

STATE OF TENNESSEE
COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY
OCTOBER 15, 2018
6:00 P.M.

The Greene County Legislative Body was in regular session on October 15, 2018 at 6:00 P.M. in the Greene County Courthouse.

Mayor Morrison called the meeting to order to transact business that is lawfully come before the Honorable Body. Mayor Morrison announced that it has been requested that we will reserve a moment of silence in memory of Jace and Joshua Long who were killed in a house fire. Commissioner Paul Burkey gave the invocation. Commissioner Kathy Crawford the Pledge to the Flag.

Mayor Morrison called the Commissioners to sign in on their keypads and the following Commissioners were present. Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White were present. Commissioner Patterson was absent. There were 20 Commissioners present and 1 absent.

PUBLIC HEARING

- Jack Fischer, Park Manager at the David Crockett Birthplace State Park, spoke to the Commissioners about the recent changes that have been made at the park. She invited them all to come visit the park. She said that she received a \$750,000 grant to expand the visitor center, which will be complete in June 2019.
- Mayor Morrison announced that there would be a public hearing regarding Carol D Allen, Paul C Helton Jr – Saskus LLC Property rezoning.
- David Hobbs, Surveyor spoke for the proposed rezoning at the meeting. He said that an environmental impact study had been done, but he did not have it with him at the meeting. He said that some conceptual plans have been made for the Love's Truck Stop, but no site plans had been created, to his knowledge.
- Mayor Morrison reminded the Commission that the Greene County Regional Planning Commission approved the rezoning request at the September 11th meeting for a proposed Love's Truck Stop and Country Store.
- Commissioner Peters asked Mayor Morrison if it would be possible for David Hobbs to come back when we are ready to vote on this, for any questions we may have.
- Kierra White, 850 Doolittle Road, who lives about a mile away from the proposed truck stop, spoke against the rezoning. She said, Based on my research over the past several weeks, rezoning will have a direct and detrimental impact on the quality of health of the people that live in that community." She said the proposed truck stop will cause noise, air and light pollution to the surrounding area, and demanded that the environmental studies be done for the project be released to the public.

PROCLAMATION FOR NATIONAL BREAST CANCER AWARENESS MONTH

WHEREAS, While considerable progress has been made in the fight against breast cancer, it remains the most frequently diagnosed type of non skin cancer and the second leading cause of cancer deaths among women in our county; and

WHEREAS, Unfortunately, many of us know someone or have family members who have or have had cancer; and

WHEREAS, Thanks to earlier detection and better treatments, mortality rates for breast cancer have steadily decreased in the last decade; and

WHEREAS, Knowing what may contribute to breast cancer, symptoms, diagnosis and treatment are important parts of its prevention; and

WHEREAS, Having affordable access to screenings and early detection for all women is an essential component in the fight against breast cancer; and

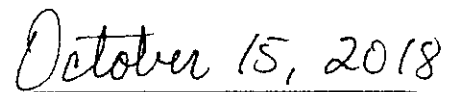
WHEREAS, During National Breast Cancer Awareness Month, we stand with our mothers, daughters, sisters and friends and we recognize all who have joined their loved ones in fighting their battle as well as the advocates, researchers, and health care providers whose care and hard work gives hope to those living with breast cancer; and

WHEREAS, By educating ourselves and supporting innovative research, we will improve the quality of life for all Americans affected by breast cancer and, one day, defeat this terrible disease.

NOW THEREFORE, I, Kevin Morrison, Greene County Mayor, do hereby proclaim the month of October, 2018 as Breast Cancer Awareness Month in Greene County and urge our fellow citizens to become aware of the impact that breast cancer has on our community and to support the fight against breast cancer so that we may some day defeat this terrible disease.


County Mayor




Date

PROCLAMATION
NATIONAL BREAST CANCER AWARENESS MONTH
AND
DOMESTIC VIOLENCE AWARENESS MONTH

Mayor Morrison presented a Proclamation declaring October Breast Cancer Awareness Month to Patti Roberts, Greene County Clinic director.

Mayor Morrison also proclaimed that October is Domestic Violence Awareness Month.

APPROVAL OF PRIOR MINUTES

A motion as made by Commissioner Clemmer and seconded by Commissioner Quillen to approve the prior minutes.

Commissioner Arrowood stated that the nomination and approval of Chairman Pro-Tem of the Legislative Body was not unanimous. Mayor Morrison stated that the Clerk will correct the record.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken to approve the minutes. Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. Mayor Morrison stated the prior minutes were approved.

REPORTS FROM SOLID WASTE DEPARTMENT COMMITTEE MINUTES

A motion was made by Commissioner Clemmer and seconded by Commissioner Bowers to approve the Reports from Solid Waste Department and Committee Minutes.

Mayor Morrison called on the Commissioners to vote on their keypads. The following vote was taken: Commissioner Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Reports from Solid Waste Department and the Committee Reports were approved.

REGULAR COUNTY COMMITTEE MEETINGS

OCTOBER 2018

MONDAY, OCT 1	3:30 P.M.	EDUCATION COMMITTEE	CENTRAL SCHOOL OFFICE
MONDAY, OCT 1	6:00 P.M.	HIGHWAY COMMITTEE	HIGHWAY DEPT
WEDNESDAY, OCT 3	1:00 P.M.	BUDGET & FINANCE	ANNEX
THURSDAY, OCT 4	3:00 P.M.	EMS BOARD	ANNEX **Cancelled due to lack of business**
MONDAY, OCT 8	4:00 P.M.	PERSONNEL POLICY COMMITTEE	ANNEX
TUESDAY, OCT 9	1:00 P.M.	PLANNING	ANNEX
WEDNESDAY, OCT 10	2:00pm – 4:00pm	CONGRESSMAN ROE'S OFFICE REPRESENTATIVE	ANNEX
MONDAY, OCT 15	6:00 P.M.	COUNTY COMMISSION	COURTHOUSE
WEDNESDAY, OCT 17	3:00 P.M.	ANIMAL CONTROL	ANNEX
WEDNESDAY, OCT 24	8:30 A.M.	INSURANCE	ANNEX
MONDAY, OCT 29	4:00 P.M.	LIBRARY BOARD	LIBRARY
<u>NOVEMBER 2018</u>			
MONDAY, NOV 5	3:30 P.M.	EDUCATION COMMITTEE	CENTRAL SCHOOL OFFICE
TUESDAY, NOV 6	HOLIDAY	ALL OFFICES CLOSED	
WEDNESDAY, NOV 7	1:00 P.M.	BUDGET & FINANCE	ANNEX
SATURDAY, NOV 10	HOLIDAY	CLERK'S OFFICE CLOSED	
MONDAY, NOV 11	HOLIDAY	ALL OFFICES CLOSED	
TUESDAY, NOV 13	1:00 P.M.	PLANNING	ANNEX
MONDAY, NOV 19	6:00 P.M.	COUNTY COMMISSION	COURTHOUSE
THURSDAY, NOV 22	HOLIDAY	ALL OFFICES CLOSED	
FRIDAY, NOV 23	HOLIDAY	ALL OFFICES CLOSED	
SATURDAY, NOV 24	HOLIDAY	CLERK'S OFFICE CLOSED	
WEDNESDAY, NOV 28	8:30 A.M.	INSURANCE COMMITTEE	ANNEX

****THIS CALENDAR IS SUBJECT TO CHANGE****

2019 HOLIDAY SCHEDULE

CLERK
SATURDAY
CLOSING

NEW YEAR'S DAY	TUESDAY, JANUARY 1, 2019
MARTIN LUTHER KING, JR. DAY	MONDAY, JANUARY 21, 2019 -- JAN 19
PRESIDENT'S DAY	MONDAY, FEBRUARY 18, 2019 -- FEB 16
GOOD FRIDAY	FRIDAY, APRIL 19, 2019 ----- APRIL 20
MEMORIAL DAY	MONDAY, MAY 27, 2019 ----- MAY 25
INDEPENDENCE DAY	THURSDAY, JULY 4, 2019
LABOR DAY	MONDAY, SEPTEMBER 2, 2019 -- AUG 31
VETERANS DAY	MONDAY, NOVEMBER 11, 2019 --- NOV 9
THANKSGIVING	THURSDAY, NOVEMBER 28, 2019 FRIDAY, NOVEMBER 29, 2019 ---- NOV 30
CHRISTMAS	TUESDAY, DECEMBER 24, 2019 WEDNESDAY, DECEMBER 25, 2019 THURSDAY, DECEMBER 26, 2019

Updated as of 9/20/2018

GREENE COUNTY SOLID WASTE

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R
1	DATE	TONS	LOADS	BUS.	DEMO	COPPER/ BRASS	PLASTIC	O.C.C.	O.N.P.	ALUM	BATT	USED OIL	TIRE WGT	TIRE COUNT	E WASTE	RADIATOR	IORNY ALUM	FENCE WIRE
2	Sep-18																	
3	3*																	
4	4	150.11	42	30	3.85			6050					2.07	180			3900	
5	5	45.01	32	22	10.71								3.71	295			4980	
6	6	73.19	25	17	2.51		3770										3370	
7	7	50.24	14	10	1.48			8150									1350	
8	8**	4.9	2	2														
9	10	131.21	34	24	2.3			5540					3.61	292			4170	
10	11	41.96	25	22	10.52		3300										2500	
11	12	64.61	28	16	2.39			3720					0.76	53			840	
12	13	65.26	18	14	0.79				15870			230					1130	
13	14	54.4	22	17	1.1			7730									1150	
14																		
15	17	114.87	9	5	7.01			6150					6.16	492			3560	
16	18	69.72	35	30	5.16		4640										1680	
17	19	37.55	3	2	2.51			2970					3.84	334			580	
18	20	78.15	40	27	0													
19	21	47.34	28	21	3.09			8160									2410	
20																		
21	24	148.15	33	26	3.54			6060					3.66	305			4560	
22	25	40.48	4	2	12.28		3710										2210	
23	26	55.5	38	22	2.82					2180			4.2	350			2080	
24	27	55.1	7	7	1.29				12390									
25	28	66.06	35	27	3.11			8230									1310	
26																		
27		TONS	#	#	TONS	LBS	LBS	LBS	LBS	LBS	LBS	GALS	TONS	#		LBS	LBS	LBS
28	TOTALS	1393.81	474	343	76.46	0	15420	62760	28260	2180	0	230	28.01	2301	0	0	41780	0

GREENE COUNTY SOLID WASTE

FISCAL YEAR '18/'19 SEPTEMBER

TRUCK #	YEAR	MAKE	Beginning Mileage	Ending Mileage	Fuel/gas	Fuel/diesel	Fuel Cost	Miles Traveled	USE
1	2019	MACK	4091	5913		465.147	1389.82	1822	FRONT LOADER
2	2004	MACK	259247	259247		0		0	FRONT LOADER
3	2013	F-250	96894	97450		48.683	146	556	DEMO/METAL
4	1985	IH DUMP	268638	268933		0		295	ROCK TRUCK
5	2001	F-150	155920	156238	26.547		69	318	CENTER TRUCK
6	1997	F-350	258259	259168		91.357	274.01	909	SPARE
7	2000	MACK	289181	289802		135.571	406.57	621	FRONT LOADER
8	2018	MACK	6507	8794		426.548	1371.29	2287	FL/ RECYCLING
9	2006	MACK	78665	78771		0		106	ROLL OFF
12	2008	F-250 4 X 4	125813	127257	139.912		363.55	1444	CENTER TRUCK
13	1984	C-10	77194	77281		0		87	SERVICE
14	2014	MACK	72730	73012		50.116	150.3	282	ROLL OFF
15	2014	MACK	117800	119652		359.597	1078.42	1852	ROLL OFF
16	2014	MACK	44852	45082		43.754	131.22	230	ROLL OFF
17	2014	MACK	53082	55486		440.583	1316.31	2404	ROLL OFF
19	2007	F-250 4 X 4	197062	199194	172.091		447.51	2132	SERVICE
20	2001	CHEVY VAN	108922	109184	24.412		63.45	262	VAN INMATES
21	2007	MACK	200000	200000		0		0	FRONT LOADER
22	2001	F-350	241405	241895		44.513	133.5	490	DEMO/Metal
23	2001	MACK	407185	408466		275.752	826.98	1281	FRONT LOADER
25	2003	F-350	229924	230169		0		245	MAINTENANCE
Shop Fuel					54.459		145.44		
TOTALS					417.421	2381.621	8313.37	17623	

FL= FRONT LOADER

GREENE COUNTY SOLID WASTE

TONS PER DAY

WEEK OF 9/3/18	9/3/2018	9/4/2018	9/5/2018	9/6/2018	9/7/2018	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON		19.12			18.1	37.22
BAILEYTON		6.82		3.32		10.14
CLEAR SPRINGS						0
CROSS ANCHOR			7.45			7.45
DEBUSK			8.54			8.54
GREYSTONE		5.68				5.68
HAL HENARD		13.06		3.54	7.16	23.76
HORSE CREEK		9.34		6.88		16.22
McDONALD		5.77		2.99		8.76
OREBANK			4.39			4.39
ROMEO		7.01	4.07			11.08
ST. JAMES		7.31			5.02	12.33
SUNNYSIDE		8.77				8.77
WALKERTOWN		9.31		5.27	8.69	23.27
WEST GREENE		22.18		13.27		35.45
WEST PINES				8.55		8.55
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS						0
GRAND TOTAL	0	114.37	24.45	43.82	38.97	221.61

GREENE COUNTY SOLID WASTE

TONS PER DAY

WEEK OF 9/10/18	9/10/2018	9/11/2018	9/12/2018	9/13/2018	9/14/2018	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	16.96				17.82	34.78
BAILEYTON	7.45			5.29		12.74
CLEAR SPRINGS			8.89			8.89
CROSS ANCHOR		6.53			6.19	12.72
DEBUSK	8.11				5.64	13.75
GREYSTONE	9.46			4.52		13.98
HAL HENARD	7.3	7.75		11.24		26.29
HORSE CREEK	8.72			7.28		16
McDONALD	6.86			4.51		11.37
OREBANK			6.55			6.55
ROMEO	7.36		4.17			11.53
ST. JAMES			7.91			7.91
SUNNYSIDE			8.51			8.51
WALKERTOWN	9.04		5.76			14.8
WEST GREENE	21.82			15.53		37.35
WEST PINES		8.21			6.67	14.88
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS						0
GRAND TOTAL	103.08	22.49	41.79	48.37	36.32	252.05

GREENE COUNTY SOLID WASTE

TONS PER DAY

WEEK OF 9/17/18	9/17/2018	9/18/2018	9/19/2018	9/20/2018	9/21/2018	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	17.6				19.01	36.61
BAILEYTON	6.52			4.72		11.24
CLEAR SPRINGS						0
CROSS ANCHOR			5.89			5.89
DEBUSK			8.12			8.12
GREYSTONE		8.29				8.29
HAL HENARD	13.7			11.02		24.72
HORSE CREEK	8.44			6.54		14.98
McDONALD	6.58			4.98		11.56
OREBANK		7.09				7.09
ROMEO	8.12		3.35			11.47
ST. JAMES		6.68			5.24	11.92
SUNNYSIDE		7.76			6.39	14.15
WALKERTOWN	9.52		4.73			14.25
WEST GREENE	24.91			14.1		39.01
WEST PINES			8.34			8.34
CHUCKEY-DOAK						0
MOSHEIM		8.53				8.53
WEST GREENE HS						0
GRAND TOTAL	95.39	38.35	30.43	41.36	30.64	236.17

GREENE COUNTY SOLID WASTE

TONS PER DAY

WEEK OF 9/24/18	9/24/2018	9/25/2018	9/26/2018	9/27/2018	9/28/2018	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	16.11				19.14	35.25
BAILEYTON	7.55			3.81		11.36
CLEAR SPRINGS			8.01			8.01
CROSS ANCHOR		7.28			5.35	12.63
DEBUSK	7.7				6.03	13.73
GREYSTONE	8.36			5.24		13.6
HAL HENARD	13.01			6.04	3.75	22.8
HORSE CREEK	6.14			6.95		13.09
McDONALD	8.47			4.37		12.84
OREBANK			5.47			5.47
ROMEO	9.55		3.9			13.45
ST. JAMES			6.2			6.2
SUNNYSIDE			8.55			8.55
WALKERTOWN	8.99		5.40			14.39
WEST GREENE	24.6			12.92		37.52
WEST PINES		8.54			5.16	13.7
CHUCKEY-DOAK		6.27				6.27
MOSHEIM						0
WEST GREENE HS		6				6
GRAND TOTAL	110.48	28.09	37.53	39.33	39.43	254.86

GREENE COUNTY SOLID WASTE

TOTALS FOR SEPTEMBER 2018

AFTON	143.86	2
BAILEYTON	45.48	7
CLEAR SPRINGS	16.9	
CROSS ANCHOR	38.69	
DEBUSK	44.14	20
GREYSTONE	41.55	10
HAL HENARD	97.57	3
HORSE CREEK	60.29	5
McDONALD	44.53	9
OREBANK	23.5	
ROMEO	47.53	6
ST. JAMES	38.36	
SUNNYSIDE	39.98	
WALKERTOWN	66.71	4
WEST GREENE	149.33	1
WEST PINES	45.47	8
CHUCKEY-DOAK	6.27	
MOSHEIM	8.53	
WEST GREENE HS	6	
GRAND TOTAL	964.69	

**Greene County Budget and Finance Committee
Budget Workshop Meeting-Minutes
August 1st, 2018
Greene County Annex Conference Room, Greeneville, Tennessee**

MEMBERS PRESENT:

**Mayor David Crum-Chairman
Dale Tucker- Commissioner**

Brad Peters-Commissioner

ALSO:

**Danny Lowery -Director of Finance
Roger Woolsey- County Attorney
Pat Hankins- Greene County Sheriff
Calvin Hawkins- EMS Director
Robin Quillen-Commissioner
Kevin Morrison -Greene County Mayor Elect**

**Regina Nuckols- Budget & Finance Secretary
Nathan Holt- Trustee
Ray Allen- Chief Deputy
TJ Manis- EMS Operations Director
Paul Burkey- Commissioner**

OTHERS:

**David McClain- Director of Greene County Schools Reid Seals-WGRV News Media
Bianca Marais – Greeneville Sun Staff writer**

CALL TO ORDER:

Mayor Crum called the Budget & Finance committee meeting to order on Wednesday, August 1st at 1:00 pm in the conference room at the Annex.

Motion to approve the Budget & Finance minutes June 29th, 2018 and July 23rd, 2018 was made by Commissioner Tucker, seconded by Commissioner Peters. All agreed.

Proposed Budget

Since the workshop, the only changes in the proposed budget:

- **EMS department adding \$18,000 for a power lift added to the cost of the new truck.**

A recap of the reflected changes already in the budget were

- **Additional SRO program along with the additional costs including**
- **Nathan Holt, Trustee asking for full time person with benefits**
- **Donna Burgner, Administrator of Election asking for an additional fulltime with benefits.**
- **A pay raise in EMS, an increase in their salary has been made to be competitive.**
- **A percentage pay increase to all employees across the board same as official elected officials.**

Greene County Budget and Finance Committee
Budget Workshop Meeting-Minutes
August 1st, 2018
Greene County Annex Conference Room, Greeneville, Tennessee

General Fund 101 Non-Profits changes as follows:

Will go back to the original 2017-2018 allocations except for

- Greeneville-Greene County Rescue Squad increased by \$5,000.
- Roby Fitzgerald Adult Center increase of \$6,000, only to be used if purchasing a Chair Lift.

Fund 189 Other Capital Projects (Hotel/ Motel Recreation and Performing Arts).

- Budget what their request is and on a quarterly basis, will pay whatever their percentage is on that quarter. If the Hotel Motel tax is up we will pay that, if it's down we pay up to that.

Motion to approve the resolution for non-profits was made Commissioner Tucker and was seconded by Commissioner Peters.

A motion was made by Commissioner Tucker to acknowledge that the certified tax rate has been determined by appraisal. It was seconded by Commissioner Peters. Motion passed. It will be included in the resolution of the Greene County Legislative Body fixing the tax levy in Greene County, Tennessee for the year beginning July 1, 2018.

Discussions:

Commissioner Paul Burkey had questions concerning the new school safety act, which has just come up this year. The school or the law enforcement has the option to employ an SSO officer. To hire off duty officers, they have to be supplemental to the officers already in place. You cannot replace the existing SRO officers. Attorney Woolsey says that this is all new to provide security for a reduced cost. It will need to be studied. The proposed budget has only to provide additional SROs.

Director Lowery that the General Fund as it sets right now is just under 1.8 million, if spent everything, but with the timing of everything he thinks it would get pretty close to a balance budget. He passed out the work out sheet showing the Proposed budget Ad in the paper.

State requires to have a budget by the end of August. Commissioner Peters made a motion to move forward and take this budget to the full Commission on August 20th. Commissioner Tucker seconded the motion. Motion was then approved with no opposition.

Respectfully submitted,

Regina Nuckols

Budget & Finance Secretary

Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County Regional Planning Commission was held on Tuesday, August 14, 2018 at 1:00 p.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

Members Present/Absent

Sam Riley, Chairman
Gary Rector, Secretary
~~Lyle Parton, Alternate Secretary~~
Edwin C. Remine
Gwen Lilley
Stevi King
Phillip Ottinger
~~Frank Waddell~~
~~Kristin Gorton~~

Staff Representatives Present/Absent

Amy Tweed, Planning Coordinator
Tim Tweed, Building Commissioner
~~Lyn Ashburn, Assistant Planner~~
~~Deborah Collins, Building/Planning Dept.~~
~~David Crum, County Mayor~~
Roger Woolsey, County Attorney
David Weems, Road Superintendent
~~Larry Franklin~~

Also Present: Interested citizens

The Chairman called the meeting to order, and asked if members had received the draft minutes of the July 10, 2018 meeting. A motion was made by Edwin Remine, seconded by Phillip Ottinger, to approve the minutes as written. The motion carried unanimously.

Administrative Minor Subdivision Plats. Staff informed the Planning Commission that the following plats had received administrative approval:

- **Replat of the Dorothy Shaw Property, Tracts 2 and 3,** for 1 lot of 0.50 acre, located adjacent to Old Jonesboro Road in the 1st civil district.
- **Property of Joe Dean Lynch and Maurine Lynch,** for 1 lot of 1.48 acres, located adjacent to Bent Tree Lane in the 11th civil district.
- **Branfor Inc. and Thomas Smith et ux,** for 1 lot of 1.45 acres, located adjacent to Arnold Palmer Drive (Private St) in the 9th civil district.
- **Matt Smith Property, Plat of Correction,** for 1 lot of 1.80 acres, located adjacent to Poplar Springs Road in the 3rd civil district.
- **Redivision of Lots 19 and 20 of Myers Acres (Linda Barnette Arrowood),** for 2 lots of 2.39 acres, located adjacent to Myers Acres Lane in the 8th civil district.
- **Portion of the Branfor Inc. Property (Douglas Archbold),** for 1 lot of 0.001 acre, located adjacent to Golf Trace Drive in the 9th civil district.
- **David L. Bower Property Division of Tract 7,** for 2 lots of 5.2958 acres, located adjacent to Pilot Mountain Road in the 7th civil district.
- **Branfor Inc. and Terry Douthat et ux,** for 1 lot of 1.35 acres, located adjacent to Arnold Palmer Drive (Private St) in the 9th civil district.

- **Timothy Cutshall Property**, for 1 lot of 3.26 acres, located adjacent to Snapps Ferry Road in the 13th and 14th civil districts.
- **W. Kyle Wills Property**, for 1 lot of 2.00 acres, located adjacent to Culbertson Road in the 3rd civil district.
- **George Maynard Property**, for 1 lot of 3.45 acres, located adjacent to Carl Doty Road in the 16th civil district.
- **Property Survey for Branfor Inc. and Roy Mecke**, for 1 lot of 1.57 acres, located adjacent to Arnold Palmer Drive (Private St) in the 9th civil district.

A motion was made by Gwen Lilley, seconded by Phillip Ottinger, to accept the list. The motion carried unanimously.

Monthly Activity Report for the Building and Zoning Office. The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Gwen Lilley, seconded by Edwin Remine, to accept the monthly report. The motion carried unanimously.

Other Business.

Update on Forrest View Lane Permanent Easement (private street). David Weems, Greene County Road Commissioner, informed the Planning Commission that construction on the easement was underway and was looking good.

Update on Round Knob Road Permanent Easement (private street). Mr. Weems stated that the project was on hold, pending the Highway Department replacing a new drain tile across Round Knob Road from the proposed easement. The need for the tile was not created by drainage from the proposed easement, but from the existing volume of stormwater in the immediate area.

Gaskins Property.

Greene County Attorney Roger Woolsey informed the Planning Commission of a situation surrounding what was known as the "Roger Gaskins property" (tax parcel 100-074.45), located adjacent to Lake Drive between Tusculum and Greeneville. When the property owner requested that Tusculum subdivide the property, initial review of corporate limits maps showed the property to be located half in Greeneville and half in Tusculum. Upon further study it was determined that Tusculum had not annexed any portion of the property, and an annexation by Greeneville had, years previously, been voided by the courts. The next step was to determine which urban growth area (UGA) contained the parcel, because by state law only the regional planning commission with jurisdiction over the UGA where the property is located can approve a subdivision of said property. The determination of both the state and Greeneville planners, after reviewing a digital map of the urban growth boundary, was that the property was located in Greene County's UGA. Greene County's

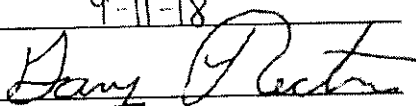
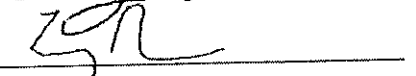
determination was that the digital map did not match the hand-drawn map, which was adopted as part of the Greene County Urban Growth Boundary plan in 2000. The recorded map is the official map, and takes precedence over the digital map, which was not reviewed or approved by the 2000 UGA study committee. A letter has been provided to all parties concerned, and we are awaiting a response.

There being no further business a motion was made by Edwin Remine, seconded by Lyle Parton, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 1:50 p.m.

Approved as written:

Secretary:

Chairman/Vice Chairman:

9-11-18



GREENE COUNTY ROAD COMMITTEE
MINUTES OF MEETING
JUNE 25, 2018

PRESENT

PAM CARPENTER
GEORGE CLIMMER
FRANK WADDELL
TIM WHITE

ABSENT

BUTCH PATTERSON
ROBIN QUILLEN
ZACK NEAS

TIM WHITE CALLED THE MEETING TO ORDER. FIRST ON THE AGENDA WAS TO READ OVER THE MINUTES OF THE APRIL 3, 2017. FRANK WADDELL MADE A MOTION TO APPROVE THE MINUTES, SECONDED BY PAM CARPENTER, AND PASSED WITH UNANIMOUS APPROVAL.

TIM WHITE SAID NEXT ON THE AGENDA IS DISCUSSION ON A RIGHT OF WAY OFF OF COUNTY LANE. TIM SAID THAT TIM TWEED AND AMY TWEED FROM THE BUILDING & ZONING OFFICE WERE HERE BECAUSE THEY HAVE BEEN CALLED TO COME OUT ON, SEVERAL OCCASIONS, TO THIS RIGHT OF WAY PROPERTY. COUNTY LANE IS A DEAD END ROAD OFF OF THE KINGSPORT HWY.

AMY TWEED SAID THERE WAS AN OLDER PLAT ON FILE FOR THIS RIGHT OF WAY FROM BACK IN THE 50'S AND THAT WAS BEFORE THERE WAS A PLANNING COMMISSION. BACK THEN THERE WERE NOT STANDERS FOR BUILDING A CUL-DA-SAC.

TIM TWEED SAID THAT THE SHERIFF DEPT. HAD CALLED HIM TO COME OUT AND LOOK AT THE ISSUE WHERE THERE WAS A CAR PARKED IN THE MIDDLE OF THE RIGHT-OF-WAY. AND HE HAS TALKED TO MR. DEYTON ABOUT PARKING THERE AND ABOUT HIS BUILDINGS BEING TOO CLOSE TO THE RIGHT-OF-WAY. MR. DEYTON HAS CALLED THE LAW BECAUSE MR. FRANKLIN HAD BLOWN GRASS ON HIS CONCRETE DRIVEWAY WHILE MOWING HIS YARD.

TIM WHITE ASKED ROGER WOOLSEY IF HE HAD A COPY THE DEEDS THAT THE RIGHT-OF-WAY IN QUESTION?

ROGER WOOLSEY READ PART OF THE DEED. HE EXPLAINED THAT THE PROPERTY HAS BEEN SUBDIVIDED BEFORE THERE WAS A BUILDING & ZONING AND THERE WERE RIGHT-OF-WAYS MADE FOR FUTURE DEVELOPMENT. GREENE COUNTY HAS A LOT OF RIGHT-OF-WAY THAT WERE LEFT FOR FUTURE DEVELOPMENT.

TIM WHITE SAID WE HAVE BEEN ASKED TO LOOK AT THIS ISSUE, BUT WE ARE NOT A COURT THAT CAN MAKE A FINAL DECISION.

ROGER WOOLSEY SAID WE CAN MAKE A DECISION THAT THIS IS NOT A COUNTY ROAD, IT IS A DEDICATED RIGHT-OF-WAY OR EASEMENT.

TIM WHITE SAID SOMETIMES THESE ISSUES END UP AS A CIVIL SUITE.

FRANK WADDELL ASK HOW WIDE IS THE RIGHT-OF-WAY?

ROB FOX, THE PROPERTY OWNER AT THE END OF THE RIGHT-OF-WAY, SAID IT'S 30 FT WIDE & WE CAN'T GIVE ANY OF THE LAND TO OUR GRANDKIDS BECAUSE WE DON'T HAVE ROAD FRONTAGE TO IT.

JOHNNY FRANKLIN, THE PROPERTY OWNER ON LEFT SIDE OF THE RIGHT-OF-WAY, SAID I HAVE BEEN THERE SINCE 1997, WHEN I PURCHASED THE PROPERTY THE RIGHT-OF-WAY WAS ROCKED. MR DEYTON WANTED TO CONCRETE THE RIGHT-OF-WAY. I COULDN'T DO THAT AT THE TIME & MR. BROWN DID NOT WANT TO CONCRETE IT. I HAD MY PROPERTY SURVEYED & I CONCRETED MY DRIVEWAY WHERE IT JOINS THE RIGHT-OF-WAY. MR DEYTON CONCRETED THE RIGHT-OF-WAY UP TO MY CONCRETED DRIVEWAY. MR DEYTON HAS PARKED HIS CAR IN THE RIGHT-OF-WAY & BLOCKED MY DRIVEWAY ENTERENCE.

JEFF BROWN, HIS SISTER HAS THE PROPERTY AT THE END OF THE ROAD, SAID MR DEYTON HAS NOT BLOCKED THE ACCESS FROM ME BUT HIS WIFE HAS CURSED ME WHEN I'M DRIVING THE TRACTOR BACK TO THE FIELD.

FRANK WADDELL ASKED HAS THIS RIGHT-OF-WAY EVER BEEN A COUNTY ROAD?

DAVID WEEMS SAID NOT DURING MY TIME AS ROAD SUPERINTENDENT.

JOHNNY FRANKLIN SAID THAT HIS SURVEY SAYS NOT A COUNTY MAINTAINED ROAD.

TIM TWEED SAID THAT HE WAS CALLED BY THE SHERIFF DEPT. TO COME OUT TO RIGHT-OF-WAY OFF COUNTRY LANE. MR DEYTON WAS AGGRAVATED & WANTED TO DIG UP THE CONCRETE. I ASKED HIM TO GIVE IT 30 DAYS BEFORE HE DID THAT, THEN HE COULD DO WHAT HE WANTED TO, IT'S HIS CONCRETE.

FRANK WADDELL ASKED CAN IT BE GRANDFATHERED IN AS A ROAD.

ROGER WOOLSEY SAID WE CAN'T BECAUSE WE REGULATIONS THAT IT HAS TO BE 50 FT NOW. WE CAN'T EXCEPT A 30 FT RIGHT-OF-WAY BECAUSE IT WOULDN'T BE FAIR TO EVERYONE ELSE.

PAM CARPENTER ASKED CAN'T THEY BUY 20 FT FROM MR FRANKLING TO MAKE IT MEET THE REGULATIONS?

JOHNNY FRANKLIN SAID THERE WAS A UTILITY RIGHT-OF-WAY THERE NOW.

MRS FOX SAID WE CAN'T DO ANYTHING WITH THE PROPERTY BECAUSE WE DON'T HAVE ROAD FRONTAGE.

JOHNNY FRANKLIN SAID WE MAY BE ABLE MAKE A LAND SWAP TO MAKE A 50 FT RIGHT-OF-WAY TO MAKE IT MEET THE REGULATIONS.

PAM CARPENTER ASKED HOW LONG IS IT.

GARRETT FRANKLIN SAID IT WAS ABOUT 200 FT FROM END TO END.

JOHNNY FRANKLIN SAID THAT THE RIGHT-OF-WAY IS 30 FT. GIVE MR DAYTON 15FT & I WILL GIVE 25 FT ON MY SIDE & WE WILL HAVE THE 50FT.

ROGER WOOLSEY SAID THE ONLY WAY TO MAKE A SUBDIVISION IS TO PUT A CULT-DA-SAC AT THE END OF IT.

TIM WHITE SAID WE HAVE PEOPLE IN & ASK FOR THE SAME THING, & THEY HAVE TO HAVE CURBS & ASPHALT.

JOHNNY FRANKLIN SAID I WANT TO WHAT WE CAN TO HELP THE FOX'S OUT.

TIM WHITE SAID GET 50 FT OF ROAD & CONCRETE ON THE SIDE OF THE CONCRETE & THE REST OF IT IN ASPHALT WITH AN ASPHALT TURN AROUND.

JOHNNY FRANKLIN ASK TO TABLE IT UNTIL THEY CAN SEE WHAT THEY CAN DONE ON IT.

ROGER WOOLSEY SAID THE COMMITTEE CAN TABLE IT, UNTIL THEY DECIDE WHAT THEY WANT TO DO.

TIM WHITE SAID SO NOW ALL WE NEED IS A MOTION TO TABLE THIS UNTIL THEY GET IT WORKED OUT.

FRANK WADDELL MADE A MOTION TO TABLE IT, SECONDED BY GEORGE CLIMMER, AND PASSED WITH UNANIMOUS APPROVAL.

TIM WHITE SAID WE HAVE A COUPLE THAT WANTS TO DECUSSE BRANDON HOLLOW.

JOSH BRYANT JUST BOUGHT PROPERTY ON BRANDON HOLLOW. I JUST WANT TO BE ABLE TO GET TO MY PROPERTY BUT THE ROAD IS ABOUT GROWED CLOSED AND THE ROAD NEEDS GRADED AND ROCKED.

DAVID WEEMS ASKED WHEN WERE YOU NEEDING SOMETHING DONE TO THE PROPERTY?

JOSH BRYANT SAID NOT UNTIL THE FALL.


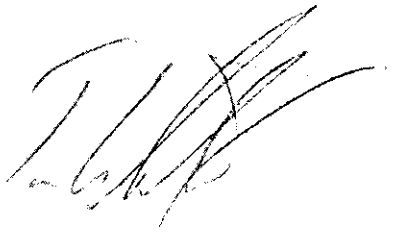
DAVID WEEMS SAID HE WOULD TRY TO GET TO IT BEFORE HE WENT OUT OF OFFICE.

ROGER WOOLSEY SAID TO PUT IN THE MINUTES THAT THE HWY WOULD TRY TO GET MAINTANCE DONE ON THE ROAD.

GEROGE CLIMMER MADE A MOTION TO GET THE ROAD MAINTAINED AS SOON AS THEY CAN, SECONDED BY FRANKE WADDELL, PASSED WITH UNANIMOUS APPROVAL.

TIM WHITE SAID IN OTHER BUSINESS. ON OCTOBER 26, 2015 ROAD COMMITTEE MEETING ERIC COBBLE CAME TO THE MEETING ASKING TO CLOSE PART OF ROARING SPRINGS ROAD. AT THIS TIME THE MOTION WAS TABLED. THE CURRENT PROPERTY OWNERS WOULD LIKE TO BRING THIS MOTION OFF THE TABLE.

GEORGE CLIMMER MADE A MOTION TO END THE MEETING, SECONDED BY FRANK WADDELL, AND PASSED BY UNANIMOUS APPROVAL.

by:  



GREENE COUNTY PARTNERSHIP
CHAMBER OF COMMERCE

OCTOBER 2018

PARTNERS NEWSLETTER



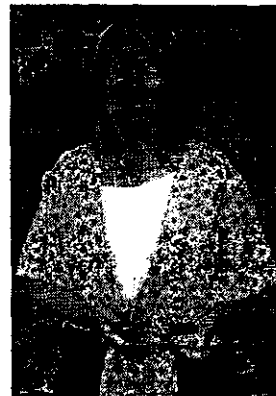
Congratulations to the Parker Hannifin and SRK Tennessee teams, winners of the Scratch and Handicap divisions, respectively, at the Greene County Partnership's 24th annual Golf Shoot-Out Thursday, September 20 at Link Hills Country Club. Our sincere appreciation goes out to our title sponsors, C&C Millwright Maintenance and SumiRiko Tennessee; our lunch sponsor, Walmart Transportation; contest sponsors, Rodefer Moss & Co., Delfasco, East Tennessee Iron and Metal, and Marsh Propane; hole sponsors, 1 Team Clinic, American Greetings, AMSEE, Consumer Credit Union, Edward Jones Investments/Rob Gay, First Tennessee, Greeneville Light & Power System, Laughlin Memorial Hospital, Leonard Associates, Life Care Center of Greeneville, Marsh Propane, Parker Hannifin, Summers Taylor, and Vulcan Materials; and to our beverage sponsor Greeneville Oil & Petroleum. We also extend our thanks to our teams and to the numerous businesses that provided door prizes for the event.

NEW MEMBERS

The Partnership welcomes the following new members: Northeast TN Local Workforce Development Board and Around Pond R.V.

KIDS' DAY ON THE FARM

The Agribusiness Committee Kids' Day on the Farm will be held this Thursday, October 4 at the Research & Education Center of Greeneville with over 500 3rd



graders in the city and county school system. Many thanks to all the volunteers and a big shout out to the Research & Education Center for hosting this event!

INDUSTRY APPRECIATION

The Greene County Partnership Industry Appreciation Reception will be held on October 16th from 5 pm until 7 pm at the General Morgan Inn.

FARM CITY BANQUET

Mark your calendar for the 30th Annual Farm-City Banquet, Thursday, November 29 at 6 p.m. at the Clyde Austin 4-H Center. Sponsorship opportunities are available at a cost of \$175. Please contact **Lori Dowell** at 423-638-4111.

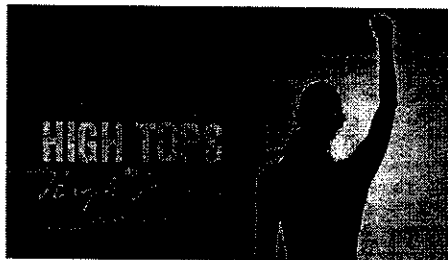
AMBASSADOR OF THE QUARTER

Congratulations to Krista Collier, the Green Coat Ambassador of the 3rd Quarter. Many thanks to Krista for all her hard work and dedication!

MEMBERSHIP BREAKFAST

Don't forget to RSVP for the October Membership Breakfast, scheduled for **Tuesday, October 9, at 7:30 a.m. at the General Morgan Inn & Conference Center**. The sponsors of the event are APEX Bank and Vaughn & Melton Consulting Engineers. The cost of the breakfast is \$3 with reservations and \$8 without. Please email **gcp@greenecop.com** or call 638-4111 by Friday, October 5.

Tourism



The Tourism Department's Task Force and Sports Council are teaming up to host the first annual "High Tops to High Heels" a Celebration of Women in Sports and Tourism Luncheon on Wednesday, October 31 at Reformation Lutheran Church from 11:30-1 p.m. The luncheon will feature East TN State University's head women's basketball coach Brittney Ezell and Barbara Wolke Senior VP of the Rutherford County, TN Convention and Visitors Bureau. The event will be emceed by WJHL's featured anchor Sara Diamond. Consumer Credit Union is the title sponsor for the event and additional sponsors include Heritage Community Bank, Creamy Cup, Greeneville Water Commission, Greeneville Light & Power, Signature Healthcare, Ballad Health The Greeneville Sun, WGRV and American Greetings. Tickets for the event are \$15 and can

FESTIVAL OF TREES

Tourism has begun planning for their annual Festival of Trees coming up November 11-20 in the Greeneville Commons Shopping Center, this year in the former Rue 21 building. The event features trees, wreaths and centerpieces decorated and donated by local businesses, churches, clubs and individuals. The 10-day silent auction is always a huge hit and precedes the Christmas season. The sponsors for the event include Air Pro Heating & Air, Greeneville Light & Power, Jaron Snoeyenbos/State Farm, K-VA-T Food Stores, Radio Greeneville, SRK Tennessee and The Greeneville Sun.

Applications are now being accepted and sponsorships are still available at a cost of \$250-\$500. For more

be purchased at the Partnership office. If you are interested in bringing your church group, club, office staff or a group of friends, please contact **Tammy Kinser.**

information, please contact **Tammy Kinser.**

N E T W O R K



SPORTS & RECREATION ALLIANCE

Tourism and its Sports Council is teaming up with other sports and recreation entities in the region to form the new Northeast Tennessee Sport and Recreation Alliance. The goal of the Alliance is to bring sport and recreation professionals together at least once a month to build networks, learn about other organizations and help each other promote events. The members of the Alliance will also act as a volunteer base for events throughout the region. The inaugural meeting took place at the Johnson City Cardinal's ballpark on Tuesday evening, September 25 with representatives from Greene County Tourism, its Sports Council, the Greeneville Reds, the Town of Greeneville, the Boys and Girls Club of Greene County and Greeneville Parks and Recreation along with representatives from the Sports and Leisure Management program with ETSU and other sports related entities in Northeast TN.

Keep Greene Beautiful

HOUSEHOLD HAZARDOUS WASTE COLLECTION

The Annual Household Hazardous Waste Collection will be held **Saturday, October 6, from 9 a.m. – 1 p.m. at Hal Henard Elementary School on Vann Road.** This collection is for households only. Paint will not be accepted. Latex paint can be mixed with mulch and thrown away or donated. Oil-based paint can be taken to Public Works (708 W. Summer St.) for city residents or the Hal Henard Convenience Center (815 Hal Henard Rd.) for county residents. Please visit the events page of www.keeptgreenebeautiful.com for the list of items accepted.

HALLOWEEN HUSTLE

Sign up today for Keep Greene Beautiful's "Halloween Hustle" 3-Mile Walk scheduled for October 27 at 9 a.m. in downtown Greeneville. Best costume and first place winners will receive prizes! The entry fee is \$12 before October 16 and \$15 after that date. The student rate is \$7 and a special group rate of \$10 per person is available for five or more walkers. **Entry form.**

Education & Workforce Development

MADE IN GREENE COUNTY

Plans are under way for the 2018 Made In Greene County Exhibit. Last year seven

local industries displayed products at each high school. This year we hope to increase that number and offer incentives for student participation. To find out more or to participate please contact **Dana Wilds**.

Chamber Anniversaries

Happy Anniversary to these wonderful members! Members celebrating October Chamber Anniversaries:

B.T.L. Industries 28 years
Vooner Paper Machinery 26 years
Rogers Family Dental PLLC 22 years
Tri-Cities Airport 20 years
Idell Construction Company, Inc. 19 years
Midway Construction Company, Inc. 19 years
Summer Street Pawn Shop 19 years
Admiral Propane 19 years
Bridges To Success 19 years
Allstate Insurance Agency/The Call Agency 19 years
Artistic Printers 19 years
Norton's Pest Control 19 years
Cave Law Firm, LLC 19 years
J. A. Street & Associates 19 years
Petro Services, Inc. 19 years
Apex Bank 18 years
Bob's Factory Outlet 15 years
Taylor Law Firm 13 years
Sesco Management Consultants 13 years
James S. Shore 9 years
Big Time Beverage 9 years
Road Show Mobile Stages 9 years
Little Top Drive-Thru 9 years
HUF North America 8 years
Hite Construction 7 years
Miller/Greeneville, Inc. 7 years
Milligan & Coleman 7 years
Bailey's Heat & Air 7 years
J&J Warehousing 7 years
South State Contractors 7 years
Dakota Packaging Solutions 7 years
Everhart Transportation, Inc. 7 years
Davis Elliot Company, Inc. 7 years
Donaldson Company, Inc. 7 years
Neas Welding 7 years
Lynn Hope Towing 7 years
Triangle Press 7 years
Burley Stabilization Corporation 7 years
Gilley's Western Store 7 years
Charles C. Parks Company. 7 years
US Nitrogen 7 years
Citizen's Bank 7 years

Hookers Excavation & Trucking 7 years
WCYB, WEMT, CW 6 years
Reformation Lutheran Church 6 years
Angeez Sweet Shop 6 years
Union Home Mortgage 6 years
Reliable Title & Escrow, LLC 6 years
Nathan Holt 6 years
Gwen Lilley, Century 21 Legacy 6 years
Towne Square Package Store, Inc. 6 years
Tri County Real Estate, LLC 6 years
American Red Cross 5 years
Greene LEAF 5 years
Dan Armstrong 5 years
Collins Shipley, PLLC 4 years
AMSEE LTD. 4 years
Advanced Home Care 3 years
STK Promotions 3 years
The Homeplace at Johnston Farm 1 year
Love Yoga 1 year

SAVE THE DATE:

- November 13 - Holston Home for Children Membership Breakfast
- December 6 - Annual Christmas Luncheon

FRIDAY FORWARD DATE CORRECTION

October 5 - Dinner & Show at Camp Creek Ruritan Pavilion

Thank you to our newsletter sponsor:



Connect with us



Greene County Partnership | 115 Academy Street, Greeneville, TN 37743

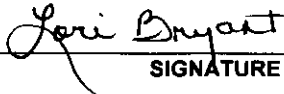
ELECTION OF NOTARIES

Mayor Morrison asked for County Clerk Lori Bryant to read the list of names requesting to be notaries to the Commission. A motion was made by Commissioner Bowers and seconded by Commissioner Clemmer to approve the notary list.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The Commissioners voted in favor of the motion to approve the notaries.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC
AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE OCTOBER 15, 2018 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. SANDRA S BIBLE	520 MIDDLE CREEK RD AFTON TN 37616	423-638-2966	60 SHILOH ROAD GREENEVILLE TN 37743	423-636-7325	HEATHER TUNNELL MELISSA DIXON
2. KRISTY LEA BIRD	2145 OLD ASHEVILLE HWY GREENEVILLE TN 37743	423 638 5039	1114 SUNSET DRIVE JOHNSON CITY TN 37604	423 753 5111	
3. DAWN RENEE BRITTON	85 GREYSTONE ST GREENEVILLE TN 37745	423-470-0282	701 PROFESSIONAL PLAZA DR GREENEVILLE TN 37745	423-639-0010	DAWN BRITTON
4. TAMARA LYNN CUTSHALL	119 EASTVIEW LANE BULLS GAP TN 37711	--	118 SOUTH MAIN STREET GREENEVILLE TN 37743	423-639-7851	LINDA WOOLSEY ROGER WOOLSEY
5. TONYA LEANNE DOTSON	105 ROYCE ST GREENEVILLE TN 37743	678-313-0406	93 N RUFÉ TAYLOR RD GREENEVILLE TN 37743	423-639-6781	
6. MEGAN D GILLESPIE	130 RHEATOWN CEMETERY RD CHUCKEY TN 37641	423-620-3080	3095 E ANDREW JOHNSON HWY GREENEVILLE TN 37745	423-636-1555	
7. JAMES EDWARD HAMRICK IV	121 ANDERSON RD JONESBOROUGH TN 37659	252-676-6530	1118 W MAIN ST GREENEVILLE TN 37743	423-278-9527	
8. KIMBERLY L HINSON	113 ELL ST GREENEVILLE TN 37743	798-1766	204 N CUTLER STE 206 GREENEVILLE TN 37745	798-1766	
9. BARBARA SITES JUSTICE	1505 SUN VALLEY DRIVE GREENEVILLE TN 37745	423-972-7649	1985 BUCKINGHAM RD GREENEVILLE TN 37745	423-638-7464	
10. MARGARET E KNIGHT	4835 MARVIN RD BULLS GAP TN 37711	423-422-6742	116 E DEPOT ST GREENEVILLE TN 37743	423-798-1800	
11. KAREN S. KNIGHT	299 S. RUFÉ TAYLOR ROAD GREENEVILLE TN 37745	423-552-5737	1505 W MAIN ST GREENEVILLE TN 37743	423-638-4818	
12. CHRISTINA A MCINTOSH	2621 DOTY CHAPEL RD AFTON TN 37616	423-721-5190	1740 W ANDREW JOHNSON HWY. GREENEVILLE TN 37743	423-636-1274	CHRISTINA MCINTOSH TERRY MCINTOSH
13. CASEY MORELOCK	660 CHOCTAW DR CHUCKEY TN 37641	423-972-5287	1431 W MAIN ST GREENEVILLE TN 37743	423-639-7212	
14. MARIAN KATHERINE ROLLINS	1786 CORBY BRIDGE RD CHUCKEY TN 37641	423-329-6303			
15. CYNTHIA JEAN STATON	198 LINDA ST GREENEVILLE TN 37743	423-367-8055	122 VILLAGE DR STE 1 GREENEVILLE TN 37745	423-638-0002	
16. CAROLYN WELLS	6802 ASHEVILLE HWY GREENEVILLE TN 37745	423 798 9412	6858 ASHEVILLE HWY GREENEVILLE TN 37743	423 638 9086	


 SIGNATURE
 CLERK OF THE COUNTY OF GREENE, TENNESSEE
 10 - 2 - 18
 DATE

OLD BUSINESS

Mayor Morrison announced that the 78 households participated in the Household Hazardous Waste Event on October 6th. The Tennessee Department of Environment and Conservation reported 1,254 pounds of flammable liquids, 733 pounds of poisonous material, 104 pounds of aerosols, 86 pounds of fluorescent lamps, 201 pounds of corrosive materials, 4 pounds of oxidizers and 2 pounds of mercury was disposed of. A total of 3,285 pounds of hazardous material was reported.

Mayor Morrison announced to the Commission that an updated Copy of the Rules of Procedures for the Board of County Commissioners, as adopted at the September 2018 Commission meeting, was in their commission packet.

Mayor Morrison announced to the Commission in regards to the Senate Bill # 1905, which dealt with the Commissioner's training, in which each Commissioner will need to attend and complete a 7-hour continuing education program on an annual basis from the date of your election.

From your Friends at the Tennessee Department of Environment and Conservation, we would like to express our sincere thanks for contributing to the success of your **Household Hazardous Waste Event on October 6th, 2018**.

Because of your participation, 78 households attended the event.

- 1,254 pounds of Flammable Liquids (Lighter Fluid, Gasoline, Lamp Oils)
- 733 pounds of Poisonous Material (Pesticides and Herbicides)
- 104 pounds of Aerosols (Spray Paint and Cleaners)
- 86 pounds of Fluorescent Lamps
- 201 pounds of Corrosive Material (Oven Cleaner, Bleach, Drano)
- 4 pounds of Oxidizers
- 2 pounds of Mercury
- Event Total Weight 3,285

All of these materials of total waste were kept out of the environment by your commitment and taking your time for attending the event. We wish to congratulate you on your participation and diligence for keeping the environment safe for you, your family and all the citizens of your county. If you would like to be reminded of your next household hazardous waste event, just provide any updates to your email account. We thank you again for all you did to make this event a successful one. We look forward to serving you in the future.

We value your feedback and comments regarding this event.

RULES OF PROCEDURE OF THE GREENE COUNTY BOARD OF COMMISSIONERS

RULE 1 - CONVENING OF THE BOARD

Convening of the Board; The Greene County Board of Commissioners, hereafter referred to as the "Board " shall meet on the third Monday of each month at the Greene County Courthouse in Greeneville, Tennessee, at 6: 00 p.m. Should any scheduled meeting date fall on a legal holiday or if an emergency should arise, the Board shall meet the following day at the same time. The County Mayor has the authority to convene the legislative body in special session when, in his opinion, public interest requires it or upon application to the Chairman of the legislative body in writing by a majority of the members of the body. Notification of the members for regular meetings shall be left to the discretion of the Chairman and Clerk (County Clerk).

RULE 2 - QUORUM

A quorum for the transaction of business shall be a majority of the duly qualified and acting members of the Board of County Commissioners. Vacancies shall not be included in determining the membership of the Board. The following table lists the number of votes required for both a simple majority and a two-thirds majority based on membership.

Number of Members:	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
Majority:	5	6	6	7	7	8	8	9	9	10	10	11	11	12	12	13	13
Two-Thirds:	6	7	8	8	9	10	10	11	12	12	13	14	14	15	16	16	17

RULE 3 - ORDER OF BUSINESS

1. Call to order by Chairman. In the absence of the Chairman, the Chairman Pro Tempore shall preside.
2. Invocation
3. Pledge of Allegiance
4. Roll call
5. Reading and approval of minutes
6. Public hearing
7. Reports - county officials, standing and special committees
8. Elections, appointments and confirmations
9. Unfinished business
10. New business
11. Other business
12. Announcements and statements

13. Adjournment

The order of business is considered a framework for the agenda. Items normally falling under the category of new business or other business that are not listed on the agenda may not be considered unless the rules are suspended. See Rule 11.

RULE 4 - SECRETARIAL

All business and secretarial work of the Board shall be performed by the County Mayor's office, as has been the precedent for Greene County.

RULE 5 - GENERAL

- 5A. *WHO MAY ADDRESS THE BOARD:* It is a commissioner's right to address the Chairman and the Board at any appropriate time after proper recognition by the Chairman. Non-commission members may address the Board by being placed on the agenda or by being recognized by a member at the appropriate time. The Chairman shall set a limit on the time non-commission members may be allowed to speak. Non-commission members shall first state their name, address and issue they will be discussing prior to their remarks. The Chairman has the authority to revoke the remaining time of a non-commission member for making derogatory remarks of a personal nature, using foul/offensive language or any other behavior deemed inappropriate.
- 5B. *GAINING THE FLOOR:* In all cases, the commission member who shall first request to speak by using their keypad shall be entitled to speak first after being recognized by the Chairman. If the Board ceases the use of keypads, the Chairman shall determine the appropriate method of gaining the floor.
- 5C. *SPEAKING:* After gaining the floor for purposes of speaking in debate, discussion or to deliver any address on any matter whatsoever to the Board, the commission member shall rise and respectfully address the Chairman and shall proceed with the intended remarks, confining such remarks strictly to the question under debate and avoiding all personalities.
- 5D. *CONSENT TO YIELD:* While a commission member is speaking, he/she is not to be interrupted, except for a question by another commission member. If the speaker declines to yield the floor for a question, then he/she shall not be interrupted, but shall yield to questions at the end of the presentation.
- 5E. *POINTS OF ORDER:* If any commission member, speaking or otherwise, transgresses the Rules of the Board, the Chairman shall, or any commission member may, call to order, in which case the commission member so called to order shall immediately sit down. When

the point of order has been decided by the Chairman, the commission member having the floor can proceed, subject to the decision made.

- 5F. *APPEAL ON RULING:* Any commission member of the Board may appeal to the Board from the ruling of the Chairman and a majority vote of the commission members present shall decide the appeal.

RULE 6 - MOTIONS

- 6A. *INTRODUCTION AND DEBATE:* Only commission members may make motions. No motion shall be debated until the same is seconded and stated by the Chairman. Once the Chairman calls for discussion, "ownership" of the motion rests with the full legislative body and must be handled according to Robert's Rules of Order.
- 6B. *MOTIONS IN WRITING:* When a motion is made and seconded, it shall be reduced to writing by the Clerk, and read by the Chairman prior to any debate or vote.
- 6C. *ROLL CALL REQUIRED:* All motions shall be put to the Board for a roll call vote. The roll call vote may be performed manually or by an authorized electronic voting system that utilizes the roll call method and records the vote of each commission member. (Exception: Committee meetings may utilize the voice vote method.)

RULE 7 - RESOLUTIONS

- 7A. *INTRODUCTION:* Only a commission member or a committee that has voted in the affirmative may sponsor any proposed resolution. The Clerk or Chairman shall not receive or file any resolution that is not reduced to writing and authorized by a commission member or committee voting in the affirmative.
- 7B. *AUTHOR:* A resolution may have as many signatures as there are commission members. However, the first signature on the resolution shall be deemed the author for the purpose of debate.
- 7C. *ROLL CALL REQUIRED:* All resolutions shall be put to the Board for a roll call vote. The roll call may be performed manually or by using an authorized electronic voting system that utilizes the roll call method and records the vote of each commission member. (Exception: Committee meetings may utilize the voice vote method.)
- 7D. *CHANGING VOTE:* Any commission member of the Board may change his/her vote before the results of a vote are "made known." Results of a vote are "made known" when the results are visually displayed, announced by the Clerk or manifested by means of any official method. It shall be the duty of the Clerk, at the end of each roll call, whether performed manually or electronically, to inquire of those who passed or were absent when the roll was called if they desire to vote; also, if anyone who has voted wishes to change

his/her vote before the results are “made known.” Then, the Clerk shall announce the results.

- 7E. *SUCCESSFUL RESOLUTIONS:* All successful resolutions shall be submitted to the Chairman for his/her signature and attested by the signature of the Clerk. The resolution along with the vote of the commission members shall then be submitted to the County Mayor, within five (5) days of its passage, for his/her consideration.

RULE 8 - ELECTIONS AND APPOINTMENTS

- 8A. *ELECTIONS AND NOMINATIONS FROM THE FLOOR:* When the Chairman is to receive nominations from the floor, a commission member may nominate only one person. The floor will be kept open until every commission member has had an opportunity to make nominations or until a motion has been made and seconded that nominations cease and a two-thirds majority of the Board, excluding vacancies, so vote. T.C.A. 5-5-111 provides additional guidance on this issue.
- 8B. *APPOINTMENTS AND CONFIRMATIONS:* When the Board is called upon to appoint someone from a list of nominees (such as a vacant seat on the Board) or to confirm an appointee of the County Mayor (such as a department head) then the name or names of those being considered for the position shall be read to the commission membership and discussion of each such appointee shall follow.
- 8C. *ELECTION OR CONFIRMATION:* All ballots for election shall be cast by voice vote as the Clerk calls each commission member's name. If the vote is on confirmation of an appointee, each commission member will vote either “yes” or “no” on the confirmation. Ballots on confirmations may be cast using either a manual roll call or an authorized electronic voting system that utilizes the roll call method and records the vote of each member. A majority of the commission membership of the full Board, excluding vacancies, is required for election or confirmation.
- 8D. *SECOND BALLOT:* If no one is elected on a given ballot, the nominee receiving the smallest number of votes will be dropped, and the vote will be taken again until a nominee is elected by the required majority of the commission membership. If two or more nominees tie for the smallest number of votes, a vote must be taken on the nominees that tied for the smallest number of votes. The nominee with the least number of votes in this round of voting will be eliminated, and the other nominee(s) will proceed to the next round of voting. (Example: There are 21 commission members. Nominee A receives 9 votes. Nominee B receives 4 votes. Nominee C receives 4 votes. Nominee D receives 4 votes. No nominee received a majority of the 21 member Board, excluding vacancies, and three nominees tied for the smallest number of votes. Therefore, commission members must vote between Nominee B, Nominee C and Nominee D. The nominee with the smallest number of votes in this round will be eliminated. If Nominee B receives 10 votes, Nominee C receives 7 votes and Nominee D receives 4 votes, then Nominee D will be eliminated. Nominee B and Nominee C will advance to the next round of voting with Nominee A.)

The voting process will continue until the required majority of the commission membership of the entire Board, excluding vacancies, elects a nominee.

RULE 9 - COMMITTEE MEMBERSHIP

According to Tennessee Code Annotated, the authority to appoint committee members is delegated to the County Mayor, unless provided otherwise by a higher authority. T.C.A. 5-6-106(c) states, "Except as otherwise provided by general law, or special or private act, the county mayor shall appoint members of county boards and commissions and county department heads. Such appointees shall be subject to confirmation by the county legislative body, and in so doing, the legislative body may express its views fully and freely and shall vote for or against confirmation. The legislative body shall not seek or interview such prospective employees prior to their appointment by the county mayor. Such appointment and confirmation are not applicable to employees appointed by other elected county officials."

RULE 10 - APPROPRIATION REQUESTS

REQUESTS FOR APPROPRIATION: Requests for appropriations in addition to those within the annual budget shall be submitted in the following manner.

- 10A. The request shall be submitted in writing to the appropriate committee of the Board and shall reflect the estimated cost, which shall be attached to the proposed resolution.
- 10B. All requests for appropriations falling in this area shall be summarized and submitted in writing to each commission member of the Board at least ten days prior to the regular or called meeting such request is to be submitted
- 10C. The committee to which the request has been referred shall in open meeting of the Board, assume one of the following positions: (1) Adoption recommended (2) Rejection recommended or (3) Submitted to the Board without recommendation.
- 10D. The budget committee chairman or a commission member designated by him/her shall advise the Board as to fund availability before a vote is taken on appropriations in any amount which are in addition to those of the annual budget.
- 10E. The resolution requesting such appropriations shall be voted upon by commission membership as provided by Rule 7 of these rules.

RULE 11 - SUSPENDING THE RULES

Any rule or rules may be suspended by a two-thirds majority vote of the entire Board, excluding vacancies.

RULE 12 - ROBERT'S RULES OF ORDER

All matters not covered herein shall be governed by Robert's Rules of Order Revised, as contained in the latest copyrighted edition.

RULE 13 - THE CHAIRMAN

- 13A. *ELECTION:* Annually, at its September regular meeting, the Board shall elect a Chairman and a Chairman Pro Tempore. The Chairman may be one of the membership of the Board or the County Mayor. If the Board elects as its Chairman the County Mayor and he/she accepts the position, then the County Mayor shall relinquish his/her veto power. A commission member who is a candidate for either of these offices shall not vote in the election in which they are a candidate. A commission member may vote if he/she has been eliminated in a prior round of voting. Procedures for electing the Chairman and Chairman Pro Tempore shall follow Rule 8.
- 13B. *VOTING BY THE CHAIRMAN:* The County Mayor Chairman may vote only in the case of a tie. A commission member Chairman may vote on all issues coming before the body, just as any other commission member. However, a commission member chairman shall not be allowed to vote a second time to break a tie. Although a County Mayor Chairman may vote to break a tie, it does not negate the fact that a majority of the entire membership of the Board, excluding vacancies, is still necessary to pass any item that would have required a majority without the vote of the County Mayor Chairman. (Example: The Board is composed of 21 members, and no vacancies exist. Three members are absent, and a vote is taken on a resolution. The outcome is 9 yes votes and 9 no votes. The County Mayor Chairman may vote to break the tie; however, it will have no effect since a majority vote of the 21 member Board requires a minimum of 11 votes.)
- 13C. *CALL TO ORDER:* The Board shall be called to order by the Chairman. In the absence of the Chairman, the Chairman Pro Tempore shall preside. In the absence of the Chairman Pro Tempore, the Board shall be called to order by the County Clerk, and shall elect one of its commission members to preside over the deliberations.
- 13D. *SPEAKING:* Should the Chairman desire to speak upon any subject either in the negative or the affirmative, he/she may do so, provided he/she vacates the chair. Whereupon the Chairman Pro Tempore shall preside until the Board disposes of the matter under consideration. However, the Chairman may answer questions, provide information, and give explanations from the chair, the Board not objecting.
- 13E. *PRESERVE ORDER:* The Chairman shall preserve order and decorum. He/she may speak to points of order in preference to other members, rising from his/her seat for that purpose. The Chairman shall decide questions of order, subject to an appeal to the Board of any commission member.

- 13F. *ORDER OF RECOGNITION:* Before a commission member is allowed to speak twice on the same subject the Chairman shall inquire if there is another commission member who has not spoken on that subject and who wishes to speak. An authorized electronic voting system with a feature that lists commission members, in speaking order, shall meet the requirements of this section.
- 13G. *MOTIONS:* Once a motion has been made and duly seconded, the Chairman shall state the motion so that debate on the motion may begin.
- 13H. *CLARIFICATION:* The Chairman shall rise to state or put a question and shall clearly state the question before the Board before the vote on the question is taken. A commission member may ask for clarification of the question up until the result of the vote is announced.
- 13I. *AGENDA:* The Chairman shall forward to each commission member of the Board the tentative agenda of the next Board meeting not less than ten days prior to meeting date.

RULE 14 – THE CLERK

- 14A. *NOTICE:* The Clerk shall notify each commission member of the Board of any special or called meetings not less than five days in advance thereof. Notification of regular meetings shall be within the discretion of the Clerk and the Chairman.
- 14B. *MINUTES:* The Clerk shall reduce the minutes of each Board meeting to writing and attach a copy of each resolution considered and the vote thereon. The minutes shall be prepared within five days after said meeting and placed in a well-bound book for public inspection. A copy of the minutes of the last meeting shall be forwarded to each Board member with the prepared agenda or meeting notice.
- 14C. *RESOLUTIONS:* A copy of all resolutions approved by the Board shall be submitted to the County Mayor, within five days after such approval, for his/her consideration and signature.
- 14D. *ROLL CALL:* In all instances involving authorization to expend public funds, the Clerk shall call the roll for “yes” and “no” votes. The roll call may be performed manually or by using an authorized electronic voting system that utilizes the roll call method and records the vote of each commission member. In all instances where the roll is called for any vote, the Clerk shall make such roll call and the vote of each commission member a part of the record of the meeting and include it in the official minutes.
- 14E. *CHANGE OF VOTE:* Any commission member may change his/her vote before the results of a vote are “made known.” Results of a vote are “made known” when the results are visually displayed, announced by the Clerk or manifested by means of any official method. It shall be the duty of the Clerk, at the end of each roll call, whether performed manually or electronically, to inquire of those who passed or were absent when the roll

was called if they desire to vote; also, if anyone who has voted wishes to change his/her vote before the results are "made known." Then, the Clerk shall announce the results.

RULE 15 – SHERIFF

The Sheriff or a designated deputy shall attend each session of the Board. That officer shall preserve order and carry out orders of the presiding officer of the Board. The attending officer shall be paid for these services, unless such officer is performing this duty during regular working hours, paid by the county, and is not working overtime.

RULE 16 – COUNTY ATTORNEY

The County Attorney shall, as legal consultant, attend all meetings of the Board. It shall be the duty of the County Attorney to voice his/her negative opinion when, in his/her opinion, the Board is in the process of taking action outside of its jurisdiction, or in any manner proceeding illegally, and to give his/her legal opinion on any subject where such guidance is requested by the Chairman or any commission member of the Board.

RULE 17 – COMMITTEES

- 17A. All committees, standing and temporary, shall meet and elect from their membership a Chairman and Vice-Chairman. The election of a Secretary shall be optional in the absence of a specific mandate of the Board.
- 17B. Standing committee chairmen shall report to and confer with the Chairman on all pertinent matters to be presented at the next meeting of the Board.
- 17C. All committee chairmen shall contact the County Attorney on matters appearing to warrant legal evaluation prior to presentation to the Board.
- 17D. Should questions arise as to jurisdiction of any committee it shall be referred to the Chairman and/or to the County Attorney for determination, subject to an appeal to the Board at its next regular meeting.
- 17E. The following procedure shall be followed pertinent to committee reports and related action:
 - 1. The committee chairman or a commission member designated by him/her shall make the presentation in an open meeting of the Board.
 - 2. Upon completion of a report the speaker shall yield to questions.

3. There shall be a vote on the proposition when discussion is complete and when there is a call for the question by the Board.
- 17F. If for any reason the chairman of a committee fails or refuses to call a meeting, the Chairman of the Board, or a majority of the committee membership may do so.
- 17G. For committees, a quorum for the transaction of business shall be a majority of the committee members. The Chairman or committee member acting as Chairman shall have the same rights as other committee members, including the right to vote; however, the Chairman or committee member acting as Chairman may not vote twice in order to break a tie vote. A committee member who is a candidate for a committee office shall abstain from voting in the election in which they are a candidate. However, a candidate who has been eliminated in a prior round may vote in subsequent rounds of voting. Rule 8 – Elections and Appointments shall be followed during this process. A majority of the committee members voting shall be necessary to pass motions, elect officers, etc. Committee members who abstain or “pass” shall not be counted as voting for determining a majority vote.

RULE 18 – CONFLICT WITH LAW

In the event any of the foregoing rules are determined to be in conflict with statutory provisions, then that part in conflict shall be null and void.

RULE 19 – AMENDMENT OF RULES

These rules may be altered, amended, or repealed and new rules may be adopted by the Board only after the suggested change or modification is presented in writing to a regular meeting of the Board for consideration at a regularly scheduled meeting of the Board, at which time it shall be voted upon and a two-thirds majority of commission members, excluding vacancies, is required for approval of such change or modification. Nothing herein shall be construed to in any way affect the right of the Board in session to suspend the rules upon a two-thirds vote of the entire commission membership, excluding vacancies.

Mayor Morrison asked the Commission to suspend the rules to discuss an emergency situation authorizing the emergency replacement of the water heating system at the Greene County Detention Center.

A motion was made by Commissioner Quillen and seconded by Commissioner Bowers to suspend the rules to discuss an emergency situation authorizing the emergency replacement of the water heating system at the Greene County Detention Center.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioners Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve suspending the rules passed.

Mayor Morrison explained at the meeting that in 2006, a new boiler system was installed in the jail to replace the original equipment from 1987. He said that in 2011, Energy Systems Group recommended that the county replace that equipment with a heater exchange unit that would be more energy efficient. That system failed in 2014, but was replaced as it was still under warranty. In June 2016, the newly installed unit failed and was replaced at a cost of \$9,700. The reason these systems kept failing was because no water-softening system was installed and the hardness of the water.

Mayor Morrison said that the heater exchange unit is now failing and leaking about 4 to 5 gallons a minute. The current estimate to replace this equipment similar to what is already there, with new equipment, is \$21,602.00.

On Friday, October 12, 2018, a committee consisting of Wayne Robertson from Vaughn and Melton, Jeff Moore from Midway Construction, Greene County Sheriff and his Chief Deputy, the Jail Administration, and the Purchasing Agent surveyed this heater exchange unit and recommended returning to an old style unit that was recommended to be taken out by ESG in 2010. He said they recommended we install a water-softening system, in addition to the old style, but new equipment, and to install an expansion tank to deal with any time of pressure issues that could be contributing to the multiple failures of this equipment.

Wayne Robertson said that the time for replacement would be six weeks, but it is still unknown if the current system, with the extensive leaks, will last that long.

Commission Bryant asked Wayne Robertson whether there is a way to bypass the leak in the current equipment as not to lose so much water. He said that when the equipment is eventually replaced, the jail will be without hot water for at least two days, during the time the time that it would take to change over to the new equipment.

Commissioner Waddle asked Wayne Robertson asked if \$60,000 would be enough, to which Mayor Morrison said he would have to come back to the Commission and request more funding if this is the case.

**RESOLUTION I: RESOLUTION AUTHORIZING THE EMERGENCY
REPLACEMENT OF THE WATER HEATING SYSTEM AT THE GREENE COUNTY
DETENTION CENTER**

A motion was made by Commissioner Bowers and seconded by Commissioner Bryant to approve a Resolution authorizing the emergency replacement of the water heating system at the Greene County Detention Center.

Mayor Morrison called the Commisioners to vote on their keypads. The following was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – asbent. The motion to approve the Resolution passed.

**RESOLUTION AUTHORIZING THE EMERGENCY REPLACEMENT OF
THE WATER HEATING SYSTEM AT THE GREENE COUNTY DETENTION
CENTER**

WHEREAS, the water heating system at the Greene County Detention Center recently has encountered major operating issues and is subject to complete failure leaving the facility without hot water; and

WHEREAS, after an independent evaluation of the water heating system by Maynard W Robertson, PE Consulting Engineer, based on that evaluation, it would appear that it would be manifestly in the best interests of Greene County and its citizens to replace rather than repair the present system with a new system that would be expected to operate for a much longer period of time without the need for expensive repairs as is required with the present system; and

WHEREAS, after careful review and consideration of the projected costs to repair the present water heating system or replace the present water heating system with a system that is more serviceable and has a longer life, it would appear that it would be in the best interests of Greene County to authorize the County Mayor to solicit bids through the County Purchasing Department and enter into a contract for the installation of a new water heating system at the Greene County Detention Center at a cost of up to Sixty Thousand Dollars (\$60,000.00).

NOW, THEREFORE, BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on October 15th, 2018 a quorum being present and a majority voting in the affirmative, that the County Mayor is authorized to make an expenditure of up to Sixty Thousand Dollars (\$60,000.00) from the Capital Projects Fund - #171 - 91190 -799 - Other Capital Outlay to replace the water heating system at the Greene County Detention Center.

Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

County Mayor

Jason Cobble
Sponsor

Joe B. Burt
County Clerk

Roger A. Woolsey
County Attorney

I

RESOLUTION A: A RESOLUTION TO REZONE CERTAIN TERRITORY
OWNED BY CAROL D ALLEN, PAUL C HELTON JR. – SASKUS LLC FROM
A – 1 GENERAL AGRICULTURE DISTRICT & B – 3 ARTERIAL BUSINESS
DISTRICT TO: M – 1, INDUSTRIAL DISTRICT WITH THE UNINCORPORATED
TERRITORY OF GREENE COUNTY, TENNESSEE

A motion was made by Commissioner Quillen and seconded by Commissioner Crawford to approve a Resolution to rezone certain territory owned by Carol D Allen, Paul C Helton, Jr. Saskus LLC from: A – 1 General Agriculture District & B – 3 Arterial Business District to: M – 1, Industrial District within the Unincorporated Territory of Greene County, Tennessee.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Cobble voted no. Commissioner Patterson was absent. The vote was 19 – aye; 1 – nay; and 1 – absent. The motion to approve the Resolution passed.

A

**RESOLUTION B: THE GREENE COUNTY SCHOOLS FOOD SERVICE FUND:
A RESOLUTION TO AMEND THE FOOD SERVICE BUDGET TO PURCHASE
EQUIPMENT FOR THE NEW NORTH GREENE KITCHEN**

A motion was made by Commissioner Crawford and seconded by Commissioner Tucker to approve a Resolution for the Greene County Schools Food Service Fund: A Resolution to amend the Food Service Budget to purchase equipment for the new North Greene kitchen.

Mayor Morrison called the Commissioners to vote on their keypads. The following votes was taken: Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Resolution passed.

THE GREENE COUNTY SCHOOLS FOOD SERVICE FUND
A RESOLUTION TO AMEND THE FOOD SERVICE BUDGET TO
PURCHASE EQUIPMENT FOR THE NEW NORTH GREENE KITCHEN

WHEREAS, the Greene County Schools Food Service Fund is amending the 2018-2019 Budget to move funds from fund balance to purchase equipment for new kitchen at NGHS,

THEREFORE, the following appropriations will be amended:

REVENUES

Account Number	Description	Increase	Decrease
49800	Transfer from Fund Balance	\$ 204,455	\$ -

EXPENDITURES

Account Number	Description	Increase	Decrease
73100 710	Food Service Equipment	\$ 204,455	\$ -

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 15th day of October 2018, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

Kevin C. Morrison
County Mayor

Greene County Education Committee
Sponsor

Roger A Woolsey
County Attorney

Leri Bryant
County Clerk

B.

**RESOLUTION C: THE GENERAL PURPOSE SCHOOL FUND:
A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS FOR CHANGES
IN REVENUES AND EXPENDITURES FOR FISCAL YEAR 2018-2019**

A motion was made by Commissioner White and seconded by Commissioner Peters to approve a Resolution on The General Purpose School Fund: A Resolution to amend the Greene County Schools for changes in revenues and expenditures for fiscal year 2018-2019.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commssioners Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Resolution passed.

THE GENERAL PURPOSE SCHOOL FUND
A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET FOR
CHANGES IN REVENUES & EXPENDITURES FOR FISCAL YEAR 2018-2019

WHEREAS, the Greene County School System is amending the 2018-2019 Budget for the General Purpose School Fund to reflect changes in revenues and expenditures (\$573,542), and to transfer \$160,000 from fund balance for an addition to the Cafeteria at North Greene High School,

THEREFORE, the following appropriations will be amended:

REVENUES


ACCOUNT	DESCRIPTION	INCREASE	DECREASE
40110	Current Property Tax	\$ 100,000	\$ -
40130	Circuit Court Clerk	-	10,000
40163	Payments In-Lieu of Taxes Other	15,000	-
40210	Local Option Sales	200,000	-
43531	Transportation Other Systems	10,000	-
44570	Contributions & Gifts	7,618	-
46511	Basic Education Program	-	79,000
46515	State Pre-K	53,700	-
46590	Other State Education Funds (LEAPs Grant)	2,500	-
46980	Other State Grants (Read to Be Ready Coaching Grant)	10,000	-
46980	Adverse Childhood Experiences Grant (DCS)	85,000	-
46981	Other State Grants (School Safety Grant)	171,680	-
47990	Other Direct Federal Funds (Aide for displaced students)	7,044	-
49800	Transfer In From Fund Balance (NGHS Cafeteria Addition)	160,000	-
	TOTAL REVENUES	\$ 822,542	\$ 89,000

EXPENDITURES

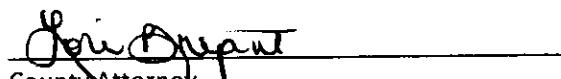
ACCOUNT	DESCRIPTION	INCREASE	DECREASE
71100 210	Unemployment	\$ 5,515	\$ -
71100 429	Instructional Materials & Supplies (RTBR & Displaced Students)	17,044	-
71100 722	Regular Instructional Equipment	146,698	-
71300 599	Other Charges	500	-
71300 730	Vocational Instructional Equipment	5,000	-
72120 599	Other Charges	2,700	-
72130 123	Guidance Personnel (DCS Grant)	47,052	-
72130 189	Other Salaries & Wages (Family Resource Grant)	-	26,008
72130 201	Social Security (DCS Grant)	2,917	-
72130 201	Social Security (Family Resource Grant)	-	1,611
72130 204	Retirement (DCS Grant)	3,840	-
72130 204	State Retirement (Family Resource Grant)	-	1,616
72130 206	Life Insurance (DCS Grant)	63	-
72130 207	Medical Insurance (DCS Grant)	5,484	-
72130 212	Employer Medicare (DCS Grant)	644	-
72130 212	Employer Medicare (Family Resource Grant)	-	377

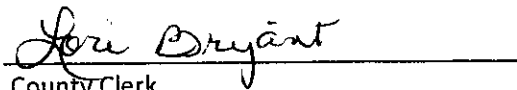
ACCOUNT	DESCRIPTION	INCREASE	DECREASE
72130 355	Travel (DCS Grant)	2,250	-
72130 399	Other Contracted Services	6,000	-
72130 499	Other Supplies & Materials (DCS Grant)	2,750	-
72130 499	Other Supplies & Materials (Safety Grant)	9,000	-
72130 504	Indirect Cost (DCS Grant)	10,800	-
72130 524	Staff Development (DCS Grant)	7,000	-
72130 790	Other Equipment (Safety & DCS Grants)	174,160	-
72210 189	Other Salaries & Wages	7,618	-
72210 307	Communications	100	-
72310 355	Travel	3,000	-
72320 701	Administrative Equipment	500	-
73300 116	Teachers (LEAPs Grant)	2,500	-
72410 499	Other Supplies & Materials	5,000	-
72510 399	Contracted Services	236	-
72710 146	Bus Drivers	41,000	-
72710 201	Social Security	2,542	-
72710 204	State Retirement	2,546	-
72710 212	Employers Medicare	594	-
72710 338	Maintenance/Repair Service Vehicles	1,000	-
73300 189	Other Salaries & Wages (Family Resource Grant)	21,675	-
73300 201	Social Security (Family Resource Grant)	1,270	-
73300 204	State Retirement (Family Resource Grant)	1,272	-
73300 206	Life Insurance (Family Resource Grant)	15	-
73300 207	Medical Insurance	3,289	-
73300 208	Dental/Optical Reimbursement (Family Resource Grant)	150	-
73300 212	Employer Medicare (Family Resource Grant)	297	-
73300 355	Travel (Family Resource Grant)	2,000	-
73300 429	Instructional Supplies & Materials	500	-
73300 499	Other Supplies & Materials (Family Resource Grant)	2,933	-
73400 429	Instructional Supplies & Materials	51,700	-
73400 524	Staff Development	2,000	-
76100 707	Building Improvements	160,000	-
	TOTAL EXPENDITURES	\$ 763,154	\$ 29,612

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 15th day of October 2018, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.


County Mayor

Greene County Education Committee
Sponsor


County Attorney


County Clerk



**RESOLUTION D: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE
BODY TO BUDGET \$10,284 IN GRANT REVENUE AND APPROPRIATIONS
FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT
FOR THE FISCAL YEAR ENDING JUNE 30, 2019**

A motion was made by Commissioner Clemmer and seconded by Commissioner Quillen to approve a Resolution of the Greene County Legislative Body to budget \$10,284 in grant revenue and appropriations for the Edward Byrne Memorial Justice Assistance Grant for the Fiscal year ending June 30, 2019.

Mayor Morrison called the Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; and 0 – nay; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO
BUDGET \$10,284 IN GRANT REVENUE AND APPROPRIATIONS FOR THE
EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FOR THE
FISCAL YEAR ENDING JUNE 30, 2019**

WHEREAS, the Greene County Sheriff's Department has been awarded the Edward Byrne Memorial Justice Assistance Grant in the amount of ten thousand two hundred eighty-four dollars (\$10,284), and;

WHEREAS, the Greene County Sheriff's Department intends on using the grant funding to purchase in-car video cameras for newly purchased cruisers and;

WHEREAS, the Edward Byrne grant does not require the expenditure of funds prior to receiving the award and;

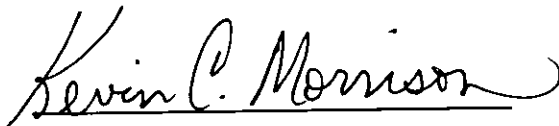
NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 15th day of October, 2018, a quorum being present and a majority voting in the affirmative, that the budget be amended as follows:

INCREASE BUDGETED REVENUES

47990	Other Direct Federal Revenue	\$ 10,284
	Total Increase in Revenue	<u>\$ 10,284</u>

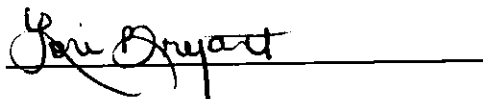
INCREASE BUDGETED APPROPRIATIONS

54120	SPECIAL PATROLS	
716	Law Enforcement Equipment	\$ 10,284
	TOTAL INCREASE IN APPROPRIATIONS	<u>\$ 10,284</u>

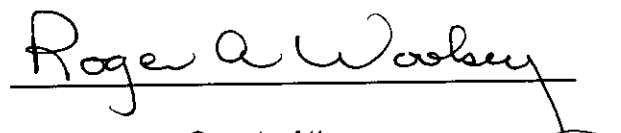


County Mayor

Budget and Finance Committee
Sponsor



County Clerk



County Attorney

1

**RESOLUTION E: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE
BODY TO APPROPRIATE \$45,010 TO THE SHERIFF'S DEPARTMENT FOR
FUNDS RECEIVED FROM VARIOUS SOURCES FOR FYE JUNE 30, 2019**

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to approve a Resolution of the Greene County Legislative Body to appropriate \$45,010 to the Sheriff's Department for funds received from various sources for FYE June 30, 2019.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Arrowood voted no. Commissioner Patterson was absent. The motion to approve the Resolution passed.

**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO
APPROPRIATE \$45,010 TO THE SHERIFF'S DEPARTMENT FOR FUNDS
RECEIVED FROM VARIOUS SOURCES FOR FYE JUNE 30, 2019**

WHEREAS, the Greene County Sheriff's Department received proceeds totaling twenty-one thousand seven hundred thirty-one dollars (\$21,731) in equitable sharing funds from the Internal Revenue Service and;

WHEREAS, the funds were received as a result of a joint investigation with federal agencies in which currency and bank accounts were seized which made the Greene County Sheriff's Office eligible to share in the proceeds and;

WHEREAS, the money received from the Internal Revenue Service must be spent on approved law enforcement purposes and/or equipment and;

WHEREAS, the Greene County Sheriff's Department received reimbursements totaling twenty-one thousand four hundred ninety-six dollars (\$21,496) from insurance claims related to traffic accidents and a vehicle fire and;

WHEREAS, the Greene County Sheriff's Department received proceeds totaling one thousand seven hundred eighty-three dollars (\$1,783) from the sale of recycled materials and;

WHEREAS, the Greene County Sheriff's Department wishes to expend these funds during the current fiscal year and;

NOW, THEREFORE, BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on October 15th, 2018 a quorum being present and a majority voting in the affirmative, that the budget be amended as follows:

E


**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO
APPROPRIATE \$45,010 TO THE SHERIFF'S DEPARTMENT FOR FUNDS
RECEIVED FROM VARIOUS SOURCES FOR FYE JUNE 30, 2019**

INCREASE IN BUDGETED REVENUES

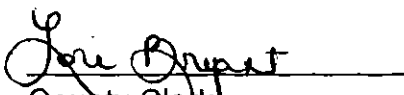
42910	Proceeds from Confiscated Property	\$ 21,731
44145	Sale of Recycled Material	1,783
49700	Insurance Recovery	21,496
Total Increase in Budgeted Revenues		<u>\$ 45,010</u>


INCREASE IN APPROPRIATIONS

54110	SHERIFF'S DEPARTMENT	
716	Law Enforcement Equipment	\$ 23,514
54120	SPECIAL PATROLS	
718	Vehicles	21,496
Increase in Budgeted Appropriations		<u>\$ 45,010</u>


County Mayor

Budget and Finance Committee
Sponsor


County Clerk


County Attorney

RESOLUTION F: A RESOLUTION TO GRANT AUTHORITY TO THE
GREENE COUNTY MAYOR TO ENTER INTO AN AGREEMENT WITH
EAST TENNESSEE STATE UNIVERSITY ON BEHALF OF ITS QUILLEN
COLLEGE OF MEDICINE, DIVISION OF FORENSIC PATHOLOGY TO
PROVIDE AUTOPSY SERVICES FOR THE FYE JUNE 30, 2019

A motion was made by Commissioner Bowers and seconded by Commissioner Clemmer to approve a Resolution to grant authority to the Greene County Mayor to enter into an agreement with East Tennessee University on behalf of its Quillen College of Medicine, Division of Forensic Pathology to provide autopsy services for the FYE June 30, 2019.

Mayor Morrison explained that Mayor Crum signed a four-year contract in 2014 with ETSU, which expired September 30th. He stated that an increase in opioid-related deaths has caused the college to renegotiate contracts regarding autopsy services with eight counties in Northeast Tennessee. He said that Greene County will now receive 73 autopsies each calendar year. When we exceed, the county will pay an extra fee of \$1800 per autopsy. The new contract is a one-year contract, not four years which was previously signed by Mayor Crum.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; and 0 – nay; and 1 – absent. The motion to approve the Resolution passed.

A RESOLUTION TO GRANT AUTHORITY THE GREENE COUNTY MAYOR TO ENTER INTO AN AGREEMENT WITH EAST TENNESSEE STATE UNIVERSITY ON BEHALF OF ITS QUILLEN COLLEGE OF MEDICINE, DIVISION OF FORENSIC PATHOLOGY TO PROVIDE AUTOPSY SERVICES FOR THE FYE JUNE 30, 2019


WHEREAS, Greene County has been offered a contract from East Tennessee State University on behalf of it Quillen College of Medicine, Division of Forensic Pathology to provide consulting services to county medical examiner, medical investigators, and county coroners in order to determine ME jurisdiction and recommend case disposition based on NU guidelines; and;

WHEREAS, the contract is for one year going from October 1, 2018 through September 30, 2019; and

WHEREAS, the contract will cost Greene County one hundred thirty-five thousand nine hundred fifty dollars (\$135,950) for up to a maximum of seventy-three (73) cases per year and an additional one thousand eight hundred dollars (\$1,800) for each case over seventy-three (73) and;

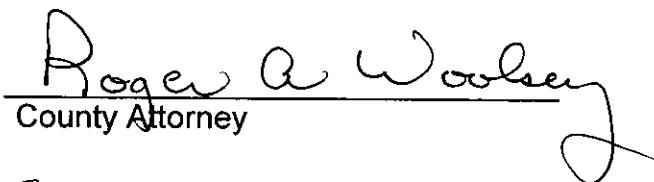
WHEREAS, the County Mayor requests the authorization from the Greene County Legislative Body to enter into the aforementioned agreement;

NOW, THEREFORE, BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on October 15th, 2018 a quorum being present and a majority voting in the affirmative, that the Greene County Mayor may enter into an agreement with East Tennessee State University for autopsy services:


County Mayor

Budget and Finance Committee
Sponsor


County Clerk


County Attorney

F.

**RESOLUTION G: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE
BODY TO APPROPRIATE \$46,650 TO THE HIGHWAY CAPITAL OUTLAY
DEPARTMENT FOR FUNDS RECEIVED FROM VARIOUS GOVDEAL SALES
FOR FYE JUNE 30, 2019**

A motion was made by Commissioner Clemmer and seconded by Commissioner Bowers to approve a Resolution of the Greene County Legislative Body to appropriate \$46,650 to the Highway Capital Outlay Department for funds received from various Govdeal Sales for FYE June 30, 2019.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote wa taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The motion to approve the Resolution passed.

**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY TO
APPROPRIATE \$46,650 TO THE HIGHWAY CAPITAL OUTLAY DEPARTMENT FOR
FUNDS RECEIVED FROM VARIOUS GOVDEAL SALES FOR FYE JUNE 30, 2019**

WHEREAS, the Greene County Highway Department received proceeds totaling forty-six thousand six hundred fifty dollars (\$46,650) in funds from the sale of surplus equipment on GovDeals and;

WHEREAS, the Greene County Highway Department requests to increase budgeted revenues in the Highway Fund - #131-44530 (Sale of Equipment) and budgeted appropriations 131-68000-714 (Highway Equipment) by \$46,650 and;

WHEREAS, the Greene County Highway Department wishes to expend these funds during the current fiscal year and;

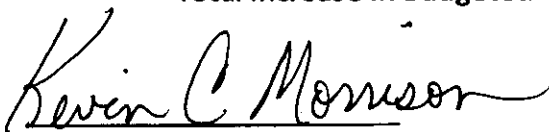
NOW, THEREFORE, BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on October 15th, 2018 a quorum being present and a majority voting in the affirmative, that the budget be amended as follows:

INCREASE IN BUDGETED REVENUES

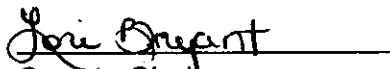
44530	Sale of Equipment	<u>\$ 46,650</u>
	Total Increase in Budgeted Revenues	<u>\$ 46,650</u>


INCREASE IN APPROPRIATIONS

68000	CAPITAL OUTLAY	
714	Highway Equipment	<u>\$ 46,650</u>
	Total Increase in Budgeted Appropriations	<u>\$ 46,650</u>


County Mayor

Budget and Finance Committee
Sponsor


County Clerk


County Attorney



**RESOLUTION H: A RESOLUTION REQUESTING OUR STATE
LEGISLATORS TO ESTABLISH A SPECIALTY PLATE IN RECOGNITION
OF THE GREENE COUNTY SCHOOL SYSTEM, THE PROCEEDS FROM
WHICH WOULD BENEFIT THE GREENE LEAF EDUCATION FOUNDATION**

A motion was made by Commissioner White and seconded by Commissioner Quillen to approve a Resolution requesting our state Legislators to establish a specialty plate in recognition of the Greene County School System, the proceeds from which would benefit the Greene Leaf Education Foundation.

Suzanne Richey, Executive Director of the Greene Leaf Foundation, explained that the foundation raises money mostly from businesses and private donations to provide funding for the Greene County Schools system.

Mayor Morrison called the Commissioners to vote on their keypads. The following Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Patterson was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION REQUESTING OUR STATE LEGISLATORS TO ESTABLISH A
SPECIALTY LICENSE PLATE IN RECOGNITION OF THE GREENE COUNTY
SCHOOL SYSTEM, THE PROCEEDS FROM WHICH WOULD BENEFIT THE
GREENE LEAF EDUCATION FOUNDATION**

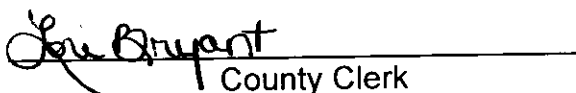
- WHEREAS, Greene County has a rich heritage in the field of education, which includes being home to both Tennessee's oldest college – Tusculum University – as well as one of the state's pioneers in the field of education – Samuel Doak; and
- WHEREAS, the Greene County School System continues this heritage today by providing educational opportunities to nearly 7,000 students throughout our county; and
- WHEREAS, the Greene County Commission would like to recognize our school system by commemorating it with a specialty license plate; and
- WHEREAS, the Tennessee Department of Revenue requires the support of our local representatives in both Houses of the State Legislature to establish a specialty license plate; and
- WHEREAS, if established, the proceeds of such a specialty license plate would benefit the Greene LEAF Education Foundation, whose mission is to serve as an advocate for creating a premier educational environment for the students of Greene County, Tennessee, by providing needed resources for students and educators;

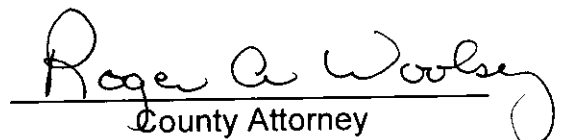
NOW, THEREFORE, BE IT RESOLVED that the Greene County Commission, meeting in session on the 15th day of October 2018, a quorum being present and a majority voting in the affirmative requests that our State Representative and State Senator, respectively, sponsor the required bills to ratify this resolution.

This request shall take effect upon passage, the public welfare requiring it.


County Mayor

Brad Peters
Sponsor


County Clerk


County Attorney

H.

OTHER BUSINESS

Mayor Morrison announced that the amendment to the agreement between East Tennessee State University and Greene County, Tennessee has been disposed of.

Mayor Morrison also announced that elevator at the jail is scheduled to be installed on October 29, 2018, which should take 6 to 8 days.

Mayor Morrison said that the deadline for submission of Resolutions for the next Commission meeting will be November 8, 2018 by the close of business.

The next County Commission meeting will be scheduled for November 19, 2018.

AMENDMENT TO AGREEMENT
BETWEEN
EAST TENNESSEE STATE UNIVERSITY
AND
GREENE COUNTY, TENNESSEE

September 25, 2018

The following terms and conditions, as applicable, shall amend the above-referenced agreement (the "Contract") between East Tennessee State University ("University"), and Greene County, Tennessee ("County"), and are incorporated by reference and made an integral part of that Contract. The terms and conditions of this Amendment shall control in the event of any conflict with any term or condition of the Contract. Those terms and conditions of the Contract not amended herein shall remain in full force and effect.

Amend the following:

- A. Section II, Part 1 shall be amended to state the following: "This Agreement shall be effective commencing October 1, 2014 and shall expire on October 31, 2018. Parties shall commence performance of execution of this Agreement on or before October 1, 2014."

IN WITNESS WHEREOF, the parties hereto, through their duly authorized representatives, have caused these presents to be executed on the dates below indicated.

EAST TENNESSEE STATE UNIVERSITY

By: _____

Title: _____

Date: _____

GREENE COUNTY, TENNESSEE

By: Devin C. Almonson

Title: County Mayor

Date: 10-1-2018

ADJOURNMENT

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to adjourn the meeting.

Commissioner Peters closed the meeting in Prayer.

AGENDA
GREENE COUNTY LEGISLATIVE BODY

Monday, October 15, 2018

6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, October 15, 2018 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

Call to Order

- *Invocation - Commissioner Paul Burkey
- *Pledge to Flag - Commissioner Kathy Crawford
- *Roll Call

Public Hearing

- Jackie Fischer, Park Manager, David Crockett Birth Place State Park
- Public Hearing regarding Carol D Allen, Paul C Helton Jr - Saskus LLC Property rezoning

Proclamations

- National Breast Cancer Awareness Month

Approval of Prior Minutes

Reports

- Reports from Solid Waste Dept.
- Committee minutes

Election of Notaries

Old Business

- Copy of the Rules of Procedure for the Board of County Commissioners as adopted at the September 2018 Commission meeting

Resolutions

- A. A resolution to rezone certain territory owned by Carol D Allen, Paul C Helton Jr - Saskus LLC from: A-1 General Agriculture District & B-3 Arterial Business District to: M-1, Industrial District within the Unincorporated Territory of Greene County, Tennessee
- B. The Greene County Schools Food Service Fund: A resolution to amend the Food Service Budget to purchase equipment for the new North Greene kitchen
- C. The General Purpose School Fund: A resolution to amend the Greene County Schools Budget for changes in revenues and expenditures for fiscal year 2018-2019
- D. A resolution of the Greene County Legislative Body to budget \$10,284 in grant revenue and appropriations for the Edward Byrne Memorial Justice Assistance Grant for the fiscal year ending June 30, 2019
- E. A resolution of the Greene County Legislative Body to appropriate \$45,010 to the Sheriff's Department for funds received from various sources for FYE June 30, 2019
- F. A resolution to grant authority to the Greene County Mayor to enter into an agreement with East Tennessee State University on behalf of its Quillen College of Medicine, Division of Forensic Pathology to provide autopsy services for the FYE June 30, 2019
- G. A resolution of the Greene County Legislative Body to appropriate \$46,650 to the Highway Capital Outlay Department for funds received from various Govdeal sales for FYE June 30, 2019
- H. A resolution requesting our State Legislators to establish a specialty license plate in recognition of the Greene County School System, the proceeds from which would benefit the Greene Leaf Education Foundation

Other Business

- Amendment to the agreement between East Tennessee State University and Greene County, Tennessee

Adjournment

Closing Prayer - Commissioner Brad Peters

**** Deadline for submission of resolutions for the next Commission meeting
will be November 8th at 4:30 pm ****



