

STATE OF TENNESSEE
COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY
SEPTEMBER 17, 2018
6:00 P.M.

The Greene County Legislative Body was in regular session on September 17, 2018 at 6:00 P.M. in the conference room at the Greene County Center of Technology.

Mayor Morrison called the meeting to order to transact business that is lawfully come before the Honorable Body. Commissioner Peters gave the invocation. Commission Dabbs led the Pledge to the Flag.

Mayor Morrison called the Commissioners to sign in on their keypads and the following Commissioners were present. Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White were present. There were 21 Commissioners present and 0 absent.

PUBLIC HEARING

- Joanie Scott, of Ballard Health, discussed the Healthier Tennessee initiative in Greene County and said that it has been positively impacting the county.
- Joel Hausser recognized Greene County Clerk, Lori Bryant for her involvement in the community in regards to the Vehicle Registration Mobile Service. Mr. Hausser also stated he spoke with T.J. with the EMS concerning the growth in the EMS hiring since the new EMS pay scale had been implemented.
- Commissioner Arrowood called on James Secrist, 1780 Main Street, Mosheim, spoke in regards to Kay Solomon Armstrong, praising her for her position as Greene County Clerk & Master. He asked the Commissioners to stop the appeal on the salary lawsuit.
- Commissioner Dabbs called on Eddie Jennings, 1301 Pisgah Road of the Sunnyside Community, spoke concerning the duties of the School Superintendent. He read some of duties of the School Superintendent from T.C.A 49-2-301. He also spoke to the Commissioners concerning the recent appointments of the various Commission Committees.

**PROCLAMATION
SUICIDE PREVENTION MONTH
CELEBRATION OF LIFE**

**Mayor Morrison announced to the Commissioners the Proclamations proclaiming
September 2018 as Suicide Prevention Month and Celebration of Life Month.**

**PROCLAMATION FOR
SUICIDE PREVENTION AWARENESS MONTH**

WHEREAS, suicide is one of the most disruptive and tragic events a family and community can experience, with more than 950 lives lost in Tennessee each year and an estimated 8-25 attempted suicides for each suicide death; and

WHEREAS, suicide is the 10th leading cause of all deaths in Tennessee and the second leading cause of death among people from the age of 15 to 24 (source; Tennessee Department of Health); and

WHEREAS, Tennessee veterans, active-duty military personnel, and National Guardsmen face a disproportionate risk as compared to the general population of Tennessee, with more dying from suicide than combat; and

WHEREAS, public awareness of this terrifying problem is the key to preventing further suffering and loss of life; and the risk for human self-destruction can be reduced through awareness, education and treatment; and as the highest risk for suicide is among the survivors of those who died by suicide or those who have attempted suicide; and

WHEREAS, suicide prevention has been declared a national priority by the President and Congress; and Tennessee declares suicide prevention as a state priority and the legislature, in partnership with TSPN, implements the Tennessee Strategy for Suicide Prevention based on the National Strategy for Suicide Prevention; and

WHEREAS, Tennessee is a national leader in the effort to prevent suicide, being one of the first states to develop a suicide prevention and evaluation plan covering the lifespan; and

WHEREAS, the Governor of Tennessee has appointed a Suicide Prevention Network Advisory Council to coordinate the implementation of the Tennessee Strategy for Suicide Prevention; and

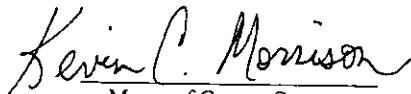
WHEREAS, the Tennessee Suicide Prevention Network is a grassroots collaboration of Tennesseans and organizations working to eliminate the stigma of suicide, educate the community about the warning signs of suicide, and ultimately reduce the rate of suicide in our state; and

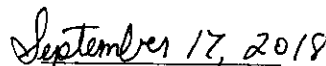
WHEREAS, the Tennessee Suicide Prevention Network (tspn.org) is also committed to excellence in suicide prevention, intervention, and postvention; now

THEREFORE, I, Kevin Morrison, by virtue of the authority vested in me as Mayor of Greene County, Tennessee do hereby proclaim the month of September, 2018 as

“SUICIDE PREVENTION AWARENESS MONTH”

in Greene County, Tennessee, and urge all citizens to work to prevent suicide and to raise awareness and tolerance around all people affected by this tragedy.


Mayor of Greene County


Date



PROCLAMATION

"Celebration of Life"

WHEREAS, every day in America, 29 people die as a result of drunk driving and crashes; and

WHEREAS, our community was greatly affected by such a tragedy on July 30, 1993, when five students at South Greene High School lost their lives to a drunk driver in Sevierville, Tennessee; and

WHEREAS, in the wake of this tragedy, a local chapter of Mothers Against Drunk Driving (MADD) was formed in 1994, and they continue to work diligently for positive results in our community; and

WHEREAS, in the United States, the number of drunk driving deaths has been cut in half since MADD was formed in 1980; and

NOW THEREFORE LET IT BE RESOLVED, that on this 25th anniversary of their deaths, we remember and celebrate the lives of Kevin Adams, Natisha L. Goins, Toushawa Nichole Davis, Christopher Lynn McGee, and Ralph Ricker Jr., and we recognize Mothers Against Drunk Driving for their tireless efforts in improving the safety of our community.

I, Kevin Morrison, Greene County Mayor, officially proclaim July 30 to be Celebration of Life Day.

Kevin C. Morrison
COUNTY MAYOR



NOMINATION AND APPROVAL OF CHAIRMAN OF THE COUNTY LEGISLATIVE BODY

A motion was made by Commissioner Waddle and seconded by Commissioner Dabbs to nominate Kevin Morrison as Chairman of the County Legislative Body. Mayor Morrison asked three times if there were any nominations. Commissioner Bowers asked for the nomination to cease. Mayor Morrison announced that the nomination has ceased and elect by acclamation. Mayor Morrison asked for all those in favor to state aye, and all those oppose to state no. Mayor Morrison announced that all those said aye and the vote was unanimous to approve Kevin Morrison as Chairman of the County Legislative Body.

NOMINATION AND APPROVAL OF CHAIRMAN PRO-TEM OF THE LEGISLATIVE BODY

A motion was made by Commissioner Quillen and seconded by Commissioner Patterson to nominate Dale Tucker as Chairman Pro-Tem of the Legislative Body. Mayor Morrison asked three times if there were any nominations. Commissioners Bowers asked for the nomination to cease. Mayor Morrison announced that the nomination has ceased and elect by acclamation. Mayor Morrison asked for all those in favor to state aye, and all those oppose to state no. All those stated aye except one Commissioner to approve Dale Tucker as Chairman Pro-Tem of the Legislative Body.

APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Kesterson and seconded by Commissioner Clemmer to approve the prior minutes.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken to approve the minutes. Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; and 0 – nay. Mayor Morrison stated the prior minutes were approved.

REPORTS FROM SOLID WASTE DEPARTMENT COMMITTEE MINUTES

Mayor Morrison announced to the Commissioners that we have received a letter as of September 12, 2018 from the Department of Environmental Conservation notifying our Road Superintendent of a notice of violation issued to our asphalt facility from an inspection on August 30, 2018. The letter states upon review of the facts a submitted letter it has been determined the notice of violation was warranted. The division will consider the information that was submitted in our letter and determine any civil penalty, if any should be assessed. Mayor Morrison stated that this comes from the Section Manager of Enforcement from the Tennessee Department of Environmental Conservation.

The Reports from Solid Waste Department and the Committee Minutes were approved on September 24, 2018.

ELECTION OF NOTARIES

Mayor Morrison asked for County Clerk Lori Bryant to read the list of names requesting to be notaries to the Commission. A motion was made by Commissioner Clemmer and seconded by Commissioner Quillen to approve the notary list.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioner Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; 0 – nay; and 0 – absent. The Commissioners voted in favor of the motion to approve the notaries.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC
AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE SEPTEMBER 17, 2018 MEETING OF THE GOVERNING BODY:

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|----------------------------------|--|--------------|---|----------------|---|
| 1. CHRISTINA MARIE ADAMS | 1317 GOLF COURSE ROAD NEWPORT TN 37821 | -- | 3465 E ANDREW JOHNSON HWY. GREENEVILLE TN 37745 | 423-638-0420 | |
| 2. CHASITY YVONNE BLAZER | 1620 ELMER HAYES RD MOSHEIM TN 37818 | 423-552-4062 | 1319 TUSCULUM BLVD OFFICE 1 GREENEVILLE TN 37745 | 423-787-0353 | |
| 3. KIMBERLY MILLIGAN BROWN | 460 STONE DAM RD CHUCKEY TN 37641 | 552-0108 | 810 W CHURCH STREET GREENEVILLE TN 37745 | 798-1749 | |
| 4. DONNA L DICK | 107 REED AVE GREENEVILLE TN 37743 | 423-972-5195 | 705 PROFESSIONAL PLAZA DR STE2 GREENEVILLE TN 37745 | 423-636-1800 | |
| 5. SONYA H EVANS | 520 HODGETOWN ROAD RUTLEDGE TN 37861 | 423-736-3845 | 214 N COLLEGE ST, STE 300 GREENEVILLE TN 37745 | 423-278-5722 | |
| 6. LORI A FANNON | 205 EMERALD RD MOSHEIM TN 37818 | 423-552-5245 | 124 N MAIN ST GREENEVILLE TN 37743 | 423-783-1027 | |
| 7. KATHERINE A HOPEK | 1116 HERITAGE LANE EAST JONESBOROUGH TN 37659 | 423-638-5892 | 104 N. COLLEGE ST. GREENEVILLE TN 37743 | -- | JONATHAN CAVE ROBERT PAYNE CAVE, SR. |
| 8. JACQULYN GAUT JONES | 1578 GOLF COURSE RD NEWPORT TN 37821 | 423-231-4413 | 3465 EAST AJ HWY SUITE 4 GREENEVILLE TN 37745 | 423-638-0420 | |
| 9. NANCY DUNCAN KASIOR | 4720 ERWIN HWY. AFTON TN 37616 | 423-639-2844 | 4720 ERWIN HWY. AFTON TN 37616 | -- | W.F.KASIOR MELANIE SMITH WILLIAMS |
| 10. ROBBIE MAE KEY | 70 HUMPHREYS ROAD GREENEVILLE TN 37743 | | 2330 EAST ANDREW JOHNSON HIGHW GREENEVILLE TN 37743 | 423 609 5730 | |
| 11. TRACY A KILDAY | 590 BRIGHT HOPE RD. GREENEVILLE TN 37743 | 423-609-1635 | 4522 BLUE SPRINGS PKWY GREENEVILLE TN 37745 | 423-639-6691 | |
| 12. CAROLYNN FAYE KINSER | 140 ROLLING HILLS ROAD GREENEVILLE TN 37743 | 423-278-0964 | 140 ROLLING HILLS ROAD GREENEVILLE TN 37743 | 423-278-0964 | CAROLYNN F KINSER |
| 13. TIMOTHY CHARLES LANDECK | 301 CHERRY ST GREENEVILLE TN 37745 | 423-972-2905 | 841 TUSCULUM BLVD GREENEVILLE TN 37745 | 423-787-1290 | |
| 14. SASHA DIANE LAY | 1812 MOORE AVE GREENEVILLE TN 37745 | 423-972-7271 | 101 WEST SUMMER STREET GREENEVILLE TN 37743 | 423-638-4154 | |
| 15. ROSEMARY DAWN ROSHT JONES | 81 EAST RIDGES DRIVE CHUCKEY TN 37641 | 423 823 1052 | 509 TUSCULUM BOULEVARD GREENEVILLE TN 37745 | 423 639 0187 | |
| 16. KAREN ANNETTE SHELTON | 112 RICKER AVE GREENEVILLE TN 37743 | 423-552-5177 | 3500 W. ANDREW JOHNSON HWY GREENEVILLE TN 37809 | 423-823-9584 | BRYANT SURETY BONDS |


 SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

9.5.18

DATE

**RESOLUTION A: A RESOLUTION TO APPOINT MEMBERS TO THE VARIOUS
GREENE COUNTY COMMITTEES**

A motion was made by Commissioner Quillen and seconded by Commissioner Bowers to approve a Resolution to appoint members to the various Greene County Committees.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; 0 – nay; and 0 – absent. The motion to approve the Resolution passed.

**A RESOLUTION TO APPOINT MEMBERS TO THE VARIOUS GREENE
COUNTY COMMITTEES**

WHEREAS, it is necessary in the daily function and efficiency of Greene County Government to appoint members to serve on certain Greene County Committees; and

WHEREAS, T.C.A. § 5-6-106(c) provides that the County Mayor shall appoint members of county boards and commissions; and

WHEREAS, such appointees shall be subject to confirmation by the Greene County Legislative Body; and

WHEREAS, attached as Exhibit "A" to this Resolution is Greene County Mayor's appointments for the various committees, boards, and commissions, subject to the approval of the Greene County Legislative Body.

NOW, THEREFORE BE IT RESOLVED by the Greene County Legislative Body meeting in regular session on the 17th day of September, 2018, a quorum being present and a majority is voting in the affirmative that the attached Exhibit "A" of the appointments for the various Greene County committees, boards, and commissions be approved as presented and listed.

Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

Robin Quillen
Sponsor

Kevin C. Morrison
County Mayor

Jeri Brist
County Clerk

Roger A. Woolsey
County Attorney

A.

"Exhibit A"

Greene County Committees

updated 9/1/2018

Committee Description:

Member Names:

Term on Committee:

| | | | |
|--|---|-------------------------------------|------------|
| Animal Control Committee | 1 | Chris Cutshall, Director | |
| | 2 | Kaleb Powell - 2nd District | |
| | 3 | Robin Quillen - 3rd District | |
| | 4 | Lyle Parton - 4th District | |
| | 5 | Jeffrey Bible - 6th District | |
| | 6 | Teddy Lawing - 7th District | |
| Audit Committee | 1 | Beth Ann Collins | |
| | 2 | Bill Moss | |
| | 3 | Thomas "Tommy" Love | |
| Beer Board Committee | 1 | Bill Dabbs, 4th District | |
| | 2 | Josh Arrowood, 2nd District | |
| | 3 | Gary Shelton, 5th District | |
| Budget Committee also notify: David McLain Regina Nuckols Kevin Swatsell & April | 1 | Kevin Morrison - Co. Mayor | |
| | 2 | Danny Lowery, Budget Director | Ex Officio |
| | 3 | Paul Burkey, 7th District | |
| | 4 | John Waddle, 6th District | |
| | 5 | Brad Peters, 2nd District | |
| | 6 | Dale Tucker, 1st District | |
| Building Code Committee Tim Tweed | 1 | Clifford "Doc" Bryant, 3rd District | |
| | 2 | Brad Peters, 2nd District | |
| | 3 | Pamela Carpenter, 5th District | |
| | 4 | Kathy Crawford, 1st District | |
| | 5 | Josh Kesterson, 6th District | |
| | 6 | Robin Quillen - 3rd District | |
| | 7 | White, Tim - 1st District | |
| Building Code Appeals Comm. formed 2008 Tim Tweed | 1 | William Brown, EMA Director | |
| | 2 | Dena Fillers | |
| | 3 | Idell, Jeff, Construction | |
| | 4 | Jacobs, John, Structural Engineer | |
| | 5 | Josh Kesterson - 6th District | |
| | 6 | Riley, Sam, Realtor | |
| | 7 | White, Tim - 1st District | |
| | 8 | Wright, Dave, Architect | |
| Cable Franchise Committee | 1 | Butch Patterson, 7th District | |
| | 2 | Kaleb Powell, 2nd District | |
| | 3 | Robin Quillen, 3rd District | |
| | 4 | Josh Arrowood, 2nd District | |
| | 5 | Pam Carpenter, 5th District | |
| | 6 | Woolsey, Roger, Co. Atty. | |
| Civil Service Board serve three-year terms | 1 | Douglas Payne | 2020 |
| | 2 | Ron Metcalf | 2018 |
| | 3 | Tony Jones | 2020 |
| Delinquent Tax Board | 1 | Dale Tucker, 1st District | |
| | 2 | Lyle Parton, 4th District | |
| | 3 | Hoot Bowers, 5th District | |
| | 4 | Jason Cobble, 3rd District | |
| Education Committee | 1 | David McLain, School Director | |
| | 2 | Tim White, 1st District | |
| | 3 | Hoot Bowers, 5th District | |
| | 4 | Paul Burkey, 7th District | |
| | 5 | Bill Dabbs, 4th District | |
| | 6 | Butch Patterson, 7th District | |

| | | | |
|--|----|--|-----------------------|
| Emergency Medical Services | 1 | Kevin Morrison - Co. Mayor | |
| | 2 | Brown, William, EMA Director | Ex Officio |
| | 3 | Robin Quillen, 3rd District | |
| | 4 | Daniels, W. T, City Mayor | |
| | 5 | Dr. Atim Rasheed (TAK) | Current Med. Director |
| | 6 | Kathy Crawford, 1st District | |
| | 7 | Street, Shaun, Health Dept. Director | |
| | 8 | Paxton, Keith | |
| | 9 | Whitfield, Chuck, LMH | |
| | 10 | Tammy Albright, TAK | |
| Agriculture Extension Committee | 1 | Kevin Morrison, Co. Mayor | Ex Officio |
| | 2 | Dale Collette | 2018 |
| | 3 | Jason Cobble, 3rd District | 2019 |
| | 4 | Julie Kleinlein | 2019 |
| | 5 | Betty Love | 2018 |
| | 6 | Erich Winter | 2021 |
| | 7 | Gary Shelton, 5th District | 2019 |
| | 8 | Dale Tucker, 1st District | 2019 |
| Ethics Committee | 1 | Joy Rader, Register of Deeds | Elected Official |
| | 2 | Josh Arrowood, 2nd District | |
| | 3 | Gary Shelton, 5th District | |
| | 4 | Jason Cobble, 3rd District | |
| | 5 | George Clemmer, 4th District | |
| | 6 | Butch Patterson, 7th District | |
| | 7 | John Waddle, 6th District | |
| | 8 | Kathy Crawford, 1st District | |
| Board of Equalization <i>APPOINTED IN 2013</i> | 1 | Crum, Ray | |
| | 2 | Gentry, Phil | |
| | 3 | Phillipa, Wayne | |
| | 4 | Pillar, Marc | |
| | 5 | Wildman, Joseph, Chairman | |
| Greene County Health & Safety (Debris Ordinance) (Tim Tweed) | 1 | Lyle Parton, 4th District | |
| | 2 | Josh Kesterson, 6th District | |
| | 3 | Kaleb Powell, 2nd District | |
| | 4 | Robin Quillen - 3rd District | |
| | 5 | Tim White - 1st District | |
| Greene County Historical Committee | 1 | Josh Arrowood, 2nd District | |
| | 2 | Massey, Tim | Historian |
| | 3 | Josh Kesterson, 6th District | |
| | 4 | Clifford "Doc" Bryant, 3rd District | |
| Greene County Records Committee | 1 | Armstrong, Kay S | |
| | 2 | Pam Carpenter, 5th District | |
| | 3 | Tim Massey | Historian |
| | 4 | Josh Arrowood, 2nd District | |
| | 5 | Erin Evans | Librarian |
| | 6 | Rader, Joy | |
| | 7 | Bryant, Lori | |
| | 8 | Walker, Madge | |
| | 9 | Wright, Judge | |
| Health Board <i>4 year terms</i> * Appointments done in January | 1 | Jackie Neas, Community Member | 2021 |
| | 2 | Alexander, Carmelia | 2021 |
| | 3 | Boyes, Dr. John | 2021 |
| | 4 | Morrison, Kevin - Co. Mayor | 2021 |
| | 5 | Corley, Alan B., Pharmacist | 2021 |
| | 6 | David McLain, School Director | 2021 |
| | 7 | O'Dell, Dr. Michael J, Physician | 2021 |
| | 8 | Shepard, Dr. Craig | 2021 |
| | 9 | Street, Shaun, Local Health Dept. Director | 2021 |
| | 10 | Woolsey, Doug, Veterinarian | 2021 |
| | 11 | Zook, Dr. Kimi | 2017 Ex Officio |

| | | | |
|-----------------------------|---|------------------------------|--|
| Investment Committee | 1 | Nathan Holt - Trustee | |
| | 2 | Dale Tucker, 1st District | |
| | 3 | Bill Dabbs, 4th District | |
| | 4 | John Waddle, 6th District | |
| | 5 | Paul Burkey, 7th District | |
| | 6 | George Clemmer, 4th District | |

| | | | |
|-------------------------------|---|---------------------------|--|
| Industrial Park Agency | 1 | Kevin Morrison, Co. Mayor | |
| | 2 | W.T. Daniels, City Mayor | |
| | 3 | City Representative | |
| | 4 | Terry Leonard | |
| | 5 | Allen Jones | |

| | | | |
|--|----|-------------------------------------|--|
| Insurance Committee John McInturff Andrea Hillis - Tri State Claims Patti Roberts - Takoma Maggie Hayes Tony Williamson - Trinity Chris Poynter - Trinity Krystal Justis - Insurance Clerk | 1 | Kevin Morrison - Co. Mayor | |
| | 2 | Wesley Holt - Sheriff | |
| | 3 | David McLain | |
| | 4 | Roger Woolsey, Co. Atty | |
| | 5 | Danny Lowery, Budget Director | |
| | 6 | Kevin Swatsell, Hwy, Superintendant | |
| | 7 | Erin Chandler, HR Director | |
| | 8 | John Waddle, 6th District | |
| | 9 | Bill Dabbs, 4th District | |
| | 10 | Dale Tucker, 1st District | |
| | 11 | Brad Peters, 2nd District | |

| | | | |
|----------------------------------|----|-------------------------------------|--|
| Law Enforcement Committee | 1 | Wesley Holt, Sheriff | |
| | 2 | Jeffrey Bible, 6th District | |
| | 3 | Clifford "Doc" Bryant, 3rd District | |
| | 4 | Josh Kesterson, 6th District | |
| | 5 | Kaleb Powell, 2nd District | |
| | 6 | Lloyd "Hoot" Bowers, 5th District | |
| | 7 | Kathy Crawford, 1st District | |
| | 8 | Robin Quillen, 3rd District | |
| | 9 | Teddy Lawing, 7th District | |
| | 10 | Jason Cobble, 3rd District | |
| | 11 | Gary Shelton, 5th District | |

| | | | |
|---|---|-------------------------------|------------------|
| Local Library Board 3 year term | 1 | Bewley, Carla | 1/20/2017 City |
| | 2 | Hawk, Buddy | City Co-Term |
| | 3 | Henbree, Beth | 1/20/2018 County |
| | 4 | Kidwell, Ginny | 1/20/2018 City |
| | 5 | Pensinger, Julia | 1/19/2019 County |
| | 6 | Butch Patterson, 7th District | Co-Term County |
| | 7 | Bobby Holt | 1/19/2019 City |

| | | | |
|--|---|------------------------------|------|
| 9-1-1 Representatives 4 year terms - Sept. ea. Yr. 1 year term for VFAssoc. | 1 | Ray Adams | 2019 |
| | 2 | William Brown | 2019 |
| | 3 | Tim Ward, Chief of Police | 2022 |
| | 4 | Alan Shipley, Fire Chief TBD | 2022 |
| | 5 | John Waddle, 6th District | 2019 |
| | 6 | Ryan Holt (1 year term) | 2019 |
| | 7 | William Holt | 2018 |
| | 8 | Calvin Hawkins, EMS Director | 2019 |
| | 9 | LeRoy Tipton | 2020 |

| | | | |
|---|---|------------------------------|--|
| 9-1-1 Sign Committee (5 members chosen by County Mayor) | 1 | Jerry Bird | |
| | 2 | Kaleb Powell, 2nd District | |
| | 3 | Teddy Lawing, 7th District | |
| | 4 | Josh Kesterson, 6th District | |
| | 5 | Jeffrey Bible, 6th District | |

| | | | |
|---|---|--|---------------|
| Personnel Policies Committee | 1 | Brad Peters, 2nd District | |
| | 2 | Pam Carpenter, 5th District | |
| | 3 | Kaleb Powell, 2nd District | |
| | 4 | Robin Quillen, 3rd District | |
| | 5 | Teddy Lawing, 6th District | |
| | 6 | Clifford "Doc" Bryant, 3rd District | |
| | 7 | Butch Patterson, 7th District | |
| Planning Commission <i>(Serve four-year terms)</i> Advising: Amy Tweed Tim Tweed Roger Woolsey Kevin Morrison, Co. Mayor | 1 | Lyle Parton, 4th District | Co-Term |
| | 2 | Gwen Lilley | 2018 |
| | 3 | Jason Cobble, 3rd District | Co-Term |
| | 4 | Stevi King | 2018 |
| | 5 | Gary Rector | 2020 |
| | 6 | Edwin Remine | 2020 |
| | 7 | Kristen Girtan | 2020 |
| | 8 | Phillip Ottinger | 2018 |
| | 9 | Sam Riley | 2018 |
| Property Sales Committee <i>Appointed by Co. Mayor</i> | 1 | Jeffrey Bible, 6th District | |
| | 2 | Lyle Parton, 4th District | |
| | 3 | Lloyd "Hoot" Bowers, 5th District | |
| | 4 | Jason Cobble, 3rd District | |
| Purchasing Committee <i>5 members including Co. Mayor as per law</i> | 1 | Kevin Morrison, Co. Mayor | |
| | 2 | Teddy Lawing, 7th District | |
| | 3 | Pamela Carpenter, 5th District | |
| | 4 | Lyle Parton, 4th District | |
| | 5 | Tim White, 1st District | |
| Range Oversight Committee Police Chief & Sheriff are terms of office Community Rep is 3 year terms this is effective 8/14/2018 | 1 | Tim Ward, Police Chief | eff 8/14/2018 |
| | 2 | Wesley Holt, Sheriff | eff 9/1/2018 |
| | 3 | Dick Fawbush, Community Representative | eff 8/14/2018 |
| Regional Library Board | 1 | Booker, Rebecca | |
| | 2 | Pesinger, Julia | |
| Regional Solid Waste <i>six year terms</i> | 1 | Jim Greene, Solid Waste Director | County |
| | 2 | Benko, Mark | 2019 City |
| | 3 | Reynolds, Jennifer | 2020 County |
| | 4 | G'Fellers, Neil | 2018 City |
| | 5 | Peters, Brad | 2017 City |
| | 6 | Webster, Sarah | 2017 City |
| | 7 | Hauser, Joel | 2022 County |
| | 8 | Bird, Robert | 2020 Tusculum |
| | 9 | Waddle John | 2021 County |
| Road & Highway Committee | 1 | George Clemmer, 4th District | |
| | 2 | Lloyd "Hoot" Bowers, 5th District | |
| | 3 | Gary Shelton, 5th District | |
| | 4 | Josh Arrowood, 2nd District | |
| | 5 | Clifford "Doc" Bryant, 3rd District | |
| | 6 | Butch Patterson, 7th District | |
| | 7 | Tim White, 1st District | |
| Solid Waste Committee | 1 | Kathy Crawford, 1st District | |
| | 2 | Brad Peters, 2nd District | |
| | 3 | Butch Patterson, 7th District | |
| | 4 | Clifford "Doc" Bryant, 3rd District | |
| | 5 | Jeffrey Bible, 6th District | |
| | 6 | Pamela Carpenter, 5th District | |
| | 7 | George Clemmer, 4th District | |
| Board of Zoning Appeals <i>Appointed to 5 yr. Staggered terms</i> Advising: Tim Tweed Amy Tweed | 1 | Beth Douthat | 2018 |
| | 2 | Maybrey G'Fellers | 2018 |
| | 3 | Bill Dabbs, 4th District | 2019 |
| | 4 | Kathy Crawford, 1st District | 2019 |
| | 5 | Robert Wilhoit | 2019 |
| | 6 | Jason Smith | 2019 |
| | 7 | Holly Brooks | 2019 |

RESOLUTION B: A RESOLUTION TO APPROPRIATE \$1,600 TO MEET
THE 10% MATCH REQUIREMENT FOR THE ADMINISTRATION OFFICE
OF THE COURTS SECURITY GRANT FOR THE FISCAL YEAR ENDING JUNE 30, 2019

A motion was made by Commissioner Kesterson and seconded by Commissioner Waddle to approve a Resolution to appropriated \$1,600 to meet the 10% match requirments for the administration office of the Courts Security Grant for the fiscal year ending June 30, 2019.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. The vote was 21 – aye; 0 – nay; and 0 – absent. The motion to approve the Resolution passed.

**A RESOLUTION TO APPROPRIATE \$1,600 TO MEET THE 10% MATCH
REQUIREMENT FOR THE ADMINISTRATION OFFICE OF THE COURTS
COURTROOM SECURITY GRANT FOR THE FISCAL YEAR ENDING JUNE 30, 2019**

WHEREAS, the Circuit Court has applied for a grant to design and install a video arraignment system to help alleviate the OT incurred to transports, search, and monitor the inmates awaiting arraignment each day and;

WHEREAS, the estimated cost of the project is \$15,715 and contains a 10% matching provision from the recipient and;

WHEREAS, this project has been determined to be in the best interest of the citizens of Greene County and supported by the Sessions Court Judge, Circuit Court Clerk, and Supervisor of Courtroom Security and.

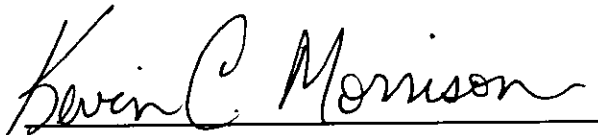
NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 17th day of September, 2018, a quorum being present and a majority voting in the affirmative, that the budget be amended as listed below.

DECREASE IN UNASSIGNED FUND BALANCE:

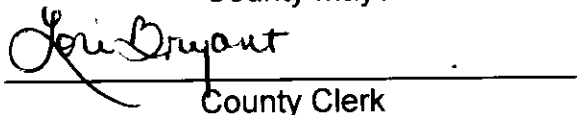
| | | |
|---|-------------------------|------------------------|
| 39000 | UNASSIGNED FUND BALANCE | <u>\$ 1,600</u> |
| TOTAL INCREASE TO ESTIMATED REVENUES | | <u>\$ 1,600</u> |

INCREASE IN APPROPRIATIONS:

| | | |
|---|-------------------------|------------------------|
| 53100 | CIRCUIT COURT | |
| 708 | Communication Equipment | <u>\$ 1,600</u> |
| TOTAL INCREASE IN APPROPRIATIONS | | <u>\$ 1,600</u> |

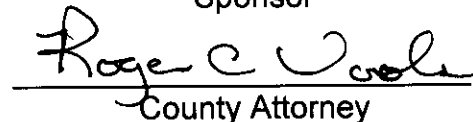


County Mayor


County Clerk

John Waddle

Sponsor


County Attorney

B.



Supreme Court of Tennessee

Administrative Office of the Courts

Nashville, Tennessee 37219

www.tncourts.gov

ADMINISTRATIVE OFFICE OF THE COURTS
COURTROOM SECURITY GRANT APPLICATION

Person Making Request Chris Shepard Email: chris@greencourts.com
County: Greene Location of Courthouse(s): 101 South Main St. Greeneville
Greeneville TN 37743
Presiding Judge: Kenneth Bailey County Mayor: Kevin Morrison
Email Knbailey@embarqmail.com Email: mayorkevinmorrison@greencountytn.gov

Section I – The purpose of this grant is to improve courtroom security and to “provide safe and secure facilities” to “conduct the business and duties of the court.” Tenn. Code Ann. 16-2-505(d)(1) – (2). Monetary award preference will be given to counties with courtrooms that do not currently meet the present minimum courtroom security standards and/or counties that have experienced a courtroom security breach during the 24-month period of July 1, 2016 – June 30, 2018. The present minimum court security standards adopted by the Tennessee Judicial Conference are listed below. This is a reimbursement grant that will be paid upon approval by the AOC and purchased by the county. All grants require a 10 percent match. Please include a specific cost amount for each item requested.

MINIMUM COURTROOM SECURITY STANDARDS INCLUDE:

- (1) Silent bench and court clerk’s public transaction counter panic button connected directly to the sheriff’s department or police department.
 - (2) A bullet-proof bench and court clerk work area in courtrooms.
 - (3) Availability of armed, uniformed guard (court officer) in each courtroom during court sessions.
 - (4) Court security training for court officers. Court security briefing on annual basis for judicial staff and courthouse personnel.
 - (5) Hand-held detectors (minimum of 2) and/or magnetometers in each county to assure the safety in each courthouse or courtroom.
 - (6) Each court building shall have signage posted at each court access entrance stating that all persons are subject to search by security personnel. Prohibited items are subject to seizure and forfeiture. Prohibited items include, but are not limited to, the following: firearms; other forms of weaponry; and any item(s) that can be transformed into a weapon.
 - (7) Hand held inspection security mirror to be used to view under courtroom seating and other areas for safety in the courthouse and/or courtroom(s).
-

Section II – Prioritize the security needs for your courtroom(s). List items you would like purchased for your courtroom(s), including but not limited to: silent bench panic button with connectivity directly to local law enforcement, bullet-proof bench, hand-held metal detectors, walk-through magnetometers, x-ray machines, video arraignment equipment, or other security needs. Please provide a cost estimate for each item requested. If you have a detailed estimate, please attach it to the grant application.

Priority #1 Item: Video Arraignment Equipment

Cost: 15,714.09

Section III – Please provide a brief summary of your request and how it will improve security in your courthouse. Please note whether your county presently meets the minimum courtroom security standards. Please include any other helpful information.

At the present time our county meets the minimum court room security standards. With that being said, there is still much we need to accomplish that would make our court house and court rooms a safer place for everyone. In Greene County Sessions Court, we usually average between 25 and 35 inmates on any given Monday, Wednesday, or Friday for arraignment. A video arraignment system would greatly improve the safety of court personnel and patrons to the court house. Our courtroom is laid out in a manner that puts inmates in close proximity to the public. Also, with such a heavy docket, court runs past the normal business hour closing time of 4:30, which requires overtime pay for employees. With the number of inmates being transferred to and from court, it puts a burden on jail administration and court security officers to find the personnel to manage that many inmates at once. At any time during transport, there are two guards for up to twenty inmates. During court, there are only two guards managing up to forty inmates during arraignments. A video arraignment system would greatly reduce the number of inmates coming up to court and would allow for faster docket management by our Judges, and reduce the inmate to guard ratio during transport.

Another situation we are starting to experience more and more are inmates in wheelchairs or on crutches. At the present time, our only solution to this is pushing the inmate up a steep hill, approximately 80 yards to the courthouse, then back down after court. There are steps to navigate in the courthouse, and having to take the inmate outside up the hill is the only option. Obviously, the weather conditions outside do not matter, inmates must be arraigned. A video arraignment system would be the obvious solution to this problem. Having an inmate outside at any time is a security concern. Especially in the arraignment phase of their situation. This also poses the problem of having to pull at least two guards off their normal duties to transport the inmate to court and back.

Section VIII – Please provide any detailed examples or occurrences of security issues your county courtroom(s) has experienced.

There have been occasions where a member of the public has passed contraband to an inmate. Items such as drugs, cell phones, cigarettes, notes, and drug paraphernalia. These are just some of the types of items that have been intercepted. Surely there have been times that things were passed that were not seen. Our court room officers are diligent in their job to keep everyone safe and stop inmate/public interaction, but they cannot see everything. Especially when there are 30 plus inmates to control. Video arraignment equipment would be beneficial in that the number of inmates coming up to court would be greatly reduced, and the court officers would have fewer people to manage.

Section IV – Please provide a brief summary concerning how your county will provide the 10% match. In-kind matches may also be considered. **The 10% match will come from our County Government by way of a resolution before the commission. Alternately, there are monies in a Court Security restricted fund that the Sheriff has agreed to let us draw from if needed.**

Section V - If your county has established a court security fund pursuant to Tenn. Code Ann. 67-4-601(b), please provide the current balance. \$ 12,000 If your county has not established this fund, you may wish to do so in order to provide continuous funding for courtroom security as permitted by the General Assembly.

Section VI – Does your county currently have an active court security committee pursuant to Tenn. Code Ann. 16-2-505(d)(2)

Yes X No _____

If no, please include a brief summary as to why you do not have an active court security committee.

Section VIII – Please designate **(1) one contact** for your county's grant application. This person will be contacted by the AOC should any questions arise regarding the application and should be able to confirm whether or not your courtroom(s) meets the minimum security standards.

Chris Shepard

Name of Contact

Circuit Court Clerk

Position

423-798-1760

chris@greencourts.com

Individual Completing Application
(print name)

Kenneth W. Bailey, Jr

Presiding Judge – Sessions Ct
(print name)

Kevin C. Morrison

County Mayor
(print name)

Individual Completing Application
(signature)

Kenneth W. Bailey, Jr

Presiding Judge
(signature)

Kevin C. Morrison

County Mayor
(signature)

Please email your completed grant application to Barbara Peck at: Barbara.Peck@tncourts.gov

You can also fax your request to the attention of Barbara Peck at (615) 741-6285.

Please submit your grant application no later than August 10, 2018. After review of applications received on or before August 10, 2018 if funds are still available, additional requests may be considered.

**RESOLUTION C: A RESOLUTION TO RESCIND OR RECONSIDER THE
RESOLUTION AUTHORIZING SUZANNE COOK AS COUNTY ATTORNEY
PRO-TEM TO APPEAL THE ORDERS OF THE CHANCERY COURT ON THE
SALARY SUIT FILED BY THE CLERK & MASTER, KAY SOLOMON-ARMSTRONG**

A motion was made by Commissioner Dabbs and seconded by Commissioner Parton to approve a Resolution to rescind or reconsider the Resolution authorizing Suzanne Cook as County Attorney Pro-Tem to appeal the orders of the Chancery Court on the salary suit filed by the Clerk & Master, Kay Solomon-Armstrong.

Commissioner Quillen asked County Attorney Roger Woolsey if this can be done. Roger Woolsey answered the question by advising the Commission that their main function was to allocate funds. If the County Commission voted on a budgetary issue, they cannot rescind. "If you talk parliamentary procedure you can't rescind or you can't reconsider. If you're talking lawsuit, you can." Roger Woolsey stated that since there isn't a final judgement yet on attorney fees, the commission can still decide how they want to proceed on the appeal. "The judge will decide what the lawyers' fees are." Whatever decision could have been made can be reconsidered once the final judgement comes in.

Commissioner White expressed his concerns by stating that several commissioners claimed not to feel comfortable about voting for the resolution. He said the previous and re-elected commissioners know more about the case than those newly-elected. He said his concern was that the new commissioners are not all as up to speed as the old ones.

Commissioner Bowers stated that he did not feel comfortable about voting against Something that has prevailed at the last Commission meeting.

**A RESOLUTION TO RESCIND OR RECONSIDER THE RESOLUTION
AUTHORIZING SUZANNE COOK AS COUNTY ATTORNEY PRO-TEM TO
APPEAL FROM THE ORDERS OF THE CHANCERY COURT ON THE
SALARY SUIT FILED BY THE CLERK & MASTER, KAY SOLOMON-
ARMSTRONG**

WHEREAS, Suzanne S. Cook was previously appointed as County Attorney *Pro-Tem* to represent Greene County in the civil action filed against Greene County by Kay Armstrong, Clerk and Master, styled Kay Solomon Armstrong v. Greene County; and

WHEREAS, after a four day trial before Chancellor John Rambo, who heard the case by interchange, the Court granted Ms. Armstrong part of the relief she sought of increased staffing for her office; and

WHEREAS, the Greene County Legislative Body, meeting in regular session on August 20, 2018 by resolution authorized and directed Suzanne S. Cook, County Attorney *Pro-Tem* to appeal the Court's ruling granting Ms. Armstrong additional staffing in the above referenced salary suit brought by the Clerk and Master, Kay Solomon-Armstrong.

WHEREAS, Jason Cobble who voted in favor of the resolution to appeal now desires to request reconsideration of the resolution to appeal by the Greene County Legislative Body and seeks to rescind that resolution to appeal passed by the Commission.

NOW, THEREFORE BE IT RESOLVED by the Greene County Legislative Body meeting in regular session on the 17th day of September, 2018, a quorum being present and a majority is voting in the affirmative that that the resolution previously passed by the Greene County Legislative body authorizing and directing Suzanne Cook

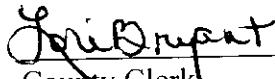
Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

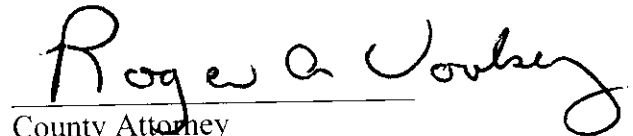
C.

as County Attorney *Pro-Tem* to appeal the Court's ruling in the above referenced salary suit brought by the Clerk and Master Kay Solomon-Armstrong is rescinded.

Jason Cobble
Sponsors


County Mayor


County Clerk


County Attorney

Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

Commissioner Cobble sponsored the resolution to rescind or reconsider the appeal. He said this all came from me wanting to change my vote from yes to no. He said he had learned a lot since the last commission meeting. He said he also wanted to give the new commissioners, whose first meeting was Monday, the option to go over the facts so that they can know what is going on. He said the old resolution said nothing about money, so it is not a budgetary issue. He said that the Commission should back up on the efforts to appeal and think about the fact that the Commission will have to pay Kay Armstrong either way. He read the State Statute - **T.C.A. 8-20-107 Costs of Proceedings**. "The cost of all cases shall be paid out of the fees of the office collected by such officers, and they and each of them shall be allowed a credit for the same in settlement with the county trustee." He said that the University of Tennessee County Technical Advisory Service said the county will pay, regardless whether we win or not, and advised him to sponsor a resolution.

Commissioner Shelton said, "From the outside looking in, were wasting money," He said, I'll vote if you want to vote, but I'd like to know more."

Commissioner Peters asked Roger Woolsey if the County had to pay attorney fees from previous salary suits in which the County prevailed. Roger Woolsey replied no. Commissioner Peters said if it wasn't or the possibility of paying for attorney's fees, he could live with Judge Rambo judgement, even though he doesn't agree with it.

Commissioner Bryant said that he doesn't comprehend why the Commission voted to appeal something that hadn't been fully decided on yet. "I think it should be rescinded and have a closed session so the new Commissioners can find out what we don't know.

Roger Woolsey said that the County Mayor's ability to negotiate a solution on behalf of the Commission. He said that Mayor Morrison should get the Commission's permission to do so, but without it, no action can be taken.

Mayor Morrison stated that he wasn't contacted by Suzanne Cook in the first 17 days in office. Mayor Morrison said that the Commissioners could not go into closed session to consult without their attorney as she was not present. Mayor Morrison said you can not tell Mrs. Armstrong or any other County office holder how to run their office. He said that the County Officials are held accountable by the taxpayers and Kay Armstrong is appointed by the Chancellor. Mayor Morrison said that he thought that it was appropriate that the appeal be rescinded and give the Chancellor, who heard the case in Washington County, an opportunity to weigh in as to the final judgement of his case. Mayor Morrison said that Suzanne Cook, Attorney Pro-tem had been asked to be at the meeting, but had an emergency with her daughter.

Commissioner Lawing said when he talked to Suzanne Cook, Attorney Pro-tem, she told him that she had not been asked to attend the meeting. He said he did not feel comfortable voting on something that was already voted on.

Commissioner Waddle asked to recess this meeting and ask for Mayor Morrison to call Suzanne Cook, Attorney Pro-Tem, and ask her to stop the meter until we can we come back in closed session until the new Commissioners can be brought up to speed.

Commissioner Tucker said before you make a motion you will need to vote immediately to recess. A motion was made by Commissioner Waddle and seconded by Commissioner Kesterson to recess the meeting and the next meeting will be scheduled by the Chairman.

Mayor Morrison called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Bible, Bowers, Carpenter, Clemmer, Crawford, Kesterson, Lawing, Patterson, Peters, Powell, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioners Bryant, Burkey, Cobble, Dabbs, and Parton voted no. The vote was 16 – aye; 5 – nay; and 0 – absent. The motion to recess the meeting passed.

STATE OF TENNESSEE
COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY
SEPTEMBER 24, 2018
6:00 P.M.
{CONTINUED MEETING FROM SEPTEMBER 17}

The Greene County Legislative Body was in regular session on September 24, 2018 at 6:00 P.M. continued meeting from September 17, 2018, in the conference room at the Greene County Center of Technology.

Mayor Morrison called the meeting to order to transact business that is lawfully come before the Honorable Body. Commissioner Cobble gave the invocation. Commissioner Arrowood led the Pledge to the Flag.

Mayor Morrison called the Commissioners to sign in on their keypads and the following Commissioners were present. Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Quillen, Shelton, Tucker, Waddle, and White were present. Commissioner Powell was absent. There were 20 Commissioners present and 1 Commissioner absent.

Mayor Morrison announced to the Commissioners that they will now go into closed session with Suzanne Cook, County Attorney Pro-tem in the Health/Science classroom in regards to:

Resolution C: A RESOLUTION TO RESCIND OR RECONSIDER THE RESOLUTION AUTHORIZING SUZANNE COOK AS COUNTY ATTORNEY PRO-TEM TO APPEAL FROM THE ORDERS OF THE CHANCERY COURT ON THE SALARY SUIT FILED BY THE CLERK & MASTER, KAY SOLOMON-ARMSTRONG.

Commissioner Quillen asked Mayor Morrison to clarify the vote. Mayor Morrison announced to the Commissioners that to vote yes would be to rescind the appeal and a vote no would be to appeal.

Commissioner Cobble had a couple of questions for Matthew Grossman, lawyer representing Kay Armstrong, in which Commissioner Peters and Commissioner Quillen objected since this was not a public hearing. Commissioner Quillen stated that the meeting was recessed not cancelled. She said the public hearing was over at the first part of the meeting and that this was out of order. Commissioner Tucker agreed. Mayor Morrison called the meeting out of order.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Bryant, Burkey, Cobble, Dabbs, Kesterson, Parton, and Shelton voted yes to rescind the appeal. Commissioners Arrowood, Bible, Bowers, Carpenter, Clemmer, Crawford, Lawing, Patterson, Peters, Quillen, Tucker, Waddle, and White voted to appeal. Commissioner Powell was absent. The vote was 7 – aye; 13 – nay; and 1 – absent. The motion to approve the Resolution failed.

OTHER BUSINESS

Mayor Morrison announced to the Commissioner that a copy of the Resolution from 2011 adopting the Rules of Procedure for the Board of County Commissioners (policy included) and the amendment to the Rules of Procedure adopted in 2012.

A motion was made by Commissioner Peters and seconded by Commissioner Bowers to amend the Rules of Procedure for the Board of County Commissioners by amending the policy to reflect that all meetings of the County Commission will be on the third Monday, for the exception of holidays, at 6:00 P.M. at the Greene County Courthouse.

Mayor Morrison called the Commissioner to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Powell was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to amend Rules of Procedure for the Board of County Commissioners passed.

A motion was made by Commissioner Crawford and seconded by Commissioner Bowers to approve the motion as amended to amend the Rules of Procedure.

Mayor Morrison asked the Commissioners to vote on their keypads. The following vote was taken: Commissioner Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Powell was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the motion as amended passed.

COPY

**RESOLUTION ADOPTING RULES OF PROCEDURE FOR THE BOARD OF COUNTY
COMMISSIONERS**

WHEREAS, the Greene County Board of Commissioners has from time to time in the past adopted certain rules of procedure to enable the Commissioners to conduct its business in a more efficient and professional manner; and

WHEREAS, in order to address procedural issues and to publish rules of procedure for the benefit of the members of the Greene County Board of Commissioners and the general public it appears that it is necessary and proper for the Greene County Board of Commissioners to formally adopt rules of procedure detailing the rights and responsibilities as well as the process upon which members of the Commission, County Elected and Appointed Officials and others who assist the County Commission should act and perform; and

WHEREAS, proposed rules of procedure for the Greene County Commissioners are attached as Exhibit "A" to this Resolution; and

WHEREAS, it would appear to be in the best interest of the Greene County Commissioners and the citizens of Greene County for the Greene County Commission to adopt formal rules of procedure for the Greene County Commissioners; and

Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

A

210

COPY

THEREFORE BE IT RESOLVED by the Greene County Legislative Body, meeting in regular session on the 19th day of September, 2011, a quorum being present and a majority voting in the affirmative, that Rules of Procedure for the Greene County Commission attached as Exhibit "A" to this Resolution are formally adopted by the Greene County Commission to be used in conducting the business of the County as it relates to all issues and matters coming before the Greene County Commission.

BE IT FURTHER RESOLVED, if any of the Rules of Procedure are in conflict with state law or later determined to be in conflict with state law then all remaining provisions of the rules and procedures shall continue to be in full force and effect unless amended by the Commission.

Nathan Holt
Sponsor

Alan D. Broyle
County Mayor

David Hunt
County Clerk

Roger A. Woolsey
County Attorney

Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

COPY

EXHIBIT

"A"

RULES OF PROCEDURE OF THE GREENE COUNTY BOARD OF COMMISSIONERS

RULE 1 - CONVENING OF THE BOARD

The Greene County Board of Commissioners, hereafter referred to as the "Board," shall meet on the third Monday of each month at the Greene County Courthouse in Greeneville, Tennessee, at 6:00 p.m. in the months of January, March, May, July, September and November and at 10:00 a.m. in the months of February, April, June, August, October and December. Should any scheduled meeting date fall on a legal holiday or if an emergency should arise, the Board shall meet the following day at the same time. The County Mayor has the authority to convene the legislative body in special session when, in his opinion, public interest requires it, or upon application to the Chairman of the legislative body in writing by a majority of the members of the body. Notification of the members for regular meetings shall be left to the discretion of the Chairman and Clerk (County Clerk).

| Meeting Schedule | | | |
|------------------|--------------|------------|--------------------------|
| Month | Day | Time | Location |
| January | Third Monday | 6:00 p.m. | Greene County Courthouse |
| February | Third Monday | 10:00 a.m. | Greene County Courthouse |
| March | Third Monday | 6:00 p.m. | Greene County Courthouse |
| April | Third Monday | 10:00 a.m. | Greene County Courthouse |
| May | Third Monday | 6:00 p.m. | Greene County Courthouse |
| June | Third Monday | 10:00 a.m. | Greene County Courthouse |
| July | Third Monday | 6:00 p.m. | Greene County Courthouse |
| August | Third Monday | 10:00 a.m. | Greene County Courthouse |
| September | Third Monday | 6:00 p.m. | Greene County Courthouse |
| October | Third Monday | 10:00 a.m. | Greene County Courthouse |
| November | Third Monday | 6:00 p.m. | Greene County Courthouse |
| December | Third Monday | 10:00 a.m. | Greene County Courthouse |

RULE 2 - QUORUM

A quorum for the transaction of business shall be a majority of the duly qualified and acting members of the Board of County Commissioners. Vacancies shall not be included in determining the membership of the Board. The following table lists the number of votes required for both a simple majority and a two-thirds majority based on membership.

| | | | | | | | | | | | | | | | | | |
|--------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Number of Members: | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| Majority: | 5 | 6 | 6 | 7 | 7 | 8 | 8 | 9 | 9 | 10 | 10 | 11 | 11 | 12 | 12 | 13 | 13 |
| Two-Thirds: | 6 | 7 | 8 | 8 | 9 | 10 | 10 | 11 | 12 | 12 | 13 | 14 | 14 | 15 | 16 | 16 | 17 |

RULE 3 - ORDER OF BUSINESS

1. Call to order by Chairman. In the absence of the Chairman, the Chairman Pro Tempore shall preside.
2. Invocation
3. Pledge of Allegiance
4. Roll call
5. Reading and approval of minutes
6. Public hearing
7. Reports - county officials, standing and special committees
8. Elections, appointments and confirmations
9. Unfinished business
10. New business
11. Other business
12. Announcements and statements
13. Adjournment

The order of business is considered a framework for the agenda. Items normally falling under the category of new business or other business that are not listed on the agenda may not be considered unless the rules are suspended. See Rule 11.

RULE 4 - SECRETARIAL

All business and secretarial work of the Board shall be performed by the County Mayor's office, as has been the precedent for Greene County.

RULE 5 - GENERAL

- 5A. *WHO MAY ADDRESS THE BOARD:* It is a commissioner's right to address the Chairman and the Board at any appropriate time after proper recognition by the Chairman. Non-commission members may address the Board by being placed on the agenda or by being recognized by a member at the appropriate time. The Chairman shall set a limit on the time non-commission members may be allowed to speak. Non-commission members shall first state their name, address and issue they will be discussing prior to their remarks. The Chairman has the authority to revoke the remaining time of a non-commission member for making derogatory remarks of a personal nature, using foul/offensive language or any other behavior deemed inappropriate.

- 5B. *GAINING THE FLOOR*: In all cases, the commission member who shall first request to speak by using their keypad shall be entitled to speak first after being recognized by the Chairman. If the Board ceases the use of keypads, the Chairman shall determine the appropriate method of gaining the floor.
- 5C. *SPEAKING*: After gaining the floor for purposes of speaking in debate, discussion or to deliver any address on any matter whatsoever to the Board, the commission member shall rise and respectfully address the Chairman and shall proceed with the intended remarks, confining such remarks strictly to the question under debate and avoiding all personalities.
- 5D. *CONSENT TO YIELD*: While a commission member is speaking, he/she is not to be interrupted, except for a question by another commission member. If the speaker declines to yield the floor for a question, then he/she shall not be interrupted, but shall yield to questions at the end of the presentation.
- 5E. *POINTS OF ORDER*: If any commission member, speaking or otherwise, transgresses the Rules of the Board, the Chairman shall, or any commission member may, call to order, in which case the commission member so called to order shall immediately sit down. When the point of order has been decided by the Chairman, the commission member having the floor can proceed, subject to the decision made.
- 5F. *APPEAL ON RULING*: Any commission member of the Board may appeal to the Board from the ruling of the Chairman and a majority vote of the commission members present shall decide the appeal.

RULE 6 - MOTIONS

- 6A. *INTRODUCTION AND DEBATE*: Only commission members may make motions. No motion shall be debated until the same is seconded and stated by the Chairman. Once the Chairman calls for discussion, "ownership" of the motion rests with the full legislative body and must be handled according to Robert's Rules of Order.
- 6B. *MOTIONS IN WRITING*: When a motion is made and seconded, it shall be reduced to writing by the Clerk, and read by the Chairman prior to any debate or vote.
- 6C. *ROLL CALL REQUIRED*: All motions shall be put to the Board for a roll call vote. The roll call vote may be performed manually or by an authorized electronic voting system that utilizes the roll call method and records the vote of each commission member. (Exception: Committee meetings may utilize the voice vote method.)

RULE 7 - RESOLUTIONS

- 7A. *INTRODUCTION*: Only a commission member or a committee that has voted in the affirmative may sponsor any proposed resolution. The Clerk or Chairman shall not receive

or file any resolution that is not reduced to writing and authorized by a commission member or committee voting in the affirmative.

- 7B. *AUTHOR*: A resolution may have as many signatures as there are commission members. However, the first signature on the resolution shall be deemed the author for the purpose of debate.
- 7C. *ROLL CALL REQUIRED*: All resolutions shall be put to the Board for a roll call vote. The roll call may be performed manually or by using an authorized electronic voting system that utilizes the roll call method and records the vote of each commission member. (Exception: Committee meetings may utilize the voice vote method.)
- 7D. *CHANGING VOTE*: Any commission member of the Board may change his/her vote before the results of a vote are "made known." Results of a vote are "made known" when the results are visually displayed, announced by the Clerk or manifested by means of any official method. It shall be the duty of the Clerk, at the end of each roll call, whether performed manually or electronically, to inquire of those who passed or were absent when the roll was called if they desire to vote; also, if anyone who has voted wishes to change his/her vote before the results are "made known." Then, the Clerk shall announce the results.
- 7E. *SUCCESSFUL RESOLUTIONS*: All successful resolutions shall be submitted to the Chairman for his/her signature and attested by the signature of the Clerk. The resolution along with the vote of the commission members shall then be submitted to the County Mayor, within five (5) days of its passage, for his/her consideration.

RULE 8 - ELECTIONS AND APPOINTMENTS

- 8A. *ELECTIONS AND NOMINATIONS FROM THE FLOOR*: When the Chairman is to receive nominations from the floor, a commission member may nominate only one person. The floor will be kept open until every commission member has had an opportunity to make nominations or until a motion has been made and seconded that nominations cease and a two-thirds majority of the Board, excluding vacancies, so vote. T.C.A. 5-5-111 provides additional guidance on this issue.
- 8B. *APPOINTMENTS AND CONFIRMATIONS*: When the Board is called upon to appoint someone from a list of nominees (such as a vacant seat on the Board) or to confirm an appointee of the County Mayor (such as a department head) then the name or names of those being considered for the position shall be read to the commission membership and discussion of each such appointee shall follow.
- 8C. *ELECTION OR CONFIRMATION*: All ballots for election shall be cast by voice vote as the Clerk calls each commission member's name. If the vote is on confirmation of an appointee, each commission member will vote either "yes" or "no" on the confirmation. Ballots on confirmations may be cast using either a manual roll call or an authorized

electronic voting system that utilizes the roll call method and records the vote of each member. A majority of the commission membership of the full Board, excluding vacancies, is required for election or confirmation.

- 8D. *SECOND BALLOT*: If no one is elected on a given ballot, the nominee receiving the smallest number of votes will be dropped, and the vote will be taken again until a nominee is elected by the required majority of the commission membership. If two or more nominees tie for the smallest number of votes, a vote must be taken on the nominees that tied for the smallest number of votes. The nominee with the least number of votes in this round of voting will be eliminated, and the other nominee(s) will proceed to the next round of voting. (Example: There are 21 commission members. Nominee A receives 9 votes. Nominee B receives 4 votes. Nominee C receives 4 votes. Nominee D receives 4 votes. No nominee received a majority of the 21 member Board, excluding vacancies, and three nominees tied for the smallest number of votes. Therefore, commission members must vote between Nominee B, Nominee C and Nominee D. The nominee with the smallest number of votes in this round will be eliminated. If Nominee B receives 10 votes, Nominee C receives 7 votes and Nominee D receives 4 votes, then Nominee D will be eliminated. Nominee B and Nominee C will advance to the next round of voting with Nominee A.) The voting process will continue until the required majority of the commission membership of the entire Board, excluding vacancies, elects a nominee.

RULE 9 - COMMITTEE MEMBERSHIP

According to Tennessee Code Annotated, the authority to appoint committee members is delegated to the County Mayor, unless provided otherwise by a higher authority. T.C.A. 5-6-106(c) states, "Except as otherwise provided by general law, or special or private act, the county mayor shall appoint members of county boards and commissions and county department heads. Such appointees shall be subject to confirmation by the county legislative body, and in so doing, the legislative body may express its views fully and freely and shall vote for or against confirmation. The legislative body shall not seek or interview such prospective employees prior to their appointment by the county mayor. Such appointment and confirmation are not applicable to employees appointed by other elected county officials."

RULE 10 - APPROPRIATION REQUESTS

REQUESTS FOR APPROPRIATION: Requests for appropriations in addition to those within the annual budget shall be submitted in the following manner.

- 10A. The request shall be submitted in writing to the appropriate committee of the Board and shall reflect the estimated cost, which shall be attached to the proposed resolution.
- 10B. All requests for appropriations falling in this area shall be summarized and submitted in writing to each commission member of the Board at least ten days prior to the regular or called meeting such request is to be submitted

- 10C. The committee to which the request has been referred shall in open meeting of the Board, assume one of the following positions: (1) Adoption recommended (2) Rejection recommended or (3) Submitted to the Board without recommendation.
- 10D. The budget committee chairman or a commission member designated by him/her shall advise the Board as to fund availability before a vote is taken on appropriations in any amount which are in addition to those of the annual budget.
- 10E. The resolution requesting such appropriations shall be voted upon by commission membership as provided by Rule 7 of these rules.

RULE 11 - SUSPENDING THE RULES

Any rule or rules may be suspended by a two-thirds majority vote of the entire Board, excluding vacancies.

RULE 12 - ROBERT'S RULES OF ORDER

All matters not covered herein shall be governed by Robert's Rules of Order Revised, as contained in the latest copyrighted edition.

RULE 13 - THE CHAIRMAN

- 13A. *ELECTION:* Annually, at its September regular meeting, the Board shall elect a Chairman and a Chairman Pro Tempore. The Chairman may be one of the membership of the Board or the County Mayor. If the Board elects as its Chairman the County Mayor and he/she accepts the position, then the County Mayor shall relinquish his/her veto power. A commission member who is a candidate for either of these offices shall not vote in the election in which they are a candidate. A commission member may vote if he/she has been eliminated in a prior round of voting. Procedures for electing the Chairman and Chairman Pro Tempore shall follow Rule 8.
- 13B. *VOTING BY THE CHAIRMAN:* The County Mayor Chairman may vote only in the case of a tie. A commission member Chairman may vote on all issues coming before the body, just as any other commission member. However, a commission member chairman shall not be allowed to vote a second time to break a tie. Although a County Mayor Chairman may vote to break a tie, it does not negate the fact that a majority of the entire membership of the Board, excluding vacancies, is still necessary to pass any item that would have required a majority without the vote of the County Mayor Chairman. (Example: The Board is composed of 21 members, and no vacancies exist. Three members are absent, and a vote is taken on a resolution. The outcome is 9 yes votes and 9 no votes. The

County Mayor Chairman may vote to break the tie; however, it will have no effect since a majority vote of the 21 member Board requires a minimum of 11 votes.)

- 13C. *CALL TO ORDER:* The Board shall be called to order by the Chairman. In the absence of the Chairman, the Chairman Pro Tempore shall preside. In the absence of the Chairman Pro Tempore, the Board shall be called to order by the County Clerk, and shall elect one of its commission members to preside over the deliberations.
- 13D. *SPEAKING:* Should the Chairman desire to speak upon any subject either in the negative or the affirmative, he/she may do so, provided he/she vacates the chair. Whereupon the Chairman Pro Tempore shall preside until the Board disposes of the matter under consideration. However, the Chairman may answer questions, provide information, and give explanations from the chair, the Board not objecting.
- 13E. *PRESERVE ORDER:* The Chairman shall preserve order and decorum. He/she may speak to points of order in preference to other members, rising from his/her seat for that purpose. The Chairman shall decide questions of order, subject to an appeal to the Board of any commission member.
- 13F. *ORDER OF RECOGNITION:* Before a commission member is allowed to speak twice on the same subject the Chairman shall inquire if there is another commission member who has not spoken on that subject and who wishes to speak. An authorized electronic voting system with a feature that lists commission members, in speaking order, shall meet the requirements of this section.
- 13G. *MOTIONS:* Once a motion has been made and duly seconded, the Chairman shall state the motion so that debate on the motion may begin.
- 13H. *CLARIFICATION:* The Chairman shall rise to state or put a question and shall clearly state the question before the Board before the vote on the question is taken. A commission member may ask for clarification of the question up until the result of the vote is announced.
- 13I. *AGENDA:* The Chairman shall forward to each commission member of the Board the tentative agenda of the next Board meeting not less than ten days prior to meeting date.

RULE 14 – THE CLERK

- 14A. *NOTICE:* The Clerk shall notify each commission member of the Board of any special or called meetings not less than five days in advance thereof. Notification of regular meetings shall be within the discretion of the Clerk and the Chairman.
- 14B. *MINUTES:* The Clerk shall reduce the minutes of each Board meeting to writing and attach a copy of each resolution considered and the vote thereon. The minutes shall be prepared within five days after said meeting and placed in a well-bound book for public

inspection. A copy of the minutes of the last meeting shall be forwarded to each Board member with the prepared agenda or meeting notice.

- 14C. *RESOLUTIONS*: A copy of all resolutions approved by the Board shall be submitted to the County Mayor, within five days after such approval, for his/her consideration and signature.
- 14D. *ROLL CALL*: In all instances involving authorization to expend public funds, the Clerk shall call the roll for "yes" and "no" votes. The roll call may be performed manually or by using an authorized electronic voting system that utilizes the roll call method and records the vote of each commission member. In all instances where the roll is called for any vote, the Clerk shall make such roll call and the vote of each commission member a part of the record of the meeting and include it in the official minutes.
- 14E. *CHANGE OF VOTE*: Any commission member may change his/her vote before the results of a vote are "made known." Results of a vote are "made known" when the results are visually displayed, announced by the Clerk or manifested by means of any official method. It shall be the duty of the Clerk, at the end of each roll call, whether performed manually or electronically, to inquire of those who passed or were absent when the roll was called if they desire to vote; also, if anyone who has voted wishes to change his/her vote before the results are "made known." Then, the Clerk shall announce the results.

RULE 15 – SHERIFF

The Sheriff or a designated deputy shall attend each session of the Board. That officer shall preserve order and carry out orders of the presiding officer of the Board. The attending officer shall be paid for these services, unless such officer is performing this duty during regular working hours, paid by the county, and is not working overtime.

RULE 16 – COUNTY ATTORNEY

The County Attorney shall, as legal consultant, attend all meetings of the Board. It shall be the duty of the County Attorney to voice his/her negative opinion when, in his/her opinion, the Board is in the process of taking action outside of its jurisdiction, or in any manner proceeding illegally, and to give his/her legal opinion on any subject where such guidance is requested by the Chairman or any commission member of the Board.

RULE 17 – COMMITTEES

- 17A. All committees, standing and temporary, shall meet and elect from their membership a Chairman and Vice-Chairman. The election of a Secretary shall be optional in the absence of a specific mandate of the Board.

- 17B. Standing committee chairmen shall report to and confer with the Chairman on all pertinent matters to be presented at the next meeting of the Board.
- 17C. All committee chairmen shall contact the County Attorney on matters appearing to warrant legal evaluation prior to presentation to the Board.
- 17D. Should questions arise as to jurisdiction of any committee it shall be referred to the Chairman and/or to the County Attorney for determination, subject to an appeal to the Board at its next regular meeting.
- 17E. The following procedure shall be followed pertinent to committee reports and related action:
1. The committee chairman or a commission member designated by him/her shall make the presentation in an open meeting of the Board.
 2. Upon completion of a report the speaker shall yield to questions.
 3. There shall be a vote on the proposition when discussion is complete and when there is a call for the question by the Board.
- 17F. If for any reason the chairman of a committee fails or refuses to call a meeting, the Chairman of the Board, or a majority of the committee membership may do so.

RULE 18 – CONFLICT WITH LAW

In the event any of the foregoing rules are determined to be in conflict with statutory provisions, then that part in conflict shall be null and void.

RULE 19 – AMENDMENT OF RULES

These rules may be altered, amended, or repealed and new rules may be adopted by the Board only after the suggested change or modification is presented in writing to a regular meeting of the Board for consideration at a regularly scheduled meeting of the Board, at which time it shall be voted upon and a two-thirds majority of commission members, excluding vacancies, is required for approval of such change or modification. Nothing herein shall be construed to in any way affect the right of the Board in session to suspend the rules upon a two-thirds vote of the entire commission membership, excluding vacancies.

RESOLUTION TO AMEND THE RULES OF PROCEDURE FOR THE BOARD OF COUNTY COMMISSIONERS THAT WAS PREVIOUSLY ADOPTED ON SEPTEMBER 19, 2011

WHEREAS, the Greene County Board of Commissioners adopted certain Rules of Procedure on September 19, 2011, to enable the Board (Commission) to conduct its business in a more efficient and professional manner; detailing the rights and responsibilities as well as the process upon which members of the Commission, County Elected and Appointed Officials and others who assist the County Commission should act and perform.

WHEREAS, in order to clarify certain procedural issues, Rule 17 – Committees needs to be amended by adding Rule 17G. as follows:

- 17G. For committees, a quorum for the transaction of business shall be a majority of the committee members. The Chairman or committee member acting as Chairman shall have the same rights as other committee members, including the right to vote; however, the Chairman or committee member acting as Chairman may not vote twice in order to break a tie vote. Rule 8 – Elections and Appointments shall be followed during this process. A majority of the committee members voting shall be necessary to pass motions, elect officers, etc. Committee members who abstain or “pass” shall not be counted as voting for determining a majority vote.; and

WHEREAS, it would appear that the efficiency and effectiveness of the Board of County Commissioners would be enhanced by amending the Rules of Procedure for the Board by adding Rule 17G.

THEREFORE BE IT RESOLVED, by the Greene County Legislative Body, meeting in regular session on the 15th day of October, 2012, a quorum being present and a majority voting in the affirmative, that the Rules of Procedure for the Greene County Commission be amended by adding Rule 17G. as stated above.

oger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

H

BE IT FURTHER RESOLVED, that other than the amendment above stated, the Rules previously adopted shall remain in full force and effect.

BE IT FURTHER RESOLVED, If any of the Rules of Procedure are in conflict with state law or later determined to be in conflict with state law then state law rules, however, all remaining provisions of the Rules of Procedures shall continue to be in full force and effect unless amended by the Commission.

Nathan Holt
Sponsor

Alan D. Boyle
County Mayor

Paul Thompson
County Clerk

Roger E. Walsh
County Attorney

H. A RESOLUTION TO AMEND THE RULES OF PROCEDURE FOR THE
BOARD OF COUNTY COMMISSIONERS THAT WAS PREVIOUSLY
ADOPTED ON SEPTEMBER 19, 2011

A motion was made by Commissioner Holt and seconded by Commissioner Sams to approve a resolution to amend the Rules of Procedure for the Board of County Commissioners that was previously adopted on September 19, 2011. A motion was then made by Commissioner Bird and seconded by Commissioner Hensley to amend this resolution by striking out two sentences. This motion to amend was withdrawn because Nathan Holt, the sponsor, removed the two sentences in question. Mayor Broyles asked the Commissioners to vote on the resolution on their keypads. The following vote was taken: Commissioners Bird, Bowers, Carter, Crum, Hensley, Holt, Malone, McAmis, Moss, Rollins, Sauceman, Seay, Waddle and White voted yes. Commissioners Quillen, Kiker and Sams voted no. The vote was 14 – aye; 3 – nay; 4 - absent. The Commissioners voted in favor of the motion to approve the resolution.

REPORTS FROM SOLID WASTE DEPARTMENT
AND
COMMITTEE MINUTES

Mayor Morrison announced that a mistake he made at the previous Commission Meeting, that he did not call for a vote on approval of the Reports from Solid Waste Department and the Committee Minutes.

A motion was made by Commissioner Patterson and seconded by Commissioner Clemmer to approve the Reports from Solid Waste Department and Committee Minutes.

Mayor Morrison called on the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Powell was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Reports from Solid Waste Department and the Committee Reports were approved.

REGULAR COUNTY COMMITTEE MEETINGS

SEPTEMBER 2018

SATURDAY, SEPT 1

MONDAY, SEPT 3

**HOLIDAY
HOLIDAY**

**CLERK'S OFFICE CLOSED
ALL OFFICES CLOSED**

TUESDAY, SEPT 11

1:00 P.M.

PLANNING

ANNEX

WEDNESDAY, SEPT 12

2:00pm – 4:00pm

CONGRESSMAN ROE'S OFFICE REPRESENTATIVE

ANNEX

MONDAY, SEPT 17

6:00 P.M.

COUNTY COMMISSION

**GREENE TECHNOLOGY CENTER
*HAL HENARD ROAD**

TUESDAY, SEPT 25

8:30 A.M.

INSURANCE COMMITTEE

ANNEX

OCTOBER 2018

MONDAY, OCT 1

3:30 P.M.

EDUCATION COMMITTEE

CENTRAL SCHOOL OFFICE

WEDNESDAY, OCT 3

1:00 P.M.

BUDGET & FINANCE

ANNEX

THURSDAY, OCT 4

3:00 P.M.

EMS BOARD

ANNEX

TUESDAY, OCT 9

1:00 P.M.

PLANNING

ANNEX

WEDNESDAY, OCT 10

2:00pm – 4:00pm

CONGRESSMAN ROE'S OFFICE REPRESENTATIVE

ANNEX

MONDAY, OCT 15

6:00 P.M.

COUNTY COMMISSION

COURTHOUSE

WEDNESDAY, OCT 17

3:00 P.M.

ANIMAL CONTROL

ANNEX

TUESDAY, OCT 23

8:30 A.M.

INSURANCE

ANNEX

WEDNESDAY, OCTOBER 24

8:30 A.M.

ZONING APPEALS (IF NEEDED)

ANNEX

****THIS CALENDAR IS SUBJECT TO CHANGE****

GREENE COUNTY SOLID WASTE

2018 DAILY REPORT

| | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S |
|----|--------|---------|-------|------|-------|------------------|---------|--------|--------|------|------|-------------|-------------|---------------|------------|----------|---------------|---------------|----------|
| 1 | DATE | TONS | LOADS | BUS. | DEMO | COPPER/ BRASS | PLASTIC | O.C.C. | O.N.P. | ALUM | BATT | USED OIL | TIRE WGT | TIRE COUNT | E WASTE | RADIATOR | IORNY ALUM | FENCE WIRE | TEXTILES |
| 2 | Aug-18 | | | | | | | | | | | | | | | | | | |
| 3 | 1 | 65.88 | 24 | 15 | 1.07 | | | | | | | | | | | | 870 | | |
| 4 | 2 | 68.61 | 15 | 14 | | 480 | | | 18430 | 960 | | | | | | | | | |
| 5 | 3 | 54.07 | 24 | 17 | 4.66 | 470 | | 9460 | | | 1580 | | | | | 570 | 1560 | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | 6 | 131.81 | 31 | 24 | 7.81 | | | | | | | | 2.35 | 205 | | | 3340 | | |
| 8 | 7 | 58.38 | 31 | 21 | 3.09 | | 4030 | | | | | | | | | | 2220 | | |
| 9 | 8 | 52.36 | 25 | 16 | 1.53 | | | 6760 | | | | | 9.21 | 703 | | | 530 | | |
| 10 | 9 | 50.92 | 12 | 10 | 2.88 | | | | | | | | | | | | 460 | | |
| 11 | 10 | 55.89 | 21 | 17 | 2.18 | | | 8920 | | | | | | | | | 4430 | | |
| 12 | 11* | | 2 | 2 | | | | | | | | | | | | | | | |
| 13 | 13 | 157.83 | 31 | 23 | 3.18 | | | | | | | | 3.74 | 297 | | | 3480 | | |
| 14 | 14 | 43.43 | 29 | 23 | 10.03 | | 3450 | | | | | | | | | | 1610 | | |
| 15 | 15 | 52.77 | 37 | 20 | 2.6 | | | | | | | 305 | 1.61 | 140 | | | 790 | | |
| 16 | 16 | 66.78 | 10 | 9 | 0 | | | | 20370 | | | | | | | | | | |
| 17 | 17 | 65.89 | 30 | 23 | 3.63 | | | | | | | | | | | | 1510 | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 129.66 | 32 | 24 | 2.76 | | | 6720 | | | | 610 | 5.9 | 371 | | | 2610 | | |
| 20 | 21 | 41.98 | 24 | 21 | 10.26 | | 3350 | | | | | 90 | | | | | 980 | | |
| 21 | 22 | 58 | 21 | 15 | 1.39 | | | 35580 | | 2300 | | | | | | | 740 | | |
| 22 | 23 | 56.72 | 20 | 16 | 0 | | | 3620 | | | | | | | | | | | |
| 23 | 24 | 55.11 | 20 | 14 | 2.98 | | | 7570 | | | | | | | | | 1840 | | |
| 24 | | | | | | | | | | | | | | | | | | | |
| 25 | 27 | 156.19 | 38 | 26 | 5.95 | | | 5560 | | | | | 4.41 | 369 | | | 3680 | | |
| 26 | 28 | 41.58 | 24 | 20 | 6.12 | | 3980 | | | | | | | | | | 2090 | | |
| 27 | 29 | 54.65 | 29 | 14 | 1.65 | | | | 22560 | | | | 4.82 | 400 | | | | | |
| 28 | 30 | 60.7 | 12 | 12 | 3.08 | | | 2970 | | | | | | | | | | | |
| 29 | 31 | 62.87 | 26 | 21 | 2.15 | | | 6770 | | | | | | | | | 1840 | | |
| 30 | | | | | | | | | | | | | | | | | | | |
| 31 | TOTALS | 1642.08 | 568 | 417 | 79 | 950 | 14810 | 93930 | 61360 | 3260 | 1580 | 1005 | 32.04 | 2485 | 0 | 570 | 34580 | 0 | 0 |

GREENE COUNTY SOLID WASTE

TONS PER DAY

| WEEK OF 8/1/18 | | | 8/1/2018 | 8/2/2018 | 8/3/2018 | |
|-----------------------|---------------|----------------|------------------|-----------------|-----------------|---------------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | | | | | 21.54 | 21.54 |
| BAILEYTON | | | | 7.02 | | 7.02 |
| CLEAR SPRINGS | | | 9.73 | | | 9.73 |
| CROSS ANCHOR | | | | | 6.07 | 6.07 |
| DEBUSK | | | | | 7.07 | 7.07 |
| GREYSTONE | | | | 4.79 | | 4.79 |
| HAL HENARD | | | | 9.74 | | 9.74 |
| HORSE CREEK | | | | 6.79 | | 6.79 |
| McDONALD | | | | 3.89 | | 3.89 |
| OREBANK | | | 6.49 | | | 6.49 |
| ROMEO | | | 4.89 | | | 4.89 |
| ST. JAMES | | | 7.98 | | | 7.98 |
| SUNNYSIDE | | | 8.83 | | | 8.83 |
| WALKERTOWN | | | 6.26 | | | 6.26 |
| WEST GREENE | | | | 14.11 | | 14.11 |
| WEST PINES | | | | | 6.23 | 6.23 |
| CHUCKEY-DOAK | | | 4.76 | | | 4.76 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | 4.77 | | 4.77 |
| GRAND TOTAL | 0 | 0 | 48.94 | 51.11 | 40.91 | 140.96 |

GREENE COUNTY SOLID WASTE

TONS PER DAY

| WEEK OF 8/6/18 | 8/6/2018 | 8/7/2018 | 8/8/2018 | 8/9/2018 | 8/10/2018 | |
|----------------|----------|----------|-----------|----------|-----------|-------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 19.84 | | | | 23.18 | 43.02 |
| BAILEYTON | 7.28 | | | 4.52 | | 11.8 |
| CLEAR SPRINGS | | | | | | 0 |
| CROSS ANCHOR | | | 7.27 | | | 7.27 |
| DEBUSK | | | 8.82 | | | 8.82 |
| GREYSTONE | | 9.3 | | | | 9.3 |
| HAL HENARD | 6.28 | 8.15 | | 6.02 | 4.45 | 24.9 |
| HORSE CREEK | 10.11 | | | 7.97 | | 18.08 |
| McDONALD | 5.67 | | | 3.65 | | 9.32 |
| OREBANK | | 6.02 | | | | 6.02 |
| ROMEO | 7.36 | | 4.03 | | | 11.39 |
| ST. JAMES | | 6.33 | | | 6.46 | 12.79 |
| SUNNYSIDE | | 7.92 | | | 7.4 | 15.32 |
| WALKERTOWN | 9.75 | | 5.74 | | | 15.49 |
| WEST GREENE | 23.78 | | | 13.82 | | 37.6 |
| WEST PINES | | | 8.38 | | | 8.38 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 90.07 | 37.72 | 34.24 | 35.98 | 41.49 | 239.5 |

GREENE COUNTY SOLID WASTE

TONS PER DAY

| WEEK OF 8/13/18 | 8/13/2018 | 8/14/2018 | 8/15/2018 | 8/16/2018 | 8/17/2018 | |
|-----------------|-----------|-----------|-----------|-----------|-----------|-------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 19.36 | | | | 20.75 | 40.11 |
| BAILEYTON | 7.84 | | | 4.31 | | 12.15 |
| CLEAR SPRINGS | | | 9.21 | | | 9.21 |
| CROSS ANCHOR | | 7.52 | | | 5.02 | 12.54 |
| DEBUSK | 7.49 | | | | 6.67 | 14.16 |
| GREYSTONE | 9.43 | | | 4.95 | | 14.38 |
| HAL HENARD | 13.68 | | | 7.16 | 7.82 | 28.66 |
| HORSE CREEK | 9.16 | | | 7.6 | | 16.76 |
| McDONALD | 7.89 | | | 4.48 | | 12.37 |
| OREBANK | 1.64 | | 3.95 | | | 5.59 |
| ROMEO | 9.69 | | 4.41 | | | 14.1 |
| ST. JAMES | | | 6.97 | | | 6.97 |
| SUNNYSIDE | | | 8.65 | | | 8.65 |
| WALKERTOWN | 9.13 | | 5.44 | | | 14.57 |
| WEST GREENE | 23.61 | | | 15.88 | | 39.49 |
| WEST PINES | | 9.1 | | | 5.59 | 14.69 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 118.92 | 16.62 | 38.63 | 44.38 | 45.85 | 264.4 |

GREENE COUNTY SOLID WASTE

TONS PER DAY

| WEEK OF 8/20/18 | 8/20/2018 | 8/21/2018 | 8/22/2018 | 8/23/2018 | 8/24/2018 | |
|-----------------|-----------|-----------|-----------|-----------|-----------|--------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 17.7 | | | | 23.43 | 41.13 |
| BAILEYTON | 6.37 | | | 4.76 | | 11.13 |
| CLEAR SPRINGS | | | | | | 0 |
| CROSS ANCHOR | | | 7.38 | | | 7.38 |
| DEBUSK | | | 7.3 | | | 7.3 |
| GREYSTONE | | | | | | 0 |
| HAL HENARD | 11.88 | | | 8.38 | 4.68 | 24.94 |
| HORSE CREEK | 9.03 | | | 7.1 | | 16.13 |
| McDONALD | 6.31 | | | | | 6.31 |
| OREBANK | | | 6.44 | | | 6.44 |
| ROMEO | 7.06 | 8.64 | 5.62 | 4.31 | | 25.63 |
| ST. JAMES | | 6.97 | | | 6.02 | 12.99 |
| SUNNYSIDE | | 7.43 | | | 7.3 | 14.73 |
| WALKERTOWN | 8.96 | | 4.57 | | | 13.53 |
| WEST GREENE | 22.02 | | | 14.08 | | 36.1 |
| WEST PINES | | | 7.69 | | | 7.69 |
| CHUCKEY-DOAK | 3.46 | | | | | 3.46 |
| MOSHEIM | | | | | | 0 |
| WEST GREENE HS | | | | | | 0 |
| GRAND TOTAL | 92.79 | 23.04 | 39 | 38.63 | 41.43 | 234.89 |

GREENE COUNTY SOLID WASTE

TONS PER DAY

| WEEK OF 8/27/18 | 8/27/2018 | 8/28/2018 | 8/29/2018 | 8/30/2018 | 8/31/2018 | |
|-----------------|-----------|-----------|-----------|-----------|-----------|--------|
| CENTER | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | TOTAL |
| AFTON | 17.53 | | | | 20.05 | 37.58 |
| BAILEYTON | 7.09 | | | 3.97 | | 11.06 |
| CLEAR SPRINGS | | | 8.19 | | | 8.19 |
| CROSS ANCHOR | | 6.83 | | | 5.55 | 12.38 |
| DEBUSK | 7.67 | | | | 6.74 | 14.41 |
| GREYSTONE | 9.35 | | | 5.39 | | 14.74 |
| HAL HENARD | 12.82 | | | 7.52 | 4.4 | 24.74 |
| HORSE CREEK | 8.76 | | | 8.82 | | 17.58 |
| McDONALD | 6.32 | | | 1.77 | | 8.09 |
| OREBANK | | | 5.81 | | | 5.81 |
| ROMEO | 7.13 | | 4.45 | | | 11.58 |
| ST. JAMES | | | 7.18 | | | 7.18 |
| SUNNYSIDE | | | 8.65 | | | 8.65 |
| WALKERTOWN | 9.58 | | 5.2 | | | 14.78 |
| WEST GREENE | 24.03 | | | 16.09 | | 40.12 |
| WEST PINES | | 7.55 | | | 6.4 | 13.95 |
| CHUCKEY-DOAK | | | | | | 0 |
| MOSHEIM | 11.24 | | | | | 11.24 |
| WEST GREENE HS | | 5.25 | | | | 5.25 |
| GRAND TOTAL | 121.52 | 19.63 | 39.48 | 43.56 | 43.14 | 267.33 |

GREENE COUNTY SOLID WASTE

TOTALS FOR AUGUST 2018

| | |
|-----------------------|----------------|
| AFTON | 183.38 |
| BAILEYTON | 53.16 |
| CLEAR SPRINGS | 27.13 |
| CROSS ANCHOR | 45.64 |
| DEBUSK | 51.76 |
| GREYSTONE | 43.21 |
| HAL HENARD | 112.98 |
| HORSE CREEK | 75.34 |
| McDONALD | 39.98 |
| OREBANK | 30.35 |
| ROMEO | 67.59 |
| ST. JAMES | 47.91 |
| SUNNYSIDE | 56.18 |
| WALKERTOWN | 64.63 |
| WEST GREENE | 167.42 |
| WEST PINES | 50.94 |
| CHUCKEY-DOAK | 8.22 |
| MOSHEIM | 11.24 |
| WEST GREENE HS | 10.02 |
| GRAND TOTAL | 1147.08 |

GREENE COUNTY SOLID WASTE

FISCAL YEAR '18/'19 AUGUST

| TRUCK # | YEAR | MAKE | Beginning Mileage | Ending Mileage | Fuel/gas | Fuel/diesel | Fuel Cost | Miles Traveled | USE |
|---------------|------|-------------|-------------------|----------------|----------------|-----------------|----------------|----------------|---------------|
| 1 | 2018 | MACK | 1999 | 4091 | | 500.186 | 1405.05 | 2092 | FRONT LOADER |
| 2 | 2004 | MACK | 259247 | 259247 | | | | 0 | FRONT LOADER |
| 3 | 2013 | F-250 | 95946 | 96894 | 12.586 | 59.261 | 202.99 | 948 | DEMO/METAL |
| 4 | 1985 | IH DUMP | 268638 | 268638 | | | 0 | 0 | ROCK TRUCK |
| 5 | 2001 | F-150 | 155649 | 155920 | 19.517 | | 50.72 | 271 | CENTER TRUCK |
| 6 | 1997 | F-350 | 256255 | 258259 | | 163.8 | 474.85 | 2004 | SPARE |
| 7 | 2000 | MACK | 286855 | 289181 | | 502.868 | 1457.82 | 2326 | FRONT LOADER |
| 8 | 2018 | MACK | 3696 | 6507 | | 520.763 | 1511.98 | 2811 | FL/ RECYCLING |
| 9 | 2006 | MACK | 78665 | 78665 | | 0 | 0 | 0 | ROLL OFF |
| 12 | 2008 | F-250 4 X 4 | 124290 | 125813 | 126.662 | | 320.95 | 1523 | CENTER TRUCK |
| 13 | 1984 | C-10 | 77058 | 77194 | 21.493 | | 55 | 136 | SERVICE |
| 14 | 2014 | MACK | 72445 | 72730 | | 52.454 | 152.06 | 285 | ROLL OFF |
| 15 | 2014 | MACK | 115726 | 117800 | | 405.754 | 1176.28 | 2074 | ROLL OFF |
| 16 | 2014 | MACK | 44708 | 44852 | | 30.358 | 88.01 | 144 | ROLL OFF |
| 17 | 2014 | MACK | 50147 | 53082 | | 554.241 | 1606.74 | 2935 | ROLL OFF |
| 19 | 2007 | F-250 4 X 4 | 196915 | 197062 | 106.182 | | 45 | 147 | SERVICE |
| 20 | 2001 | CHEVY VAN | 108652 | 108922 | 25.782 | | 67.01 | 270 | VAN INMATES |
| 21 | 2007 | MACK | 200000 | 200000 | | | 0 | 0 | FRONT LOADER |
| 22 | 2001 | F-350 | 239428 | 241405 | | 177.174 | 514.84 | 1977 | DEMO/Metal |
| 23 | 2001 | MACK | 407185 | 407185 | | | | 0 | FRONT LOADER |
| 25 | 2003 | F-350 | 229924 | 229924 | | | | 0 | MAINTENANCE |
| Shop Fuel | | | | | 38.744 | | 98.35 | | |
| TOTALS | | | | | 350.966 | 2966.859 | 9227.65 | 19943 | |

FL= FRONT LOADER

**Greene County Insurance Committee
Open Session Minutes
August 29, 2018
Greene County Annex Greeneville, TN**

Members Present:

Danny Lowery-Budget Dir
Pat Hankins-Sheriff
Brad Peters-Comm
David McLain- GCS Director

Erin Chandler-HR
Roger Woolsey- Cnty Atty
Dale Tucker- Comm

David Crum-Mayor
David Weems- Rd Sup
John Waddle- Comm

Also Present:

Andrea Hills-TSC
Krystal Justis-Secretary
Chris Poynter- Trinity

John McInturff- MM&B
Reid Seals- Media
Patti Roberts- Takoma

Sandra Fowler- Atty Assis
Bianca Marais- Media

Call to Order:

Mayor Crum called meeting to order at 8:34 am in the conference room at the Greene County Annex.

Minutes:

Motion was made by Commissioner Waddle to approve minutes from the July 24, 2018 meeting and was seconded by Commissioner Peters. Motion was then approved with no opposition.

Reports:

Danny presented the July 2018 financials for Funds 121 and 264. Motion to approve the reports was made by Commissioner Tucker and was seconded by Commissioner Waddle. Motion was then approved with no opposition.

Discussion:

Mayor Crum commended the Insurance Committee on working hard this past four years with no increase in premiums.

Contract to be signed this week on the transfer of the EMS building and sleep center building at Takoma to the county.

Under workman compensation employees are required to file a claim within 14 days but there are exceptions, that can file up to a year for injury or illness. Erin and Roger will be getting monthly reports on claims.

Johns McInturff informed the committee of the cyber policy renewals for the BOE \$5,315 to 5,323 and the county \$4,615 to 4,621 both with one million aggregate and \$10,000 retention each.

Chris Poynter informed the committee that Ballard Health has to continue contracts with insurance carriers.

Patti Roberts informed the committee that Industrial Care will remain open and Occupational Medicine will be moving back to the Takoma building. Clinic saw 272 patients in the month of July. Staff has been trained

and certified on flu testing. Heather has been in continuing education Ted Fox, Marsha Montemarano and Daniel Lewis has been filling in.

Motion was made by Roger Woolsey and was seconded by Commissioner Peters to allow Elected Officials that are not returning to office to be able to stay on the health insurance for six months, with the county paying half of the single rate as they do with retirees with thirty years of service and not age 65. Motion was approved with no opposition.

Meeting broke to go into Closed Session.
Reconvened for claims.

Claims:

Motion was made by Commissioner Peters to approve claim 1100011805200 and was seconded by Roger Woolsey. Motion was approved with no opposition.

Motion was made by Commissioner Peters to approve claim 1100031805300 and was seconded by David Weems. Motion was approved with no opposition.

Meeting was adjourned.

Respectfully Submitted,
Krystal Justis

RANGE COMMITTEE MEETING

AUGUST 14, 2018

RANGE

THE RANGE COMMITTEE MET AT 9 A.M. AT THE RANGE. MEMBERS ATTENDING INCLUDED MAYOR DAVID CRUM, DICK FAWBUSH, TERRY CANNON, JERRY STROM, CHIEF TIM WARD AND TOMMY WHITEHEAD. OTHERS ATTENDING INCLUDED MEL SEATON, DAVE PEURTH, DAVE WRIGHT, CAROLINE MILLER, DIANE SWATZELL, ROAD SUPERINTENDENT DAVID WEEMS, DALE DODDS, KEN CARPENTER, AND BIANCA MORALES WITH THE GREENEVILLE SUN. A QURUUM BEING PRESENT MAYOR CRUM ASKED FOR MINUTES FROM PRIOR MEETING TO BE APPROVED BY ACCLAMATION. MINUTES WERE APPROVED.

DISCUSSION

DAVID WEEMS ADVISED THAT HE WOULD COMPLETE HIS PORTION OF THE RANGE THIS WEEK. MEL SEATON ALSO ADVISED THAT HE SHOULD FINISH THIS WEEK.

MAYOR DISCUSSED RANGE MASTER DESCRIPTION AND ASKED FOR ANY CHANGES BY FRIDAY, AUGUST 17, AT NOON. THEY WILL POST ON OUR WEBSITE AND INDEED.COM FOR RANGE MASTER. MAYOR CRUM RECOMMENDED A RANGE OVERSIGHT COMMITTEE CONSISTING OF SHERIFF, POLICE CHIEF AND MEMBER AT LARGE. THE COMMITTEE WILL CONSIST OF POLICE CHIEF TIM WARD, NEW SHERIFF WESLEY HOLT AND DICK FAWBUSH. WE WILL HAVE A SOFT RIBBON CUTTING ON AUGUST 23, 2018 AT 9 A.M. MAYOR CRUM ALSO ADVISED THAT JOHN DEERE WILL BE MOWING ENTIRE RANGE.

DAVE WRIGHT THANKED MAYOR CRUM AND SUPERINTENDENT WEEMS FOR THERE HARD WORK AT THE RANGE. JERRY STROM ALSO COMMENDED WEEMS FOR HIS WORK AT THE RANGE.

TOMMY WHITEHEAD RECOMMENDED GETTING MINI BLINDS INSTALLED ON THE DOORS AND WINDOWS. HE ALSO SUGGESTED SPRAY PAINTING PARKING SPOTS AT ADM BUILDING AND SOME TYPE OF CLOSURE FOR BRIDGE AND OLD ACCESS ROAD. WHITEHEAD ADVISED THAT TWRA FALL HUNTING MAGAZINE WAS OUT AND LIST OTHER PUBLIC RANGES. WE ARE NOT INCLUDED IN THIS YEARS PUBLICATION BUT WILL BE IN NEXT YEARS PUBLICATION. WHITEHEAD ALSO DISCUSSED USING PARKS AND RECREATION FOR SCHEDULING. WHITEHEAD AGAIN ADVISED THAT RANGE SHALL BE OPENED 21 HOURS PER WEEK FOR PUBLIC USE AND ONE (1) DAY SHALL BE A WEEKEND DAY.

DICK FAWBUSH ANNOUNCED THAT A HUNTER EDUCATION CLASS WILL BE TAUGHT AT THE FACILITY LAST WEEK OF SEPTEMBER. HE ALSO SUGGESTED WE DEVELOP A WEBSITE FOR THE RANGE. THERE WAS ALSO SOME DISCUSSION OF SELLING AMMO, SHIRTS VENDING ITEMS, EAR PLUGS AND GLASSES IN THE ADM BUILDING WHEN FACILITY IS OPEN FOR PUBLIC USE.

MEETING ADJOURNED AT 10 A.M.

RESPECTFULLY SUBMITTED

KIM HINSON

RANGE COMMITTEE MEETING

JULY 11, 2018

RANGE

THE RANGE COMMITTEE MET AT 9 A.M. AT RANGE. MEMBERS ATTENDING INCLUDED MAYOR CRUM, DICK FAWBUSH, CYNTHIA PAINTER, J.B. PECTOL (WITH WALTER STATE) AND BUDDY RANDOLPH. MEMBERS ABSENT WERE SHERIFF PAT HANKINS, TERRY CANNON, JERRY STROM AND TOMMY WHITEHEAD. OTHERS ATTENDING INCLUDED CAROLINE MILLER, DIANE SWATZELL, TIM TWEED, DAVID WEEMS, DAVE WRIGHT, BIANCA MORALES, MEL SEATON AND DAVE PEURTH. A QUORUM BEING PRESENT MEETING WAS CALLED TO ORDER.

DISCUSSION

MAYOR CRUM HANDED OUT A CHART WITH SUGGESTED RATES. THE HR DIRECTOR IS WORKING ON JOB DESCRIPTION FOR RANGE MANAGER.

MEL SEATON ADVISED THAT HE IS WORKING ON DOORS, BATHROOM PARTITIONS, AND THAT PLYWOOD HAS BEEN INSTALLED IN STORAGE BUILDING. GRAP HANDLES AND TOILET PAPER DISPENSERS ARE ORDERED.

DAVID WEEMS ADVISED THAT HANDICAP SPOT HAS TO BE ASPHALT OR CONCRETE. TWO SPACES ARE NEEDED ONE FOR CAR AND ONE MUST BE VAN ACCESSIBLE. THE STAIRS AND WIRING ARE COMPLETE IN HI/LOW HOUSES.

NEXT MEETING WILL BE AUGUST 14, 2018 AT 9 A.M. AT RANGE. MEETING ADJOURNED AT 9:20 A.M.

RESPECTFULLY SUBMITTED

KIM HINSON

Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County Regional Planning Commission was held on Tuesday, July 10, 2018 at 1:00 p.m. at the Greene County Courthouse Annex, Conference Room, 204 North Cutler Street, Greeneville, Tennessee 37745.

Members Present/Members Absent

Sam Riley, Chairman
~~Gary Rector, Secretary~~
~~Lyle Parton, Alternate Secretary~~
Edwin C. Remine
Gwen Lilley
Stevi King
Phillip Ottinger
Frank Waddell
Kristin Girton

Staff Representatives Present/Absent

Amy Tweed, Planning Coordinator
Tim Tweed, Building Commissioner
~~Lyn Ashburn, Assistant Planner~~
~~Deborah Collins, Building/Planning Dept.~~
~~David Crum, County Mayor~~
Roger Woolsey, County Attorney
David Weems, Road Superintendent
~~Larry Franklin, Building Inspector~~

Also Present: Interested citizens

The Chairman called the meeting to order, and asked if members had received the draft minutes of the June 12, 2018 meeting. A motion was made by Edwin Remine, seconded by Frank Waddell, to approve the minutes as written. The motion carried unanimously.

Replat Howell/Baehr Property. Robert Howell represented the proposal. The Planning Commission considered a request to grant preliminary and final approval to the Replat Howell/Baehr Property Subdivision for two lots containing 1.46 acres, located adjacent to Horse Creek Park Road in the 1st civil district. The proposal of the division of lots 1R and 1R was to be provide enough area for lot 1R for field lines and duplication area. Staff reported that all applicable signatures had been obtained. Staff informed the commission that the certificate of completion for the existing septic systems for lot 1R and 2R had been located in the TDEC office. A motion was made by Phillip Ottinger, seconded by Frank Waddell, to grant preliminary and final approval to the plat for reasons stated. The motion carried unanimously.

Administrative Minor Subdivision Plats. Staff informed the Planning Commission that the following plats had received administrative approval:

- Branfor Inc and Frank Holzschuh etux, 1 lot of 0.78 acres, located adjacent to Arnold Palmer Drive (Private Street) in the 9th civil district.
- Doris Bowman, 1 lot of 0.75 acre, located adjacent to Kingsport Highway in the 20th civil district.
- Replat of Corby 5.96 acres, located adjacent to Clear Springs Road in the 15th civil district.

A motion was made by Phillip Ottinger, seconded by Edwin Remine, to accept the list. The motion carried unanimously.

Monthly Activity Report for the Building and Zoning Office. The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Gwen Lilley, seconded by Phillip Ottinger, to accept the monthly report. The motion carried unanimously.

Other Business.

Education - New Developments - USPS Mail Delivery Service.

Staff presented and discussed the Developers Guide and how new addresses have a major impact on our mail delivery network. Staff stated that we need to get the word out to ensure that developers are informed that new developments mode of delivery will be centralized delivery.

There being no further business a motion was made by Edwin Remine, seconded by Frank Waddell, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 2:15 p.m.

Approved as written: _____

Secretary: _____

Chairman/Vice Chairman:  _____

Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County Regional Planning Commission was held on Tuesday, June 12, 2018 at 1:00 p.m. at the Greene County Courthouse Annex, UT AG Extension Conference Room/Downstairs, 204 North Cutler Street, Greeneville, Tennessee 37744.

Members Present/Members Absent

Sam Riley, Chairman
Gary Rector, Secretary
~~Lyle Parton, Alternate Secretary~~
Edwin C. Remine
Gwen Lilley
Stevi King
Phillip Ottinger
Frank Waddell
~~Kristin Girton~~

Staff Representatives Present/Absent

Amy Tweed, Planning Coordinator
Tim Tweed, Building Commissioner
~~Lyn Ashburn, Assistant Planner~~
~~Deborah Collins, Building/Planning Dept.~~
David Crum, County Mayor
Roger Woolsey, County Attorney
David Weems, Road Superintendent
~~Larry Franklin, Building Inspector~~

Also Present: Interested citizens

The Chairman called the meeting to order, and asked if members had received the draft minutes of the May 8, 2018 meeting. A motion was made by Edwin Remine, seconded by Frank Waddell, to approve the minutes as written. The motion carried unanimously.

Alfred Franklin Replat. Michael Grigsby represented the proposal. The Planning Commission considered a request to grant preliminary and final approval to the Alfred Franklin Replat Subdivision for three lots containing 1.35 acres, located adjacent to Retriever Lane in the 23rd civil district. The proposal of the division of lots 3R and 1R was to be combined with adjoining property. Staff reported that lot 2R was a buildable lot and that all applicable signatures had been obtained. A motion was made by Gary Rector, seconded by Edwin Remine, to grant preliminary and final approval to the plat for reasons stated. The motion carried unanimously.

Faye Johnson. Tony Bowman represented the proposal. The Planning Commission considered a request to grant preliminary and final approval to the Faye Johnson Subdivision for one lot containing 0.94 acre, located adjacent to North Water Fork Road in the 22nd civil district. The proposal was to divide 0.94 acre from a 21 acre parcel. The remainder of the property was over five acres and met the required public street road frontage requirements of the applicable zoning regulations. Staff informed the commission that all applicable signatures had been obtained. A motion was made by Phillip Ottinger, seconded by Gary Rector, to grant preliminary and final approval to the plat for reasons stated. The motion carried unanimously.

Robert and Donna Carpenter Property (Permanent Easement). Daniel Coffey represented the proposal. The Planning Commission considered a request to approve a performance bond and final approval for a permanent easement (private street) to be constructed on the Robert and Donna Carpenter Property (tax map 070, parcel 050.01), located off Forrest View Lane in the 6th civil district. Staff reported that they had met with the Engineer Daniel Coffey at his office on June 8, 2018. Staff discussed with Mr. Coffey that the following items were still needed on the permanent easement. Staff requested constructions plans, contours, street grade, and temporary turnaround, Engineer certification of street, property owner's association agreement and maintenance agreement for the permanent easement, drainage certification, utilities, security of performance bond and 911. Mr. Coffey submitted at the meeting a permanent easement to Robert and Donna Carpenter Property. The plan showed the typical street

section, proposed temporary turnaround, contours, street grade, and letter from the highway department recommending the bond to be set at \$7500.00 for construction of the permanent easement. Contours was satisfied by the crowning of the street directing water to the ditch line. Mr. Coffey reported that the utilities had already been installed to the end of the street and the developer was installing water utilities into the property. Staff addressed the Commission regarding the issuance of a building permit to start construction. It was suggested that only one building permit be issued until the road is completed. The commission unanimously agreed for reasons stated. Staff informed the commission that in the past a 12 month bond would sometimes lapsed due to the construction of the road not being completed. Therefore, it was suggested to grant a variance to extend the bond to 18 months. The Planning Commission was advised that they could extend the time if they found that the public interest would not be adversely affected by such extension. The commission unanimously agreed for reasons stated. Director of 911, Jerry Bird was contacted by phone in regards to the name of the street. Mr. Bird requested if the street name could be the same. Staff discussed with the commission that if the street name was the same that the developer would need to install an end of county maintenance sign and a private street sign with the road name Forrest View Lane (Private Street). The commission unanimously agreed for reasons stated. A motion was made by Gwen Lilley, seconded by Phillip Ottinger, to approve the performance bond of \$7,500.00 and final approval for the permanent easement subject to the engineer certifying the street and drainage, a property owner's association agreement and maintenance agreement for the permanent easement being recorded in the office of Register Deeds and a variance to extend the bond to 18 months. The commission unanimously agreed for all reasons stated.

Administrative Minor Subdivision Plats. Staff informed the Planning Commission that the following plats had received administrative approval:

- Jack Southerland, 1 lot of 4.50 acres being added to map 088, parcel 048.00, located on Six Oaks Lane in the 14th civil district.
- Cooter and Weems, 1 lot of 0.07 acre being added to map 044, parcel 010.00, located on Old Baileyton Road in the 21st civil district.
- Matt Smith, 1 lot of 1.80 acres, located adjacent to Poplar Springs Road in the 3rd civil district.
- Shipley Property, 1 lot of 1.38 acres, located adjacent to Tunnell Road in the 23rd civil district.
- Proposed Brian Neas Property, 1 lot of 2.50 acres, located adjacent to West Allens Bridge Road in the 3rd civil district.
- Replat of lots 15 and 16 of Brackens Property, 1 lot of 1.30 acres, located adjacent to Brown Springs Road in the 23rd civil district.
- Replat of lot 5 of the O.K. Southerland Subdivision, 1 lot of 2.06 acres being added to map 028, parcel 067.02, located on Sugar Bowl Road in the 16th civil district.

A motion was made by Gary Rector, seconded by Edwin Remine, to accept the list. The motion carried unanimously.

Monthly Activity Report for the Building and Zoning Office. The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Gary Rector, seconded by Edwin Remine, to accept the monthly report. The motion carried unanimously.

Other Business.

Larry Carter discussion:

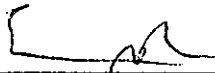
Larry Carter at 6550 Whitehouse Road addressed the commission regarding the approval of the campground, Just Jump Inc. at the airport. Mr. Carter stated in his opinion, that the commission made a mistake by changing the requirements of combining the acres across the road. Mr. Carter stated that the owners should have known what the rules were before the decided on a business of this nature. Mr. Carter informed the commission that a road is a natural barrier between properties. Mr. Carter posed a question to the commission on whether or not they would allow residential use to join property across the road. Mr. Carter informed the commission that the septic tank should have been looked at. Building Official, Tim Tweed spoke and stated that TDEC had approved the lots for septic. Mr. Tweed spoke that the septic, water and site plan had been previously approved by the commission. Mr. Tweed spoke that the plat of property had went before the Town of Greeneville Planning Commission due to the subject property being in the Town's planning region. Mr. Tweed stated that the plat had been approved and recorded. Planning Commission member, Gwen Lilley spoke and questioned Mr. Carter on why he didn't come to the previous meetings when the campground of Just Jump Inc. was discussed. Mr. Carter replied that he didn't know about it. Mr. Carter stated that he had 33 acres that was close to the campground. Mr. Carter implied that the Planning Commission was doing favors. Mr. Tweed spoke that when the campground zoning violation was spotted that his department give the owners 10 days to move the campers off the property until the zoning requirements were met. Mr. Tweed spoke that the owner's complied with his request. Gwen Lilley spoke that Greene belt thru the Assessor of Property Office allows combination of land that crosses a road. Mr. Carter spoke of Greene County allowing a lease of land to allow a land field and look how that turned out. Mr. Carter spoke of enforcement needed on Babbs Mill Road and Whitehouse Road where no trucks are permitted. Mr. Carter's last words were that the commission should not allow owners to join property across the road.

There being no further business a motion was made by Edwin Remine, seconded by Frank Waddell, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 2:32 p.m.

Approved as written: _____

Secretary: _____

Chairman/Vice Chairman: _____



Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County Regional Planning Commission was held on Tuesday, May 8, 2018 at 1:00 p.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

Members Present/Members Absent

Sam Riley, Chairman
~~Gary Rector~~, Secretary
Lyle Parton, Alternate Secretary
Edwin C. Remine
~~Gwen Lilley~~
~~Stevi King~~
~~Phillip Ottinger~~
Frank Waddell
Kristin Girton

Staff Representatives Present/Absent

Amy Tweed, Planning Coordinator
Tim Tweed, Building Commissioner
~~Lyn Ashburn~~, Assistant Planner
~~Deborah Collins~~, Building/Planning Dept.
David Crum, County Mayor
Roger Woolsey, County Attorney
David Weems, Road Superintendent
~~Trevor Hensley~~, Building Inspector
~~Larry Franklin~~, Building Inspector

Also Present: Interested citizens

The Chairman called the meeting to order, and asked if members had received the draft minutes of the April 10, 2018 meeting. A motion was made by Edwin Remine, seconded by Frank Waddell, to approve the minutes as written. The motion carried unanimously.

Faye Johnson Subdivision. The Planning Commission considered a request to grant preliminary and final approval to the Faye Johnson Subdivision for one lot containing 0.94 acre, located adjacent to North Water Fork Road in the 22nd civil district. Staff stated that the plat had not been received prior to the meeting, as required by policy. A motion was made by Lyle Parton, seconded by Kristin Girton, to deny approval as the plat had not been submitted as required. The motion carried unanimously.

Doris Bowman Property Subdivision. The Planning Commission considered a request to grant preliminary and final approval to the Doris Bowman Property Subdivision for one lot containing 0.75 acre, located adjacent to Kingsport Highway in the 20th civil district. Staff stated that the fee had not been paid, and the plat had not been received prior to the meeting, as required by policy. A motion was made by Edwin Remine, seconded by Lyle Parton, to deny approval, as the plat had not been submitted as required and the fee had not been paid. The motion carried unanimously.

Frank Fillers Estate Subdivision. The Planning Commission considered a request to grant preliminary and final approval to the Frank Fillers Estate Subdivision for eleven lots containing 22.58 acres, located adjacent to Pigeon Creek Road in the 25th civil district. Staff stated that on December 12, 2017, the Planning Commission denied approval for a proposal to subdivide this property into two lots. Following this action, the Greene County Chancery Court heard a dispute between the heirs as to how the property should be divided. The Court determined that Walnut Grove Auction and Realty and Azimuth Engineering would divide the property to maximize profit. Staff stated that the plat had all signatures, except the property owners block had been signed by Larry Jones, auctioneer, and not the heirs. Staff recommended approval of the plat, subject to addition of property owner signatures. Roger Woolsey stated that the Planning Commission could request that an order be made by the court to permit Larry Jones to sign as property owner.

A motion was made by Lyle Parton, seconded by Kristin Girtin, to grant approval as requested. The motion carried unanimously.

Robert and Donna Carpenter Property. The Planning Commission considered a request to approve a proposal for a permanent easement (private street) to be constructed on the Robert and Donna Carpenter Property (tax map 070, parcel 050.01), located off Forrest View Lane in the 6th civil district. Staff stated the proposal would create a 150 foot long permanent easement extending Forest View Lane, ending in a "T" turn-around. Staff stated that permanent easements were permitted under the *Greene County Subdivision Regulations* provided they met certain requirements, such as being built to public street standards, having a minimum easement width of 40 feet, and creation of a property owners' agreement for maintenance. The Planning Commission was informed that the required pavement width of permanent easements depended upon the number of units/lots or the length of the proposed private street. They could be no longer than 600 feet; have no more than 15 dwelling units/lots, and could be constructed to a reduced pavement width of 20 feet. Streets not meeting this standard were required to have a minimum 24' pavement width. Staff provided a history of the original Forest View Development. Phase I was approved in 2004, and Phase 2 in 2007, for a street length exceeding 600 feet in length (approximately 1,345 feet built and accepted as a county road). The approvals were for a total of 14 lots, with "temporary" turn-around's that indicated the Commission's tacit agreement that the road would be extended to serve additional lots in the future. Forest View Lane was approved for a 20 foot width, all that was required for the phased development approved at these times, but that did not meet the requirements for a street longer than 600 feet, or serving more than 15 units. Staff stated that any additional development of more than 15 dwelling units/lots would require the Planning Commission to grant a variance request to continue the street at a 20 foot width. A motion was made by Kristin Girtin, seconded by Lyle Parton, to approve the permanent easement, as it would permit development of a 69 acre tract for more than one residence, and Greene County would not be responsible for maintenance to or improvement of the permanent easement (private street). The motion carried unanimously.

Just Jump TN LLC Campground Site Plan. The Planning Commission considered a request to approve the Just Jump TN LLC Campground site plan, for a site located adjacent to Whitehouse Road and Old Wilson Hill Road (tax map 075, parcels 055.00, 055.01 and part of 049.00). Staff stated the *Greene County Zoning Resolution* permitted campgrounds in the A-1 General Agriculture District, provided they contained at least five (5) acres, the Planning Commission approved a site plan for the project, and buffers were provided along exterior lot lines. Section 601.1 U of the Resolution provided additional requirements. Staff stated the Planning Commission had previously determined that the acreage of entire site, which was fragmented and separated by Whitehouse Road and Old Wilson Hill Road, could be combined to meet the five acre size requirements. For this reason the parcels could not be sold separately once the campground was developed. Staff recommend granting concept approval to the site plan. Roger Woolsey, Greene County Attorney, recommended that the site plan be recorded with the deed. A motion was made by Lyle Parton, seconded by Frank Waddell, to grant concept approval to the site plan, with the understanding that tax parcels 075-055.00, 075-055.01 and the portion of 075-049.00 shown on the site plan, were considered one tract for the purposes of development of the campground, the property owners had requested that the parcels be considered as one tract in order to get approval for the campground, and any proposal to divide the "tract" must be submitted to and approved by the Planning Commission. The motion carried unanimously.

Administrative Minor Subdivision Plats. Staff informed the Planning Commission that the following plats had received administrative approval:

- Tipton and Bitner, for 2 lots containing 0.58 acre being added to existing parcels, map 45, parcels 71.00 and 072.00, map 055, parcel 050.03, located on Maupin Road and Snapps Ferry Road in the 20th civil district.
- Replat of the Hensley Air Park, PUD Phase 2A, Lots 1 and 2 for Legrande Boyer, for 2 lots containing 2.74 acres, located adjacent to Steven Drive (private) in the 1st civil district.
- Combination plat of the Bowman Property Lots 1-2, for 1 lot containing 1.27 acres, located adjacent to Quaker Knob Road in the 14th civil district.
- Survey of a portion of tracts 4 and 5 of the Greene Farm, for 1 lots containing 1.53 acres, located adjacent to Lauderdale Road in the 25th civil district.
- Corby 5.96 acre property partition, for 2 lots containing 5.96 acres, lot 2 being added to map 057, parcel 023.01, located on Clear Springs Road in the 15th civil district.
- Redivision of lot 2 of Robinette Acres, 2 lots being added to existing parcels map 032, parcels 002.06 and 003.00, located on Sleepy Hollow Lane in the 11th civil district.
- Billy Bagenstos and Wanda Bagenstos, 2 lots being added to map 136, parcel 009.08 and 010.00, located on Jennings Lane in the 22nd civil district.

A motion was made by Edwin Remine, seconded by Frank Waddell, to accept the list. The motion carried unanimously.

Monthly Activity Report for the Building and Zoning Office. The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Edwin Remine, seconded by Lyle Parton, to accept the monthly report. The motion carried unanimously.

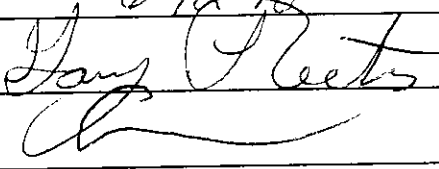
Other Business.

There being no further business a motion was made by Edwin Remine, seconded by Frank Waddell, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 1:50 p.m.

Approved as written:

Secretary:

Chairman/Vice Chairman:

6-12-18


Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County Regional Planning Commission was held on Tuesday, April 10, 2018 at 1:00 p.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

Members Present/Members Absent

Sam Riley, Chairman
~~Gary Rector~~, Secretary
Lyle Parton, Alternate Secretary
Edwin C. Remine
Gwen Lilley
~~Stevi King~~
Phillip Ottinger
Frank Waddell
Kristin Girton

Staff Representatives Present/Absent

Amy Tweed, Planning Coordinator
Tim Tweed, Building Commissioner
~~Lyn Ashburn~~, Assistant Planner
~~Deborah Collins~~, Building/Planning Dept.
~~David Crum~~, County Mayor
~~Roger Woolsey~~, County Attorney
David Weems, Road Superintendent
~~Trevor Hensley~~, Building Inspector
Larry Franklin

Also Present: Interested citizens

The Chairman called the meeting to order, and asked if members had received the draft minutes of the March 13, 2018 meeting. A motion was made by Edwin Remine, seconded by Frank Waddell, to approve the minutes as written. The motion carried unanimously.

40 Six Oaks Lane/Highway 11E Rezoning Request. The Planning Commission considered a request to rezone 40 Six Oaks Lane (tax parcels 088-D-C-005.00, 006.00, and 007.00), located at the intersection of Six Oaks Lane and Highway 11E, from R-1, Low Density Residential District, to B-3, Arterial Business District, to permit construction of a restaurant. The property owner, Mr. Anthony Marrone, stated that the property was: located on the bypass; surrounded by businesses; conducive to some kind of commercial use; would create a small number of jobs; and would add to the tax base. If approved, the existing house would be removed and replaced with a retail or restaurant use. Tim Tweed, Building Commissioner, informed the Commission that alcohol couldn't be served, as the property was located within 2000 feet of a church. Also, buffer strips would be required, and access could not be provided from Spring View Drive, which fronted the property to the rear. After discussion, a motion was made by Gwen Lilley, seconded by Kristin Girton, to recommend approval based upon the surrounding commercial and industrial zoning, and the ability of area to support the proposed commercial use. The motion carried unanimously.

606 Idell Road Rezoning Request. The Planning Commission considered a request to rezone 606 Idell Road (tax parcel 070-015.02), located at 606 Idell Road, and owned by Chasta Hamilton from M-1, Industrial District, to A-1, General Agricultural District. Cheryl Bueck, who represented the property owner, stated the property had been zoned to M-1 several years ago when an industrial use was proposed to be located on the property. The use never materialized, and while there had been no new manufacturing/industrial interest in the property, someone was interested in purchasing the property for residential use, using the existing residence. A motion was made by Lyle Parton, seconded by Edwin Remine, to recommend approval of the request. The motion carried unanimously.

Vonda Robinette Property Subdivision. Michael Grigsby represented the proposal. The Planning Commission considered granting preliminary and final approval to the Vonda Robinette Property Subdivision, for one lot containing 1.00 acres, located adjacent to Gap Creek Road in the 7th civil district. Staff stated there was an existing Certificate of Completion for the property, all applicable signatures had been obtained, and applicable fees paid. A motion was made by Lyle Parton, seconded by Phillip Ottinger, to grant approval. The motion carried unanimously.

Lurline Bible Estate Section 1 Subdivision. Todd Shelton represented the proposal. The Planning Commission considered granting preliminary and final approval to the Lurline Bible Estate Section 1 Subdivision, for 29 lots containing 26.25 acres, located adjacent to Raders Sidetrack Road and Baughard Hill Road in the 8th civil district. Staff stated that sanitary sewer service was provided by the City of Mosheim, all applicable signatures had been obtained, and all applicable fees paid. A motion was made by Gwen Lilley, seconded by Frank Waddell, to grant approval. The motion carried unanimously.

East Tennessee Forest Products, Inc Subdivision. Daniel Coffey represented the proposal. The Planning Commission was asked to confirm preliminary and final approval to the East Tennessee Forest Products, Inc Subdivision, for one lot containing 0.835 acres, located adjacent to Gravel Woods Road in the 19th civil district. Staff stated that the plat had originally been approved in 2015, and that all signatures, excepting the Secretary of the Planning Commission, had been obtained. Because the plat, which was recently submitted for the secretary's signature, had been damaged and was in poor condition, the Commission was asked to confirm this approval, and state their recommendation for recording. Daniel Coffey, with Azimuth Engineering, the original design professionals, offered to take the best plat, make two additional copies, and have those signed and recorded. Staff stated there was an existing Certificate of Completion for the property, all applicable signatures had been obtained, and applicable fees paid. A motion was made by Gwen Lilley, seconded by Kristin Girton, to grant approval, with the Secretary to sign the best original and two new copies. The motion carried unanimously.

Administrative Minor Subdivision Plats. Staff informed the Planning Commission that the following plats had received administrative approval:

- Redivision of Lot 13 of the Peters Property, for two lots containing 2.55 acres, located adjacent to Peters Lane in the 20th civil district.
- Replat of Lots 2 and 3 of the Ronnie Ricker Property, for two lots containing 2.89 acres, located adjacent to Little Chuckey Road in the 19th civil district.
- Replat of Lots 12 and 13 of the Brackens Property, for one lot containing 0.975 acres, located adjacent to Brown Springs Road and Lonesome Pine Trail in the 23th civil district.
- Judy Rosenbalm Property Subdivision, for two lots containing 4.35 acres, located adjacent to Miller Way and Warrensburg Road in the 4th civil district.
- Miles Kilday Property Subdivision, for two lots containing 1.93 acres, located adjacent to W. Allens Bridge Road in the 3rd civil district.
- Jason and Katie Knight Property Plat, for one lot containing 0.34 acres, being added to existing tax parcel 120 - 101.00, located adjacent to Warrensburg Road in the 25th civil district.

- Branfor Inc., for one lot containing 1.48 acres, being added to existing tax parcel 146A-D-001.01, , located on Golf Trace Drive in the 9th civil district.
- Hensley Air Park Phase 2A, combining lots 5 and 6, creating one lot containing 2.12 acres, located adjacent to Huffaker Drive (private street) in the 1st civil district.

A motion was made by Gwen Lilley, seconded by Phillip Ottinger, to accept the list. The motion carried unanimously.

Monthly Activity Report for the Building and Zoning Office. The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Gwen Lilley, seconded by Lyle Parton, to accept the monthly report. The motion carried unanimously.

Other Business.

Signature Block for Septic System Approval on Subdivision Plats. The Commission was informed that the Tennessee Department of Environment and Conservation, Division of Water Pollution Control, was in the process of scanning septic system/plat approvals, to make them available on-line. Because the permits would no longer be available in the local TDEC/Planning office, the TDEC block on subdivision plats would have to be revised. Staff proposed to submit new wording to be considered at the next meeting.

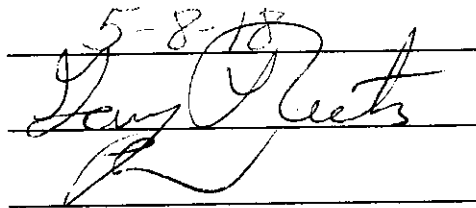

Renovation of Older Mobile Homes and Building Codes. The Commission was informed there appeared to be an increase in the number of mobile homes in Greene County that were in extremely poor condition. These homes, if moved to a new site, often disintegrated in the process. For those that survived the move, they often could not be renovated to meet the building code. Staff stated that regulations to address safety concerns would be needed in the near future.

There being no further business a motion was made by Edwin Remine, seconded by Lyle Parton, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 1:50 p.m.

Approved as written:

Secretary:

Chairman/Vice Chairman:

5-8-18





SEPTEMBER 2018 PARTNERS NEWSLETTER



ation is **OPEN** for the 24th Annual Greene County Partnership Golf Shoot-Out. The tournament is scheduled for Thursday, September 20, at Link Hills Country Club, and the entry fee of \$150 per player or \$600 per team, includes cart and greens fees, lunch, and beverages during play. Title sponsors for the tournament are C&C Millwright Maintenance and SRK Tennessee. Additional sponsorship's are available as follows: beverage cart sponsor \$300; contest sponsor, \$250; and hole sponsor, \$175. Partnership members are invited to provide door prizes (\$25 or more), and goody bag items for the golfers. For more information, contact **Joni Parker** at the Partnership, 423-638-4111.

KIDS' DAY ON THE FARM

The Agribusiness Committee of the Partnership is making final preparations for Kids' Day on the Farm, Thursday, October 4 at the Research & Education Center of Greeneville. Third graders in the City and County school systems will be learning about different aspects of

NEW MEMBERS

The Partnership welcomes the following new members: Shane Jones, Krista Collier, Bland Justis, Chris Shepard, Kevin Morrison, Edward Jones Investment - John Traylor, and Summit Urgent Care of Greeneville

MEMBERSHIP BREAKFAST

Invitations will be going out soon for the October Membership Breakfast, scheduled for Tuesday, October 9, at 7:30 a.m. at the General Morgan Inn & Conference Center. The sponsors of the event are Vaughn & Melton Consulting Engineers and APEX Bank. The cost of the breakfast is \$3 with reservations and \$8 without. Please **email** or call 638-4111 by Friday, October 5.

INDUSTRY APPRECIATION

The Greene County Partnership Industry Appreciation Reception will be held on October 16th from 5 pm until 7 pm at the General Morgan Inn.

FARM CITY BANQUET

Mark your calendar for the 30th Annual Farm-City Banquet, Thursday, November 29 at 6 p.m. at the Clyde Austin 4-H Center. Sponsorship opportunities are available at a cost of \$175. Please contact **Lori Dowell** at 423-638-4111.

farming.

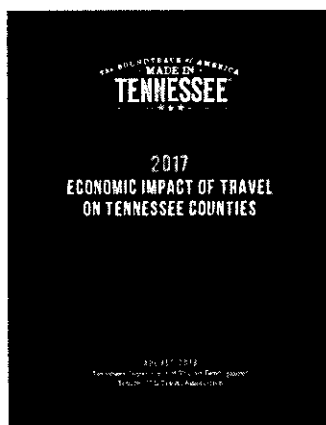
CHRISTMAS LUNCHEON

Sponsorship is available for the Annual Christmas Luncheon, scheduled for Thursday, December 6, 11:30 a.m. at First Presbyterian Church. Please contact **Lori Dowell** at 638-4111 about sponsoring this event.

BUSINESS AFTER-HOURS

The Partnership has quarterly openings for a Business After-Hours. If your business is interested in hosting an event, please contact **Lori Dowell** at 638-4111 for more details.

Tourism



G
o
v
.
H
a
s
l
a
m
/
T

DTD Celebrate Continued Tourism Success with Record-Setting Economic Impact Greene County Increases a Record 5.3%

Gov. Haslam, TDTD Commissioner Kevin Triplett and Musician's Hall of Fame Director Joe Chambers gathered to celebrate the continued success of the Tennessee tourism industry by announcing the 2017 economic impact numbers at press conference at Musician's Hall of Fame and Museum.

For the 12th consecutive year, tourism topped \$1 billion in state and local sales tax revenue, reaching \$1.8 billion. That marks a 7.6 percent increase over 2016, higher than the national growth of travel-related state tax revenues of 4.6 percent.

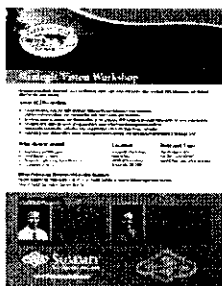
"Counties, cities and rural communities work hard to make our state a premier destination, welcoming visitors from around the world," Haslam said. "Our state's second biggest industry continues to see outstanding growth, break visitation records, boost Tennessee's economy and create new jobs. The Tennessee Department of Tourist Development and Tennessee Tourism Committee continue to produce record results that fuel our state's economy."

All 95 counties had an increase in tourism expenditures. Each county saw more than \$1 million in direct travel expenditures in the economic impact of tourism.

A record 113.6 million person stays also were recorded in 2017, according to U.S. Travel. Those numbers place Tennessee among the Top 10 travel destinations in the nation for the fourth consecutive year. Tennessee is also considered a top retirement destination.

HIGH TOPS TO HIGH HEELS

The Tourism Department's Task Force and Sports Council are teaming up to host the first annual "High Tops to High Heels" a Celebration of Women in Sports and Tourism Luncheon on Wednesday, October 31 at Reformation Lutheran Church from 11:30-1 p.m. The luncheon will feature East TN State University's head women's basketball coach Brittney Ezell and Barbara Wolke Senior VP of the Rutherford County, TN Convention and Visitors Bureau. The event will be emceed by WJHL's featured anchor Sara Diamond. Consumer Credit Union is the title sponsor for the event and additional sponsors include Heritage Community Bank, Creamy Cup and American Greetings. Additional sponsorships are available at a cost of \$250. Tickets for the event are \$15 and can be purchased at the Partnership office. If you are interested in bringing your church group, club, office staff or a group of friends, please contact **Tammy Kinser**.



PLANNING WORKSHOP

Tourism will host a Strategic Planning workshop on October 4 from 9-12. The workshop will focus on developing a strategic statement, such as a Mission, Vision and Value statement, that resonates with employees and support effective decision making. Some areas of discussion are: Understanding how the right strategic statement can influence your company; Learning ways to engage key stakeholders in the process of developing the right statements for your organization; Studying how different types of organizations have effectively developed and utilized statements historically; and Educating your stakeholders about your identity and utilizing it in developing a strategic plan. Who should attend: Executives and managers, small business

GRANT AWARD

The Tourism Department was once again awarded a \$12,000 matching grant from the Tennessee Department of Tourism Development's matching grant program. The marketing award is a 50% reimbursable matching grant which provides tourism organizations such as CVBs, chambers of commerce or regional tourism organizations a way to expand their marketing message. The partnership is designed to increase visitation to a community and increase travel-generated revenue, while leveraging TDTD's brand "The Soundtrack of America. Made in Tennessee." through marketing initiatives.

S
T
R
A
T
E
G
I
C

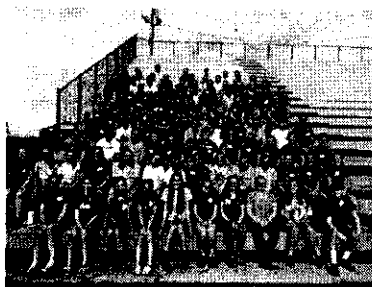
FESTIVAL OF TREES

Tourism has begun planning for their annual Festival of Trees coming up November 11-20 in the Greeneville Commons Shopping Center, this year in the former Rue 21 building. The event features trees, wreaths and centerpieces decorated and donated by local businesses, churches, clubs and individuals. The 10-day silent auction is always a huge hit and precedes the Christmas season. The sponsors for the event include Air Pro Heating & Air, Greeneville Light & Power, Jaron Snoeyenbos/State Farm, K-VA-T Food Stores, Radio Greeneville, SRK Tennessee and The Greeneville Sun. Applications are now being accepted and sponsorships are still available at a cost of \$250-\$500. For more information, please

owners, non-profits and community leaders. The workshop will take place at the Kathryn W. Leonard Administrative Building and the cost to attend is \$10 for members and \$15 for non-members. Food and beverages will be provided. Please contact **Tammy Kinser** at 423-638-4111 to register.

contact **Tammy Kinser**.

Leadership Greene County



Y
O
U
T
H
C
O
U

NCIL

Youth Council kicked off their year by helping the Greene County Fair on August 4th. The program has 125 members for the 2018-19 school year. Contact **Jennifer Wilder** if you have an event that needs volunteer help.

L
E
A
D
E
R
S
H
I



P GREENE COUNTY

Leadership Greene County held their kickoff retreat in Pigeon Forge on August 23-24. Members participated in team building activities and learned more about leadership skills. Thanks to Jennifer Solomon for facilitating and to leadership alumni Dale Long, Shane Jones, Misty Key, Brook DeLotto, Katie Tassell, Ken Earl and Krista Collier for their assistance during the retreat.

Keep Greene Beautiful

CONSERVATION CAMP

Keep Greene Beautiful Fifth Grade Conservation Camp will be held September 25-26 at David Crockett Birthplace State Park. Stations include "EnviroScape", Keep Greene Beautiful mobile classroom, "Rock Cycle", "Nuclear Safety and the Environment", "Pelt Box", "Habitats and Fire Control".

HOUSEHOLD HAZARDOUS WASTE COLLECTION

The Annual Household Hazardous Waste Collection will be held Saturday, October 6, from 9 a.m. – 1 p.m. at Hal Henard Elementary School on Vann Road. This collection is for households only. Paint will not be accepted. Latex paint can be mixed with mulch and thrown away or donated. Oil-based paint can be taken to Public Works (708 W. Summer St.) for city residents or the Hal Henard Convenience Center (815 Hal Henard Rd.) for county residents. Please visit the events page of www.keeptgreenebeautiful.com for the list of items accepted.

Education & Workforce Development

WORKPLACE SAFETY AWARDS

Congratulations to Parker Hannifin and SumiRiko Tennessee on receiving the Commissioner's Award of Excellence for Workplace Safety and Health.



T
E
A
C
H
E
R
S

SUPPLY DEPOT

The Teacher Supply Depot opened on Saturday, August 25th. More than 60 local educators received free school supplies for their classroom. Greene County Youth Council members assisted teachers by completing inventory sheets, boxing, and carrying supplies. Special thank you to Laughlin Hospital for providing space for the Depot. Donations for this opening were provided by: Walmart Distribution Center, The Niswonger Foundation, John Deere Power Products, and Publix. For more information or to donate contact **Dana Wilds** at 423-638-4111

MADE IN GREENE COUNTY

Plans are under way for the 2018 Made In Greene County Exhibit. Last year seven local industries displayed products at each high school. This year we hope to increase that number and offer incentives for student participation. To find out more or to participate please contact **Dana Wilds**.

From the President

This year Greene County was accepted into the Retail Academy, a program developed by a leading national retail advisory firm, Retail Strategies and the Tennessee Department of Economic and Community Development. Our first meeting is taking place September 12 and 13. The program will assist our community in strengthening our retail landscape. The course consists of a training program that educates 2-3 participants from our community on strategies of retail recruitment and

then provides demographic data that can be used to implement the training. We will leave with information that we can use to market our community to retail real estate professionals and information for our current retailers on product lines that could fit into our community. We look forward to sharing more information with you as we continue on this journey. Have a great month!

-Matt

Chamber Anniversaries

Happy Anniversary to these wonderful members! Members celebrating September Chamber Anniversaries:

Greene County Fair Association - 50 years
 Greeneville Iron & Metals, Inc. - 38 years
 Town of Mosheim - 38 years
 Roberts Furniture & Appliance, Inc. - 38 years
 Forward Air - 32 years
 Landair - 32 years
 Terminix - 30 years
 Greene County 9-1-1 - 29 years
 Greeneville Housing Authority - 23 years
 Myers Pumpkin Patch - 21 years
 Package Express Center, Inc. - 21 years
 Worthington Industries - 19 years
 Gary's Paint & Body Shop - 19 years
 W&W Engineering, LLC - 18 years
 David J. Dykes, DDS - 18 years
 Kiser-Rose Hill Funeral Home - 17 years
 AccuForce Staffing Services - 13 years
 Wolfgang U. Spindel - 12 years
 Unity Urology M.O.B. # 3 - 12 years
 Legacy Fine Jewelers - 11 years
 Greeneville Beverage - 10 years
 Goodwill of Tenneva - 7 years
 Flowers by Tammy - 7 years
 ABC Family Dentistry, PLLC - 7 years
 Broyles General Store - 7 years
 Casper's Body Shop & Wrecker Service LLC - 7 years
 J&J Tool & Die Company., Inc. - 7 years
 Salsa's Restaurant - 7 years
 Bird, Isbell & Associates - 7 years
 Law Office of Dallas L. Blair III - 7 years
 Four Seasons Heating & Air - 7 years
 Loomis Armored U.S. - 7 years
 M.C. Septic Services - 7 years
 Unified Title & Escrow, Inc. - 7 years
 Double D Tire & Battery - 7 years
 Roto Rooter - 7 years
 Industrial Supply Company, Inc. - 7 years
 Lowe's - 7 years
 Plaza Towers - 7 years

HS Williams Company - 7 years
Beamer's Floors N More, LLC - 7 years
Brooks Excavating & Construction - 7 years
Saratoga Technologies - 7 years
Adkins Family Dentistry, PLLC - 7 years
Air Pro Heating & Cooling, Inc. - 7 years
Big Al's Gun Shack & Pawn & Tobacco Outlet - 7 years
Maria Wyche Bryan, DDS - 7 years
Clement Eye Associates - 7 years
Glen Hills Utility District - 7 years
Mop Squad Cleaning LLC - 7 years
Snelson Chiropractic - 7 years
Southern Pride Realty - 7 years
Tusculum Dental Care - 7 years
Bossard North America - 6 years
SNAPstorage - 5 years
Capitol Theatre - 4 years
State Farm Insurance, Steve Goad - 4 years
Lost Mountain Catering - 3 years
HEC-TINA Inc. - 3 years
Parton's Hot Rods - 1 year
Blue Bird Exteriors, LLC - 1 year
Greene County Farmers Mutual Insurance Co. - 1 year

Thank you to our newsletter sponsor:



Connect with us



Greene County Partnership | 115 Academy Street, Greeneville, TN 37743

[Unsubscribe kimhinson@greene-county-tn.gov](mailto:kimhinson@greene-county-tn.gov)

[Update Profile](#) | [About our service provider](#)

Sent by econdev@greene-county-tn.gov in collaboration with



Peters Statements Prompt Attorney Response

MORE

COVERAGE

• FULL LETTER:

Read Brad Peters'

full letter on

GreenevilleSun.com

• OPINION: How

We Handled The

Peters-Armstrong

Story, page 2A

SEE RESPONSE, PAGE 9A

BY KEN LITTLE

AND MICHAEL S. RENEAU

Point and counterpoint. So goes the highly contentious lawsuit involving Greene County Clerk and Master Kay Solomon Armstrong on one side and Greene County on the other.

County Commissioner Brad Peters wrote a letter in late August stating his reasons for voting to appeal the ruling in favor of Armstrong. But later a lawyer for Armstrong this week pointed out what he said are inaccuracies in the letter.

County commissioners voted

in August not to include additional employee salaries for the Clerk and Master's Office for the 2018-19 budget year that were ordered in May

by Chancellor John C. Rambo, and to appeal his ruling.

Armstrong lawyers James R. Wheeler and Matt Grossman have said that because of the county commission's actions, a second civil lawsuit will likely be filed by Armstrong by Sept. 18 for the 2018-19 budget year.

Wheeler and Grossman said that the second lawsuit, and additional legal expenses that could be borne by taxpayers, could be avoided by an agreement to rescind the commission's actions. That agreement could be reached with new county Mayor Kevin Morrison, Wheeler said.

The issue is on the Greene County Commission's Monday meeting agenda. Peters strongly disagrees with Armstrong's reasoning in requesting additional staff members for her office, a request that was not funded for the

CLERK & MASTER LAWSUIT

CLERK & MASTER LAWSUIT

Peters Statements Prompt Attorney Response

MORE

COVERAGE

• FULL LETTER:

Read Brad Peters'

full letter on

GreenevilleSun.com

• OPINION: How

We Handled The

Peters-Armstrong

Story, page 2A

SEE RESPONSE, PAGE 9A

BY KEN LITTLE

AND MICHAEL S. RENEAU

Point and counterpoint. So goes the highly contentious lawsuit involving Greene County Clerk and Master Kay Solomon Armstrong on one side and Greene County on the other.

County Commissioner Brad Peters wrote a letter in late August stating his reasons for voting to appeal the ruling in favor of Armstrong. But later a lawyer for Armstrong this week pointed out what he said are inaccuracies in the letter.

County commissioners voted

in August not to include additional employee salaries for the Clerk and Master's Office for the 2018-19 budget year that were ordered in May by Chancellor John C. Rambo, and to appeal his ruling.

Armstrong lawyers James R. Wheeler and Matt Grossman have said that because of the county commission's actions, a second civil lawsuit will likely be filed by Armstrong by Sept. 18 for the 2018-19 budget year.

Wheeler and Grossman said that the second lawsuit, and additional legal expenses that could be borne by taxpayers, could be avoided by an agreement to rescind the commission's actions. That agreement could be reached with new county Mayor Kevin Morrison, Wheeler said.

The issue is on the Greene County Commission's Monday meeting agenda. Peters strongly disagrees with Armstrong's reasoning in requesting additional staff members for her office, a request that was not funded for the

Come Hear What
You've Been Missing!
638-2721

FROM 1A

2017-18 budget year by the county commission. And he made clear his opposition to Rambo's May ruling.

"In closing, this lawsuit is supremely important to the citizens of this community in that it sets a standard for future lawsuits — not only in Greene County but across the state — because if the ruling of Chancellor John Rambo is upheld, the bar by which public officials are held accountable for their actions is not lowered ... it's buried," he wrote.

Peters addresses several issues in his letter, including Armstrong's prior management of her staff in 2015, Greene County Chancellor Douglas Jenkins' involvement in the lawsuit, Rambo's former law partnership with one of Armstrong's attorneys and evidence presented at trial that Peters says shows Armstrong doesn't need the additional staffing.

The denial of funding for requested positions by Armstrong resulted in a civil lawsuit being filed in 2017 naming former county Mayor David Crum, in his official capacity, to provide what the lawsuit maintained is funding to add an additional full-time position and one part-time employee essential to the operation of the office.

Armstrong employed five full-time clerks and one part-time clerk before Rambo's ruling.

Wheeler took exception to sections of the letter

written to The Greeneville Sun by Peters. Peters' letter and Rambo's May order are posted in full at GreenevilleSun.com.

Peters released the letter this week on social media and to other media outlets. Wheeler said Morrison has expressed a willingness to discuss the matter with Armstrong in hopes of reaching a resolution without further legal actions. Lawyer bills in the case from both sides now exceed \$400,000, a cost that taxpayers may be liable for. Rambo has yet to rule on who is responsible for legal fees.

"We are very appreciative of the mayor and what we're hearing he is trying to do," Wheeler said. Suzanne Cook, the county's attorney in the matter, did not return calls for comment on the case earlier this week. She was out of town on Friday, her legal assistant said. County co-counsel Mark Dessauer also did not return a call this week seeking comment.

MEDIA PORTRAYAL, NEW POSITIONS

Peters states in the letter that the county commission, "for the most part, has not attempted to try the case in the court of public opinion," instead letting it be decided through the court system.

"Unfortunately, Mrs. Armstrong and her legal counsel have not observed the same etiquette, therefore, I believe the time is appropriate to share the other side of the story with the citizens of Greene County," Peters said.

Wheeler said the statement "underscores the level of personal attack this has become."

Wheeler said Crum was

the first person to provide documents to the media, prompting a response from Armstrong's lawyers to clarify some of the information.

"We felt like we had to approach the media to correct the situation," Wheeler said.

Peters wrote in his letter that Rambo added one full-time position to Armstrong's budget, in addition to two part-time assistants at a maximum of \$8.40 per hour, with both positions not to exceed \$10,500 in total for a fiscal year.

Peters wrote "what most observers continue to overlook" is that Rambo's ruling also states that the court "eliminates (a) present half-time position" and its \$18,830 line item in her budget.

Peters wrote that the net increase in the budget totaled \$18,496, "a net of less than one full-time equivalent employee."

The total should also include an additional \$25,000 in benefits, Wheeler said.

The Sun had previously reported incorrectly on the net funding Rambo added to Armstrong's budget.

MEETING WITH JENKINS,

BILLING ISSUES

Peters wrote that 3rd Judicial District Chancellor Douglas Jenkins "was ordered to recuse himself from the lawsuit," leading to the appointment of Rambo. Peters wrote that Armstrong's attorneys "invoiced her, and in essence Greene County taxpayers," for 14 meetings with Jenkins, "many of which were to discuss 'status/strategy.'"

Peters criticized the fact that Armstrong's attorneys billed her for the time

spent with Jenkins.

Wheeler said there was no order for Jenkins to recuse himself from the case, and that Jenkins himself issued the order for recusal.

"He did that because of a conflict of interest. He had an interest in the lawsuit," Wheeler said.

Discussing case status and strategy with Jenkins was not wrong, Wheeler said.

"It's his court, it's his clerk and master (and) he was not involved in the lawsuit. It's perfectly natural," Wheeler said. "By recusing himself, he took himself out of the lawsuit because of the conflict of interest."

Peters also questioned billings "that had nothing to do with Mrs. Armstrong's claims for more help."

Following Rambo's ruling, "I can't speak for the other 20 county commissioners, but personally I might have been satisfied with that outcome had it not been for the even more outrageous salt in the proverbial wound -- the bill for Mrs. Armstrong's attorney's fees totaling \$240,000, which is essentially the crux of the decision to appeal," Peters wrote.

Among his complaints was the some of the billing provided "a defense for her employees that the surveillance video proved had falsified time sheets."

Testimony at trial included a paralegal witness for the county who monitored surveillance video that showed the comings and goings of Armstrong and other employees. She testified that that the video showed inconsistencies in the time Armstrong and

other employees claimed to have worked in the office when compared to time sheets.

Armstrong testified in relation to the allegation, along with another employee and an expert witness who "reported what was wrong with that video," Wheeler said.

"There was plenty of times that paralegal missed times" that Armstrong was working in Probate Court. "We refute those allegations," Wheeler said.

Rambo determined Armstrong and the other employees in question "were working a full work week," he added.

Peters also cites passages in Rambo's ruling that criticize Armstrong's "lack of detail" in making her case for more employees.

Wheeler said that despite those statements from Rambo, he still found in favor of Armstrong.

RAMBO

RELATIONSHIP

Peters implies in his letter that Wheeler, who practices in Jonesborough, was hired by Armstrong because Rambo was a former law partner of his before becoming a judge. Wheeler replied that Rambo had not practiced in partnership with him for "around 15 years before he heard my case," and their former partnership had never been raised before "in all the cases I had in his courtroom."

Wheeler also said the county's attorneys never brought the issue up before or during trial.

Wheeler, longtime attorney for the Town of Jonesborough, said he was hired by Armstrong because of his experience in governmental law.

Grossman, who practices in a Knoxville law firm, brought other areas of expertise to the legal team, including municipal and government relations and other complex litigation, according to Wheeler. The county lawyers filed an exception to the \$240,000 billed by Armstrong's lawyers to the court and a hearing was held in August. Rambo has not yet ruled on whether or not the county will be liable for Armstrong's attorney fees.

ARMSTRONG COMMISSIONS, SUNSHINE LAW

Elsewhere in his letter, Peters says the clerk and master in each Tennessee county receives a "paid commission" when delinquent properties are sold at auction, and that many clerks return the money to their county's respective general fund.

Not so for Armstrong, wrote Peters, who claimed that between the budget years of 2007 and 2016, she received nearly \$90,000 "in commission for delinquent tax sales" in addition to her regular salary.

Peters suggested that returning the money to the county would have been "a show of good faith on her part, especially since her station that is funded by the taxpayers allows her to collect these nice commissions."

Wheeler said Friday that the commissions aren't from delinquent property tax sales. Those commissions have been from times when a judge has put Armstrong in charge of selling property to settle probate matters — not delinquent property tax matters. In Armstrong's case, she sold the properties on behalf

of private parties and gave those funds back to those parties, minus a commission paid her by the court from the sales.

Wheeler said if Armstrong had not been tasked with selling those properties, some other attorney would have and would also have been paid a commission.

"That is not taxpayer money," Wheeler said.

Peters wrote that the only "winners" in the case are the lawyers. Most are ethical in the practice of law, he said.

"But as in all aspects of society, there are a 'few bad apples that spoil the whole bunch,' and I believe the actions of Mrs. Armstrong's attorneys throughout this ordeal have been both questionable and objectionable."

Peters wrote the lawyers get nothing if she loses, and Armstrong's fees are paid by taxpayers if she wins, "so (she) has nothing to lose financially by filing suit, and she has nothing to lose politically since hers is not an elected position."

Peters inferred that is why Wheeler and Grossman are "actively campaigning" against appeal of the lawsuit to the state Court of Appeals.

Wheeler said those allegations are false.

"Our only reaction was trying to respond to those bush-league tactics. The court tried to take care of this (by Rambo's ruling)," Wheeler said. "That's why it got so ugly."

Wheeler characterized the tactics of the county's lawyers as "scorched-earth litigation."

Wheeler said that Armstrong would have "settled for less" standing help than Rambo provided in his

ruling if the county had settled the case last year.

Peters wrote that Armstrong's lawyers "have tried to bully the Greene County Commission into dropping our appeal by threatening to file a Sunshine Law violation against us and they're doing it again by stating false information in The Greeneville Sun."

"There was never any threat made to the county commission," Wheeler said. "There was only a request to follow case law on the Sunshine Law."

A deposition given by David Crum had given Armstrong's lawyers cause to question whether the county commission made decisions about the case in executive session, a violation of the state Open Meetings Act, Wheeler said.

Peters wrote there is no legal precedent for the county being liable for all attorney fees if the appeals court rules in favor of Armstrong. Rambo has yet to render a decision on that matter after an August hearing.

"We stand by our efforts to try and settle this,"

Wheeler said. "We really appreciate the mayor taking a close look at this and trying to get this over with and get it settled."

RESPONSE

Mayor Morrison made a request for the consideration to suspension of rules to consider two things. An emergency repair replacement of equipment in the elevator at the jail. The elevator at the jail has gone 'kaput', it has worked for us for 31 years. He said that one workers compensation case has already been filed since the elevator's use has been suspended. The Greene County Purchasing Department has received a quote from Thyssenkrupp to perform the required repairs subject to review of the contract for those repairs.

The other reason for suspending the rules would be that on or about the 18th or 19th of September 2018, the Clerk and Master as a result of not entering into an agreement with Greene County on salaries. The previous Commission passed the budget on August 20th as of 30 days the department heads all but the Clerk and Master had signed an a salary agreements funding their departments. The Clerk and Master did not sign the agree to salary agreement, funding that the department at the same level as of previous fiscal years. Clerk and Master did file a second lawsuit against Greene County for the appropriation of funds as was laid out in the first lawsuit according to the Judge's ruling. Mayor Morrison stated to the Commission, "you as the Legislative Body would be asked to retain an attorney to file a response to this lawsuit." We will need an answer to file a response to that second lawsuit. He said the due date to file an answer would be October 3, 2018.

A motion was made by Commissioner Bowers and seconded by Commissioner Tucker to suspend the rules to authorize emergency repairs to the elevator at the Greene County Detention Center and to retain an attorney to file a response to the second lawsuit.

Mayor Morrison called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Kesterson, Lawing, Parton, Patterson, Peters, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Dabbs voted no. Commissioner Powell was absent. The vote was 19 – aye; 1 – nay; and 1 – absent. The motion to suspend the rules passed.

RESOLUTION AUTHORIZED EMERGENCY REPAIRS TO THE ELEVATOR AT THE GREENE COUNTY DETENTION CENTER

A motion was made by Commissioner Waddle and seconded by Commissioner Bowers to approve a Resolution authorized emergency repairs to the elevator at the Greene County Detention Center.

Greene County Sheriff Wesley Holt said that due to water damage over the last few years, the County will have to replace the entire elevator shaft and place a PVC-casing around the new shaft at the foundation of the building to prevent water from damaging the shaft in the future. Sheriff Holt said that since the building is so old that the construction experts have said the building is not structurally sound enough to install a new, modern elevator anchored to the ceiling of the building.

Commissioner White said that the current elevator was installed three decades ago, and that it was done right because it has lasted so long and this should give us another 30 years.

County Attorney Roger Woolsey said that since an emergency request to the Commission, he will look at the contracts proposed by contractors and then the case will be addressed at the next month's Commission meeting.

Commissioner Patterson asked Budget Director Danny Lowery if the cost would come out of the Capital Funds. Mr. Lowery stated that the cost would come out of Capital Funds.

Mayor Morrison called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Dabbs, Kesterson, Lawing, Parton, Patterson, Peters, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Powell was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Resolution authorized emergency repairs to the elevator at the Greene County Detention Center.

**RESOLUTION AUTHORIZED EMERGENCY REPAIRS TO THE
ELEVATOR AT THE GREENE COUNTY DETENTION CENTER**

WHEREAS, the elevator at the Greene County Detention has recently become inoperable and requires replacement of the hydraulic jack to allow it to become fully functioning; and

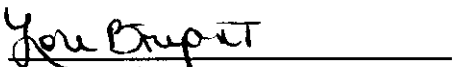
WHEREAS, because of the immediate need and necessity to move prisoners, meals, medical supplies and medicine along with other supplies to the upper floors of the Detention Center, the Sheriff and the Purchasing Director has determined this situation warrants an emergency purchase to contract for such repairs as are required pursuant to T.C.A. 5-14-110 to alleviate a situation in which there is a threat to the health, welfare, or safety; and

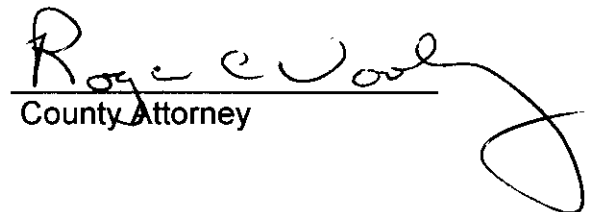
WHEREAS, Greene County has received a quote from Thyssenkrupp to perform the required repairs subject to review of the contract for those repairs.

NOW, THEREFORE, BE IT RESOLVED, by the Greene County Legislative Body meeting in a recessed session on September 24th, 2018 a quorum being present and a majority voting in the affirmative, that an expenditure of up to \$80,000.00 be authorized from the Capital Projects Fund - #171 – 91190 -799 – Other Capital Outlay to make the necessary repairs to the Greene County Detention Center elevator:


County Mayor

Tim White
Sponsor


County Clerk


County Attorney

RESOLUTION TO RETAIN SUZANNE COOK AS
ATTORNEY PRO-TEM FOR THE
SECOND LAWSUIT FILED
BY THE CLERK AND MASTER

A motion was made by Commissioner Bowers and seconded by Commissioner Quillen to approve the Resolution to retain Suzanne Cook as Attorney Pro-tem for the second lawsuit filed by the Clerk and Master.

Commissioner White asked whether the Commission could determine a set of procedures pertaining to informing Commission members of additional lawsuits prior to meetings in the future.

Mayor Morrison said that the Commission wasn't made aware of the second lawsuit filed by Kay Armstrong because, if the Commission had rescinded or reconsidered the appeal to the first lawsuit, the second lawsuit would not be moot. He said the Commission had to appoint an attorney.

Commissioner Bryant said the second lawsuit should have been discussed with the Commission before the vote for appeal was made because he believed it could have been a factor in some people's voting decision.

Commissioner Peters asked Suzanne Cook, Attorney Pro-tem, if since the final ruling has not been rendered concerning attorney fees, could the second lawsuit be halted? Suzanne Cook answered that a motion to stay will be filed, which will temporarily halt court proceeding until a ruling has been made.

Mayor Morrison called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Bible, Bowers, Bryant, Burkey, Carpenter, Clemmer, Cobble, Crawford, Kesterson, Lawing, Parton, Patterson, Peters, Quillen, Shelton, Tucker, Waddle, and White voted yes. Commissioner Dabbs voted no. Commissioner Powell was absent. The vote was 19 - aye; 1 - nay; and 1 - absent. The motion to retain Suzanne Cook as Attorney Pro-tem for the second lawsuit filed by Clerk and Master.

Mayor Morrison announced that the deadline for submission of resolutions for the next meeting will be October 4 at 4:30 P.M.

The next County Commission Meeting will October 15, 2018 at 6:00 P.M.

ADJOURNMENT

A motion was made by Commissioner Clemmer and Commissioner Bowers to adjourn the September meeting.

Commissioner Bryant closed the meeting in Prayer.

AGENDA
GREENE COUNTY LEGISLATIVE BODY
Monday, September 17, 2018
6:00 P.M.

The Greene County Commission will meet at the Greene Technology Center on Hal Henard Road on Monday, September 17, 2018 beginning at 6:00 p.m. in the conference room at the Greene Technology Center.

Call to Order

- *Invocation
- *Pledge to Flag
- *Roll Call

Public Hearing

- Joanie Scott, Ballad Health, Healthier Tennessee
- Joel Hausser

Proclamation

- Suicide Prevention Month
- Celebration of Life

Nomination and approval of Chairman of County Legislative Body

Nomination and approval of Chairman-Pro-Tem of Legislative Body

Approval of Prior Minutes

Reports

- Reports from Solid Waste Dept.
- Committee Minutes

Old Business

Election of Notaries

Resolutions

- A. A resolution to appoint members to the various Greene County committees
- B. A resolution to appropriate \$1,600 to meet the 10% match requirement for the Administration Office of the Courts Security Grant for the fiscal year ending June 30, 2019
- C. A resolution to rescind or reconsider the resolution authorizing Suzanne Cook as County Attorney Pro-Tem to appeal from the orders of the Chancery Court on the salary suit filed by the Clerk & Master, Kay Solomon-Armstrong

D. Resolution Authorized Emergency Repairs to the Elevator AT The GREENE County Detention Center.

- Copy of the resolution from 2011 adopting the rules of procedure for the Board of County Commissioners (policy included) and the amendment to the rules of procedure adopted in 2012.

Adjournment

Closing Prayer

**** Deadline for submission of resolutions for the next Commission meeting will be October 4th at 4:30 pm ****

