public Health Week
- Proclamation Honoring Fred Sorrells

#### Public Hearing

• Joel Hausser

#### Approval of Prior Minutes Reports

- Financial Report from Board of Education
- Reports from Solid Waste Dept.
- Committee minutes

#### Election of Notaries

#### Old Business

#### Resolutions

- A. A resolution to amend the Greene County Schools budget for changes in revenues and expenditures for Fiscal Year 2018-2019 (General Purpose School Fund)
- B. A resolution to amend the 2018-2019 Fiscal Year Greene County Schools General Purpose Budget for capital outlay projects
- C. A resolution to amend the Food Service Budget for changes in revenues and expenditures for Fiscal Year 2018-2019 (Greene County Schools Food Service Fund)
- D. A resolution to amend the Capital Projects budget for Fiscal Year 2018-2019 (Greene County Schools Fund 177 Capital Projects)
- E. A resolution of the Greene County Legislative Body to budget up to \$7,157 in funds received from various sources to the Sheriff's Department for the Fiscal Year ending June 30, 2019
- F. A resolution of the Greene County Legislative Body to budget \$135 in revenue received from the First Presbyterian Church as a donation for the Health Department for Fiscal Year ending June 30, 2019
- G. A resolution of the Greene County Legislative Body to budget for a State of Tennessee Department of Health Grant increase of \$2,662 to the Greene County Health Department for the Fiscal Year ending June 30, 2019
- H. A resolution of the Greene County Legislative Body to budget \$10,000 for the Correctional Career Pathways Program sub-award through East Tennessee State University for the Fiscal Year ending June 30, 2019
- I. A resolution of the Greene County Legislative Body authorizing the expenditure of \$25,000 for the replacement of the water tank located at the Greene County Jail for the Fiscal Year ending June 30, 2019

- J. A resolution of the Greene County Legislative Body to budget \$500,000 for the replacement of Highway equipment hat reached the end of its useful life due to excessive use during the flood of 2019 for the Fiscal Year ending June 30, 2019
- K. A resolution of the Greene county Legislative Body to appropriate an interfund loan of up to \$1,000,000 from the General Fund to the Highway Capital projects fund for materials and supplies needed to repair the damage caused by the flood of 2019 for the Fiscal Year ending June 20, 2019
- L. A resolution to appropriate funds to implement the provisions of the agreed interim funding and final judgement

#### Other Business

• EMA/Greeneville Fire Station Construction Presentation by Alan Shipley

#### Adjournment

Closing Prayer - Commissioner Jason Cobble

\*\* Deadline for submission of resolutions for the next Commission meeting will be April 4<sup>th</sup> at 12:00 pm \*\*

THE NEXT COUNTY COMMISSION MEETING WILL BE MONDAY, APRIL 15, 2019