

STATE OF TENNESSEE  
COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY  
AUGUST 21, 2017  
6:00 P.M.

The Greene County Legislative Body met in regular session on August 21, 2017,  
at 6:00 P.M. in the Greene County Courthouse.

Mayor Crum called the meeting to order to transact business that is to lawfully  
come before the Honorable Body. Commissioner Jason Cobble gave the invocation. Mayor  
Crum called on Lt. Charles Morelock, GCSD Courthouse Security led the Pledge to the Flag.

Mayor Crum called on the Commissioners to sign in on their keypads and the following  
Commissioners were present. Commissioners Arrowood, Burkey, Carpenter, Clemmer,  
Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters,  
Quillen, Randolph, Tucker, Waddell, Waddle, and White were present. Commissioner Shelton  
was absent. There were 20 present and 1 absent.

## PUBLIC HEARING

- Joel Hausser spoke to the Commissioners in regards to the recently passed budget, by thanking Greene County Trustee, Nathan Holt for the information that he had given him concerning the low-income tax relief program for property tax payments. Mr. Hausser stated that there had been 231 applicants who had signed up for low income disabled, 1,314 low-income elderly applicants, 131 totally disabled veteran applicants, and widowers of disabled veterans there were 27 applicants. A total of 1700 people who have qualified for the state low-income tax relief program.

Joel Hausser stated that there were over 44,000 taxable parcels of land in Greene County, information which had been provided by Property Assessor, Chuck Jeffers.

Mr. Hausser also thanked Budget Director, Danny Lowery for giving him the total number of Greene County Government employees, which was 505 employees that will receive a 5% salary increase, the first time in a 10 year period.

- Commissioner Carpenter called on Trudy Wallack to speak to the Commissioners concerning US Nitrogen, and the 3 reported toxic releases in less than a year. She stated that the facility remains to fall under the tax deferment while our property taxes are raised. She asked that a committee be formed to advise the Commission on how to deal with US Nitrogen. She stated to the Commissioners, "While you might not been a member of the Commission when this facility was born, bringing much controversy and concern, you inherited the responsibility the day you were elected. "
- Commissioner Parton called on Frank Santore to speak to the Commissioners in regards to the US Nitrogen facility. Frank Santore said 5 years ago, a US Nitrogen representatives with the State Governor stated before the Industrial Development Board and the Greeneville Sun, "that certain environmental safety processes would be put into place." "That the containment and recycling to safe levels of nitrogen oxide fumes that will be produced by the manufacturing process will be put into place. Frank Santore ask the Commission to pass the Resolution B.
- Commissioner Arrowood called on Park Overall to speak to the Commissioners opposing US Nitrogen. Park Overall stated that the Nolichucky River is being harmed by US Nitrogen's taking water from and discharging water back into it. She has maintained that air emission modeling done to justify US Nitrogen's state air permits are flawed and says modeling done by her own consultants shows the plant is harming the environment and people nearby. She stated, "you have a disaster waiting to happen."

- Commissioner Jennings called on Lena Kendrick Dean to speak on behalf of Indivisible Greene County, and people of Mosheim and Midway. She ask the Commissioners to read the list of questions from the concern citizens at the US Nitrogen town hall meeting, that had been given to each of the Commissioners.

She expressed her concerns that the jobs of US Nitrogen and how many of the jobs have been filled by native Greene County residents, and how many of those jobs have been filled by out-of-state contract workers. She asked the Commissioners to ask themselves, if those jobs were worth the lives of any one of our children, or any one of our lives.

- Commissioner Jennings called Erin Hensley Shoults, Art Gilland, Ryan Rowlette, Sheila Goodfriend, and Mike Sandstrum also spoke against the US Nitrogen facility. Sherry Cooper also spoke against the April 19 release of nitric acid vapors at US Nitrgen and claims to have lost vision in one of her eyes following the incident.
- Commissioner Jennings called Donald Burchnell in which he stated that Commissioner Patterson let an inmate get away and furnished him a truck to get away with. He said that Commissioner Patterson should get with the Sheriff about paying for the cost of bringing the inmate back from Florida, where he was found in July.

Mr. Burchnell also said that Commissioner Peters wrote an article for the paper opposing home rule in 2016 that said that home rule would mean raising property taxes. He stated that the home rule did not pass, and the Commission still raised property taxes. Commissioner Peters asked Mr. Burchnell that he would like to see the article concerning the home rule at the next Commission meeting.

- Commissioner Patterson called on Phil Ball to speak concerning the tax break for the Exit 23 development in Mosheim. He stated that Greene County does not need to foot the bill for the development.
- Commissioner Kesterson called on Elizabeth Malone concerning US Nitrogen, which she explained her concerns and the welfare of her family.



Below is a partial list of questions that were posed by citizens at the US Nitrogen town hall meeting on Monday, August 14<sup>th</sup>, 2017. Complete and satisfactory answers were not able to be given to every question asked, and it is our mission to acquire those answers, if at all possible, on behalf of those citizens affected by US Nitrogen. Please take these questions and concerns of the people you represent, as well as your own, into consideration today.

- Are our first responders, who are dispatched to the scene, properly equipped to handle toxic gas leaks?
- In the event of an accident, what immediate warning system is in place today?
- Is there an emergency evacuation plan in place to safely move students and faculty at the local schools within a small radius of the plant?
- How many people were reportedly injured or otherwise adversely affected by the releases of Nitric Acid on August 23<sup>rd</sup>, 2016 and April 19<sup>th</sup>, 2017?
- In the event of an accident, how long will it take for the reverse 911 call to go out to the area residents who have access to that system?
- How will the number of people living in the area who do not own or have access to cell phones who will be unable to benefit from the reverse 911 alert system be notified in the case of an accident?
- Why hasn't there been an audible, county-wide siren implemented in the case of an accident?
- Seeing as they are the root of the necessity for such a system, why shouldn't US Nitrogen be held responsible for the cost?
- How much money has Greene County spent due to USN's tax abatement and other related expenses, and when does that expire?
- How can/does USN ensure that the water being processed and then returned to our river is safe and free of contaminants and residues?
- Who is responsible for auditing and inspecting USN to ensure they are correctly adhering to government regulations? Is there public access to those audits and inspections?
- Why was no representative from USN present at the town hall meeting?

## APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Clemmer and seconded by Commissioner Quillen to approve the prior minutes. Mayor Crum stated that a correction needed to be made on the prior minutes, at the end of the meeting, stating that Commissioner McAmis closed the meeting in Prayer.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken to approve the prior minutes. Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. Mayor Crum stated that the prior minutes were approved.

REPORTS FROM SOLID WASTE DEPARTMENT  
COMMITTEE MINUTES  
ANNUAL FINANCIAL REPORT FOR THE OFFICES OF THE  
REGISTER OF DEEDS, TRUSTEE, CIRCUIT COURT AND SESSIONS COURT

A motion was made by Commissioner Waddle and seconded by Commissioner Clemmer to approve the Reports from Solid Waste Department, Committee Minutes, and the Annual Financial Report for the offices of the Register of Deeds, Trustee, Circuit Court and Sessions Court.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The motion to approve the Reports, Committee Minutes, and the Annual Financial Reports was approved.

## REGULAR COUNTY COMMITTEE MEETINGS

### AUGUST 2017

WEDNESDAY, AUG 2	1:00 P.M.	BUDGET & FINANCE	ANNEX
TUESDAY, AUG 8	8:30 A.M.	RANGE OVERSITE COMMITTEE	RANGE SITE
TUESDAY, AUG 8	1:00 P.M.	PLANNING	ANNEX
<b>MONDAY, AUG 21</b>	<b>6:00 P.M.</b>	<b>COUNTY COMMISSION</b>	<b>COURTHOUSE</b>
TUESDAY, AUG 22	8:30 A.M.	INSURANCE	ANNEX
WEDNESDAY, AUG 23	8:30 A.M.	ZONING APPEALS (IF NEEDED)	ANNEX
MONDAY, AUG 28	9:00 A.M.	AIRPORT AUTHORITY	TOWN HALL
MONDAY, AUG 28	6:00 P.M.	HIGHWAY COMMITTEE (IF NEEDED)	HIGHWAY DEPT.

### SEPTEMBER 2017

<b>SATURDAY, SEPT 2</b>	<b>HOLIDAY</b>	<b>COUNTY CLERK'S OFFICE CLOSED</b>	
<b>MONDAY, SEPT 4</b>	<b>HOLIDAY</b>	<b>ALL OFFICES CLOSED</b>	
TUESDAY, SEPT 5	3:30 P.M.	EDUCATION COMMITTEE	CENTRAL SCHOOL OFFICE
WEDNESDAY, SEPT 6	1:00 P.M.	BUDGET & FINANCE	ANNEX
TUESDAY, SEPT 12	9:00 A.M.	RANGE OVERSITE COMMITTEE	RANGE SITE
TUESDAY, SEPT 12	1:00 P.M.	PLANNING	ANNEX
<b>MONDAY, SEPT 18</b>	<b>6:00 P.M.</b>	<b>COUNTY COMMISSION</b>	<b>COURTHOUSE</b>
MONDAY, SEPT 25	9:00 A.M.	AIRPORT AUTHORITY	TOWN HALL
MONDAY, SEPT 25	6:00 P.M.	HIGHWAY COMMITTEE (IF NEEDED)	HIGHWAY DEPT.
TUESDAY, SEPT 26	8:30 A.M.	INSURANCE COMMITTEE	ANNEX
WEDNESDAY, SEPT 27	8:30 A.M.	ZONING APPEALS (IF NEEDED)	ANNEX

**\*\*THIS CALENDAR IS SUBJECT TO CHANGE\*\***

## 2017 DAILY REPORT - FISCAL YEAR 2018

[illegible]



Greene County Solid Waste

FISCAL YEAR 2018 - JULY 2017									
TRUCK #	YEAR	MAKE	Beginning Mileage	Ending Mileage	Fuel/gas	Fuel/diesel	Fuel Cost	Miles Traveled	USE
2	2004	MACK	232861	234148		413.996	951.77	1287	FRONT LOADER
3	2013	F-250	81007	82616		52.69	121.14	1609	DEMO/METAL
4	1985	IH DUMP	266319	266319		24.055	55.3	0	ROCK TRUCK
5	2001	F-150	150648	150648	16.212		31.6	0	CENTER TRUCK
6	1997	F-350	237784	239137		138.517	318.5	1353	SPARE
7	2000	MACK	262199	263251		231.729	532.67	1052	FRONT LOADER
9	2006	MACK						0	ROLL OFF
12	2008	F-250 4 X 4	111059	112293	136.8246		281.13	1234	CENTER TRUCK
13	1984	C-10						0	SERVICE
14	2014	MACK	59610	60546		135.427	311.35	936	ROLL OFF
15	2014	MACK	88194	90503		436.764	911.11	2309	ROLL OFF
16	2014	MACK	35670	35977		151.287	347.82	307	ROLL OFF
17	2014	MACK	33862	34172		120.903	277.96	310	ROLL OFF
19	2007	F-250 4 X 4	182692	183532	141.032		287.73	840	SERVICE
20	2001	DODGE RAM	105086	105086	24.782		48.3	0	VAN INMATES
21	2007	MACK	200000	200000		497.739	1147.18	0	FRONT LOADER
22	2001	F-350	215242	216799		172.264	381.55	1557	DEMO/Metal
23	2001	MACK	370859	373342		456.0968	1041.55	2483	FRONT LOADER
24	2001	MACK						0	FRONT LOADER
25	2003	F-350						0	MAINTENANCE
Shop Fuel					35.089		68.39		
<b>TOTALS</b>					<b>353.9396</b>	<b>2831.4678</b>	<b>7115.05</b>	<b>15277</b>	

Greene County Solid Waste  
Convenience Center Compactor Totals

**TONS PER DAY**

<b>WEEK OF 7-3-17</b>	<b>7/3/2017</b>	<b>7/4/2017</b>	<b>7/5/2017</b>	<b>7/6/2017</b>	<b>7/7/2017</b>	
<b>CENTER</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>TOTAL</b>
<b>AFTON</b>	<b>20.3</b>				<b>24.17</b>	<b>44.47</b>
<b>BAILEYTON</b>	<b>6.53</b>			<b>6.45</b>		<b>12.98</b>
<b>CLEAR SPRINGS</b>			<b>8.19</b>			<b>8.19</b>
<b>CROSS ANCHOR</b>				<b>7.3</b>		<b>7.3</b>
<b>DEBUSK</b>	<b>7.97</b>					<b>7.97</b>
<b>GREYSTONE</b>	<b>7.15</b>				<b>8.15</b>	<b>15.3</b>
<b>HAL HENARD</b>	<b>16.35</b>				<b>6.6</b>	<b>22.95</b>
<b>HORSE CREEK</b>	<b>9.12</b>				<b>9.05</b>	<b>18.17</b>
<b>McDONALD</b>	<b>6.66</b>			<b>4.51</b>		<b>11.17</b>
<b>OREBANK</b>			<b>7.09</b>			<b>7.09</b>
<b>ROMEO</b>	<b>6.62</b>		<b>3.53</b>			<b>10.15</b>
<b>ST. JAMES</b>			<b>8.56</b>			<b>8.56</b>
<b>SUNNYSIDE</b>			<b>4.88</b>			<b>4.88</b>
<b>WALKERTOWN</b>	<b>8.6</b>			<b>4.55</b>		<b>13.15</b>
<b>WEST GREENE</b>	<b>20.79</b>			<b>13.91</b>		<b>34.7</b>
<b>WEST PINES</b>				<b>8.67</b>		<b>8.67</b>
<b>CHUCKEY-DOAK</b>						
<b>MOSHEIM</b>						
<b>WEST GREENE HS</b>						
<b>GRAND TOTAL</b>	<b>89.79</b>	<b>0</b>	<b>32.25</b>	<b>45.39</b>	<b>47.97</b>	<b>235.7</b>

Greene County Solid Waste  
Convenience Center Compactor Totals

**TONS PER DAY**

<b>WEEK OF 7-10-17</b>	<b>7/10/2017</b>	<b>7/11/2017</b>	<b>7/12/2017</b>	<b>7/13/2017</b>	<b>7/14/2017</b>	
<b>CENTER</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>TOTAL</b>
<b>AFTON</b>	<b>15.11</b>			<b>8.09</b>	<b>18.84</b>	<b>42.04</b>
<b>BAILEYTON</b>	<b>5.81</b>			<b>5.33</b>		<b>11.14</b>
<b>CLEAR SPRINGS</b>						<b>0</b>
<b>CROSS ANCHOR</b>	<b>9.88</b>			<b>2.95</b>		<b>12.83</b>
<b>DEBUSK</b>	<b>9.56</b>		<b>3.1</b>			<b>12.66</b>
<b>GREYSTONE</b>		<b>8.88</b>				<b>8.88</b>
<b>HAL HENARD</b>	<b>6.88</b>	<b>11.39</b>		<b>6.31</b>		<b>24.58</b>
<b>HORSE CREEK</b>	<b>9.91</b>				<b>7.93</b>	<b>17.84</b>
<b>McDONALD</b>	<b>7.49</b>			<b>3.26</b>		<b>10.75</b>
<b>OREBANK</b>				<b>7.18</b>		<b>7.18</b>
<b>ROMEO</b>	<b>9.92</b>		<b>5.55</b>			<b>15.47</b>
<b>ST. JAMES</b>		<b>9.55</b>			<b>5.91</b>	<b>15.46</b>
<b>SUNNYSIDE</b>		<b>8.64</b>			<b>5.99</b>	<b>14.63</b>
<b>WALKERTOWN</b>	<b>10.99</b>				<b>7.94</b>	<b>18.93</b>
<b>WEST GREENE</b>	<b>26.76</b>			<b>14.8</b>		<b>41.56</b>
<b>WEST PINES</b>	<b>7.63</b>				<b>9.02</b>	<b>16.65</b>
<b>CHUCKEY-DOAK</b>						<b>0</b>
<b>MOSHEIM</b>						<b>0</b>
<b>WEST GREENE HS</b>						<b>0</b>
<b>GRAND TOTAL</b>	<b>119.94</b>	<b>38.46</b>	<b>8.65</b>	<b>47.92</b>	<b>55.63</b>	<b>270.6</b>

Greene County Solid Waste  
Convenience Center Compactor Totals

**TONS PER DAY**

WEEK OF 7-17-17	7/17/2017	7/18/2017	7/19/2017	7/20/2017	7/21/2017	
CENTER	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	TOTAL
AFTON	12.36				25.51	37.87
BAILEYTON	4.75			7.53		12.28
CLEAR SPRINGS		9.6				9.6
CROSS ANCHOR	6.01				6.02	12.03
DEBUSK	8.71				5.77	14.48
GREYSTONE	9.01				6.51	15.52
HAL HENARD	13.99	8.08		6.68		28.75
HORSE CREEK	9.79			7.3		17.09
McDONALD	5.07			3.51		8.58
OREBANK		5.63				5.63
ROMEO	7.37		4.56			11.93
ST. JAMES			6.87			6.87
SUNNYSIDE			8.38			8.38
WALKERTOWN	9.35				4.97	14.32
WEST GREENE	13.93	9.21		14.64		37.78
WEST PINES		7.39			6.92	14.31
CHUCKEY-DOAK						0
MOSHEIM						0
WEST GREENE HS						0
GRAND TOTAL	100.34	39.91	19.81	39.66	55.7	255.42

Greene County Solid Waste  
Convenience Center Compactor Totals

**TONS PER DAY**

<b>WEEK OF 7-24-17</b>	<b>7/24/2017</b>	<b>7/25/2017</b>	<b>7/26/2017</b>	<b>7/27/2017</b>	<b>7/28/2017</b>	
<b>CENTER</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>TOTAL</b>
<b>AFTON</b>	<b>11.68</b>			<b>8.66</b>	<b>16.75</b>	<b>37.09</b>
<b>BAILEYTON</b>	<b>6.11</b>			<b>4.65</b>		<b>10.76</b>
<b>CLEAR SPRINGS</b>						<b>0</b>
<b>CROSS ANCHOR</b>			<b>6.43</b>			<b>6.43</b>
<b>DEBUSK</b>			<b>6.79</b>			<b>6.79</b>
<b>GREYSTONE</b>		<b>7.43</b>				<b>7.43</b>
<b>HAL HENARD</b>	<b>5.16</b>			<b>6.91</b>		<b>12.07</b>
<b>HORSE CREEK</b>	<b>8.57</b>			<b>7</b>		<b>15.57</b>
<b>McDONALD</b>	<b>6.76</b>			<b>3.85</b>		<b>10.61</b>
<b>OREBANK</b>				<b>6.47</b>		<b>6.47</b>
<b>ROMEO</b>	<b>8.14</b>		<b>3.77</b>			<b>11.91</b>
<b>ST. JAMES</b>		<b>6.78</b>			<b>4.96</b>	<b>11.74</b>
<b>SUNNYSIDE</b>		<b>5.95</b>			<b>7.22</b>	<b>13.17</b>
<b>WALKERTOWN</b>	<b>9.29</b>			<b>5.84</b>		<b>15.13</b>
<b>WEST GREENE</b>	<b>23.13</b>			<b>15.42</b>		<b>38.55</b>
<b>WEST PINES</b>			<b>8.6</b>			<b>8.6</b>
<b>CHUCKEY-DOAK</b>			<b>5.71</b>			<b>5.71</b>
<b>MOSHEIM</b>						<b>0</b>
<b>WEST GREENE HS</b>						<b>0</b>
<b>GRAND TOTAL</b>	<b>78.84</b>	<b>20.16</b>	<b>31.3</b>	<b>58.8</b>	<b>28.93</b>	<b>218.03</b>

Greene County Solid Waste  
Convenience Center Compactor Totals

**TONS PER DAY**

<b>WEEK OF 7-31-17</b>	<b>7/31/2017</b>					
<b>CENTER</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>TOTAL</b>
<b>AFTON</b>	<b>17.07</b>					<b>17.07</b>
<b>BAILEYTON</b>	<b>5.35</b>					<b>5.35</b>
<b>CLEAR SPRINGS</b>						<b>0</b>
<b>CROSS ANCHOR</b>						<b>0</b>
<b>DEBUSK</b>						<b>0</b>
<b>GREYSTONE</b>	<b>8.67</b>					<b>8.67</b>
<b>HAL HENARD</b>	<b>8.6</b>					<b>8.6</b>
<b>HORSE CREEK</b>	<b>9.64</b>					<b>9.64</b>
<b>McDONALD</b>	<b>5.8</b>					<b>5.8</b>
<b>OREBANK</b>	<b>8.03</b>					<b>8.03</b>
<b>ROMEO</b>	<b>7.92</b>					<b>7.92</b>
<b>ST. JAMES</b>						<b>0</b>
<b>SUNNYSIDE</b>						<b>0</b>
<b>WALKERTOWN</b>	<b>10.22</b>					<b>10.22</b>
<b>WEST GREENE</b>	<b>23.54</b>					<b>23.54</b>
<b>WEST PINES</b>						<b>0</b>
<b>CHUCKEY-DOAK</b>						<b>0</b>
<b>MOSHEIM</b>						<b>0</b>
<b>WEST GREENE HS</b>						<b>0</b>
<b>GRAND TOTAL</b>	<b>104.84</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>104.84</b>

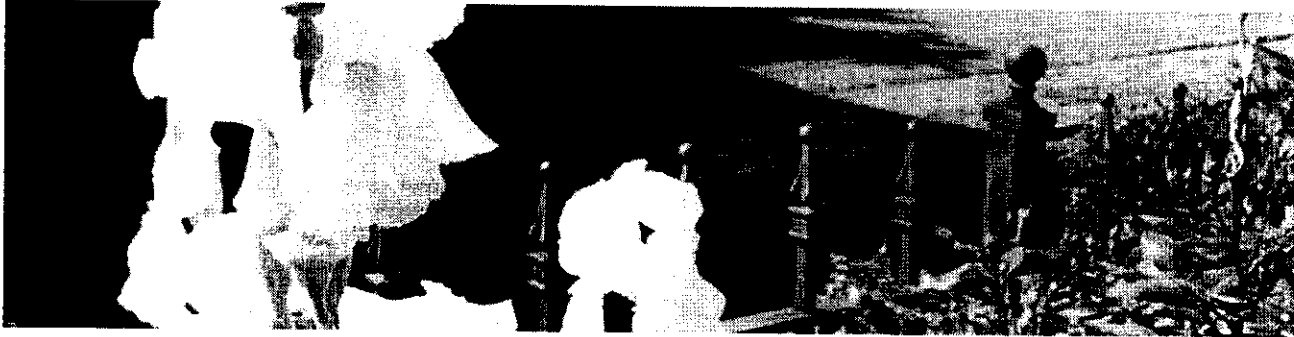
Greene County Solid Waste  
Convenience Center Compactor Totals

**TOTALS FOR JUNE 2017**

<b>AFTON</b>	<b>178.54</b>
<b>BAILEYTON</b>	<b>52.51</b>
<b>CLEAR SPRINGS</b>	<b>17.79</b>
<b>CROSS ANCHOR</b>	<b>38.59</b>
<b>DEBUSK</b>	<b>41.9</b>
<b>GREYSTONE</b>	<b>55.8</b>
<b>HAL HENARD</b>	<b>96.95</b>
<b>HORSE CREEK</b>	<b>78.31</b>
<b>McDONALD</b>	<b>46.91</b>
<b>OREBANK</b>	<b>34.4</b>
<b>ROMEO</b>	<b>57.38</b>
<b>ST. JAMES</b>	<b>42.63</b>
<b>SUNNYSIDE</b>	<b>41.06</b>
<b>WALKERTOWN</b>	<b>71.75</b>
<b>WEST GREENE</b>	<b>176.13</b>
<b>WEST PINES</b>	<b>48.23</b>
<b>CHUCKEY-DOAK</b>	<b>5.71</b>
<b>MOSHEIM</b>	<b>0</b>
<b>WEST GREENE HS</b>	<b>0</b>
<b>GRAND TOTAL</b>	<b>1084.59</b>



Chamber Community Events Keep Greene Beautiful News About GCP



July 17, 2017

### From the President's Desk

Marketing is a very important part of economic development. It allows us to promote the community and showcase Greene County. Marketing can be done through social media, flyers, brochures, newspaper articles, and magazine spotlights. A few months ago, I was approached by Business In Focus Magazine. They were interested in putting together an article about the Greene County Partnership and our initiatives related to the community and economic development. This article will be seen by over 250,000 subscribers nationwide. This has been a great opportunity and we are thrilled with the article. You can use this link: <http://businessinfocusmagazine.com/current> to get to the digital version of the magazine. I encourage you to read the entire magazine, but if you don't want to, the article begins on page 62. A special thanks to Takoma Regional Hospital and Greene County Schools for their sponsorship of the article. Hope you have a great month!

-Matt

### Chamber News

#### Beef Day Celebration

A special thanks goes out to Emily Poe, chairman of the Beef Day Celebration and all the volunteers and sponsors that made this event a success! This event was held to recognize beef farmers and their importance to the local economy. If you see a farmer today please say THANK YOU for what they do for this community.

#### Ribbon Cutting

Please join the Green Coat Ambassadors at a ribbon cutting for Advanced Cleaning & Restoration on Monday, July 24 at 11:30 a.m. The business is located at 910 Jefferson Street off of Tusculum Blvd.

#### New Member

The Greene County Partnership welcomes new member: King University

#### August Membership Breakfast

Invitations have gone out for the August Membership Breakfast scheduled for Tuesday, August 15, at 7:30 a.m. at the General Morgan Inn and Conference Center. Walters State Community College will be the sponsor and the cost is \$3 with reservations, \$8 without. Leadership Greene County Graduation will follow the breakfast. Please RSVP to [gcp@greenecop.com](mailto:gcp@greenecop.com) or call 638-4111 by Friday, August 11.

#### Youth Council

The Partnership's Youth Council is now forming! All Greeneville/Greene County and Home Life Academy high school students interested in volunteering in the community are encouraged to join. The program will kick off with a service project helping the Crumley House prior to its fundraiser Saturday, August 5. Attendance at the kickoff is mandatory for participation in the program. There will be a one-time \$50 fee for the year-long program. Being a member of the Youth Council program presents a great

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opportunity to secure college scholarship monies available to students who give back to their community through service learning. For more information or to register, contact Jennifer Wilder at 638-4111 or email [kjb@greenecop.com](mailto:kjb@greenecop.com) by Monday, July 31.

### September Member Emailing

Space is available for the September Member Emailing! The deadline to submit a one-page PDF file is Friday, September 1, and the cost is \$100. This is a great opportunity to market products or businesses. Contact Lori Dowell at the Partnership for more information.

## Tourism News

### Sports Council Luncheon

The Fifth Annual Sports Council Luncheon featuring 2012 NHRA Pro Stock World Champion Allen Johnson was a success. The event was held at Trinity United Methodist Church on Tuesday, July 11 with more than 200 in attendance. A special thanks goes out to Allen and his family and crew for taking part in the luncheon as well as our sponsors Consumer Credit Union, Bristol Motor Speedway, Greeneville Light & Power, Marsh Propane, The Greeneville Sun, TI Automotive, WGRV/WSMG/WIKQ, American Greetings, C&C Millwright Maintenance, General Morgan Inn & Conference Center, Grand Rental Station, Greeneville Water Department, Greeneville Astros, Hampton Inn by Hilton, LMR Plastics, MECO, Rodefer Moss & Co., Sam's Club 8222, Sports Destination Management, Tusculum College Athletics, Takoma Regional Hospital, and Tusculum Farm Bureau - Agent Wayne Hughes, LUTCF. A special thanks also to Ron Metcalfe for emceeing the event and to all the elected officials and volunteers that attended. If you are interested in being a part of the Sports Council and its recruitment efforts, contact Tammy Kinser at [tkinser@greenecop.com](mailto:tkinser@greenecop.com).

Have a great week!

Special thanks to the newsletter sponsor:

	<p><b>We Have the Technology . . .</b></p> <p><b>We Have the Team.</b></p>
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**Greene County Partnership**

\* 115 Academy Street Greeneville, Tennessee 37743 \* (423) 638-4111 \*  
Contact Us

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[Chamber](#)

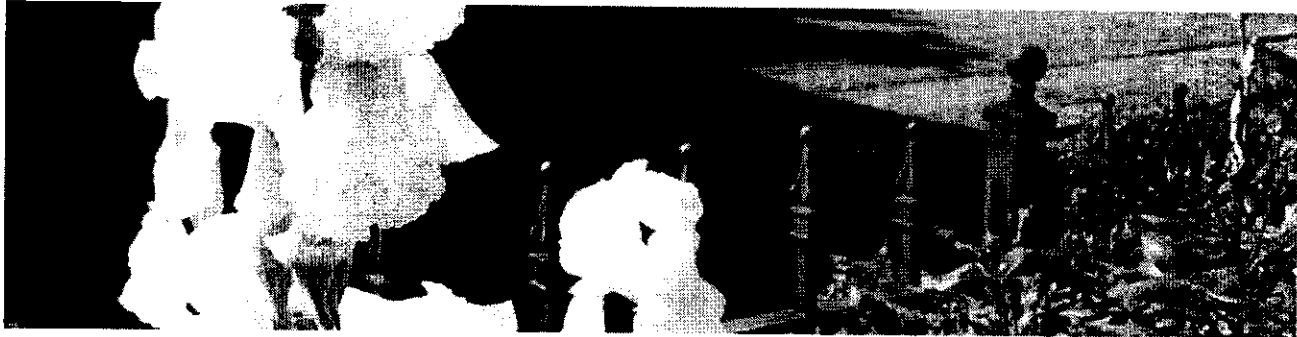
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July 31, 2017

## Chamber News

### Youth Council Kickoff

The Youth Council kickoff is August 5<sup>th</sup> and the group will be helping the Crumley House with their Polynesian Beach Party fundraiser. This is open to all high school students. Please call Jennifer Wilder for more information or to sign up by July 31. Please contact Wilder about the Youth Council volunteering for any of your upcoming events.

### New Members

The Greene County Partnership welcomes new members: MEDTEC LLC and Greeneville-Greene County Humane Society.

### August Membership Breakfast

Don't forget to RSVP for the August Membership Breakfast scheduled for Tuesday, August 15, at 7:30 a.m. at the General Morgan Inn and Conference Center. Walters State Community College will be the sponsor and the cost is \$3 with reservations, \$8 without. Leadership Greene County Graduation will follow the breakfast. Please RSVP to [gcp@greenecop.com](mailto:gcp@greenecop.com) or call 638-4111 by Friday, August 11.

### Golf Shoot-Out

Mark your calendar now for the Greene County Partnership Golf Shoot-Out to be held on Thursday, September 21 at Link Hills Country Club. Hole sponsorships are available at \$175. Call the Partnership for more information.

### Leadership Greene County Welcome Reception

Join us at the welcome reception for the new Leadership Greene County Class August 17 at 5:30 p.m. at the Greene County Partnership. Twenty-four individuals have signed up to participate in the Leadership Greene County Class of 2018. Participants include Laura Anderson, Jessee Law Firm; Chris Boles, Greeneville Light & Power; Jessica Bowers, Greeneville/Greene County EMS; Todd Collins, Parker Hannifin; Brian Cutshall, The Greeneville Sun; Erin Evans, Greeneville/Greene County Library; Mike Finchum, Greeneville Light & Power; Matt Garland, Greene County Partnership; Leanne Harkness, Laughlin Memorial Hospital; Calvin Hawkins, Greeneville/Greene County EMS; Amanda Hurley, Morning Pointe Assisted Living; Chanc Jackson, Parker Hannifin; Ginger Johnson, Takoma Regional Hospital; Collin King, SumiRiko Tennessee; Cindy Landers, First Tennessee Bank; Angela Manuel, Life Care Center of Greeneville; Casey McAmis, JD Metals; Marci Nimick, Walters State Community College; Paul Pinckley, Tusculum College; Felicia Rhodes, MEDIC Regional Blood Center; Chris Walker, John Deere Power Products; David Weems, Greeneville Fire Department; Michael Wininger, American Greetings and Alexia Zatarain, John Deere Power Products.

### September Member Emailing

The deadline to submit a one-page PDF file is Friday, September 1, and the cost is \$100. This is a great opportunity to market products or businesses. Contact Lori Dowell at the Partnership for more information.

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## Tourism News

### Festival of Trees

The Tourism Department's Fifth Annual Festival of Trees dates are set for November 12 through November 22 and will take place in the former Carolyn's Hallmark building in the Greeneville Commons. The committee has already begun accepting applications for this event. This 10-day silent auction features items such as trees, centerpieces and wreaths decorated and donated by local businesses, churches, clubs and individuals. More than 3,000 visitors came through the festival in 2016 and enjoyed 55 items that were showcased. If you would like to participate by either donating an item or volunteering for this event, please contact Tammy Kinser at [tkinser@greenecop.com](mailto:tkinser@greenecop.com) or call 638-4111. Special thanks goes out to our sponsors Air Pro Heating & Cooling, Davy Crockett Travel Center, Food City, Greeneville Light & Power, SumiRiko Tennessee, The Greeneville Sun, State Farm Insurance-Jaron Snoeyenbos and WGRV.

### Hospitality Training Program

The Tourism Advisory Task Force is currently putting together a Hospitality Training program for local businesses such as restaurants, hotels, historic sites, to inform and educate frontline employees on what our community has to offer tourists and locals alike. Dollie Boyd, Director of Museum Studies at Tusculum College, has accepted the lead role of the project. Dollie, along with the Task Force, will be compiling information on all historic sites and tourism related businesses for inclusion in the program material. The Task Force's goal is to begin onsite classes in the fall. If you are interested in hosting this 10-15 minute Hospitality class for your frontline employees, please contact Tammy Kinser at [tkinser@greenecop.com](mailto:tkinser@greenecop.com). There is no cost to participate and the return on your investment will be priceless.

## Education and Workforce Development

### Teacher Supply Depot

Certified teachers in the Greeneville and Greene County school systems will have the opportunity to shop for free classroom supplies to enhance instruction in their classrooms and to promote student achievement Saturday, August 12<sup>th</sup> from 9 a.m. until noon. We accept donations of supplies and money from individuals and companies all year. If you have any donations that you would like to donate, contact Dana Wilds at 423-638-4111 or email [econdev@greenecop.com](mailto:econdev@greenecop.com). Donations may be dropped off at the Partnership.

## Member News

### College

Welcome back Tusculum College and Walters State Community College students, faculty and staff.

Have a great week!

Special thanks to the newsletter sponsor:

**Laughlin is My  
HOSPITAL**

**We Have the Technology . . .**

**We Have the Team.**

# GREENE COUNTY PARTNERSHIP BOARD OF DIRECTORS

May 25, 2017

Greene County Partnership Boardroom

11:30 a.m.

## Attendance:

(Those present are indicated with an asterisk; those absent or unable to attend are in *italics*):

<i>Bob Leonard, Chairman</i>	Mosheim Mayor Tommy Gregg *
John Tweed, Chair-Elect *	Steve Harbison *
Jennifer Keller, Secretary/Treasurer *	<i>Rep. David Hawk</i>
<i>Chris Marsh, Past Chairman</i>	<i>Satish Hira</i>
Tammy Albright *	Shane Hite *
Jerry Ayers *	Jeff Hollett *
Ken Bailey, Jr. *	Jeff Idell *
<i>Brian Bragdon</i>	Kathy Knight *
Ben Brooks *	Barry Litchfield *
<i>Ted Bryant</i>	<i>David McLain</i>
<i>Bill Carroll</i>	<i>Drucilla Miller</i>
<i>Baileytown Mayor Tommy Casteel</i>	Jeff Monson *
<i>Brian Click</i>	<i>Dr. Nancy Moody</i>
<i>Tusculum Mayor Alan Corley</i>	<i>Dr. Jeff Moorhouse</i>
<i>Scott Crawford</i>	Brad Peters *
<i>County Mayor David Crum</i>	<i>Brett Purgason</i>
Greeneville Mayor W.T. Daniels *	<i>Robin Quillen</i>
Frankie DeBusk *	<i>Susan Reid</i>
Scott Dinger *	Melody Rose *
<i>Cal Doty</i>	Gary Shelton *
<i>Renee Dunbar</i>	Todd Smith *
<i>Jerry Fortner</i>	<i>Chris Thorpe</i>
<i>Justin Freeark</i>	<i>Chuck Whitfield</i>
Matt Garland *	
<i>Al Giles</i>	

**Staff:** Lori Dowell

**Guests:** Reid Seals, Kristen Early

## I. Welcome & Call to Order – *John Tweed*

Mr. Leonard opened the meeting.

## II. Additions to Agenda – *John Tweed*

No additions to the agenda.

## III. Secretary/Treasurer Report – *Jennifer Keller*

### A. Approval of April Board Meeting Minutes

The April board meeting minutes were approved on a motion by Steve Harbison and a second by Tammy Albright.

### B. Approval of the Financial Report for Periods Ending April 30, 2017

Mrs. Keller reviewed the April 2017 financials. The financials were approved on a motion by Jeff Monson and a second by Jeff Hollett.

## IV. Old Business – *John Tweed*

**V. New Business – *John Tweed***

**A. Economic Development Report – *Matt Garland***

Matt Garland reported on the red carpet event with fifteen site consultants attending and reported on what Greene County has to offer. He reported on several projects on hand and more news would be forthcoming in a couple of months. He said the strategic plan breakout sessions individual goals would be going out this week.

**B. Department Reports**

Reports were given regarding activities of Education and Workforce Development, Manufacturers Council, Tourism, Keep Greene Beautiful and the Chamber.

**C. Approval of New Members**

Four new members were approved by Jerry Ayers and a second by Jeff Idell.

**VI. Mayors' Reports**

Mosheim Mayor Tommy Gregg invited the community to Mosheim FunDays on June 3. W.T. Daniels asked the committee for comments on the special events for non-profits of beer/wine and said it passed on the first agenda.

**VII. Good of the Order/Announcements**

Jerry Ayers reported on the LEAP program and urged the manufacturing council to be involved. He said Randy Wells will be replacing him on the board. Kathy Knight reported that MainStreet: Greeneville's Annual Meeting would be held June 6 at 6 p.m. Dates to remember were reviewed.

The meeting was adjourned.

# GREENE COUNTY PARTNERSHIP EXECUTIVE COMMITTEE

May 25, 2017

Greene County Partnership Boardroom

10:30 a.m.

## Attendance:

(Those present are indicated with an asterisk; those absent or unable to attend are in *italics*):

<i>Bob Leonard, Chairman</i>	<i>Greene County Mayor David Crum</i>
John Tweed, Chair-Elect *	<i>Scott Crawford</i>
Jennifer Keller, Treasurer *	<i>Cal Doty</i>
Chris Marsh, Past Chairman *	Greeneville Mayor W.T. Daniels *
Bill Carroll *	Matt Garland *

Staff: Lori Dowell

### I. Welcome & Call to Order – *John Tweed*

Mr. Tweed called the meeting to order and welcomed everyone to the meeting.

### II. Additions to Agenda – *John Tweed*

There were no additions to the agenda.

### III. Secretary/Treasurer Report – *Jennifer Keller*

#### A. Approval of the Minutes for the April Executive Committee Meeting

The minutes were approved on a motion by Chris Marsh with a second by Bill Carroll.

#### B. Approval of Financial Report for Periods Ending April 31, 2017

Mrs. Keller gave a report on the April 2017 financials. The financials were approved on a motion by Bill Carroll with a second by Chris Marsh.

#### C. Review of Aged Receivables

Aged receivables totaling \$1,325.00 were reviewed.

### IV. Old Business – *John Tweed*

### V. New Business – *John Tweed*

#### A. Economic Development Report – *Matt Garland*

Matt Garland reported that he got a lot of compliments at the Iris Festival about the renovations. W.T. Daniels asked if Garland about a sign and Garland stated that Idell Construction is working on that. Garland told the committee about the sign on the building that is engraved Founded 1925 and said that is pretty interesting.

Garland stated that Project Black Gold was in town on Monday looking at property behind Walmart Distribution Center. He said it would be a big capital investment with 2,000 jobs. Tweed stated that Eastman wants them here because they work with them. Garland said they are looking in North Carolina and South Carolina and said they would be returning to Greeneville in July to bring engineers and have a plan cost estimate. He said that the Kirk property is definitely in high demand. Tweed suggested that it would be good to go ahead and buy the property now for the future and Daniels stated that would be the best thing to do. Garland suggested getting a matching grant from TVA or the Greene County Foundation.

Garland reported on Project Volunteer and that is a 10 million capital investment with 60 jobs.

#### B. Strategic Plan Report

Garland stated they had outlined the goals and action items and that would be sent to everyone that attended.

#### C. Approval of Green Coat Ambassador

Felicia Rhodes with MEDIC Regional Blood Center was approved on a motion by Chris Marsh with a second by Bill Carroll.

The meeting was adjourned.

# **GREENE COUNTY PARTNERSHIP EXECUTIVE COMMITTEE**

**Wednesday, August 23, 2017**

**Greene County Partnership Boardroom**

**8:00 a.m.**

## **I. Welcome & Call to Order**

*Bob Leonard*

A. Welcome

## **II. Additions to Agenda**

*Bob Leonard*

## **III. Secretary/Treasurer Report**

*Jennifer Keller*

A. Approval of May Executive Committee Meeting Minutes

B. Approval of Financial Report for Period Ending July 31, 2017

C. Aged Receivables

## **IV. Old Business**

## **V. New Business**

*Bob Leonard*

A. Economic Development Report

*Matt Garland*

B. Strategic Plan Report

*Matt Garland*

C. Approval of New Members

1) Lazy Llama Campground

2) Silver Angels of Greeneville

3) Farmers Home Furniture

4) Pelican's Snoballs

5) Open Arms Care

6) Publix

7) King University

8) MEDTEC LLC

9) Greeneville/Greene County Humane Society

10) Back Porch Antiques

11) Appalachian Surveying Consultants

12) First Assist Urgent Care

## **VI. Good of the Order/Announcements**

### **DATES TO REMEMBER:**

- Leadership Greene County Retreat, Pigeon Forge, August 24 – 25
- GCP Agribusiness Committee Meeting, GCP Boardroom, August 31, 9 a.m.
- GCP Office Closed for Labor Day, September 4
- GCP Keep Greene Beautiful Meeting, GCP Boardroom, September 6, Noon – 1 p.m.
- September Membership Breakfast, sponsored by Accuforce at General Morgan Inn, September 12, 7:30 a.m.
- GCP Green Coat Committee Meeting, GCP Boardroom, September 12, 11:30 a.m.
- GCP Sports Council Meeting, GCP Boardroom, September 13, 3:30 p.m.
- GCP Tourism Task Force, GCP Boardroom, September 14, 8 a.m.
- GCP 23<sup>rd</sup> Annual Golf Shootout, Link Hills, September 21, 12:30 p.m.
- GCP Agribusiness Committee Meeting, GCP Boardroom, September 28, 9 a.m.
- Agribusiness Committee Kids' Day on the Farm, UT Agriculture & Research Center, October 3



- GCP Business After Hours, Tusculum College, Meen Center, October 3, 5 p.m. – 6:30 p.m.
- GCP Keep Greene Beautiful Meeting, GCP Boardroom, October 4, Noon – 1 p.m.
- Hazardous Household Waste Collection, Hal Henard School, October 7, 9 a.m. – 1 p.m.
- October Membership Breakfast, sponsored by Takoma at General Morgan Inn, October 10, 7:30 a.m.
- GCP Sports Council Meeting, GCP Boardroom, October 11, 3:30 p.m.
- GCP Tourism Task Force, GCP Boardroom, October 12, 8 a.m.
- GCP Agribusiness Committee Meeting, GCP Boardroom, October 26, 9 a.m.
- Keep Greene Beautiful 3-Mile Walk, downtown Greeneville, October 28, 9 a.m.
- 1<sup>st</sup> Annual GCP Octoberfest, downtown Greeneville, October 28

# **GREENE COUNTY PARTNERSHIP BOARD OF DIRECTORS**

**Thursday, August 24, 2017**

**Greene County Partnership Boardroom**

**8:30 a.m.**

## **I. Welcome & Call to Order**

*Bob Leonard*

A. Welcome

## **II. Additions to Agenda**

*Bob Leonard*

## **III. Secretary/Treasurer Report**

*Jennifer Keller*

A. Approval of May Board Meeting Minutes

B. Approval of Financial Report for Period Ending July 31, 2017

C. Approval of 2017 Budget Adjustments

## **IV. Old Business**

## **V. New Business**

A. Economic Development Report

*Matt Garland*

B. Department Reports

1) Education & Workforce Development

*Cal Doty*

2) Manufacturers Council

*Jeff Hollett*

3) Tourism

*Kathy Knight*

4) Keep Greene Beautiful

*Brad Peters*

5) Chamber of Commerce

*Joni Parker*

C. Approval of New Members

1) Lazy Llama Campground

2) Silver Angels of Greeneville

3) Farmers Home Furniture

4) Pelican's Snoballs

5) Open Arms Care

6) Publix

7) King University

8) MEDTEC LLC

9) Greeneville/Greene County Humane Society

10) Back Porch Antiques

11) Appalachian Surveying Consultants

12) First Assist Urgent Care

## **VI. Good of the Order/Announcements**

### **DATES TO REMEMBER:**

- Leadership Greene County Retreat, Pigeon Forge, August 24 – 25
- GCP Agribusiness Committee Meeting, GCP Boardroom, August 31, 9 a.m.
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- Keep Greene Beautiful 3-Mile Walk, downtown Greeneville, October 28, 9 a.m.
- 1<sup>st</sup> Annual GCP Octoberfest, downtown Greeneville, October 28

## GREENE COUNTY DEBRIS COMMITTEE MEETING

JUNE 29, 2017

The debris committee met on June 29 at the annex. Present were: Commissioners, Lyle Parton, Frank Waddell, Robin Quillen, Mayor Crum, Tim Tweed and Debbie Collins with building and zoning, Cameron Judd from the Greeneville Sun. Reid Seals with Radio Greeneville, County Attorney Roger Woolsey, and citizen Rollin Amsden.

Frank Waddell approved minutes, Lyle Parton seconded.

The owner of 729 Poplar Springs road, Anthony Southerland, has been served papers for zoning violations. The items have been just moved around and not cleaned up properly. The recommendation from Tim Tweed is to give him 30 more days to get it cleaned up. Committee agreed.

The address of 1545 Kingsport Hwy. has had a zoning violation since 2015. This is for a camper that is rotting in place and too many vehicles there. The committee will set up a time to meet at that property with the owner. Another Kingsport Hwy, address, 1680, needs to be cleaned up. Those owners are Sharon and Roy Tullock.

The property on Whitehouse Rd., site of a stripped down trailer, have served papers. Tim and Roger will meet with the owner. 131 Doty Lane has also been ordered to be cleaned up.

Property at 729 Pigeon Creek road had violations. The son lives on the property, while his Mother is the owner and lives above him. Pictures of the property showed about the worst mess the committee has ever seen. Detrick and Judy Johnson are the owners. Also, property on Fairview road will be cleaned up. Owner Shawn Arbogast will be served papers.

The Irene Chandley property that was served in October 2010, still is not cleaned up. Tim thinks that TennCare has released the liens on the property. Roger will check on it. Tim will bring another property, 195 Morgan Branch road, back before committee at a later date.

The latest on the Kenneytown property that was condemned is that the owner, Mr. Richardson, has filed an appeal to stop us from proceeding on the cleanup of this property.

Committee went into closed session. Adjournment.

Respectfully submitted,

Robin Quillen

## GREENEVILLE/GREENE COUNTY ANIMAL CONTROL MEETING

JULY 19, 2017

The animal control committee met on July 19 at the annex. Present were commissioners: Zak Neas, Lyle Parton, Paul Burkey, Robin Quillen. Ethan Parton was there from animal control. Mayor Crum was in attendance. Also there was Cameron Judd, Greeneville Sun, Reid Seals, Radio Greeneville, Janet Lemon, Chain Free Greeneville, and citizen Linda Seals.

The meeting was called to order by Lyle Parton. Minutes were approved.

Ethan gave the quarterly report for animal control. Numbers have increased in this the, "kitten and puppy", season. There were 3 animals identified as positive for rabies. There were 2 skunks and one bat. Ethan also said that he was the only employee at AC right now. Seth has resigned and Chris is on paternity leave. We are looking to fill 2 positions very soon.

Our truck got hit by the lady who was charged with animal cruelty. We need another one. We will ask to borrow the funds from the general fund for trucks. This is to be paid back from the one dollar fee on rabies vaccines.

Janet Lemos explained the Chain Free Greeneville concept. Hunters can rest assured that this does not include them. Dogs who are constantly on a chain can have a pen built for them by this organization if approved by the owner. This will benefit dogs who have only known life on a chain.

Citizen, Linda Seals, had her dog picked up by AC on a Thursday. She didn't notice it missing until the following Saturday. She didn't approve of our facility. She said that her dog lay in its' own feces and was not given fresh water.

Respectfully submitted,

Robin Quillen

**Greene County Insurance Committee  
Regular Meeting-Minutes Open Session  
July 5, 2017  
Greene County Annex Greeneville, Tennessee**

**MEMBERS PRESENT:**

David Crum-Mayor	Dale Tucker- Comm	John Waddle-Comm
Pat Hankins-Sheriff	Roger Woolsey- Cnty Attny	David Weems- Road Sup
Brad Peters- Comm	Danny Lowery- Budget Director	

**ALSO:**

Sandy Fowler- Cnty Atty Assist	Andrea Hillis- TSC	Reed Seals- Media
Regina Nuckols- Secretary	John McInturff- MMB	
Patti Roberts- Takoma	Tony Williamson- Trinity	

**CALL TO ORDER:** Mayor Crum called meeting to order at 8:40am, in the conference room at the Greene County Annex.

**MINUTES:**

Motion was made by Roger Woolsey and seconded by Commissioner Tucker to approve minutes from the May 22, 2017 meeting. Motion was then approved with no opposition.

**REPORTS:**

Danny went over the May 2017 financials for funds 121 and 264. Motion was made by Commissioner Tucker and was seconded by Commissioner Peters to approve the reports. Motion was then approved with no opposition.

**DISCUSSION:**

Motion was made by Commissioner Waddle and seconded by Roger Woolsey to pursue Jesse and Jesse lawsuit on opioid manufactures. Roger will have a resolution and it will be on the agenda for the July 17 Commission meeting.

Clinic has seen 159 patients since Takoma takeover, 65 refills and some referrals. Document will be completed this week for medication pickups.

Bariatric surgery cost is from fifteen to twenty grand. Very few self-insured plans cover the procedure. It is a life style change not a quick fix. Committee will bring questions concerning this procedure to the next meeting. Certain criteria have to be met to even be considered for surgery.

**Claims:**

Motion was made by Commissioner Tucker and was seconded by Commissioner Peters to approve claim 11000316028700. Motion was approved with no opposition.

Motion was made by Commissioner Tucker and was seconded by Commissioner Peters to approve claim 11000316028900. Motion was approved with no opposition.

Meeting was adjourned.

Respectfully Submitted,

Krystal Justis

## **PROPERTY SALES COMMITTEE**

February 22, 2017

Greene County Annex Building, Greeneville, Tennessee

### **MEMBERS PRESENT:**

Mayor David Crum – Ex Officio  
Zak Neas – Commissioner  
Jason Cobble – Commissioner

Lyle Parton – Commissioner  
Eddie Jennings – Commissioner

**ALSO PRESENT:** Roger Woolsey, County Attorney; Chuck Jeffers, Property Assessor; Lorie Waddell, Purchasing Dept; Reid Seals, WGRV; Cameron Judd, The Greeneville Sun; Paula Chandler, Town of Greeneville; Nathan Holt, Trustee; Kay Armstrong, Clerk & Master; Todd Smith, Town of Greeneville; Bill Nunnally, Attorney; and Lisa Parkins, placed bid.

**CALL TO ORDER:** Mayor Crum called the meeting to order at 2:05 pm.

**DISCUSSION:** Mayor Crum explained the bid process. If bid is less than taxes owed, then this committee can only agree to accept bid to go before the County Commission.

Bidding process began with bid for Leonard Street. Two bids were received for this property. Lisa Parkins submitted a bid for \$1000.00. The second bid was from Naomi Gwinn for \$3004.00. The amount of County taxes owed on this property is \$2899.30 plus \$70.00 for City.

Discussion then on taxes and how much is owed. Roger Woolsey stated the total amount of taxes due must be known for sure before the committee can approve anything.

Chuck Jeffers stated he would see how much total is owed on the properties that received bids. Nathan Holt then left to get a printout of current taxes owed to show those present.

Mayor Crum stated that Greenwood is not a tax sale property, so taxes are not due. Greenwood received two bids. Bid number one was from Stephen Grooms who bid \$2222.22. The second bid came from Robert Ball in the amount of \$26,501.51. Lyle Parton made motion to accept this bid. Eddie Jennings seconded. All in favor. Bid accepted and will now go before the County Commission by resolution.

Bids for 211 North Hardin Street were next. Don Norton made a bid for \$3000.00. The next bid was from Naomi Gwinn. She bid \$5000.00. No vote taken at this time.

The bid for 107 Cress Alley was opened. Linda Jennings made bid for \$1000.00. This is under the amount of taxes owed. No vote taken at this time.

Don Norton placed a bid for \$3000.00 for 405 Cherry Street property. This is under the amount of taxes owed. No vote taken at this time.

Todd Smith says for liability issues, he thinks properties are a liability and should sell for what we can get.

Per Paula Chandler, a clean-up was done on Cherry and charged to the property. If bid of \$3000 accepted, who gets paid, City or County? Per Bill Nunnally, it looks like County would get it and City would be out of the money.

Eddie Jennings stated "we need straight answers before we move forward".

Bill Nunnally stated that the statute doesn't mention City. It just says State and County. Stated that in his opinion, money would go to the County. He said the statute does not provide a clear answer.

Mayor Crum suggested that all bids are heard.

For 206 Spencer Street, Scott Wilkerson made a bid for \$7500.00. Eddie Jennings made motion to accept this bid and Lyle Parton seconded. Motion to approve bid accepted.

Property at 207 Loretta Street had one bid. Jerry Murchison made a bid of \$3501.00. This bid is lower than taxes owed. Eddie Jennings made motion to accept bid. Lyle Parton second. All in favor of motion to accept bid and go before the County Commission.

Davis Street had one bid. Randy and Renee Dunbar placed a bid for \$1500 which is below amount due. Lyle Parton made motion to accept bid with Zak Neas second. All in favor for this bid to go before the County Commission at the next meeting.

Easterly Road property had one bid. Elizabeth Malone bid \$793.10. Eddie Jennings made motion to accept bid. Lyle Parton second. All in favor for this bid to go before the County Commission at the next meeting.

Railroad Lane property had one bid. Patricia Horton bid \$1510.00. Eddie Jennings made motion to accept bid. Zak Neas second. All in favor for this bid to go before the County Commission at the next meeting.

Next was the lease for Pottertown Road property. Shepherd Enterprise made a bid for \$255 per year for hunting. Roger Woolsey said yearly leases can be done. Eddie Jennings made motion to accept for the yearly lease. Jason Cobble stated he thinks there could be better uses for the property. Eddie Jennings made motion to accept the lease with restrictions for Shepherd Enterprise to provide liability. Lyle Parton second. All in favor of the motion to accept the bid for lease.

Roger Woolsey suggests that the City and County taxes owed be proportioned so that the City will get a little bit of money on the properties sold below taxes owed.

Mayor Crum moved discussion back to the bids.



Leonard Street property's high bid was to Naomi Gwinn, who bid \$3004.00. Zak Neas made motion to accept. Lyle Parton second. All in favor.

The property at 211 North Hardin was discussed again. Naomi Gwinn had the highest bid for this property with a bid for \$5000.00 which exceeds the amount of taxes owed. Lyle Parton made motion to accept the bid. Eddie Jennings second. All in favor of accepting this bid.

Next property discussed is 107 Cress Alley. This property had one bid. Linda Jennings bid \$1000.00. Zak Neas made motion to accept the bid. Eddie Jennings second. All in favor of sending bid to County Commission.

Property at 405 Cherry Street had one bid. Don Smith bid \$3000.00. Eddie Jennings made a motion to accept the bid and send to County Commission. Zak Neas second. All in favor of motion. Todd Smith stated that the City has a clean-up lien on this property but the City may have to eat the lien.

One property that did not receive a bid was Frazier Street. Mayor Crum asked Todd Smith about this property. Todd Smith stated that the City may be interested in purchasing.

Roger Woolsey recommended that this Committee authorize the County Mayor to negotiate sale of properties. Lyle made a motion to allow this. Zak Neas second. All in favor of the motion to allow the County Mayor to negotiate the sale of properties.

Lyle Parton made a motion to adjourn at 3:30pm. Zak Neas second. All in favor to adjourn.

Respectfully Submitted  
Kimberly Hinson

**PROPERTY SALES COMMITTEE**

July 27, 2017

Greene County Annex Building, Greeneville, Tennessee

**MEMBERS PRESENT:**

Mayor David Crum – Ex Officio  
Jason Cobble – Commissioner

Lyle Parton – Commissioner  
Eddie Jennings – Commissioner

**ALSO PRESENT:** Roger Woolsey, County Attorney; Reid Seals, WGRV; Tim Ragon

**CALL TO ORDER:** Mayor Crum called the meeting to order at 4:30 pm.

**MINUTES:** Lyle Parton made motion to accept with Eddie Jennings second. Motion approved to accept minutes.

**DISCUSSION:** Mr. Robert Ball previously bid on Greenwood Drive. He is to be asked to pay for the appraisal and to contact State of Tennessee to see if they will accept the amount he bid for property.

Tim Ragon bid \$1200 on the Spencer Street property. Motion by Jason Cobble to accept, second by Eddie Jennings. Bid approved.

Property on Old Mountain Road was also bid on by Tim Ragon. He bid \$1000. Motion by Eddie Jennings to accept and second by Lyle Parton. Bid approved.

Tim Ragon made bid of \$1500 on Upland Avenue property. Motion to accept bid by Eddie Jennings and second by Jason Cobble. Bid approved.

Nathan Gilliam made bid of \$150 for the property at 1015 Chuckey Hwy. Motion made by Eddie Jennings to accept the bid and second by Lyle Parton. Bid approved.

Two bids received for property at 100 Robinson Street. Stacy Key made bid of \$1000 and Lyle Parton made bid of \$9000. Jason Cobble made motion to accept the bid from Lyle Parton and Eddie Jennings second. Lyle Parton abstained from voting. Bid approved.

Stacy Key made bid of \$100 for property at 1046 W Vann Rd. Committee declined bid. Sheriff Hankins can possibly use this for garden space

Claudius Davis placed a bid of \$1500 for the N. Hill Street property (098D-B-24.0). Jason Cobble made motion to accept with Eddie Jennings second. Bid approved.

Property at 107 Cress Alley was bid on by Stacy Key for \$200. Committee declined bid.

Todd Sweat made a bid of \$250 for the Mt. Bethel Road property. Committee declined bid and decided to rebid property at a later date.

Discussion was made on some of the parcels still available. Decision made to send letter to the neighbors of those parcels asking if they would want them if Commission approved.

Business completed and meeting adjourned.

Respectfully Submitted  
Kimberly Hinson

**Greene County Insurance Committee  
Regular Meeting-Minutes Open Session  
July 25, 2017  
Greene County Annex Greeneville, Tennessee**

**MEMBERS PRESENT:**

David Crum-Mayor	Sharron Collins- Comm	John Waddle-Comm
Pat Hankins-Sheriff	Roger Woolsey- Cnty Attny	David Weems- Road Sup
Brad Peters- Comm	Danny Lowery- Budget Director	David McLain- Dir of School

**ALSO:**

Sandy Fowler- Cnty Atty Assist	Andrea Hillis- TSC	Reed Seals- Media
Krystal Justis- Secretary	John McInturff- MMB	Cammeron Judd- Grnvl Sun
Calvin Hawkins-EMS		

**CALL TO ORDER:** Mayor Crum called meeting to order at 8:40am, in the conference room at the Greene County Annex.

**MINUTES:**

Motion was made by Commissioner Peters and seconded by Commissioner Waddle to approve minutes from the July 5, 2017 meeting. Motion was then approved with no opposition.

**REPORTS:**

Danny went over the June 2017 financials for funds 121 and 264. Motion was made by Commissioner Peters and was seconded by Commissioner Collins to approve the reports. Motion was then approved with no opposition.

**DISCUSSION:**

EMS will be taking the current AED's at the annex and courthouse to get them in working order. There will be one located near the clinic at the annex mounted to wall and one located at the courthouse. The mayor suggested CPR certification training for one person from each office and it to be paid out of the insurance fund. Calvin stated it is \$10.00 for the card and is checking on books, but may be able to do a video for the training. Motion was made by Commissioner Peters and was seconded by Commissioner Collins to approve the CPR training be funded by the Insurance Fund. Motion was approved with no opposition.

EMS Medical Director rotates every two years from Takoma and Laughlin. The current medical director needs liability insurance. John McInturff suggested this to be paid out of the Insurance Fund. This will be an additional cost of \$749.00 for current year through October. The 2017/2018 renewal would be \$2,162.00. Medical Director volunteers his time, writes and approves all protocols of EMS procedures and signs off on all drugs. Motion was made by Commissioner Peters and was seconded by Pat Hankins to pay the difference of the cost out of the insurance fund. Motion was then approved with no opposition.

Mayor informed the committee that we are still awaiting answers from Chris Poynter on the bariatric surgery. This procedure is not covered on fully insured plans but is covered by Medicaid and Medicare. Questions have been asked if there can be stricter obese classifications, limit doctors to centers of excellence, separate deductibles for the procedure and if required follow up procedures or complications can be covered or opt out of covering. There are other alternatives to bariatric surgery that are not as invasive.

**Adjourned for Closed Session**

**Greene County Insurance Committee  
Regular Meeting-Minutes Open Session  
July 25, 2017  
Greene County Annex Greeneville, Tennessee**

**Reopened for Claims**

**Claims:**

Motion was made by Commissioner Collins and was seconded by Commissioner Peters to approve claim 10-003-015-14 as recommended in closed session. Motion was then approved with no opposition.  
Meeting was adjourned.

Respectfully Submitted,

Krystal Justis

**Greene County Budget and Finance Committee**  
**Budget Meeting-Minutes**  
**June 29th, 2017**  
**Greene County Annex Conference Room, Greeneville, Tennessee**

**MEMBERS PRESENT:**

Mayor David Crum-Chairman   Wade McAmis- Commissioner   Butch Patterson- Commissioner  
Brad Peters- Commissioner

**ALSO:**

Regina Nuckols- Budget Committee Secretary                      Robin Quillen- County Commissioner

**OTHERS:**

Reid Seals-News Media    Cameron Judd- News Media

**CALL TO ORDER:**

Mayor Crum called the Budget & Finance committee meeting to order on Friday, at 1:00 P.M., in the conference room at the Greene County Annex Building in, Greeneville, Tennessee. This meeting is for end of year adjustments.

**MINUTES:**

Motion to approve the Budget & Finance minutes June 7th, 2017 was made by Mayor Crum. It was seconded by Commissioner Patterson. Minutes passed.

**BUDGET AMENDMENTS:**

For their review, the Committee received budget requests that had already been previously approved by Mayor Crum.

The following budget transfer was presented to the Committee for their review and approval.

Several Department Heads had requested above the line changes. They were the following:

Greene County Animal Control Director Chris Cutshall requested to move within the Greene County Animal Controls budget \$3,507 from several below the lines into Medical Insurance line (207), to offset additional cost due to a qualifying event. Commissioner Patterson made a motion to approve the budget amendment request and it was seconded by Commissioner McAmis. All were in favor

Greene County Sheriff Pat Hankins requested to move \$7,000 from the Part-time Personnel line item (169) into Overtime Pay line (187), to offset additional cost due to the jail having to guard inmates at the Hospital twenty four hours a day and numerous long distance transports. Commissioner McAmis made a motion to approve the budget amendment request and it was seconded by Commissioner Peters. All were in favor.

**Greene County Budget and Finance Committee**  
**Budget Meeting-Minutes**  
**June 29th, 2017**  
**Greene County Annex Conference Room, Greeneville, Tennessee**

Chancery Court Kay Armstrong requested to move \$475 from the Chancery Courts line item Part-time Personnel (169) into Clerical Personnel line (162), due to shortage. Commissioner Peters made a motion to approve the budget amendment request and it was seconded by Commissioner Patterson. All were in favor

Election Commission Administrator Donna Burgner requested to move \$275 from Social Security line item (201) into Pension line (204), due to shortage. Commissioner Patterson made a motion to approve the budget amendment request and it was seconded by Commissioner McAmis. All were in favor

Greene County Road Superintendent David Weems requested to move \$900 from Diesel Fuel line item (412) into Medical Line (207), due to shortage. Commissioner Patterson made a motion to approve the budget amendment request and it was seconded by Commissioner Peters. All were in favor.

Greene County EMS Director Calvin Hawkins requested to move \$5,287 from Paraprofessionals line item (133) into line (109) Captains and \$3984 from line item Medical Personnel (131) into line Clerical Personnel (162). Commissioner Peters made a motion to approve the budget amendment request and it was seconded by Commissioner McAmis. All were in favor.

Greene County Health Director Shaun Street requested to move \$3,020 from various line items transferring \$800 into line (307) Communications and transferring \$2,200 into Electricity and the \$230 into line item Other Supplies (499). Commissioner Patterson made a motion to approve the budget amendment request and it was seconded by Commissioner Peters. All were in favor.

**RESOLUTIONS:**

- A. A resolution authorizing the release and or cancelling the right of Greene County to hold elections at the Second District Community Center (Flag Branch Community Center). A motion was made by Commissioner Patterson to approve Resolution A. Commissioner Peters second the motion. Motion passed.

**NEXT MEETING:**

The next meeting will be August 2nd, 2017 at 1:00 pm in the conference room at the Annex. Meeting adjourned.

Respectfully submitted,  
Regina Nuckols  
Budget & Finance Secretary

Agenda  
Greene County Board of Zoning Appeals  
Greene County Courthouse Annex, Conference Room  
204 North Cutler Street, Greeneville, TN  
July 26, 2017 at 8:30 a.m.

1. Call to order.
2. Welcome of visitors.
3. Approval of April 26, 2017 minutes.
4. Review and consider a request to reduce the front yard setback requirement for 669 Bolton Road, further described as map 075, parcel 072.00, owned by Jianhui Zhou, to permit the existing double wide mobile home to remain at its current location on said property.
5. Review and consider a request to reduce the front yard setback requirement for Sand Bar Road, further described as map 077, parcel 055.01, owned by Trina L. Emory, to permit proposed construction of a bath house on said property.
6. Other business
7. Adjournment



## Minutes of the Greene County Board of Zoning Appeals

A meeting of the Greene County Board of Zoning Appeals was held on Wednesday, April 26, 2017, at 8:30 a.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

### Members Present/Members Absent

Zak Neas, Chairman  
~~Maybrey C'Fellers, Secretary~~  
Beth Douthat, Member  
Holly Brooks, Member  
~~John Waddle, Member~~  
Robert Wilhoit, Associate Member  
Jason A. Smith, Associate Member

### Staff Representatives Present/Absent

Tim Tweed, Building Commissioner  
Amy Tweed, Planning Coordinator  
~~Lyn Ashburn, Assistant Planner~~  
~~Trevor Hensley, Building Inspector~~  
David Crum, County Mayor  
Roger Woolsey, County Attorney

Also Present: News media and interested citizens

The Chairman called the meeting to order at 8:30 a.m., and asked for a motion to approve the minutes of the October 26, 2016 meeting. A motion was made by Beth Douthat, seconded by Jason Smith, to approve the minutes as written. The motion carried unanimously. The Chairman opened the floor of swearing all witnesses involved in the cases.

E Andrew Johnson Highway (Harold, Hughes & McAmis Property). The Chairman opened the floor for Staff to explain the case. Staff informed the Board that the request was to reduce the front yard setback from 50' to 33'. Staff passed out a memorandum to the Board. Staff discussed the memorandum and went over the request as submitted and reviewed the options. The Chairman opened the floor for discussion by board members. The Mayor questioned if the variance would impact the other adjoining lots. Staff stated that the adjoining lots have the same opportunity to apply for a variance. The Mayor requested Staff to send out letters to the adjoining owners notifying them of the error in the right-of-way. Holly Brooks questioned the entrance and exit of the property. Staff stated that TDOT would permit the driveway permit. In conclusion of discussion by the Board and Staff, the Chairman opens the floor for the public hearing. Azimuth Engineering, Daniel Coffey, representative of the owners requesting the variance, informed the Board that during a topographic survey of the property they found that the original plat was incorrect. Mr. Coffey stated that the original plat did not show the right-of-way from the 1968 TDOT map. Therefore, meaning that the lots were actually 15-20 feet shorter than shown on the plat. Mr. Coffey informed the Board that the owners had intended to construct storage buildings on the site, observing the required setback requirement of fifty feet. However, the decrease in lot depth means that meeting the setback requirement would result in a loss of 11.8% of buildable area. For the said mentioned reason by Mr. Coffey, the property owners have requested that they be permitted to decrease the front yard setback to 33 feet, a variance of 17'. The Chairman opens the floor for deliberation and disposition by the Board of the proposal. A motion was made by Holly Brooks, seconded by Beth Douthat, to grant the request, based on the following rationale:

1. The error on the original plat created an extraordinary or exceptional situation that would result in exceptional practical difficulties to or exceptional and undue hardship upon the owner of such property.

2. The special circumstances of the request are attached to the property and do not generally apply to other undeveloped property in the area.
3. Relief may be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zoning resolution.
4. The new buildings would be set back from E. Andrew Johnson Hwy. the same distance as the buildings already constructed to both sides of the project.

**400 Fox Mays Road (Samuel Peterson Property).** The Chairman opened the floor for Staff to explain the case. Staff informed the Board that the request was to reduce the left side yard setback from 5' to 3'. Staff passed out a memorandum to the Board. Staff discussed the memorandum and went over the request as submitted and reviewed the options. The Chairman opened the floor for discussion by board members. Holly Brooks questioned if a building permit was obtained by the owner. Staff stated that a permit was pulled following the construction of the carport. Staff informed Mrs. Brooks that the owner had been working with Clayton Homes and that the owner was never told he needed a building permit for the carport. A building permit was obtained for the single wide mobile home prior to the placement of the home. The Mayor brought discussion of the right-of-way adjoining the side yard of the proposed variance. Mr. Crum stated that the right-of-way to the adjoining owner at the rear of Mr. Peterson, would not be a buildable area for that lot. Therefore, no obstruction of two residences side by side. In conclusion of discussion by the Board and Staff, the Chairman opens the floor for the public hearing. Samuel Peterson, owner requesting the variance, informed the Board that he had been working with Clayton homes on setting up his mobile home and carport. Mr. Peterson stated that the excavator measured the setbacks and he was unaware that he needed a permit for the carport. Mr. Peterson informed the commission that he thought that was the best place for the home and carport due to the back of the lot being sloped and staying wet most of the time. Staff informed the commission that the adjoining owners, James and Sandra Hardy, to the rear of Mr. Peterson had made a complaint on Mr. Peterson being too close to their property line. The Chairman opens the floor for deliberation and disposition by the Board of the proposal. A motion was made by Holly Brooks, seconded by Beth Douthat, to grant the request, based on the following rationale:

1. There are topographic issues that could impact placing a carport on the other side of the home.
2. Relief may be granted without substantial detriment to the public.

There being no further business a motion was made by Beth Douthat, seconded by Holly Brooks, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 8:55 a.m.

Approved as written (date) \_\_\_\_\_

Secretary \_\_\_\_\_

Chairman/Vice Chairman \_\_\_\_\_

Staff \_\_\_\_\_

## MEMORANDUM

To: The Greene County Board of Zoning Appeals

From: Tim Tweed, Greene County Building Official  
Amy Tweed, Greene County Planning Coordinator  
Lyn Ashburn, Greene County Assistant Planner

Date: July 21, 2017

Request: Grant a variance decreasing the front yard setback requirement from 55 feet from road centerline to 40 feet, resulting in a variance of 15 feet, to permit the current double wide mobile home that has already been placed on the site.

Address: 669 Bolton Road

Parcels: Greene County tax map 075-072.00 (0.67 acre)

Owner: Jianhui Zhou

Zone: R-2, Medium Density Residential District

Review. Until recently there was a site-built residence on the property, which appeared to meet setback requirements. The current owner demolished the home and placed a double-wide mobile home on the site. Prior to placing the home, a setback inspection was performed by the Greene County Building Department, confirming the site was approved for setback compliance.

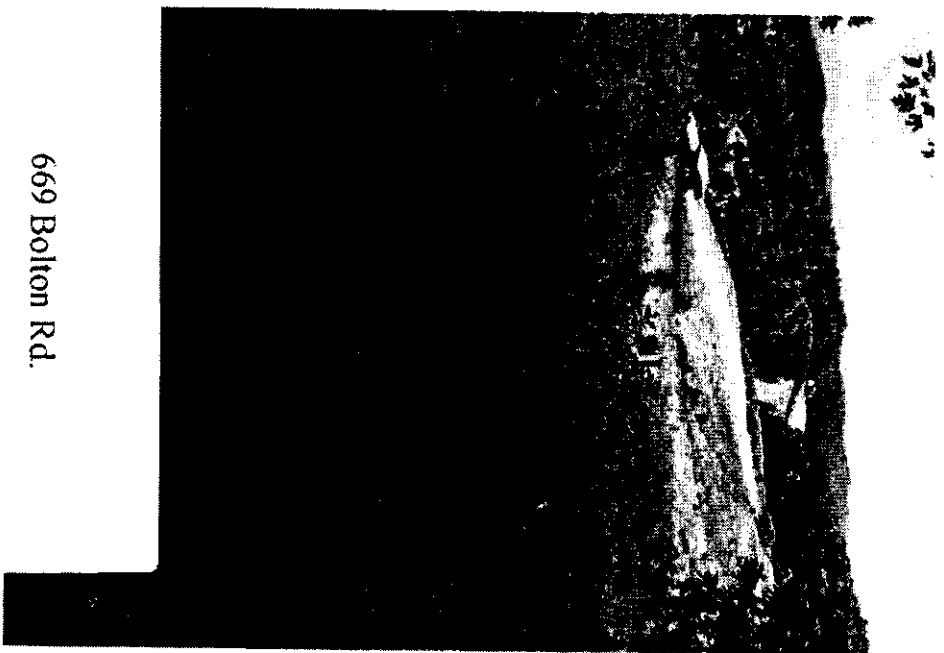
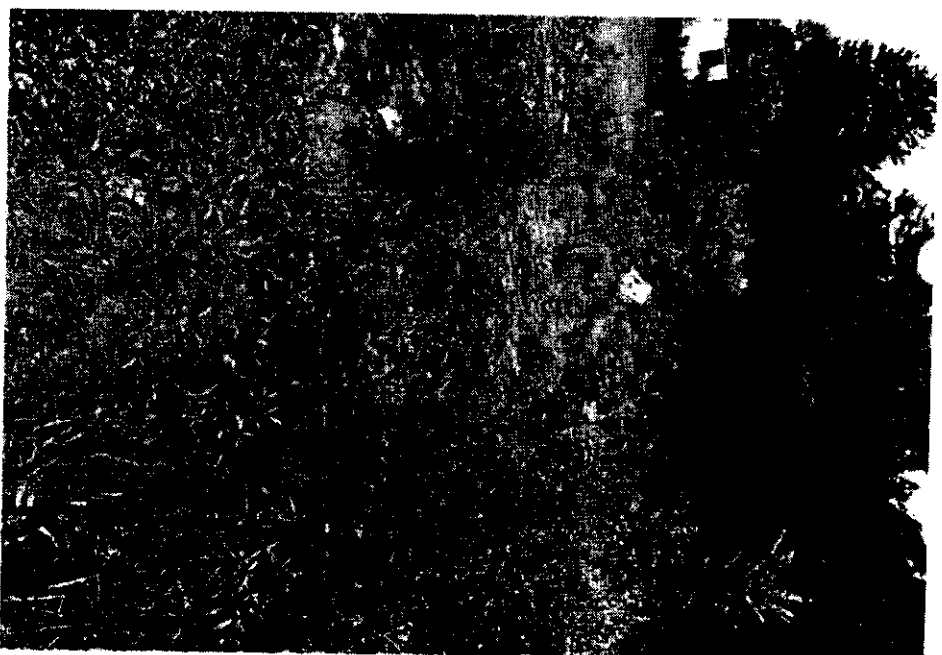
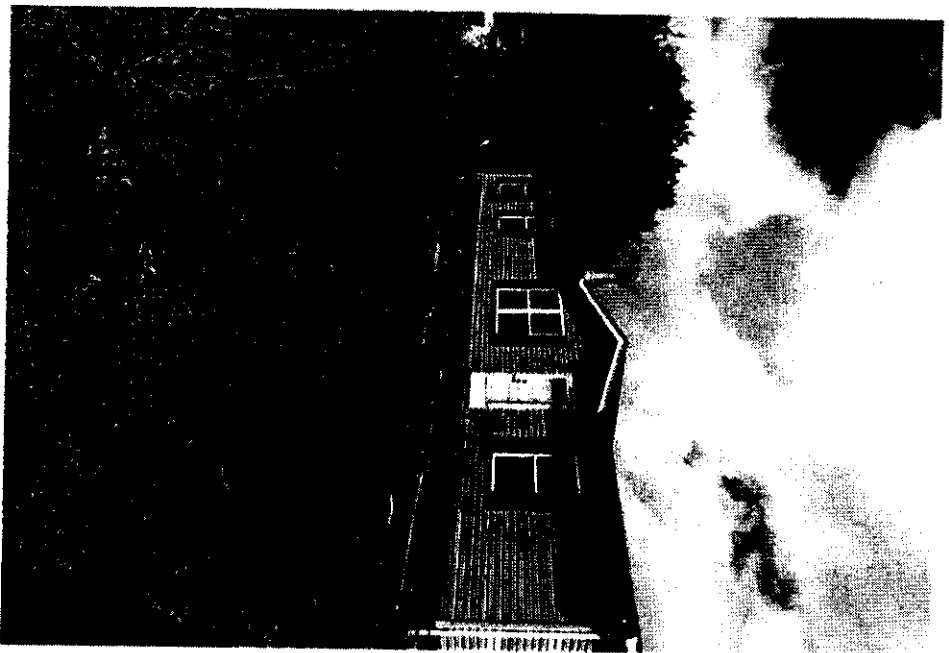
The contractor saw the original footers and the existing septic tank, and was concerned that the double-wide needed to be placed closer to the road to avoid putting the home on top of the septic field lines. This action was taken without consultation with the Building Department. Efforts were made with the Tennessee Department of Environment and Conservation, Division of Groundwater Services, to find the layout of the existing septic system, but was unsuccessful.

Options: Approve the request, based on the following rationale:

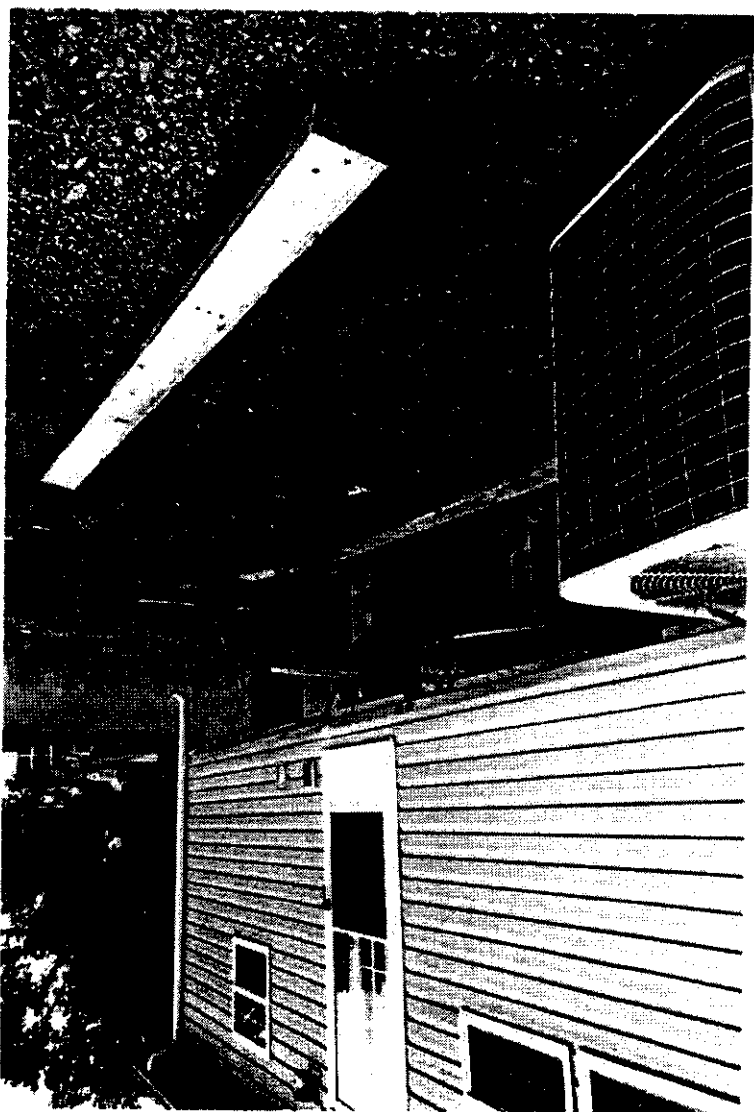
1. Denying the request would present an "exceptional and undue hardship" upon the existing owner of the property, in that they would have to hire the contractor to move the double wide within the required front yard setback requirements.
2. Requiring the property owner to meet the setback requirements would place the mobile home over a good portion of the field lines for the existing septic system.

Deny the request, based on the following rationale:

1. The property does not appear to have "exceptional" topographical conditions or other "extraordinary or exceptional" situations or conditions that would result in "exceptional" practical difficulties.
2. There are no "special circumstances" attached to the property which do not generally apply to other property in the neighborhood.
3. While denying the request would create a hardship for the existing owner, it is a hardship of their making, and was the result of not following the county and state regulations.



669 Bolton Rd.



## **MEMORANDUM**

**To:** The Greene County Board of Zoning Appeals

**From:** Tim Tweed, Greene County Building Official  
Amy Tweed, Greene County Planning Coordinator  
Lyn Ashburn, Greene County Assistant Planner

**Date:** July 21, 2017

**Request:** Grant a variance decreasing the front yard setback requirement from 55 feet from the road centerline to 26 feet, resulting in a variance of 24 feet, to permit placement of a bath house.

**Address:** Sand Bar Road

**Parcels:** Greene County tax map 077-055.01 (1.81 acres)

**Owner:** Trina L. Emory

**Zone:** A-1, General Agricultural District

**Review:** The 1.81 acre property, consisting of Lots 1 and 2 of the Joseph David Johnson Jr. Property Subdivision, fronts on both Sand Bar Road and the Nolichucky River. It lies within Zone A (i.e., a special flood hazard area), commonly known as the area of the "100-year flood", as designated by the Federal Emergency Management Agency. The physical features of the lots limit construction locations and options. The property, which is currently vacant, is zoned A-1, General Agriculture District, which permits recreational bath house.

**Options:** Approve the request, based on the following rationale:

1. The property lies within a Zone A (i.e., a special flood hazard area), commonly known as the area of the "100-year flood", as designated by the Federal Emergency Management Agency.
2. Relief may be granted without substantial detriment to the public good.
3. The placement of the septic system also limits where the bath house can be placed in reference to septic requirements.
4. While it is permissible to build in Zone A, decreasing the size and extent of construction is desirable, presenting as little obstruction to potential flood waters as possible. The proposal permits use of the land that is both small in foot print and located as much out of Zone A as possible to reduce risk and life and property.

Deny the request, based on the following rationale:

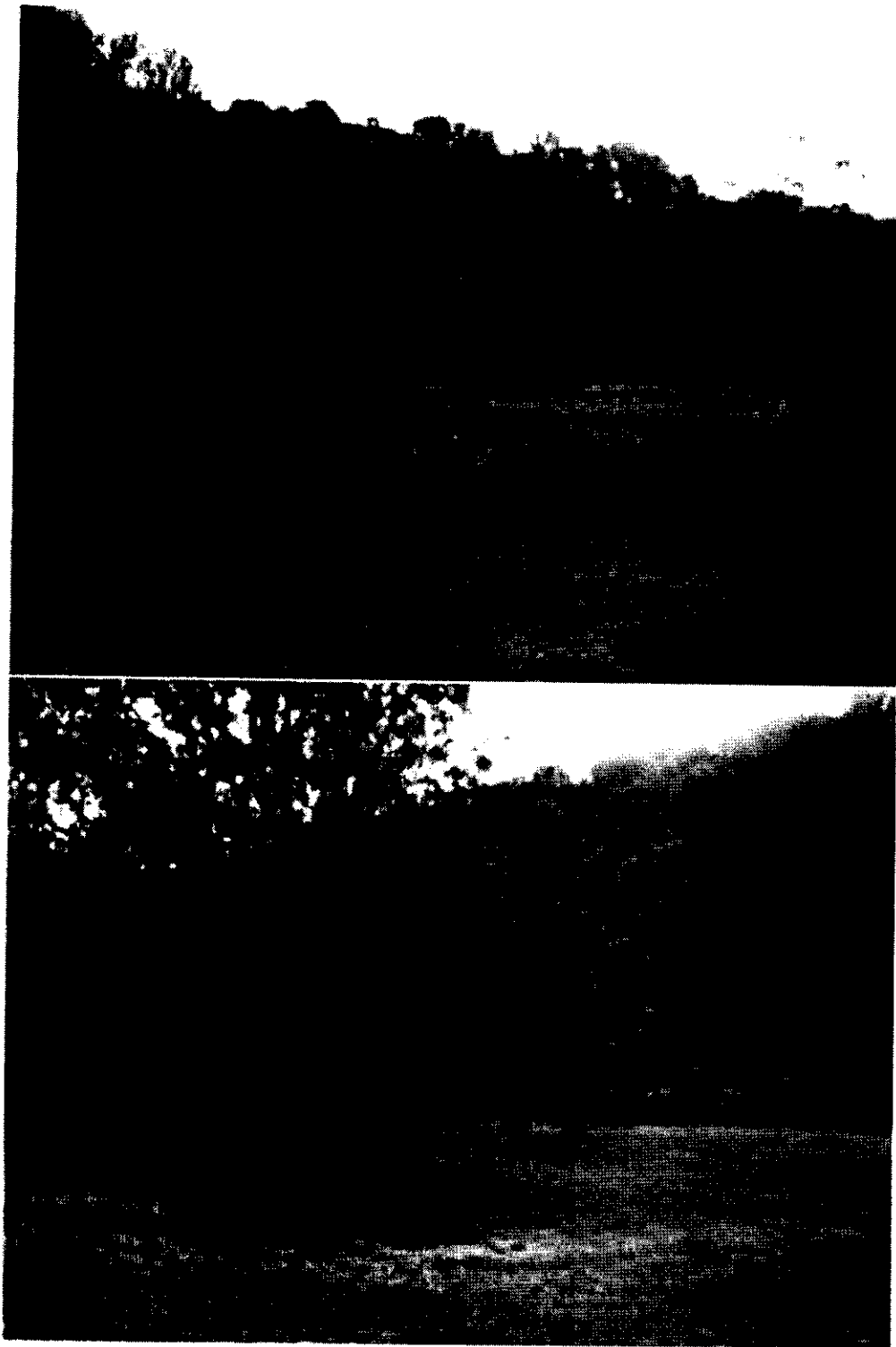
1. There is no extraordinary or exceptional situation that would result in exceptional practical difficulties to or exceptional and undue hardship upon the owner of the property.

2. The issue of flood hazard as a hindrance to developing the site applies to other properties in the area joining the Nolichucky River.
3. Granting the variance would permit construction of a structure 26' from the centerline of Sand Bar Road. The closeness of the structure could be a potential risk for safety of pedestrian's due to vehicle's traveling on said roadway.



Sand Bar Road





Sand Bar Road

**Agenda**  
**Greene County Regional Planning Commission**  
**Greene County Courthouse Annex, Conference Room**  
**204 North Cutler Street, Greeneville, TN 37745**  
**August 8, 2017 at 1:00 p.m.**

1. Call to order.
2. Welcome of visitors.
3. Approval of the July 11, 2017 minutes.
4. Review and consider granting preliminary and final approval to the Hubert Ottinger Subdivision (Section 1), for four lots on 5.54 acres, located adjacent to Fallon Bridge Lane in the 25<sup>th</sup> civil district.
5. Review and consider granting preliminary and final approval to the Replat of the Coy Hinkle Property (aka Joshua Dakota Williams Property) Subdivision, for one lot of 1.14 acres, located adjacent to Gilbreath Road in the 7<sup>th</sup> civil district.
6. Review and consider granting revised final approval to the Division of the Tommy Malone Property Subdivision, for two lots on 2.9 acres, located adjacent to Duncan Lane in the 15<sup>th</sup> civil district.
7. Review and consider granting preliminary and final approval to the Replat of Lots 7 and 8 of the Mabel Roberts Property Subdivision, for three lots of 3.87 acres, located adjacent to Dinwiddie Road in the 20<sup>th</sup> civil district.
8. Review and consider granting preliminary and final approval to the Plat of the Gregg and a Portion of the Debusk Property Subdivision, for one lot of 2.45 acres, located adjacent to Old Stage Road in the 14<sup>th</sup> civil district.
9. Review and consider granting preliminary and final approval to the Irene McMillan Property Subdivision, for one lot of 0.56 acre,s located adjacent to Susong Memorial Road, in the 9<sup>th</sup> civil district.
10. Review and consider granting preliminary and final approval to the Replat of the Willow Springs Subdivision, for three lots of 1.9 acres, located adjacent to Choctaw Drive in the 14<sup>th</sup> civil district.
11. Review and consider granting preliminary and final approval to the Replat of the Payne Property Subdivision, for two lots of 4.01 acres, located adjacent to Old Snapps Ferry Road in the 20th civil district.
12. Review and consider granting preliminary and final approval to the D. Wayne Taylor Property Subdivision, for one lot of 0.50 acres, located adjacent to Lovelace Road in the 17<sup>th</sup> civil district.
13. Review and consider granting preliminary and final approval to the Redivision of Lots 3-5 of the Bessie Mullins Estate Subdivision, for two lots on 1.64 acres, located adjacent to Horton Highway in the 11<sup>th</sup> civil district.
14. Recognize administrative approval for the following administrative minor subdivisions.

- J. D. Couch Property Subdivision, for two lots of 2.06 acres, located adjacent to Blue Springs Parkway.
  - Robert Cameron Potter and Diane Lynn Bauman Property Subdivision, for one lot of 2.0 acres, located adjacent to Mitchell Road in the 1<sup>st</sup> civil district.
  - Division of a Portion of the Danny Collins and Barbara Livingston Property, for one lot of 0.5 acres, located adjacent to South Allens Bridge Road and South Mill Road in the 18<sup>th</sup> civil district.
  - Property Survey for Allen Wayne Ealey et ux Subdivision, for one lot of 2.0 acres, located adjacent to Rambo Road in the 22<sup>nd</sup> civil district.
15. Review monthly report of all activities recorded for the Building and Zoning Office.
16. Other Business.
17. Adjournment.

## **Minutes of the Greene County Regional Planning Commission**

A meeting of the Greene County Regional Planning Commission was held on Tuesday, July 11, 2017 at 1:00 p.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

### **Members Present/Members Absent**

Sam Riley, Chairman  
Gary Rector, Secretary  
Lyle Parton, Alternate Secretary  
Edwin C. Remine  
Gwen Lilley  
Stevi King  
Phillip Ottinger  
Frank Waddell  
Kristin Gorton

### **Staff Representatives Present/Absent**

Amy Tweed, Planning Coordinator  
Tim Tweed, Building Commissioner  
~~Lyn Ashburn, Assistant Planner~~  
~~Deborah Collins, Building/Planning Dept.~~  
David Crum, County Mayor  
Roger Woolsey, County Attorney  
David Weems, Road Superintendent  
~~Trevor Hensley, Building Inspector~~

Also Present: Interested citizens

The Chairman called the meeting to order, and a moment of silence was observed for the passing of Harry Kyker. The Chairman asked if members had received the draft minutes of the June 13, 2017 meeting. A motion was made by Edwin Remine, seconded by Frank Waddell, to approve the minutes as written. The motion was approved unanimously.

**Hubert Ottinger (Section 1) Subdivision.** The Planning Commission considered granting preliminary and final approval to the Hubert Ottinger (Section 1) Subdivision for four lots of 5.44 acres, located adjacent to Fallen Bridge Lane in the 25<sup>th</sup> civil district. Daniel Coffey, representative for the property owner, requested that the plat be removed from the agenda as the property owners were considering revisions to the plat. Staff recommended that, in keeping with the requirements of state law, the plat be denied approval. A motion was made by Gary Rector, seconded by Edwin Remine, to deny approval to the plat as recommended. The motion carried unanimously.

**Coy Hinkle Property Replat (aka Joshua Dakota Williams Property) Subdivision.** The Planning Commission considered granting preliminary and final approval to the Coy Hinkle Property Replat (aka Joshua Dakota Williams Property) Subdivision, for one lot of 1.14 acres, located adjacent to Gilbreath Road in the 7<sup>th</sup> civil district. It was noted that no one was present to represent the property owner. A motion was made by Edwin Remine, seconded by Lyle Parton, to deny approval to the plat as a representative was not present at the meeting.

**Roy Seay Property Subdivision.** The Planning Commission considered granting preliminary and final approval to the Roy Seay Property Subdivision, for 1 lot of 0.926 acres, located adjacent to Lawrence Lane in the 25<sup>th</sup> civil district. Staff stated that all applicable signatures had been obtained, and recommended granting preliminary and final approval subject to payment of the review fee. A motion was made by Lyle Parton, seconded by Edwin Remine, to grant approval for the reasons stated. The motion carried unanimously.

**Mitchell Property Subdivision.** The Planning Commission considered granting preliminary and final approval to the Mitchell Property Subdivision, for 28 lots on 52.47 acres, located adjacent to Mitchell Road

and Barren Road in the 1<sup>st</sup> civil district. Cathy Kyker was present to discuss the project, which had been handled by the recently deceased Harry Kyker. Staff stated that all signatures had been obtained, except for the property owner's and TDEC. A motion was made by Lyle Parton, seconded by Edwin Remine, to grant approval as recommended. The motion carried unanimously.

**Administrative Minor Subdivision Plats.** Staff informed the Planning Commission that the following plats had received administrative approval:

- The Redivision of Lot 1 of the Glenn A. Johnson Jr. Subdivision, for one lot of 1.62 acres, located adjacent to the 107 Cutoff in the 22<sup>nd</sup> civil district.
- The Redivision of Lots 3-5 of the Larry Swift Subdivision, for two lots of 5.34 acres, located adjacent to Roaring Fork Road in the 12<sup>th</sup> civil district.
- The Replat of Lots 17-19 of the Brown Property 2 Subdivision, for two lots of 3.08 acres, located adjacent to Brown Road in the 1<sup>st</sup> civil district.

A motion was made by Gary Rector, seconded by Gwen Lilley, to accept the list. The motion carried unanimously.

**Monthly Activity Report for the Building and Zoning Office.** The Planning Commission received copies of the monthly activity report for Greene County Building/Planning/Zoning. A motion was made by Edwin Remine, seconded by Frank Waddell, to accept the monthly report. The motion carried unanimously.

**Other Business (Tiny Homes).** A group of citizens, unaware that the Planning Commission had approved a proposal regarding tiny homes at their June 2017 meeting, and that said proposal had been submitted to the Greene County Legislative Body for their consideration at their July 17<sup>th</sup> meeting, appeared before the Commission. Although the item was not on the agenda, the Chairman opened the floor for discussion. The main concern of those present appeared to be that Greene County was creating regulations that would discourage or prevent the construction/placement of tiny homes. Tim Tweed stated that the proposal defined tiny homes, stated where they would be permitted, and required that such homes meet standards for construction, anchoring, and safety, as regular homes did. While the proposed regulations would make it more involved to either construct a home on-site, or import one from out of the county, they were necessary to ensure safety of the home's occupants.

There being no further business a motion was made by Frank Waddell, seconded by Edwin Remine, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 2:15 p.m.

Approved as written: \_\_\_\_\_

Secretary: \_\_\_\_\_

Chairman/Vice Chairman: \_\_\_\_\_

**LEGEND**

- 1/2" IRON PIN W/AZIMUTH CAP (set this survey)
- POINT
- FENCE POST
- x-x- FENCE

**GENERAL NOTES:**

- 1.) SETBACKS SHALL CONFORM TO THE GREENE COUNTY ZONING ORDINANCE.
- 2.) DIVISION OF CIRCUMSTANTIAL PROTECTION APPROVAL OF SUBSTRUCTURE DISPOSAL AREA IS REQUIRED PRIOR TO USE FOR BUILDING PURPOSES.

**Stormwater/Utility Easement Statement**

There is hereby established an easement over a minimum of 75' wide along the interior side of it for the installation and maintenance of utility and the removal of stormwater runoff from the easement for each lot. Such easement shall extend to 15' within any other easement or non-dedicated stormwater easement as may be determined by the Greene County Regional Planning Commission.

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR GREENE COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS SET FORTH IN THE MEMORANDUM OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE "GREENE COUNTY" RECORDER.

DATE \_\_\_\_\_

RECORDING \_\_\_\_\_ REGIONAL PLANNING COMMISSION

**FLOOD CERTIFICATION**

SUBJECT PROPERTY LOCATED OUTSIDE THE 500 YEAR FLOODPLAIN. (FEMA MAP 47069C 0378D) EFFECTIVE DATE: JULY 03, 2008

**VICINITY MAP**  
(NOT TO SCALE)

THIS PROPERTY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND ON THIS PLAT WAS OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED TO CATEGORY 1 STANDARDS UNDER MY SUPERVISION AND DIRECTION AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:10,000.

**CURVE TABLE**

CURVE	ARC	CHORD	CHORD BEARING
C1	278.00'	32.80'	S28°24'48"E
C2	278.00'	158.81'	S17°17'07"E
C3	278.00'	78.04'	S03°18'41"E

**Tax Map 144 Parcel 27.05**  
**HUBERT OTTINGER et al**  
D.B. 29A PG. 898  
(Approx. 11.6 Ac.±)

THE REMAINING PORTION OF TAX MAP 144 PARCEL 27.05 (Approx. 11.6 Ac.±) IS TO BE CONVEYED WITH THE MAP 144 PARCEL 34 AND CANNOT BE SOLD AS A STAND ALONE TRACT. THE RESULTING ACRES OF PARCEL 34 WILL BE APPROX. 22.1 AC.±.

**Tax Map 144 Parcel 27.01**  
**LARRY HOGAN**  
D.B. 302 PG. 246

**Tax Map 144 Parcel 34**  
**HUBERT OTTINGER**

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I HAVE AND THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT THE HOGAN ADPT TAX MAP OF REVISION WITH INLAND FREE CONVEYANCE, EVIDENCE ALL RIGHTS, ALIENS, INCUR, PENDING, AND OTHER OPEN INTERESTS TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER \_\_\_\_\_ DATE \_\_\_\_\_

OWNER \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATE OF ACCURACY**

I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY, TENNESSEE, REGIONAL PLANNING COMMISSION AND THAT THE MEASUREMENTS HAVE BEEN PLACED AS SHOWN HEREON.

DATE 01/20/17

REGISTERED LAND SURVEYOR \_\_\_\_\_

**CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES**

I HEREBY CERTIFY: (1) THAT STREETS UTILITIES AND EASEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS OR (2) THAT A RESOLUTION OF THE BOARD OF ALTERNATES HAS BEEN PASSED WITH THE PLANNING COMMISSION TO DEFERRE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFECT.

DATE \_\_\_\_\_

CITY ENGINEER OR COUNTY ROAD COMMISSIONER \_\_\_\_\_

**CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM**

I HEREBY CERTIFY THAT THE WATER SUPPLY AND/OR SEWER DISPOSAL UTILITY SYSTEM OR SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION FULLY MEET THE REQUIREMENTS OF THE TENNESSEE HEALTH DEPARTMENT AND ARE HEREBY APPROVED AS SUCH.

DATE \_\_\_\_\_

CITY OR COUNTY HEALTH OFFICER OR HIS AUTHORIZED REP. \_\_\_\_\_

**CERTIFICATE OF GREENEVILLE LIGHT & POWER**

THE SUBDIVISION BELOW CERTIFIED THAT, SUBJECT TO THE FOLLOWING, THE GREENEVILLE POLICE, ELECTRIC SERVICE CAN BE PROVIDED TO THE DEVELOPMENT DESCRIBED ON THIS PLAT. NOTE THAT SLUMP LINE EXTENSION POLICIES MAY REQUIRE THAT TRENCHES BE MADE TO SLUMP BEFORE ELECTRIC SERVICE WILL BE EXTENDED TO THE SITE.

COMMENTS \_\_\_\_\_

DATE \_\_\_\_\_

GREENEVILLE LIGHT & POWER \_\_\_\_\_

**PROPERTY SURVEY FOR HUBERT OTTINGER (SECTION 1)**

25TH CIVIL DISTRICT GREENE CO., TN

**AZIMUTH ENGINEERING, INC.**  
Engineers - Surveyors - Planners

P.O. BOX 1466 GREENEVILLE, TN 37744 (423) 638-8191

SCALE: 1"=100' DATE: 08/21/2017

JOB NO. 17SU047 DRAWN BY CAD: ADO

FILE LOC. NET FILE NAME: 17SU047A

**TAX REF.: TAX MAP 144 PORTION OF PARCEL 27.05**  
**DEED REF.: D.B. 29A PG. 898**

**GREENE COUNTY PLANNING COMMISSION**

TOTAL ACRES 5.54 ± TOTAL LOTS 4

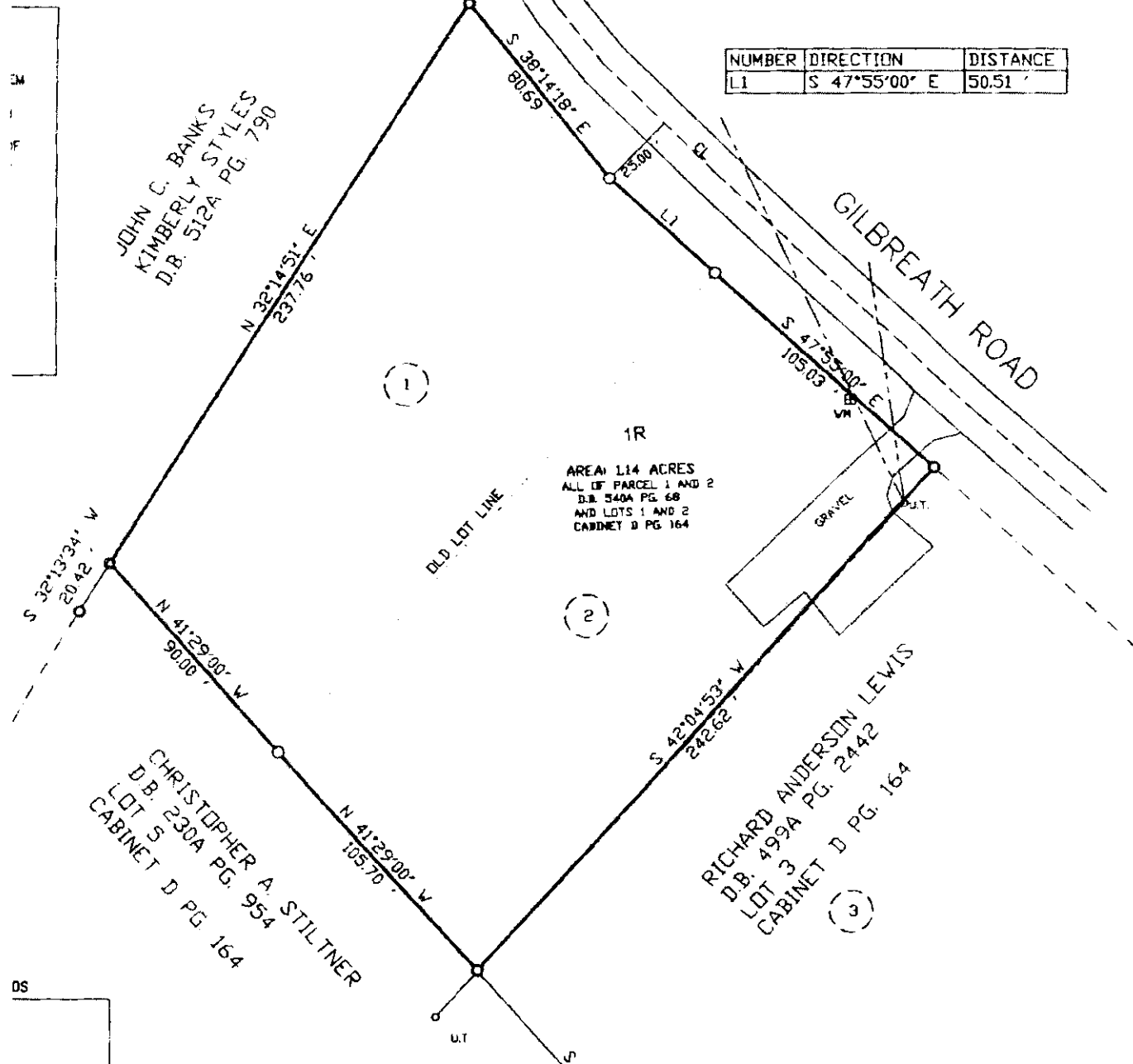
ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00

DEVELOPER HUBERT OTTINGER et al CIVIL DISTRICT 25TH

SURVEYOR AZIMUTH ENGINEERING CLOSURE ERROR 1/10,000

SUCH STANDARD EASEMENT AREA IN ADDITION TO ANY OTHER STRUCTURAL  
 RUCTURAL STORMWATER EASEMENT AS MAY BE DELINEATED BY THE  
 USED SURVEYOR AND/ OR ENGINEER OR THAT WHICH MAY BE  
 BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION.

CABINET D PG. 164



JOE



NORTH RECORDED TO DEED OF  
TOMMY MALONE AS RECORDED  
IN DEED BOOK 7A PAGE 732 IN  
THE REGISTER'S OFFICE FOR GREENE  
COUNTY, TENNESSEE

LINE TABLE

- L1 50°53'25"N  
48.78'
- L2 S45°26'00"W  
17.50'
- L3 N81°37'00"W  
22.35'

RESERVED FOR DIVISION OF GROUNDWATER PROTECTION

GENERAL NOTES:

- 1) SETBACKS SHALL CONFORM TO THE GREENE COUNTY ZONING ORDINANCE.
- 2) DIVISION OF GROUNDWATER PROTECTION APPROVAL OF SUBSURFACE PROTECTIVE AREA IS REQUIRED PRIOR TO USE FOR BUILDING PURPOSES.

Stormwater/Utility Easement Statement

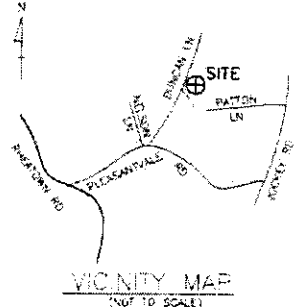
There is hereby established an easement over a minimum of 15' wide along the master side of all lots for the installation and maintenance of utility and the easement of stormwater runoff from improvements on each lot. Each easement easement area is in addition to any other easement or non-stormwater easements as may be delineated by the easement holder and/or engineer or that shall be required by the Greene County Regional Planning Commission.

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO CONFORM WITH THE SUBDIVISION REGULATION FOR GREENE COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIATIONS AS MAY BE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE GREENE COUNTY REGISTER.

DATE: 20  
SECRETARY: REGIONAL PLANNING COMMISSION

RESERVED FOR REGISTER OF DEEDS



VICINITY MAP  
(NOT TO SCALE)

THIS PROPERTY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND ON THIS PLAT WAS OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED TO CATEGORY 1 STANDARDS UNDER MY SUPERVISION AND DIRECTION AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1/10,000.

-FOR REVIEW-

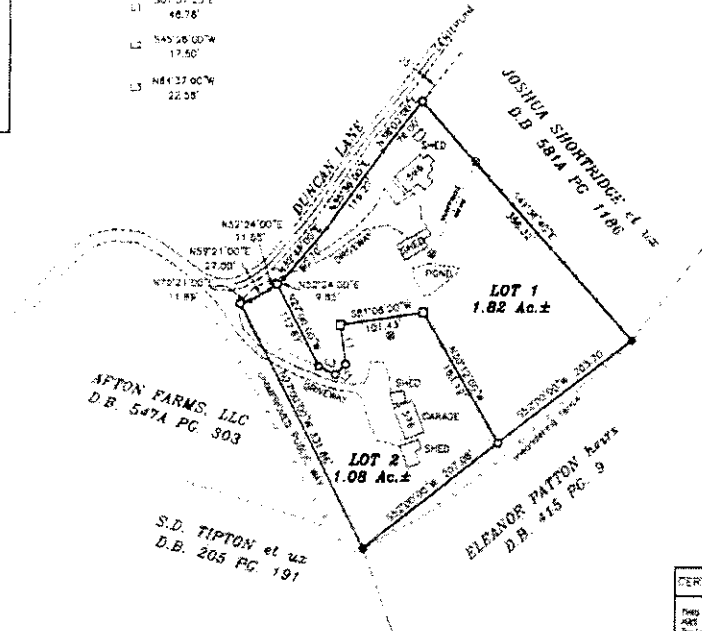
CERTIFICATE FOR VERIFICATION OF EXISTING SEPTIC SYSTEM(S)

I (we) hereby certify that: (a) each contain a septic system, and that all lines and duplicate lines, connected with each system are contained entirely within each lot; or (b) further certify that the Certificate of Completion of Subsurface Sewage Division System from the Tennessee Department of Environment and Conservation is for the aforementioned lot(s) and system(s).

Date: \_\_\_\_\_ Date: \_\_\_\_\_  
Owner: \_\_\_\_\_ Date: \_\_\_\_\_

LEGEND

- IRON PIN W/BOWMAN CAP (found)
- 1/2" IRON PIN W/AZIMUTH CAP (set this survey)
- POINT
- FENCE POST
- FENCE
- UTILITY POLE



FLOOD CERTIFICATION  
SUBJECT PROPERTY LOCATED OUTSIDE OF THE 500 YEAR FLOODPLAIN  
(FEMA MAP 470000 0150 01)  
EFFECTIVE DATE: JULY 03, 2008

TAX REF: TAX MAP 46 PARCEL 47.02  
DEED REF: D.B. 2A PG. 732

ADDRESS OF SUBJECT PROPERTY:  
BOWMAN LANE  
CHUCKEY, TN 37641

CERTIFICATE OF APPROVAL OF STREET NAMES

THIS IS TO CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN REVIEWED BY THE APPROPRIATE GREENE COUNTY REPRESENTATIVE AND THAT THE STREET NAMES ARE PROPERLY SUBMITTED AND ARE NOT DUPLICATED AND ARE HEREBY APPROVED FOR RECORDING.

COMMENTS:  
DATE: 20  
GREENE COUNTY REPRESENTATIVE

DIVISION OF THE  
TOMMY MALONE PROPERTY

15TH CIVIL DISTRICT GREENE CO., TN  
AZMUTH ENGINEERING, INC.  
Engineers • Surveyors • Planners  
P.O. BOX 1466 GREENEVILLE, TN 37744 (423) 836-9151  
SCALE: 1"=100' DATE: 07/10/2017  
JOB NO. 17SU073 DRAWN BY CAD: DRG  
FILE LOC. NET FILE NAME: 17SU073

CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATE OF ACCURACY	CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES	CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM	CERTIFICATE OF GREENVILLE LIGHT & POWER	GREENE COUNTY PLANNING COMMISSION
I HEREBY CERTIFY THAT I (AND/OR THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON) HAVE BEEN ADVISED BY THE APPROPRIATE GREENE COUNTY REPRESENTATIVE AND THAT THE STREET NAMES ARE PROPERLY SUBMITTED AND ARE NOT DUPLICATED AND ARE HEREBY APPROVED FOR RECORDING.	I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY, TENNESSEE, REGIONAL PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON.	I HEREBY CERTIFY THAT THE STREETS UTILITIES AND HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS OR THAT A SECURITY BOND IN THE AMOUNT OF \$10,000 HAS BEEN POSTED WITH THE PLANNING COMMISSION TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.	I HEREBY CERTIFY THAT THE WATER SUPPLY AND/OR SEWERAGE INFRASTRUCTURE SYSTEM OR SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION FULLY MEET THE REQUIREMENTS OF THE TENNESSEE HEALTH DEPARTMENT AND ARE HEREBY APPROVED AS SHOWN.	THE SIGNATURE BELOW CERTIFIES THAT SUBJECT TO EXISTING SLUMP LINE EXTENSION POLICY, ELECTRIC SERVICE CAN BE PROVIDED TO THE DEVELOPMENT DESCRIBED ON THIS PLAT. NOTE THAT SLUMP LINE EXTENSION POLICIES MAY REQUIRE THAT PAYMENTS BE MADE TO SLUMP WORKS ELECTRIC SERVICE WILL BE EXTENDED TO THIS SITE.	<b>GREENE COUNTY PLANNING COMMISSION</b> TOTAL ACRES: 2.90 ± TOTAL LOTS: 2 ACRES NEW ROAD: 0.00 MILES NEW ROAD: 0.00 DEVELOPER: TOMMY MALONE CIVIL DISTRICT: 15TH SURVEYOR: AZMUTH ENGINEERING CLOSURE ORDER: 1210.000
DATE: 20 OWNER:	DATE: JUL 13 2017 REGISTERED LAND SURVEYOR	DATE: 20 CITY ENGINEER OR COUNTY ROAD COMMISSIONER	DATE: 20 CITY OR COUNTY HEALTH OFFICER OR HIS REPRESENTATIVE	DATE: 20 GREENVILLE LIGHT & POWER	



**GENERAL NOTES:**

- 1.) SETBACKS SHALL CONFORM TO THE GREENE COUNTY ZONING ORDINANCE.
- 2.) DIVISION OF GROUNDWATER PROTECTION APPROVAL OF SUBSURFACE DISPOSAL AREA IS REQUIRED PRIOR TO USE FOR BUILDING PURPOSES.

**Stormwater/Utility Easement Statement**

There is hereby established an easement over a minimum of 75' wide along the interior area of all lots for the installation and maintenance of utility and stormwater disposal lines from improvements on said lots. Such easement shall extend to 10' additional on any other structure or non-subsurface disposal easements as may be determined by the Greene County Regional Planning Commission. It is required by the Greene County Regional Planning Commission.

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATION FOR GREENE CO., TENNESSEE, WITH THE EXCEPTION OF SUCH MATTERS AS MAY BE LISTED IN THE MARGINS OF THE PLANNING COMMISSION. I AM NOT PROVIDING FOR RECORDING IN THE OFFICE OF THE GREENE COUNTY REGISTER.

DATE \_\_\_\_\_

SECRETARY \_\_\_\_\_ REGIONAL PLANNING COMMISSION

**VICINITY MAP**  
(NOT TO SCALE)

THIS PROPERTY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND ON THIS PLAT WAS OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED TO CATEGORY 1 STANDARDS UNDER MY SUPERVISION AND DIRECTION AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:10,000.

**RESERVED FOR DIVISION OF GROUNDWATER PROTECTION**

**FLOOD CERTIFICATION**  
SUBJECT PROPERTY LOCATED OUTSIDE THE 500 YEAR FLOODPLAIN.  
(FEMA MAP #70504C 0150 D)  
EFFECTIVE DATE: JULY 53, 2008

**LEGEND**

- IRON PIN W/MURELL WEEMS CAP (found, unless otherwise noted)
- 1/2" IRON PIN W/AZIMUTH CAP (set this survey)

—x—x— FENCE

**REPLAT OF LOTS 7 & 8 MABEL ROBERTS PROPERTY**  
(GARY WILLS PROPERTY)  
20TH CIVIL DISTRICT GREENE CO., TN  
AZIMUTH ENGINEERING, INC.  
Engineers • Surveyors • Planners  
P.O. BOX 1488 GREENEVILLE, TN 37744 (423) 638-8181

SCALE: 1"=100' DATE: 07/20/2017  
JOB NO. 17SU081 DRAWN BY CAD: ADO  
FILE LOC. NET FILE NAME: 17SU081

**CERTIFICATE OF APPROVAL OF STREET NAMES**

THIS IS TO CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN REVIEWED BY THE APPROPRIATE GREENE COUNTY S-1-1 REPRESENTATIVE AND THAT THE STREET NAMES ARE PROPERLY CONSIDERED AND ARE NOT DUPLICATED AND ARE HEREBY APPROVED FOR RECORDING.

COMMENTS \_\_\_\_\_

DATE \_\_\_\_\_

GREENE COUNTY S-1-1 REPRESENTATIVE \_\_\_\_\_

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I AM ONE AND THE OWNERSHIP OF THE PROPERTY SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY, TENNESSEE, REGIONAL PLANNING COMMISSION AND THAT THE NEIGHBORING HAVE BEEN PLACED AS SHOWN HEREON.

OWNER \_\_\_\_\_ DATE \_\_\_\_\_

OWNER \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATE OF ACCURACY**

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY, TENNESSEE, REGIONAL PLANNING COMMISSION AND THAT THE NEIGHBORING HAVE BEEN PLACED AS SHOWN HEREON.

JULY 30, 2017  
DATE \_\_\_\_\_

REGISTERED LAND SURVEYOR \_\_\_\_\_

**CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES**

I HEREBY CERTIFY (1) THAT STREETS UTILITIES AND EASEMENTS HAVE BEEN SHOWN IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS OR (2) THAT A CLOSURE ERROR IN THE MARGINS OF THE PLANNING COMMISSION HAS BEEN PORTED INTO THE PLANNING COMMISSION TO AVOID COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF CLOSURE.

DATE \_\_\_\_\_

CITY ENGINEER OR COUNTY ROAD COMMISSIONER \_\_\_\_\_

**CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM**

I HEREBY CERTIFY THAT THE WATER SUPPLY AND/OR SEWERAGE DISPOSAL UTILITY SYSTEM OR SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION FULLY MEET THE REQUIREMENTS OF THE TENNESSEE HEALTH COMMISSION AND ARE HEREBY APPROVED AS SHOWN.

DATE \_\_\_\_\_

CITY OR COUNTY HEALTH OFFICER OR HIS AUTHORIZED REP. \_\_\_\_\_

**CERTIFICATE OF GREENEVILLE LIGHT & POWER**

THE SIGNATURE BELOW CERTIFIES THAT, SUBJECT TO EXISTING SLAUS LINE EXTENSION POLICY, ELECTRIC SERVICE CAN BE PROVIDED TO THE DEVELOPER'S REQUESTED ON THIS PLAT. MORE THAN SLAUS LINE EXTENSION POLICY MAY REQUIRE THAT PAYMENTS BE MADE TO CLAMP BEFORE ELECTRIC SERVICE WILL BE EXTENDED TO THIS SITE.

COMMENTS \_\_\_\_\_

DATE \_\_\_\_\_

GREENEVILLE LIGHT & POWER \_\_\_\_\_

**GREENE COUNTY PLANNING COMMISSION**

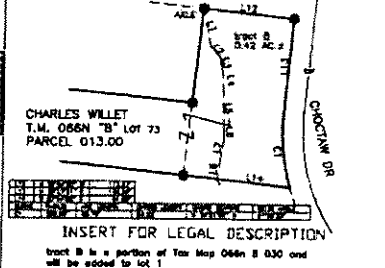
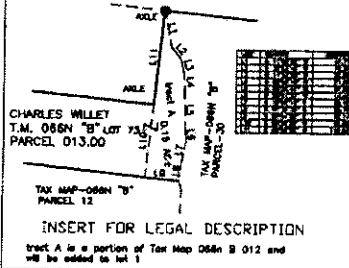
TOTAL ACRES 3.87 ± TOTAL LOTS 3  
ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00

DEVELOPER GARY WILLS CIVIL DISTRICT 20TH  
SURVEYOR AZIMUTH ENGINEERING CLOSURE ERROR 1/10,000

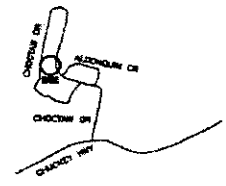




NORTH RECORDED TO DEED



**FLOOD NOTE:** By graphic plotting only, this property is in Zone (4) of the Flood Insurance Rate Map, Community Panel No. 47002-03300, which bears an effective date of 01/01/2000 and is not in a Special Flood Hazard Area.



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	250.00	63.78	83.33	N 05°31'29" W	71°28'53"
C2	250.00	106.43	104.80	N 26°12'05" W	74°50'46"

**MISCELLANEOUS NOTES:**

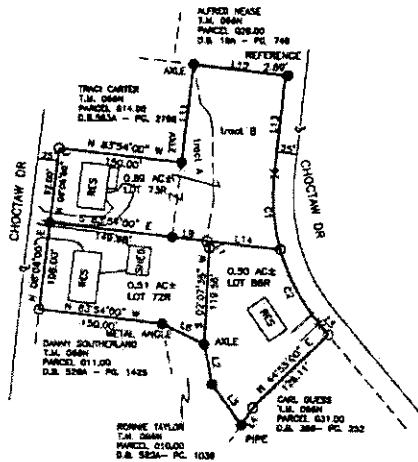
THE BUILDING SET-BACK LINES SHALL BE AS PER THE PARTICULAR ZONING ORDINANCE IN EFFECT UPON THE SUBJECT PROPERTY.

THIS SURVEY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

THERE IS HEREBY ESTABLISHED AN EASEMENT AREA A MINIMUM OF 7 1/2' WIDE ALONG THE INTERIOR SIDE OF ALL LOT LINES FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE CONVEYANCE OF STORMWATER RUNOFF FROM IMPROVEMENTS ON EACH LOT. SUCH STANDARD EASEMENT AREA IS IN ADDITION TO ANY OTHER STRUCTURAL OR NONSTRUCTURAL STORMWATER EASEMENTS AS MAY BE DELINEATED BY THE LICENSED SURVEYOR AND/OR ENGINEERS OR THAT WHICH MAY BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION.

THE SURVING PERMIT WAS ISSUED TO \_\_\_\_\_ DATED \_\_\_\_\_

THIS SITE RECEIVES WATER FROM \_\_\_\_\_ UTILITY DISTRICT.



LINE	BEARING	DISTANCE
L1	S 21°14'13" E	8.06
L2	S 11°48'18" E	50.80
L3	S 36°37'00" E	81.97
L4	N 32°50'00" E	25.20
L5	N 46°15'00" E	18.84
L6	N 84°23'51" W	27.81
L7	S 67°54'00" E	42.14
L11	S 08°02'52" W	116.84
L12	N 67°54'00" W	115.83
L13	N 08°32'21" E	120.50
L14	S 67°54'00" E	87.00



I HEREBY CERTIFY THAT THIS IS A CORRECT SURVEY AND THE INFO OF PROVISION OF THE UNADJUSTED SURVEY IS 1:10000 AS SHOWN HEREIN AND IS DONE IN COMPLIANCE WITH THE "PRACTICE" STANDARD OF THE PROFESSION.

**TPS** TN. PROFESSIONAL SURVEYING INC.

1169 HWY 107 JONESBOROUGH, TN. (423)753-8857

<b>CERTIFICATE OF THE APPROVAL FOR 911-STREET ASSIGNMENT</b> I hereby certify that the street shown on this map is a new street and is shown as such on the map.	<b>CERTIFICATE OF GREENVILLE LIGHT &amp; POWER</b> The signature under this certificate, subject to the conditions of the contract, shall be provided to the Greenville Light & Power Company in compliance with the "PRACTICE" STANDARD OF THE PROFESSION.
Date: _____	Date: _____
Greene County 911 Addressing Department	Greenville Light and Power

LOT 73R  
OWNER: CHARLES WILLET  
ADDRESS: 895 CHOCTAW DR  
CHUCKEY TN, 37641  
T.M. 066N "B"  
PARCEL 013.00  
BOOK 533A  
PAGE 339

LOT 72R  
OWNER: BOBBY DRAINE  
ADDRESS: 815 CHOCTAW DR  
CHUCKEY TN, 37641  
T.M. 066N "B"  
PARCEL 012.00  
BOOK 478A  
PAGE 230

LOT 88R  
OWNER: ERNESTO IGNACIO  
ADDRESS: 385 CHOCTAW DR  
CHUCKEY TN, 37641  
T.M. 066N "B"  
PARCEL 030.00  
BOOK 355  
PAGE 715

<b>CERTIFICATION OF OWNERSHIP AND DEDICATION</b> I hereby certify that I own (and the owner(s) of the property shown and described herein) and that I (and the owner(s) of the property shown and described herein) have executed this plan of dedication with my (our) free consent, without any reservation, building restrictions, liens, and encumbrances of any kind, and that the same shall be subject to the public use of the community.	<b>CERTIFICATE OF ACCURACY</b> I hereby certify that the plan shown and described herein is a true and correct survey to the satisfaction of the Greene County, Tennessee Regional Planning Commission and that the same shall be subject to the public use of the community.	<b>CERTIFICATION OF THE APPROVAL OF STREETS</b> I hereby certify that the plan shown and described herein is a true and correct survey to the satisfaction of the Greene County, Tennessee Regional Planning Commission and that the same shall be subject to the public use of the community.	<b>CERTIFICATE OF THE APPROVAL OF WATER SYSTEMS</b> I hereby certify that the plan shown and described herein is a true and correct survey to the satisfaction of the Greene County, Tennessee Regional Planning Commission and that the same shall be subject to the public use of the community.	<b>CERTIFICATE OF APPROVAL FOR RECORDING</b> I hereby certify that this subdivision plan shown here has been filed to comply with the Subdivision Regulations for Greene County, Tennessee, and the recording of this plan, and is subject to the approval of the Greene County Regional Planning Commission and that it has been approved for recording in the office of the County Register. If required, a survey plan in the amount of \$1,000.00 has been placed with the Greene County Regional Planning Commission to ensure completion of all required improvements of street or public use.
Date: _____	Date: _____	Date: _____	Date: _____	Date: _____
Owner(s)	Registered Professional Surveyor	City Engineer or County Board Commissioner	Local Utility Board Provider or its Authorized Representative	Secretary of the Greene County Regional Planning Commission

**GREENE COUNTY REGIONAL PLANNING COMMISSION**

REPLAT OF WILLOW SPRINGS PLAT BOOK 9 - PAGE 139 & ERNESTO & EDDA IGNACIO PLAT CABINET H - SLIDE 424

TOTAL ACRES 1.8	TOTAL LOTS 3
ACRES NEW ROAD 0	MILES NEW ROAD 0
COUNTY GREENE	CIVIL DISTRICT 14TH
SURVEYOR CHARLES T. JOHNSON JR.	CLOSURE ERROR 1-10000

SCALE 1" = 100' 100' 0' 100' 200'

**CERTIFICATE OF GREENVILLE LIGHT AND POWER**

The signature below certifies that subject to existing SLAPS the extension petition, meeting approval can be provided to the development described on this plan. Note that SLAPS has information which may require that adjustments be made to SLAPS before meeting criteria will be returned to this site.

\_\_\_\_\_  
Date: \_\_\_\_\_

WOODY LAND SURVEYING  
808 E JACKSON BLVD STE 11  
JONESBOROUGH, TENN 37659  
PH-- 423-753-4182  
FAX-- 423-753-7151

**LOCATION MAP (NTS)**

**REGISTER OF DEEDS**

THIS PROPERTY DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS PER FIRM MAP 47059C01500 DATED JULY 3RD, 2008.

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AND THE RATIO OF PERCESSION OF THE UNGUARANTEED SURVEY IS 1-10000+ AS SHOWN HEREIN.

TM REG NO 2617

BUILDING SETBACKS SHALL BE AS PER THE PARTICULAR ZONING ORDINANCE IN EFFECT ON SUBJECT PROPERTY AT THE TIME OF CONSTRUCTION.

THIS PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS AND EASEMENTS RECORDED AND/OR UNRECORDED.

THIS SURVEY HAS BEEN DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE.

SUBJECT PROPERTY TAX MAP: 045 PARCEL: 030.04  
SUBJECT PROPERTY DEED REF: 573A-1638

**LEGEND**

○ -IRON ROD NEW W/ SURVEYORS I.D. CAP  
● -IRON ROD OLD  
+ -POINT IN THE ROAD RIGHT OF WAY

**DIVISION OF GROUNDWATER PROTECTION**

**BEFORE**

**AFTER**

**LINE INFO**

L1 N 38°49'40" E 15.40'

**CERTIFICATION OF THE APPROVAL FOR 911 ADDRESSING ASSIGNMENT**

I hereby certify that the street name(s) as noted on this final plan, is (are) approved as assigned.

Date: \_\_\_\_\_

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I, the undersigned, do hereby certify that I am (we are) the owner(s) of the property shown and described herein and that I (we) hereby certify this plan of subdivision with its (their) proposed street, and that the minimum building setback lines, and setbacks, as shown, shown, shown, and other open space in public or private use are as shown.

Date: \_\_\_\_\_

Owner: \_\_\_\_\_

**CERTIFICATE OF ACCURACY**

I hereby certify that the plan shown and described herein is a true and correct copy of the survey as required by the Tennessee Regional Planning Commission and that the measurements have been placed on sheets hereto, to the satisfaction of the Tennessee Regional Planning Commission.

Date: \_\_\_\_\_

Tennessee Registered Land Surveyor: \_\_\_\_\_

**CERTIFICATE OF THE APPROVAL OF STREETS**

I hereby certify (1) that the proposed street shown herein is an intended street and according to the measurements as shown, shown, shown, and other open space in public or private use are as shown.

Date: \_\_\_\_\_

City Engineer or County Road Commissioner: \_\_\_\_\_

**CERTIFICATE OF THE APPROVAL OF WATER SYSTEMS**

I hereby certify (1) that the public water utility system or system proposed, or proposed for installation, fully meets the requirements of the local utility district, and the local utility district has approved the plan.

Date: \_\_\_\_\_

Local Utility District Provider or Its/Her Authorized Representative: \_\_\_\_\_

**CERTIFICATE OF APPROVAL FOR RECORDING**

I hereby certify that the subdivision plan shown here has been found to comply with the Tennessee Regional Planning Commission for Greene County, Tennessee, with the exception of such corrections, if any, as are noted on this plan of the Greene County Regional Planning Commission. If required, a copy of this plan, with the corrections, shall be submitted to the Greene County Regional Planning Commission to ensure completion of all required improvements.

Date: \_\_\_\_\_

Secretary of the Greene County Regional Planning Commission: \_\_\_\_\_

**REPLAT OF THE PAYNE PROPERTY**

GREENE COUNTY REGIONAL PLANNING COMMISSION

TOTAL ACRES= 4.01± TOTAL LOTS= 2

ACRES NEW ROAD= -0- MILES NEW ROAD= -0-

OWNER= PAYNE

CIVIL DISTRICT: 20TH

SURVEYOR= MCCOY CLOSURE ERROR=1-10,000+

SCALE=1"= 100' DATE= 7/24/2017





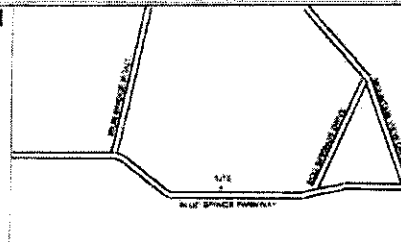
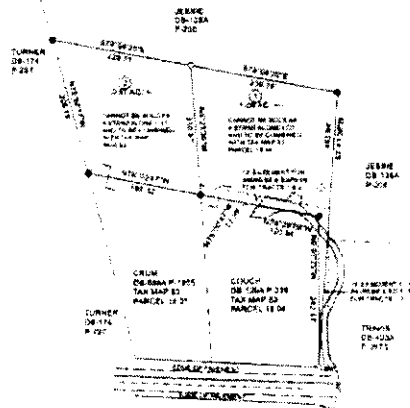
# GREENE COUNTY PLANNING COMMISSION



NETBACKS TO CONFORM TO ZONING

PROPERTY ADDRESSES  
1812 BLUE SPRING DR. N. 1812  
1812 BLUE SPRING DR. N. 1812

TOTAL TRACTS = 2  
TOTAL ACRES = 7.06 AC.



THERE IS HEREBY ESTABLISHED AND BARGAINED AREA A MINIMUM OF 7' WIDE ALONG THE INTERIOR BOUNDARY OF ALL LOTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE COVENANCE OF BROWMAN PARCELS FROM IMPROVEMENTS ON EACH LOT. EACH STANDARD EASEMENT AREA IS IN ADDITION TO ANY OTHER STRUCTURAL OR NON-STRUCTURAL STORMWATER EASEMENTS AS MAY BE DESIGNATED BY THE LICENSED SURVEYOR AND/OR ENGINEER OR THAT WHICH MAY BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION.

**CERTIFICATE OF OWNERSHIP**  
I, THE UNDERSIGNED, TONY RAY BOWMAN, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO ACCURACY REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION AND THAT THE MEASUREMENTS HAVE BEEN PLACED AS SHOWN HEREON TO THE SPECIFICATIONS OF THE SUBDIVISION REGULATIONS.

DATE: 8-20-2017

**CERTIFICATE OF ACCURACY**  
I, THE UNDERSIGNED, TONY RAY BOWMAN, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO ACCURACY REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION AND THAT THE MEASUREMENTS HAVE BEEN PLACED AS SHOWN HEREON TO THE SPECIFICATIONS OF THE SUBDIVISION REGULATIONS.

DATE: 8-20-2017

**CERTIFICATE OF GREENVILLE LIGHT & POWER**  
THE SIGNATURE BELOW CERTIFIES THAT SUBJECT TO EXISTING SLAKE LINE EXTENSION POLICES, ELECTRIC SERVICE CAN BE PROVIDED TO THE PROPERTY DESCRIBED ON THIS PLAT. NOTE THAT SLAKE LINE EXTENSION POLICES MAY REQUIRE THAT INVENTS BE MADE TO CLIMPT THE ELECTRIC SERVICES WILL BE ESTEEMED TO THIS SITE.

DATE: 8-20-2017

**CERTIFICATE OF APPROVAL OF WATER SYSTEMS**  
I HEREBY CERTIFY THAT THE PUBLIC WATER UTILITY SYSTEM OR SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION FULLY MEETS THE REQUIREMENTS OF THE LOCAL UTILITY DISTRICT AND ARE HEREBY APPROVED AS SHOWN.

DATE: 8-20-2017

**LOCAL UTILITY DISTRICT APPROVAL**  
OR HIS AUTHORIZED REPRESENTATIVE

**CERTIFICATION OF STREETS AND UTILITIES**  
I HEREBY CERTIFY THAT: (1) THAT STREETS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OR (2) ADEQUATE RIGHT-OF-WAY DESIGNATION (3) AN EXISTING PUBLIC ROAD SHALL REMAIN TO BE OPEN AS SHOWN.

DATE: 8-20-2017

**CERTIFICATION OF THE APPROVAL FOR 311 STREET ASSIGNMENT**

I HEREBY CERTIFY THAT THE STREET NUMBER AS NOTED ON THE FINAL PLAT BEING APPROVED AS SHOWN.

DATE: 8-20-2017

**CERTIFICATE OF APPROVAL FOR RECORDING**  
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR GREENE COUNTY, TN WITH THE EXCEPTIONS OF SUCH CHANGES AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICES OF THE COUNTY REGISTER.

DATE: 8-20-2017

SECRETARY: TONY RAY BOWMAN

COMMISSIONER

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

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DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

DATE: 8-20-2017

## DIVISION OF GROUNDWATER PROTECTION

I HAVE EXAMINED THE FLOODPLAIN INSURANCE MAP AND FOR GREENE COUNTY, TN, MAP NUMBER 1812-0001 AND FOUND THAT THE SUBJECT PROPERTY LIES IN AN AREA DETERMINED TO BE OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN DATED 7-3-2008.

THIS SURVEY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

I HEREBY CERTIFY THAT THIS IS A CATEGORY 2 SURVEY AND THE BASIS OF PRECISION OF THE UNADJUSTED SURVEY IS 1:1000.



## REGISTER OF DEEDS

LEGEND  
X POINT  
O IRON PIN SET (BOWMAN GAP)  
● IRON PIN FOUND

DIVISION OF TAX MAP 83 PARCEL 18.05  
SURVEY FOR J.D. COUCH  
23RD CIVIL DISTRICT  
GREENE COUNTY, TN  
DEED REF. DB425 P-705

SCALE: 1" = 100'

DATE: 8-20-2017

TONY RAY BOWMAN  
REGISTERED LAND SURVEYOR  
P.O. BOX 885  
GREENVILLE, TN 37744-0885  
PHONE: (423) 838-4235



N

NOTICE RECORDED TO DEED OF  
ROBERT POTTER AS RECORDED IN  
DEED BOOK 488A PAGE 1523 IN THE  
RECORDER'S OFFICE FOR GREENE CO., TN.

#### GENERAL NOTES:

1. DETAILED MAPS SUBMITTED TO THE  
GREENE COUNTY ZONING DEPARTMENT.
2. DESIGN OF UNDERWATER WASTEWATER TREATMENT  
OF SURFACE DISPOSAL AREA AS REQUIRED  
PRIOR TO USE FOR BUILDING PURPOSES.

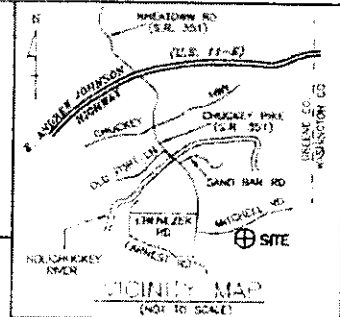
#### Stormwater/Utility Easement Statement

There is hereby established an easement over a portion  
of the land shown on the plat for the  
collection and conveyance of stormwater and the conveyance  
of stormwater from improvements on the land. Such  
easement is subject to the following conditions:  
1. The easement is subject to the following conditions:  
a. The easement is subject to the following conditions:  
b. The easement is subject to the following conditions:  
c. The easement is subject to the following conditions:  
d. The easement is subject to the following conditions:  
e. The easement is subject to the following conditions:  
f. The easement is subject to the following conditions:  
g. The easement is subject to the following conditions:  
h. The easement is subject to the following conditions:  
i. The easement is subject to the following conditions:  
j. The easement is subject to the following conditions:  
k. The easement is subject to the following conditions:  
l. The easement is subject to the following conditions:  
m. The easement is subject to the following conditions:  
n. The easement is subject to the following conditions:  
o. The easement is subject to the following conditions:  
p. The easement is subject to the following conditions:  
q. The easement is subject to the following conditions:  
r. The easement is subject to the following conditions:  
s. The easement is subject to the following conditions:  
t. The easement is subject to the following conditions:  
u. The easement is subject to the following conditions:  
v. The easement is subject to the following conditions:  
w. The easement is subject to the following conditions:  
x. The easement is subject to the following conditions:  
y. The easement is subject to the following conditions:  
z. The easement is subject to the following conditions:

FLOOD CERTIFICATION  
SUBJECT PROPERTY LOCATED OUTSIDE  
THE 500 YEAR FLOODPLAIN  
(FEMA MAP 47039C 0270 D1)  
EFFECTIVE DATE: JULY 03, 2006

37/13/2017 - 02:09:01 PM  
17005927  
PLAT CABINET: J  
SLIDE: 790  
JCT. MAJOR EASMENTALLY

REMOVED FROM RECORDER OF DEEDS



THIS PROPERTY SUBJECT TO ANY AND ALL  
EXISTING EASEMENTS, COVENANTS, OR RESTRICTIONS  
OTHER THAN THOSE SHOWN HEREON.

I CERTIFY THAT THE INFORMATION FOR AND  
ON THIS PLAT WAS OBTAINED FROM AN ACTUAL  
FIELD SURVEY PERFORMED TO CATEGORY I  
STANDARDS UNDER MY SUPERVISION AND DIRECTION  
AND THE MAP OF THE PROGRAM OF THE UNCLASSIFIED  
SURVEY IS 1:10,000.



TAX MAP 89 PARCEL 39.06  
ROBERT POTTER et al  
D.B. 488A PG. 1523  
(approx. 28.5 Ac ±)

LOT 1  
2.00 Ac ±

DEED BOOK 488A PAGE 1523  
TO BE JOINED WITH TAX MAP 90  
PARCEL 10 AND CANNOT BE SEVERED  
AS A STAND ALONE LOT.

TAX MAP 90 PARCEL 10  
(road frontage via Mitchell Road)  
EDITH MITCHELL estate  
D.B. 139 PG. 559  
(Remainder over 5 acres)

TAX REF: TAX MAP 90 PORTION OF PARCEL 10  
DEED REF: D.B. 139 PG. 559

PROPERTY SURVEY FOR  
ROBERT CAMERON POTTER  
& DIANE LYNN BAUMAN  
(PORTION OF EDITH MITCHELL estate)

1ST CIVIL DISTRICT GREENE CO., TN  
AZIMUTH ENGINEERING, INC.  
Engineers - Surveyors - Planners  
P.O. BOX 1456 GREENVILLE, TN 37744 (423) 638-9101

SCALE: 1"=100' DATE: 06/15/2017  
JOB NO. 175U062 DRAWN BY CAD: BRC  
FILE LOC: NET FILE NAME: 175U062

#### LEGEND

- 1/2" IRON PIN W/ALBERT CAP (found)
- 1/2" IRON PIN W/AZIMUTH CAP (set this survey)
- FENCE POST
- FENCE

CERTIFICATE OF APPROVAL FOR RECORDING	CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATE OF ACCURACY	GREENE COUNTY PLANNING COMMISSION
I HEREBY CERTIFY THAT THE SUBMISSION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBMISSION REQUIREMENTS FOR GREENE COUNTY, TENNESSEE, WITH THE CORRECTION OF SUCH VIOLATIONS IF ANY, AS ARE NOTED IN THE MARGINS OF THE PLANNING COM- MISSION AND THAT IT HAS BEEN APPROVED FOR RE- CORDING IN THE OFFICE OF THE GREENE COUNTY RECORDER.	I HEREBY CERTIFY THAT I, ABOVE SIGNED, THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (SHE) HEREBY ADVERTISE THIS PLAT OF SUBMISSION WITH ALL APPROPRIATE CORRECTIONS, ESTABLISH THE BOUNDARY LINES, BUILDING FOOTPRINTS, ETC., AND DISCLOSE ALL STREETS, ALLEYS, EASEMENTS, RIGHTS, AND OTHER ESTATE MATTERS TO PUBLIC OR PRIVATE USE AS NOTED.	I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT REPRESENTATION OF THE ACTUAL SURVEYED BY THE GREENE COUNTY PLANNING COMMISSION. I HEREBY CERTIFY THAT THE INFORMATION FOR AND ON THIS PLAT WAS OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED TO CATEGORY I STANDARDS UNDER MY SUPERVISION AND DIRECTION AND THE MAP OF THE PROGRAM OF THE UNCLASSIFIED SURVEY IS 1:10,000.	<p>TOTAL ACRES 2.00 ± TOTAL LOTS 1</p> <p>ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00</p> <p>DEVELOPER _____ CIVIL DISTRICT 1ST</p> <p>SURVEYOR AZIMUTH ENGINEERING CLOSURE ERROR 1/10,000</p>

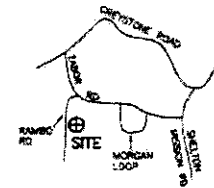


N

NORTH RECORDED TO DEED OF  
A. WAYNE EALEY et ux AS RECORDED  
IN DEED BOOK 184 PAGE 240 IN  
THE REGISTER'S OFFICE FOR GREENE  
COUNTY, TENNESSEE.

FLOOD CERTIFICATION  
SUBJECT PROPERTY LOCATED OUTSIDE  
THE 500 YEAR FLOODPLAIN.  
(FEMA MAP 47050C D423 D)  
EFFECTIVE DATE: JULY 03, 2008

RESERVED FOR REGISTER OF DEEDS



VICINITY MAP

THIS PROPERTY SUBJECT TO ANY AND ALL  
EASEMENTS, COVENANTS, OR RESTRICTIONS  
EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND  
ON THIS PLAT WAS OBTAINED FROM AN ACTUAL  
FIELD SURVEY PERFORMED TO CATEGORY 1  
STANDARDS UNDER MY SUPERVISION AND DIRECTION  
AND THE RATIO OF PRECISION OF THE UNADJUSTED  
SURVEY IS 1:10,000.

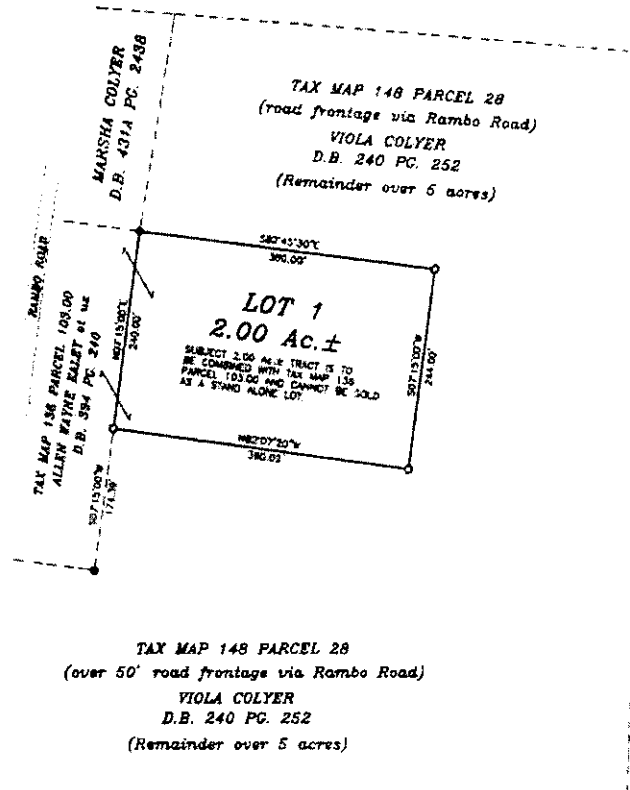
-FOR REVIEW-

## GENERAL NOTES:

- 1.) SETBACKS SHALL CONFORM TO THE  
GREENE COUNTY ZONING ORDINANCE.
- 2.) DIVISION OF GROUNDWATER PROTECTION APPROVAL  
OF SUBSURFACE DISPOSAL AREA IS REQUIRED  
PRIOR TO USE FOR BUILDING PURPOSES.

## Stormwater/Utility Easement Statement

There is hereby established an easement area a minimum  
of 75' wide along the interior side of all lots for the  
collection and maintenance of stormwater and the management  
of stormwater runoff from impervious areas on these lots. Such  
standard easement area is in addition to any other easements  
or non-structural easement area may be determined  
by the Standard Surveyor and/or engineer or that which may  
be required by the Greene County Regional Planning Commission.



TAX MAP 148 PARCEL 28  
(over 50' road frontage via Rambo Road)  
VIOLA COLYER  
D.B. 240 PG. 252  
(Remainder over 5 acres)

TAX REF.: TAX MAP 148 PORTION OF PARCEL 28  
DEED REF.: D.B. 240 PG. 252

PROPERTY SURVEY FOR  
ALLEN WAYNE EALEY et ux  
(PORTION OF VIOLA COLYER PROPERTY)

22ND CIVIL DISTRICT GREENE CO., TN

AZIMUTH ENGINEERING, INC.  
Engineers • Surveyors • Planners

P.O. BOX 1468 GREENEVILLE, TN 37744 (423) 638-6191

SCALE: 1"=100'

DATE: 06/14/2017

JOB NO. 17SU069

DRAWN BY CAD: DRC

FILE LOC. NET

FILE NAME. 17SU069

## LEGEND

- 1/2" IRON PIN (found)
- 1/2" IRON PIN W/AZIMUTH CAP  
(set this survey)

--- FENCE

CERTIFICATE OF APPROVAL FOR RECORDING	CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATE OF ACCURACY	GREENE COUNTY PLANNING COMMISSION
<p>I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR GREENE COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE GREENE COUNTY REGISTER.</p> <p>DATE _____</p> <p>SECRETARY _____ REGIONAL PLANNING COMMISSION</p>	<p>I HEREBY CERTIFY THAT I (AM/ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ACCEPT THIS PLAN OF SUBDIVISION WITH UNVOTED FREE CONSENT, ESTABLISH THE NEIGHBORHOOD RESTRICTION LAWS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACE TO PUBLIC OR PRIVATE USE AS NOTED.</p> <p>OWNER _____ DATE _____</p> <p>OWNER _____ DATE _____</p>	<p>I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE GREENE COUNTY, TENNESSEE, REGIONAL PLANNING COMMISSION AND THAT THE NEIGHBORHOOD HAVE BEEN PLACED AS SHOWN HEREON.</p> <p>JUNE 14, 2017</p> <p>DATE _____</p> <p>REGISTERED LAND SURVEYOR</p>	<p>TOTAL ACRES 2.00 ± TOTAL LOTS 1</p> <p>ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00</p> <p>DEVELOPER _____ CIVIL DISTRICT 22ND</p> <p>SURVEYOR AZIMUTH ENGINEERING CLOSURE ERROR 1/10,000</p>

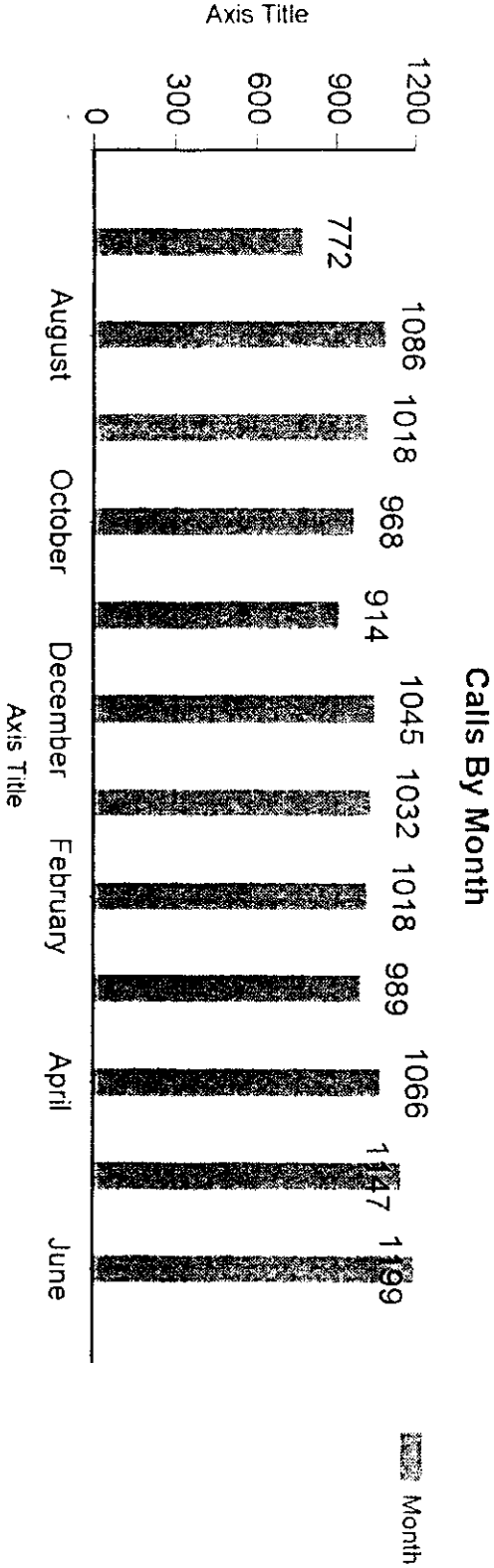
Report Information		
Start Date:	7/1/2014	
End Date:	6/30/2015	
Report Date:	7/13/2017	

Calls By Month

GREENE COUNTY EMS

FY 2014-2015

Total Call Volume: 12,254

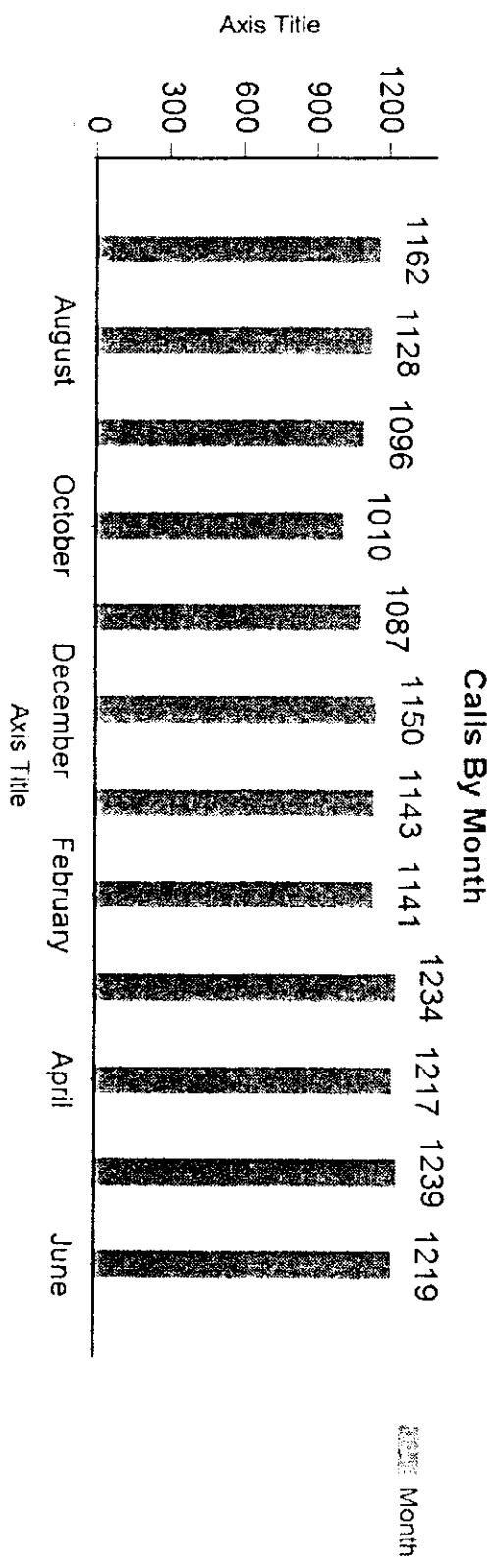


Report Information	
Start Date:	7/1/2015
End Date:	6/30/2016
Report Date:	7/13/2017

# Calls By Month

GREENE COUNTY EMS

FY 2015-2016  
Total Call Volume: 13,886



# Report Information

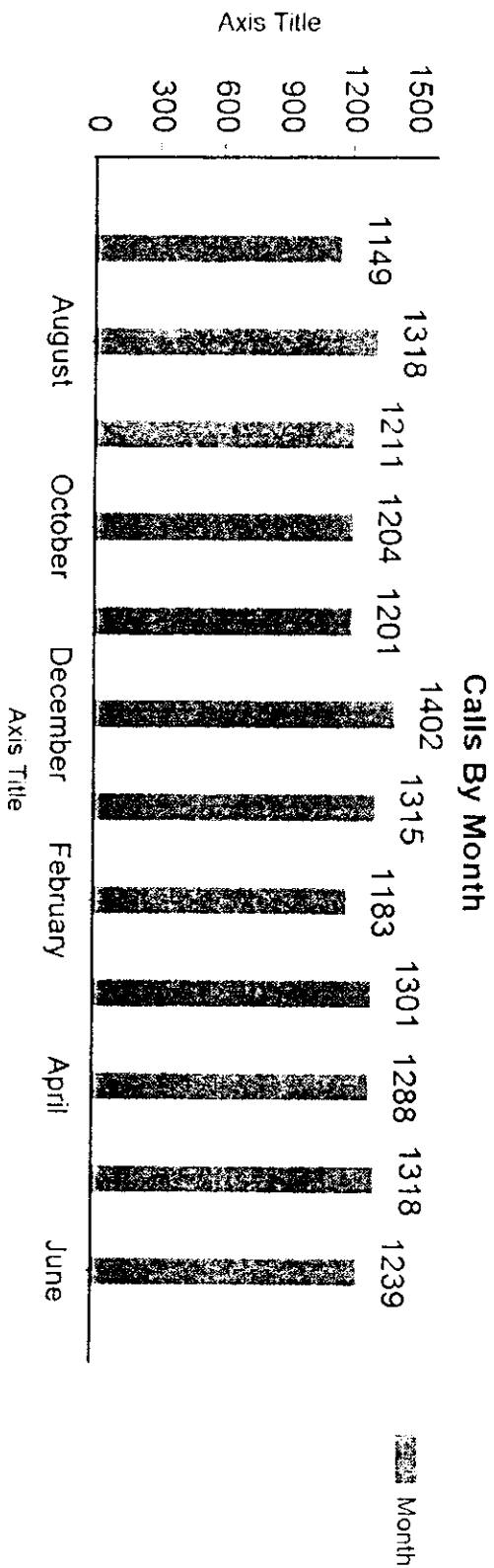
Start Date: 7/1/2016  
 End Date: 6/30/2017  
 Report Date: 7/13/2017

## Calls By Month

GREENE COUNTY EMS

FY 2016-2017

Total Call Volume: 16,309



# Report Information

Start Date: 7/1/2016  
End Date: 6/30/2017  
Report Date: 7/13/2017

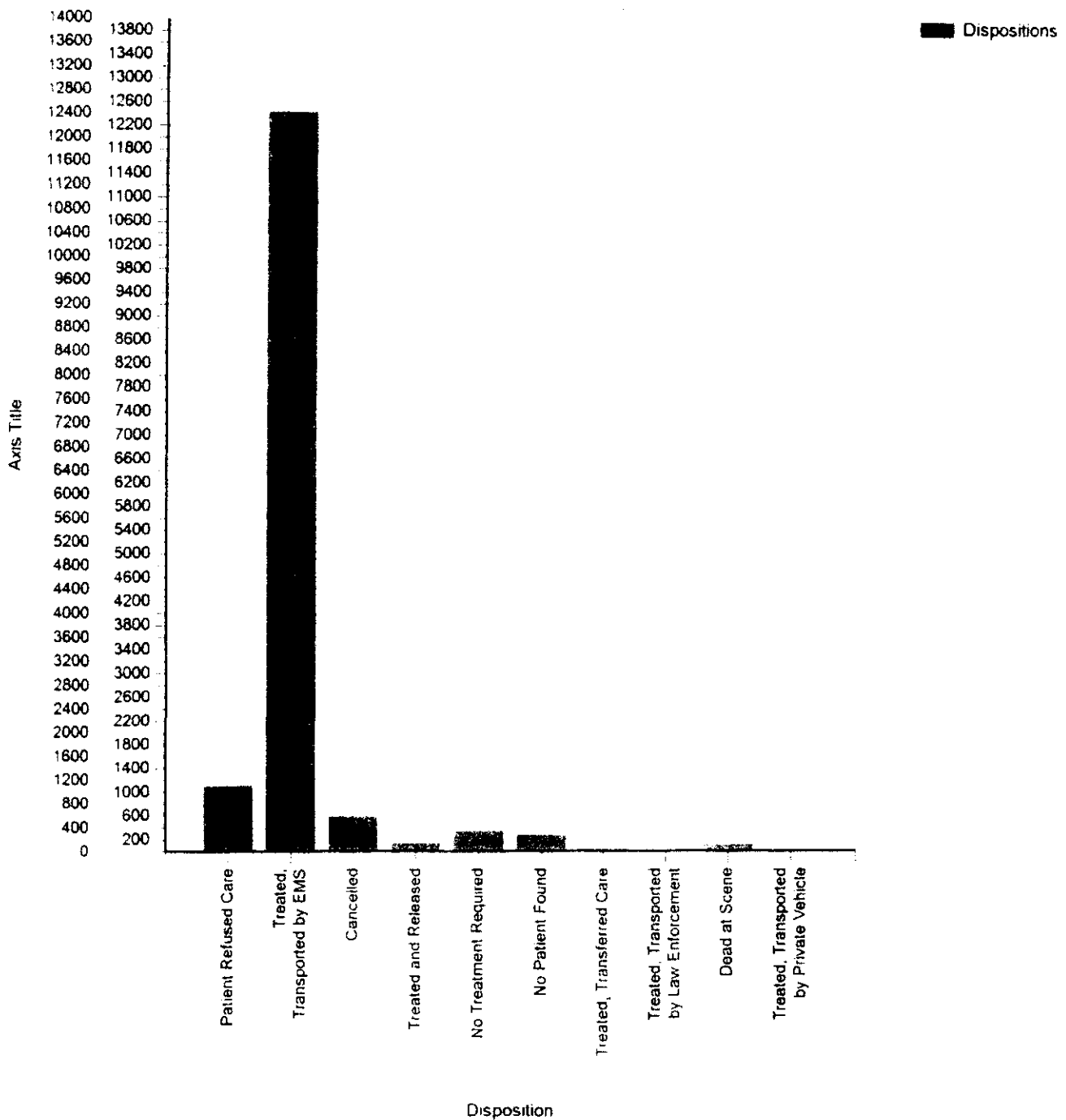
## Calls By Disposition

GREENE COUNTY EMS

FY 2016-2017

Total Call Volume: 16,309

## Calls By Disposition



Report Information

Start Date: 7/1/2014

End Date: 6/30/2015

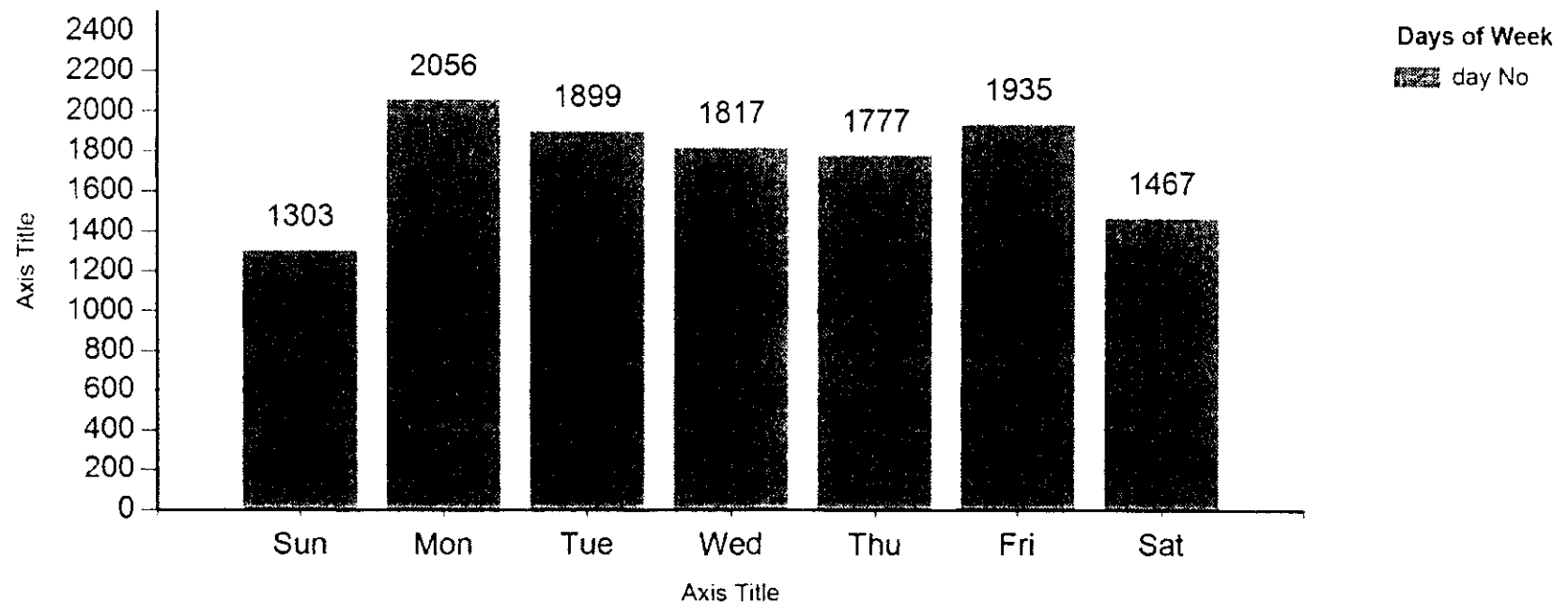
Report Date: 7/13/2017

Calls By Shift

GREENE COUNTY EMS

FY 2014-2015

Days Of Calls





Report Information

Start Date: 7/1/2015

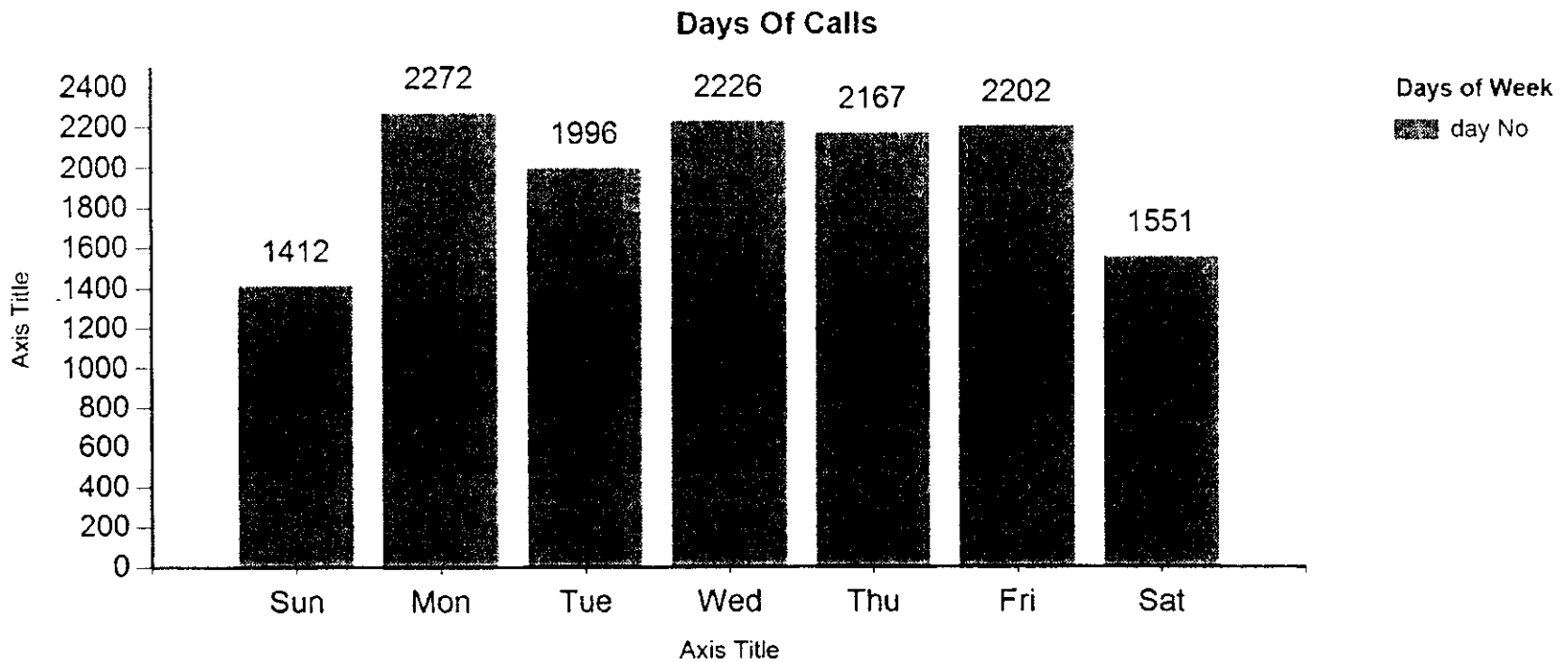
End Date: 6/30/2016

Report Date: 7/13/2017

Calls By Shift

GREENE COUNTY EMS

FY 2015-2016



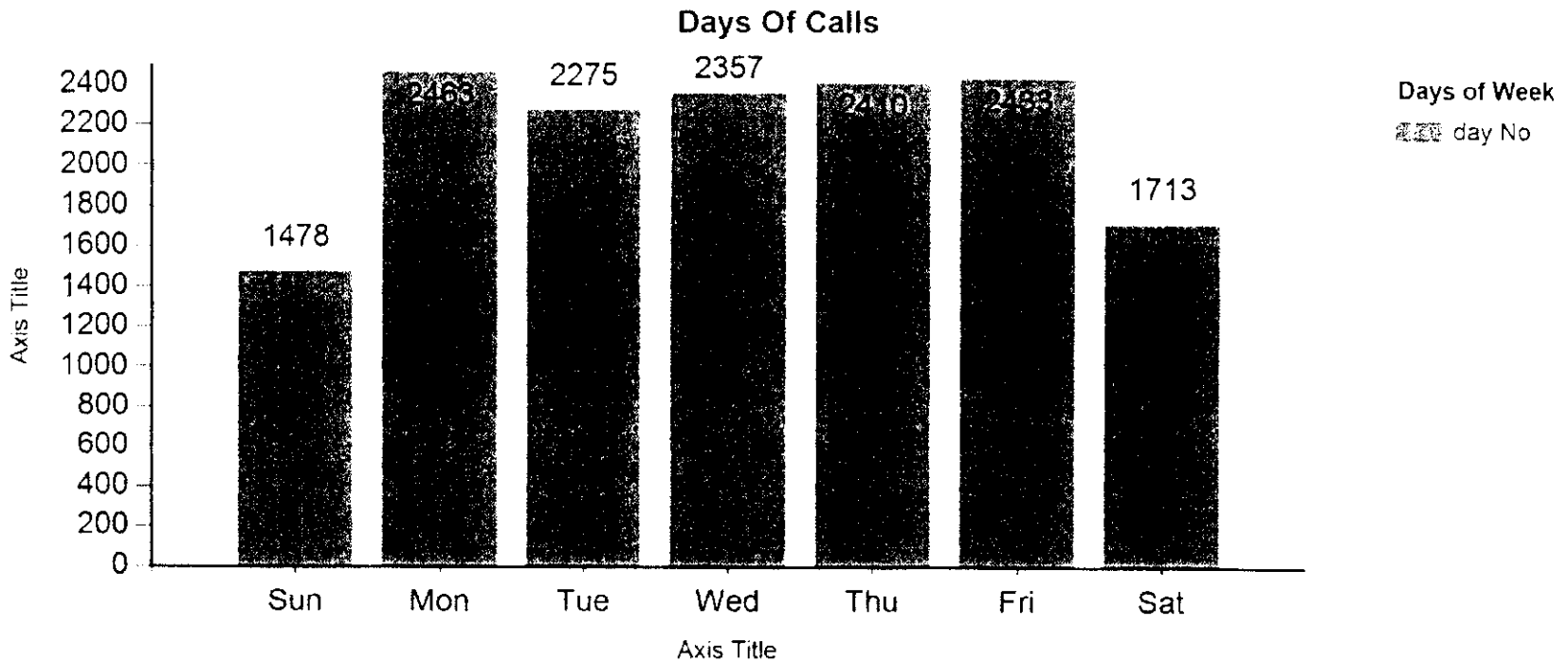
### Report Information

Start Date: 7/1/2016  
End Date: 6/30/2017  
Report Date: 7/13/2017

## Calls By Shift

GREENE COUNTY EMS

FY 2016-2017



# Report Information

Start Date: 6/23/2015  
End Date: 6/23/2015  
Report Date: 7/13/2017

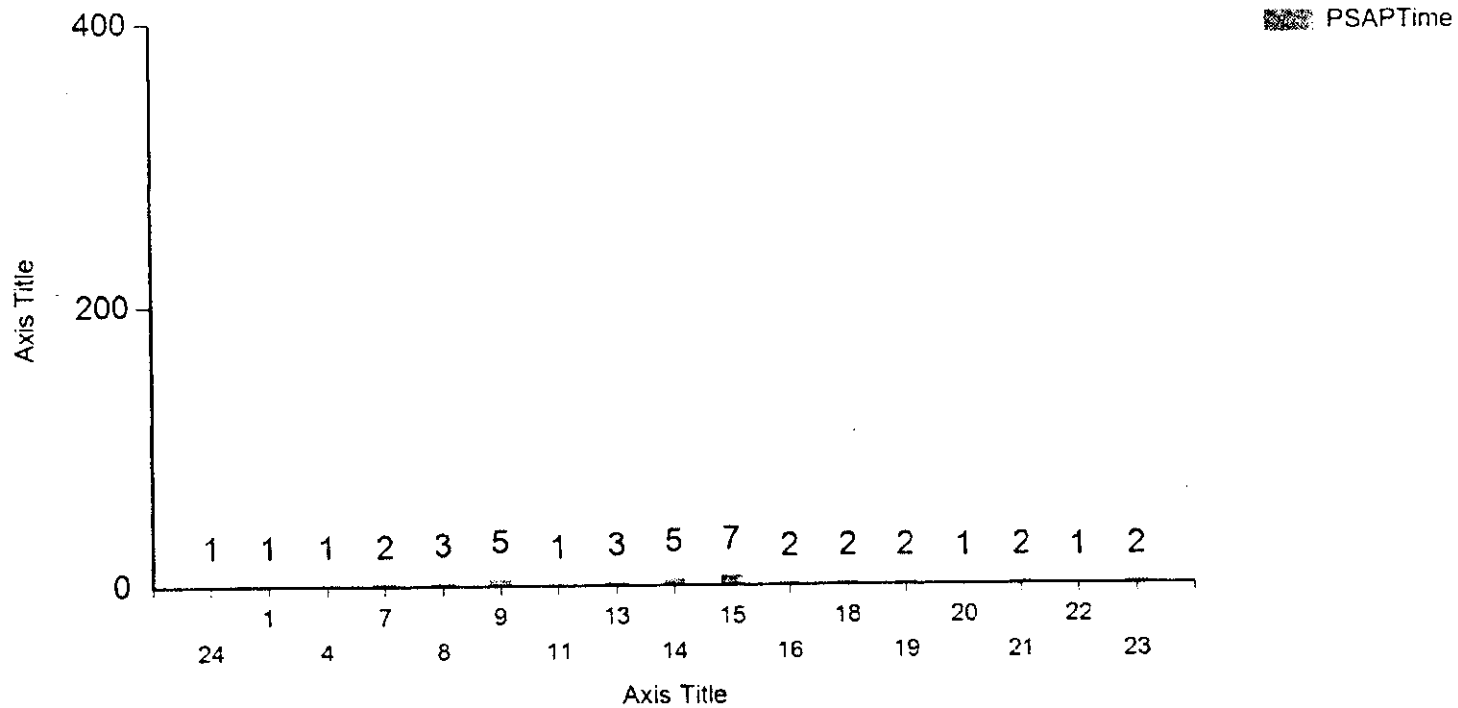
## Calls By Shift

GREENE COUNTY EMS

FY 2014-2015

One 24 hour call period  
Tuesday

## Calls By Hour



### Report Information

Start Date: 6/21/2016  
End Date: 6/21/2016  
Report Date: 7/13/2017

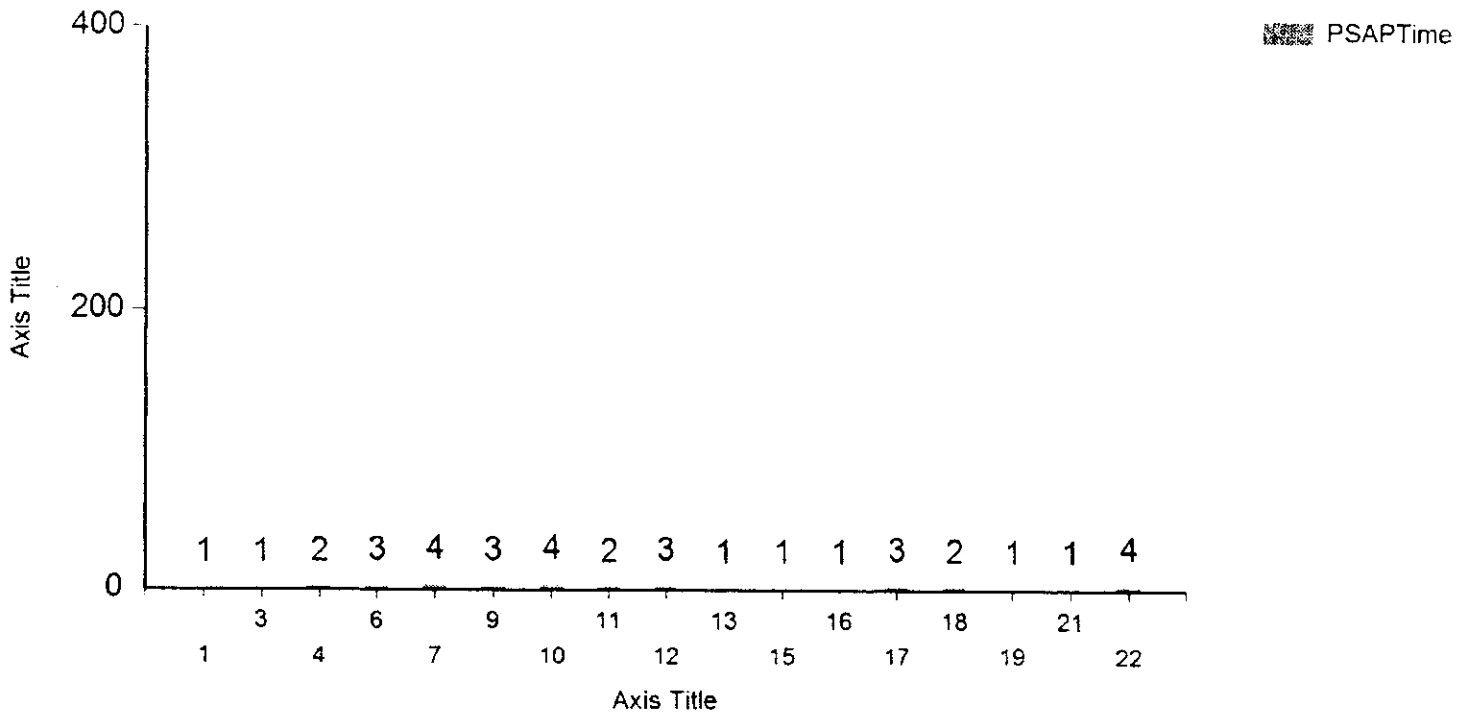
## Calls By Shift

GREENE COUNTY EMS

FY 2015-2016

One 24 hour call period  
Tuesday

### Calls By Hour



### Report Information

Start Date: 6/20/2017  
End Date: 6/20/2017  
Report Date: 7/13/2017

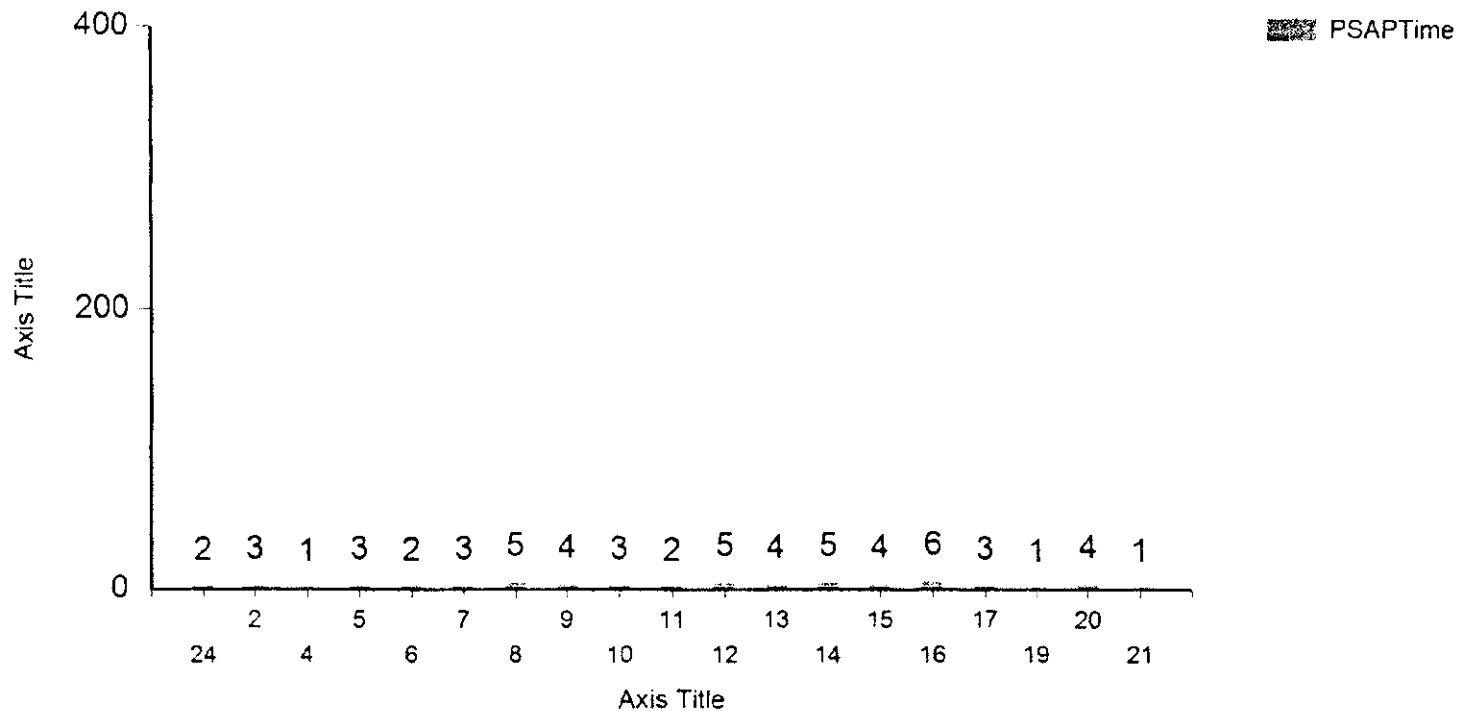
### Calls By Shift

GREENE COUNTY EMS

FY 2016-2017

One 24 hour call period  
Tuesday

### Calls By Hour



### Report Information

Start Date: 6/18/2017  
End Date: 6/24/2017  
Report Date: 7/13/2017

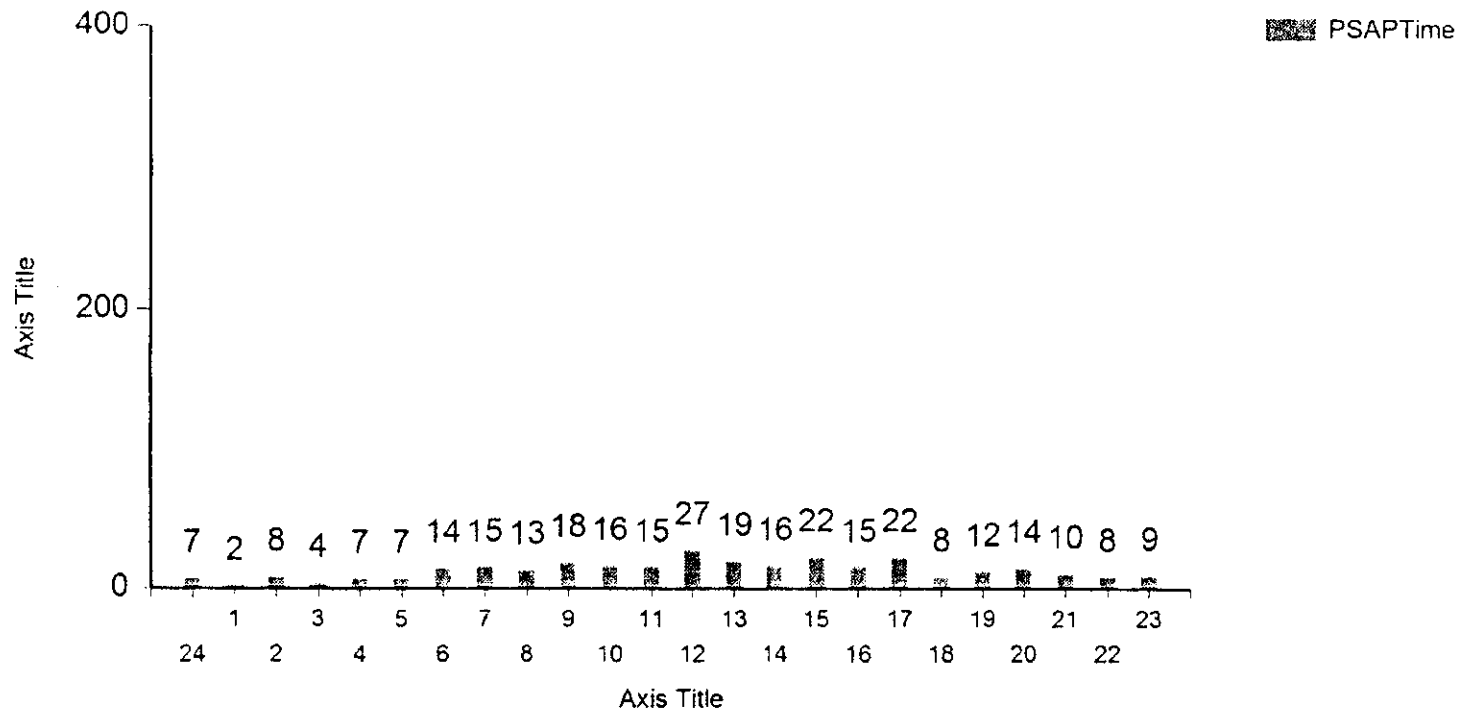
### Calls By Shift

GREENE COUNTY EMS

FY 2016-2017

One week call period

### Calls By Hour



**Report Information**

Start Date: 1/1/2017

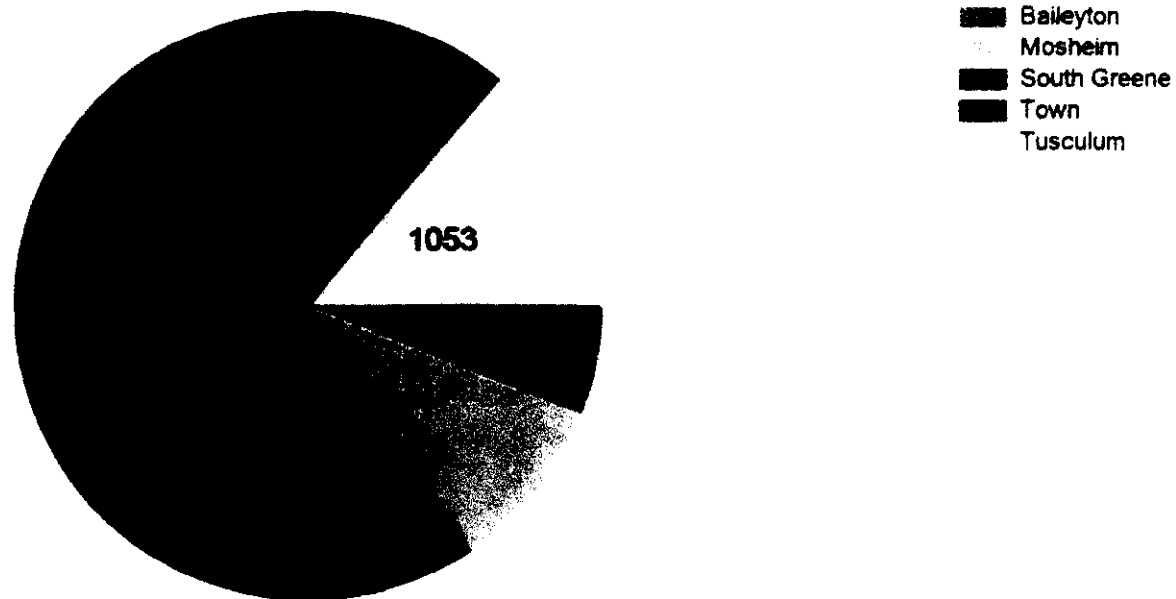
End Date: 6/30/2017

Report Date: 7/13/2017

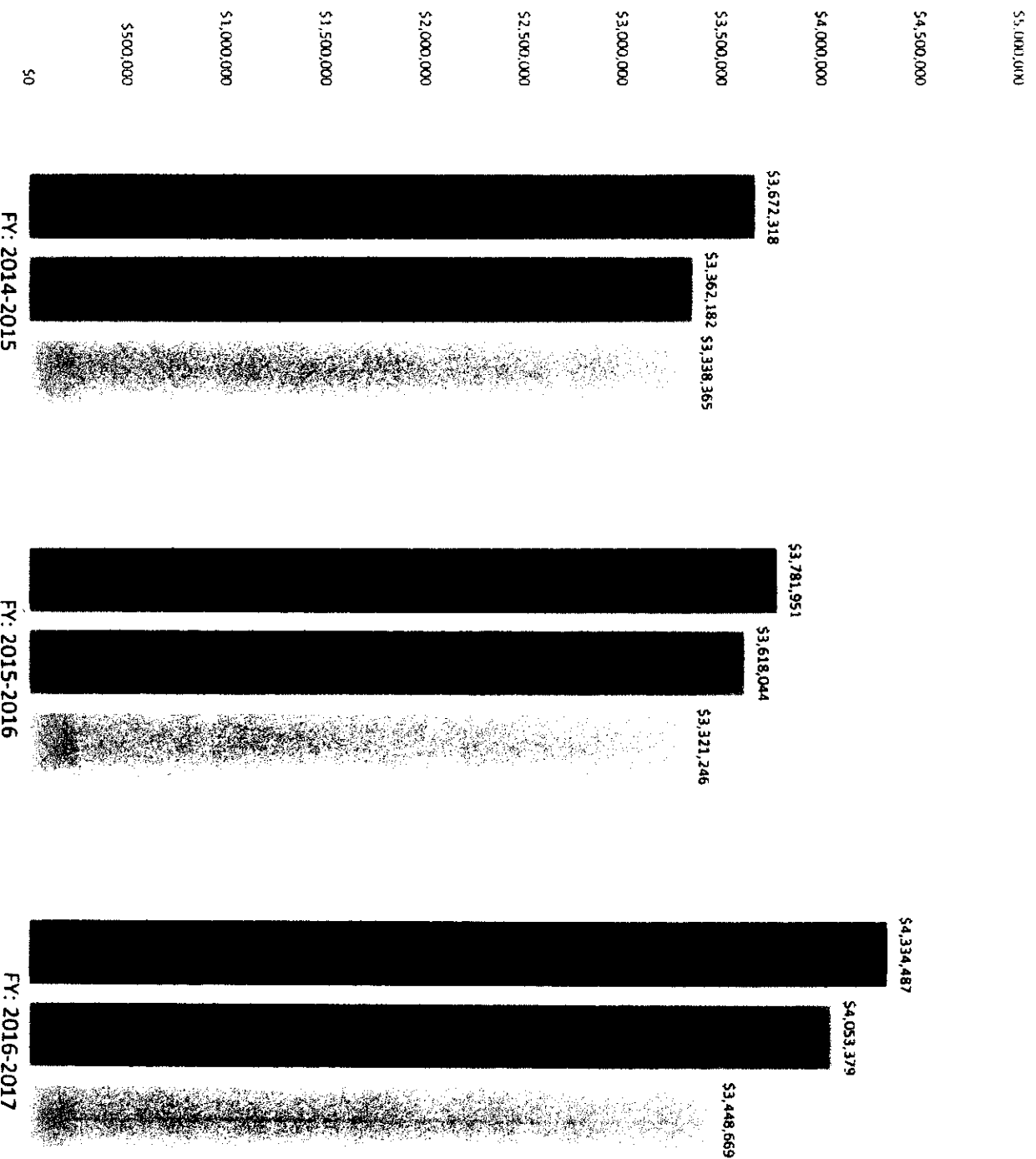
**Calls By Dispatch, Scene, And Destination  
Zones Report**

GREENE COUNTY EMS

**Calls By Dispatch Zone**



# Revenue/Expenses



\* Revenues for July thru June

Expenditure Budget

Actual Expenses July thru June



Charlie Britton -17yrs

Ricky Parker -18 yrs

Robert Pershing -16 yrs

William Campbell -11 yrs

Brian Jones -2 yrs

Wayne Courtney -13 yrs

Tracey Lane -16 yrs

Anthony Morrison -12 yrs

105 yrs experience

# **Greene County Greeneville Emergency Medical Services Board Meeting**

Thursday, July 13, 2017  
3 pm. Greene County Annex.

## **Minutes**

### **Attendees Present:**

**Board Members:** County Commissioner Eddie Jennings; Greeneville Mayor W.T. Daniels; Greene County Mayor David Crum; Laughlin Hospital Administrator Chuck Whitfield; EMS Director Calvin Hawkins; EMS Field Representative Jeff Johnson; EMS Field Representative Rex Johnson

**Other Attendees:** EMS Operations Director TJ Manis; EMS Board Secretary Jessica Bowers; EMS Employee Tommy Payne; Greeneville Sun Reporter Cameron Judd; Radio Greeneville Reid Seals

**Board Members Absent:** Chairman of the EMS Board Shaun Street, Greene County Health Dept Director; Medical Director Dr. Atif Rasheed; County Commissioner Robin Quillen; City Alderman Keith Paxton; Takoma Hospital Administrator Tammy Albright; EMA Director Bill Brown;

Mayor Crum called the board meeting to order.

Minutes were tabled due to lack of a quorum.

New Business was then discussed.

### **I. EMS Week Update**

Director Hawkins gave an update of EMS Week that was held in May. He stated that it was very successful with many area agencies donating food for breakfast and lunch each day. He stated he appreciated the support that the community has given to EMS.

### **II. Heart Monitors to be Discontinued**

Director Hawkins and Operations Director Manis informed the board that the Phillips Heart Monitors that EMS currently uses have been discontinued immediately. Phillips plans to continue to service those heart monitors for the next five years. Eventually those heart monitors will have to be replaced. Phillips has not released a replacement model yet. The cost of a new heart monitor is approximately \$30,000. EMS currently has nine heart monitors.

### III. Update on EMS Wage Study

The Wage Study is set to begin on Thursday, July 20<sup>th</sup>. McGrath Human Resources Group has been hired to perform the wage study. They were highly recommended by an EMS service from Middle Tennessee, and they are currently performing a wage study for Oak Ridge.

### IV. Statistical Reports for 2016-2017

EMS Business Office Manager presented statistical reports for the last three fiscal years. There were charts presented showing how the ambulance call volume has increased over the last three years by each month, day, and hour. The call volume has significantly increased over the last three years. There was also a report presented that showed how the number of actual transports has increased as well. Currently, EMS has seven 24-hour ALS trucks and one 10-hour BLS day truck Monday thru Friday. She stated that there are approximately 110 transports each month to higher level of care hospital facilities. These include JCMC, Holston Valley, UT Medical, Vanderbilt, Missions Hospital, etc. There is also an increase in calls throughout the whole twenty-four-hour period. Each ambulance call is typically an hour long at a minimum. A pie chart was also presented that broke down the last six-month call volume based upon the five zones: Town, Tusculum, Mosheim, Baileyton, South Greene. Lastly, a bar graph was presented that showed a breakdown Actual Revenues Collected vs Expenditure Budget vs Actual Expenses for the last three fiscal years.

### V. Potential Budget Cuts by County Commission

Director Hawkins stated that the Commission had cut EMS by \$406,466 in the upcoming fiscal year budget for 2017-2018. This would cut four positions and two remounted ambulances. These were four positions that were included the proposed budget but had not been filled yet. Operations Manis stated that there were currently five additional openings.

### VI. Any Other Business

EMT-P Jeff Johnson presented a list of employees that had left Greene County EMS in the last year. He stressed the importance of the experience that has been lost when these employees of Greene County left here to seek employment at surrounding EMS services. The list presented showed each employee's time at Greene County EMS. Seven employees had over 10 years of service with Greene

County EMS. Only one employee had left due to relocating; the other employees had left Greene County EMS for better wages and better shifts. Total years of experience at Greene County EMS was 105 years. Administrator Whitfield inquired how long will it be before the board will have the wage study analysis. Director Hawkins explained that McGrath would begin the study on August 20<sup>th</sup> and will be here tentatively in September and should present the study in October/November. One employee that recently left stated that he will be paid more at his new EMS job (not in a manager role) than he was making as a supervisor at Greene County EMS. AEMT Rex Johnson stressed the importance of finding employees. He stated that on most days EMS is not fully staffed with seven ALS trucks. Paramedic Jeff Johnson stated that Greene County EMS has worked hard to build our reputation back up in the community and now with this potential budget cut, EMS will be unable to fill the four positions putting us back where we previously were. Long distant transports have also increased significantly. This sometimes causes an ambulance to be gone for ten hours or longer. Operations Director Manis stated that he had a recently part time employee did not even finish his onsite training because he stated that he was not going to work that hard for that little of pay. Manis stated that this employee was a Greeneville resident as well.

Paramedic Jeff Johnson then asked Commissioner Jennings why he voted to cut EMS \$400,000 at the county commission meeting. Commissioner Jennings stated he did vote to cut, but if something was needed they would bring it back. Commissioner Jennings stated he felt the cut was proposed out of spite towards him because he supports EMS. Administrator Whitfield noted that these cuts not only effect the community but the hospitals as well. Paramedic Jeff Johnson stated that the employees felt that the county no longer cares about them. AEMT Rex Johnson stated that more employees will leave if something is not done soon about the wages. Commissioner Jennings said Greene County EMS is making money but being cut where other county departments are not being cut.

Mayor Daniels noted that revenues for 2016-2017 exceed actual expenditures for 2016-2017 by almost \$900,000. Mayor Crum noted that that excess would be returned to the General Fund. Mayor Daniels then asked exactly what EMS has requested for their expenditure budget for 2017-2018. Director Hawkins stated that he had requested around \$4.15 million, and the revenue budget is projected at \$4.2 million. The County Commission cut a little over \$400 thousand in the expenditure budget thus setting it at around \$3.75 million. Commissioner Jennings suggested setting up a fund for EMS to use with the extra revenue that EMS is bringing in. That fund could be used to retain staff, supplies, etc. It was noted that the ambulance call volume will not be decreasing, therefore revenues will probably continue to increase along with expenses. Director

Hawkins stated that if allowed he could have given raises with the extra revenue that EMS is bringing in but instead the budget was cut by \$400 thousand. Mayor Crum noted that there is a shortage in the Emergency Medical Services field in general. Director Hawkins noted that EMS purchased three ambulances this year but will not be able to this coming year. He stated that EMS should purchase two ambulances every year.

#### VII. Next Steps for EMS Board

The next scheduled meeting will be Thursday, October 12th at 3:00 pm at the Greene County Annex.

Mayor Crum adjourned the meeting.

JB.

Greene County, Tennessee  
Office Of The Register Of Deeds  
Annual Financial Report  
For The Period Of 07/01/2016 - 06/30/2017

July 21, 2017  
ITS execution for  
AL Accounts.

Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
MORTGAGE TAX	0.00	0.00	307397.73	0.00	299702.05	0.00	7369.74	-325.94
CONVEYANCE TAX	0.00	0.00	765335.01	0.00	745937.79	0.00	18342.72	-1054.50
DP FEES	0.00	0.00	21924.00	0.00	21916.00	0.00	0.00	-8.00
REGISTER'S FEES	0.00	0.00	3853.86	0.00	3850.86	0.00	0.00	-3.00
RECORDING FEES	-704.60	0.00	251784.54	0.00	276485.96	0.00	-25712.44	-1715.62
LATE FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MISCELLANEOUS FEES	0.00	0.00	1477.00	0.00	1477.00	0.00	0.00	0.00
REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OVER/SHORT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ESCROW	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CR/DB CARD FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS:	-704.60	0.00	1351772.14	0.00	1349369.66	0.00	0.02	-3107.06
SUMMARY OF ASSETS:								
CASH ON HAND	400.00							400.00
CASH IN BANK	0.00							0.00
ACCOUNTS RECEIVABLE	304.60							2707.06
TOTALS:	704.60							3107.06

This report is submitted in accordance with requirements of Sections 5-8-505 and /or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 07/01/2016 through 06/30/2017.

Jay L. Husman  
Register of Deeds

8/2/17  
Date

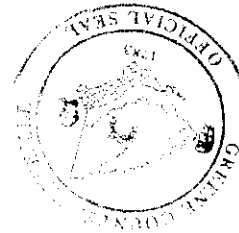
David Lee Cunn  
County Mayor

8/3/17  
Date

Lori Bryant  
County Clerk

8/2/17  
Date

STATE OF TENNESSEE  
COUNTY OF GREENE  
I, Lori Bryant, County Clerk for said county, do hereby  
certify that the foregoing is a true and perfect copy of the  
Annual Financial Report  
Register of Deeds  
as the same appears of record in my office. Witness my hand  
and official seal in Greenville, this the 3 day of  
August 2017  
Lori Bryant Clerk



Template Name:  
Created By: LGC

Greene County Trustee  
YTD RDB Report  
Thru June 2017

User:  
Date/Time:

Maxine Carter  
7/10/2017 9:07 AM  
Page 1 of 4

Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commisions	Ending Balance
101 General	-5,470,616.33	11,449.50	-23,808,697.18	0.00	22,494,644.09	0.00	193,389.42	-6,579,830.50
116 Solid Waste/Sanitation	-297,388.88	1,208.36	-2,757,174.24	0.00	1,818,642.38	0.00	39,686.59	-1,195,025.79
121 Self-Insurance	-3,242,360.97	570.74	-1,557,065.47	0.00	1,582,016.02	0.00	18,460.93	-3,198,378.75
122 Drug Control	-268,042.24	0.00	-69,675.73	0.00	122,746.78	0.00	0.00	-214,971.19
126 District Attorney General	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
128 Employee Benefit/Special Revenue	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
131 Highway/Public Works	-3,449,362.39	2,088.24	-5,704,359.29	0.00	4,893,405.32	0.00	72,869.98	-4,185,358.14
132 No Longer In Use	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
141 General Purpose School	-9,743,469.06	35,677.20	-50,266,534.81	0.00	48,521,941.45	0.00	249,585.15	-11,202,800.07
142 School Federal Projects	-639,916.91	0.00	-4,329,315.81	0.00	4,370,399.34	0.00	0.00	-598,833.38
143 Central Cafeteria	-792,919.37	119,248.81	-3,720,612.63	0.00	3,516,578.54	0.00	-0.69	-877,705.34
151 General Debt Service	-413,702.55	-611.78	-1,994,667.85	0.00	1,627,826.28	0.00	24,076.73	-757,079.17
156 Education Debt Service	-713,062.40	2,082.16	-2,978,656.09	0.00	2,558,097.68	0.00	45,139.92	-1,086,398.73
171 General Capital Projects	-251,246.83	0.00	-1,882,323.66	0.00	1,909,732.41	0.00	1,202.45	-222,635.63

Template Name:  
Created By: LGC

Greene County Trustee  
YTD RDB Report  
Thru June 2017

User:  
Date/Time:

Maxine Carter  
7/10/2017 9:07 AM  
Page 2 of 4

172	Community Development/Industrial Park	0.00	0.00	-113,067.20	0.00	113,067.20	0.00	0.00	0.00
175	Hud Grant	-5,004.69	0.00	-3,000.00	0.00	8,004.69	0.00	0.00	0.00
176	Highway Capital Projects	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
177	Education Capital Projects	-425,750.00	0.00	-1,328,844.00	0.00	1,204,019.44	0.00	0.00	-550,574.56
178	Home Program Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
188	Health Department	-643.37	0.00	0.00	0.00	0.00	0.00	0.00	-643.37
189	Community Development	-74,197.30	0.00	-139,616.25	0.00	182,739.70	0.00	1,321.67	-29,752.18
200	Interest Earned	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
263	No Longer In Use	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
264	Employee Insurance No. 1	-2,294,449.89	0.00	-5,597,962.80	0.00	5,350,308.82	0.00	0.00	-2,542,103.87
304	No Longer In Use	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
307	Judicial District Drug	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
355	City School Ada - No. 1	0.00	-26,857.24	-6,298,734.05	0.00	6,230,265.61	0.00	95,325.68	0.00
356	City School Ada - No. 2	0.00	0.00	-7,286,599.30	0.00	7,213,733.31	0.00	72,865.99	0.00
357	Joint Venture	0.00	0.00	-233,521.14	0.00	231,185.93	0.00	2,335.21	0.00



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Created By: LGC

Greene County Trustee  
YTD RDB Report  
Thru June 2017

User:  
Date/Time:

Maxine Carter  
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Page 3 of 4

358	Deferred Compensation							
	0.00	0.00	-93,591.63	0.00	92,655.70	0.00	935.93	0.00
359	Community Development - Agency							
	0.00	0.00	-504,952.21	0.00	499,902.66	0.00	5,049.55	0.00
362	Tdec Permits							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
363	Drug Task Force							
	-26,045.12	0.00	-239,924.81	0.00	136,017.39	0.00	0.87	-129,951.67
364	District Attorney General							
	-225,987.05	0.00	-28,650.88	0.00	37,359.33	0.00	0.00	-217,278.60
365	Industrial Development Board							
	0.00	1,262.90	-43,437.00	0.00	41,330.62	0.00	843.48	0.00
21100	Accounts Payable							
	0.00	338.00	-231,509.41	0.00	231,171.41	0.00	0.00	0.00
22200	This Account Is No Longer In Use							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
28310	Undistributed Taxes							
	0.00	21,322.12	-21,322.12	0.00	0.00	0.00	0.00	0.00
29900	Fee/Commission Account							
	0.00	0.00	823,088.86	0.00	0.00	0.00	-823,088.86	0.00
	-28,334,165.35	167,779.01	-120,410,726.70	0.00	114,987,792.10	0.00	0.00	-33,589,320.94

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Greene County Trustee  
YTD RDB Report  
Thru June 2017

User:  
Date/Time:

Maxine Carter  
7/10/2017 9:07 AM  
Page 4 of 4

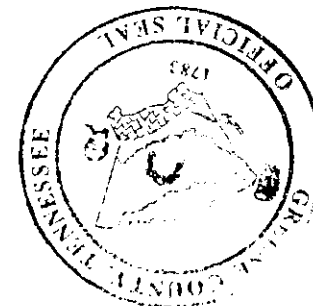
Summary Of Assets

	Beginning Balance	Ending Balance
11120 Cash On Hand	1,500.00	1,500.00
11130 Cash In Bank	11,331,249.35	15,310,607.14
11140 Cash With Trustee	0.00	0.00
11300 Investments	17,000,000.00	17,753,881.80
11410 Accounts Receivable	1,086.00	1,074.00
11440 Due From Other Funds	330.00	414.00
11441 Due From Primary Government	0.00	0.00
11800 Notes Receivable - Current	0.00	521,844.00
14310 Undistributed Warrants	0.00	0.00
	<u>28,334,165.35</u>	<u>33,589,320.94</u>

This Report is Submitted In Accordance With Requirements Of Section S-8-505, And/Or 67-5-1902, Tennessee Code Annotated, And to The Best Of My Knowledge And Belief Accurately Reflects Transactions Of This Office For The Year Ended June 2017.

Nate R. Holt  
(Signature)  
Trustee  
(Title)

7/10/17  
(Date)



STATE OF TENNESSEE  
COUNTY OF GREENE

I, Lori Bryant, County Clerk for said county, do hereby certify that the foregoing is a true and perfect copy of the Copy of Financial Report - FY 2017  
Nate R. Holt  
as the same appears of record in my office. Witness my hand and official seal in Greeneville, this the 10 day of July, 2017  
Lori Bryant Clerk

Date: 7/11/2017 8:09:48AM

User: wrc

Greene County Circuit Court  
Annual Financial Report  
For The Year Ended June 30, 2017

Page 1 of 3

Acct #	Description	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfers	Ending Balance
<b>Fund: 902 Circuit Court Clerk</b>							
<b>23000 Due To State Of Tennessee</b>							
23111	Litigation Tax	0.00	-2,199.00	67,040.03	-61,234.50	-3,606.53	0.00
23180	Criminal Injuries Compensation Tax	0.00	-374.50	12,389.00	-11,744.50	-270.00	0.00
23300	Secretary Of State - Notary Commissions	0.00	0.00	40.00	-40.00	0.00	0.00
23400	Department Of Safety	0.00	95.50	9,998.50	-9,589.27	-504.73	0.00
23600	Tenn Bureau Of Investigation	0.00	20.00	3,527.00	-3,507.14	-39.86	0.00
23700	Alcoholic Beverage Commission	0.00	0.00	42.00	-39.90	-2.10	0.00
23810	Public Service Commission	0.00	0.00	70.00	-66.50	-3.50	0.00
23900	Other Funds Due State	72.25	61.00	13,558.00	-12,991.99	-627.01	72.25
	<b>Totals:</b>	72.25	-2,397.00	106,664.53	-99,213.80	-5,053.73	72.25
<b>24000 Due To County Trustee</b>							
24140	Litigation Tax - General	0.00	-71.75	14,909.06	-13,835.78	-1,001.53	0.00
24310	County Fines	0.00	-166.00	17,686.10	-16,644.06	-876.04	0.00
24330	Drug Fines	0.00	2,215.00	23,409.23	-24,342.96	-1,281.27	0.00
24331	Drug Court Fees	0.00	140.00	2,538.00	-2,544.09	-133.91	0.00
24360	Officers Costs	0.00	-373.50	19,512.50	-18,182.00	-957.00	0.00
24370	Jail Fees	0.00	-44.50	12,185.50	-11,533.92	-607.08	0.00
24380	District Attorney General Fees	0.00	0.00	2,064.00	-1,960.79	-103.21	0.00
24490	Other Collections	0.00	-178.50	29,463.50	-27,469.39	-1,815.61	0.00
	<b>Totals:</b>	0.00	1,520.75	121,767.89	-116,512.99	-6,775.65	0.00
<b>25000 Due To Cities</b>							
25210	City Fines	0.00	0.00	3,001.00	-2,850.95	-150.05	0.00
25220	Drug Fines	0.00	0.00	3,450.00	-3,277.50	-172.50	0.00
25230	Officers Costs	0.00	-65.00	3,144.50	-2,925.49	-154.01	0.00
	<b>Totals:</b>	0.00	-65.00	9,595.50	-9,053.94	-476.56	0.00
<b>26000 Due To Litigants, Heirs And Others</b>							
26100	Court Funds And Costs	3,685.14	44,237.74	232,056.07	-277,093.58	0.00	2,885.37
26200	Officers' Costs - Non-County	0.00	0.00	126.00	-126.00	0.00	0.00
26300	Alimony/Child Support	0.00	16,690.00	20,200.00	-35,806.93	0.00	1,083.07
26400	Deposits	519,339.24	-98,544.20	-52,593.47	0.00	0.00	368,201.57
26700	Cash Bonds	39,330.00	-56,236.11	32,772.11	0.00	0.00	15,866.00
	<b>Totals:</b>	562,354.38	-93,852.57	232,560.71	-313,026.51	0.00	388,036.01
<b>28000 Other Credits</b>							
28900	Fee/commission Account	0.00	-4,467.21	219,174.09	-227,012.82	12,305.94	0.00
	<b>Totals:</b>	0.00	-4,467.21	219,174.09	-227,012.82	12,305.94	0.00

Date: 7/11/2017 8:09:48AM  
User: wre

Greene County Circuit Court  
**Annual Financial Report**  
For The Year Ended June 30, 2017

Page 2 of 3

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<b>Fund Totals:</b>	562,426.63	-99,261.03	689,762.72	-764,820.06	0.00	\$388,108.26
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Date: 7/11/2017 8:09:48AM  
User: wrs

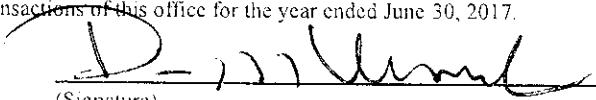
Greene County Circuit Court  
**Annual Financial Report**  
For The Year Ended June 30, 2017

Page 3 of 3

**Summary of Assets:**

Cash On Hand	\$25.00	\$4,134.49
Cash In Bank	\$43,062.39	\$15,772.20
Investments	\$519,339.24	\$368,201.57
<b>Totals:</b>	<b>\$562,426.63</b>	<b>\$388,108.26</b>

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2017.

  
(Signature)

Circuit Court Clerk  
(Title)

6-30-17  
(Date)

Date: 7/11/2017 8:11:43AM  
User: wre

Greene Co General Sessions Court  
Annual Financial Report  
For The Year Ended June 30, 2017

Page 1 of 3

Acct #	Description	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfers	Ending Balance
<b>Fund: 904 General Sessions Court Clerk</b>							
<b>23000 Due To State Of Tennessee</b>							
23111	Litigation Tax	0.00	-5,283.50	438,397.81	-407,167.94	-25,946.37	0.00
23180	Criminal Injuries Compensation Tax	0.00	339.00	35,410.94	-34,565.18	-1,184.76	0.00
23220	Game And Fish Fines And Costs	0.00	0.00	1,304.00	-1,292.50	-11.50	0.00
23400	Department Of Safety	0.00	-2,511.00	269,299.05	-253,448.61	-13,339.44	0.00
23600	Tenn Bureau Of Investigation	0.00	74.50	12,050.75	-11,893.94	-231.31	0.00
23700	Alcoholic Beverage Commission	0.00	0.00	67.00	-63.65	-3.35	0.00
23810	Public Service Commission	0.00	-55.00	4,486.50	-4,209.92	-221.58	0.00
23900	Other Funds Due State	0.00	1,139.41	40,141.54	-38,089.30	-1,974.74	1,216.91
	<b>Totals:</b>	0.00	-6,296.59	801,157.59	-750,731.04	-42,913.05	1,216.91
<b>24000 Due To County Trustee</b>							
24140	Litigation Tax - General	0.00	-5,299.00	402,559.40	-370,443.32	-26,815.08	0.00
24310	County Fines	0.00	45.46	87,476.19	-83,145.56	-4,376.09	0.00
24320	Juvenile Fines	0.00	-35.00	8,109.75	-7,670.99	-403.76	0.00
24330	Drug Fines	0.00	-3.00	23,325.50	-22,156.36	-1,166.14	0.00
24331	Drug Court Fee	0.00	117.00	13,118.00	-12,573.23	-661.77	0.00
24340	County Game And Fish Fines	0.00	0.00	115.00	-103.50	-11.50	0.00
24360	Officers Costs	0.00	-1,456.46	142,678.23	-134,160.63	-7,061.14	0.00
24370	Jail Fees	0.00	-2,106.00	144,156.49	-134,951.72	-7,098.77	0.00
24380	District Attorney General Fees	0.00	-153.00	6,823.78	-6,337.22	-333.56	0.00
24490	Other Collections	0.00	757.37	494,349.36	-464,417.04	-30,689.69	0.00
	<b>Totals:</b>	0.00	-8,132.63	1,322,711.70	-1,235,961.57	-78,617.50	0.00
<b>25000 Due To Cities</b>							
25210	City Fines	0.00	464.50	20,504.75	-19,920.76	-1,048.49	0.00
25220	Drug Fines	0.00	0.00	5,340.00	-5,072.99	-267.01	0.00
25230	Officers Costs	0.00	99.00	18,086.50	-17,276.17	-909.33	0.00
	<b>Totals:</b>	0.00	563.50	43,931.25	-42,269.92	-2,224.83	0.00
<b>26000 Due To Litigants, Heirs And Others</b>							
26100	Court Funds And Costs	56,232.53	-43,416.82	1,132,796.07	-1,171,966.23	0.00	60,479.19
26200	Officers' Costs - Non-County	22.00	767.50	2,713.50	-3,397.00	0.00	106.00
26300	Alimony/Child Support	0.00	20,691.28	2,020.00	-22,711.28	0.00	0.00
26400	Deposits	21,085.66	-21.16	3,147.32	0.00	0.00	24,211.82
26700	Cash Bonds	70,369.00	-95,231.28	75,462.56	0.00	0.00	50,600.28
	<b>Totals:</b>	147,709.19	-30,376.84	1,216,139.45	-1,198,074.51	0.00	135,397.29

Date: 7/11/2017 8:11:43AM  
User: wrc

Greene Co General Sessions Court  
**Annual Financial Report**  
For The Year Ended June 30, 2017

Page 2 of 3

Acct #	Description	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfers	Ending Balance
28000	Other Credits						
29900	Fee/commission Account	0.00	-4,912.13	536,772.09	-653,463.88	123,755.38	151.46
	<b>Totals:</b>	0.00	-4,912.13	536,772.09	-653,463.88	123,755.38	151.46
	<b>Fund Totals:</b>	147,709.19	-49,154.69	3,920,712.08	-3,882,500.92	0.00	\$136,765.66

Greene Co General Sessions Court  
Annual Financial Report  
For The Year Ended June 30, 2017

Summary of Assets:

Cash On Hand	\$25.00	\$6,370.25
Cash In Bank	\$126,598.53	\$106,183.59
Investments	\$21,085.66	\$24,211.82
<b>Totals:</b>	<b>\$147,709.19</b>	<b>\$136,765.66</b>

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2017

R. L. Umbral  
(Signature)

Circuit Court Clerk  
(Title)

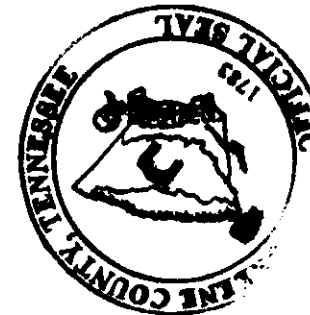
6-30-17  
(Date)

STATE OF TENNESSEE  
COUNTY OF GREENE

I, Lori Bryant, County Clerk for said county, do hereby  
certify that the foregoing is a true and perfect copy of the  
Copy of Financial Report  
for Circuit Court Clerk

as the same appears of record in my office. Witness my hand  
and official seal in Greeneville, this the 17 day of

July 20 17  
Lori Bryant Clerk



RECEIVED JUL 17 2017  
Lori Bryant



## OLD BUSINESS

Mayor Crum announced that a letter had been received from the State Comptroller's Office approving the Greene County fiscal year 2018 budget as adopted by the County Commission.



**STATE OF TENNESSEE  
COMPTROLLER OF THE TREASURY  
OFFICE OF STATE AND LOCAL FINANCE  
SUITE 1600 JAMES K. POLK STATE OFFICE BUILDING  
505 DEADERICK STREET  
NASHVILLE, TENNESSEE 37243-1402  
PHONE (615) 401-7872  
FAX (615) 741-5986**

August 3, 2017

Honorable David Crum, Mayor  
and Honorable Board of Commissioners  
Greene County  
204 N. Cutler Street, Suite 202  
Greeneville, TN 37745

Dear Mayor Crum and Members of the Board:

This letter acknowledges receipt of a certified copy of the fiscal year 2018 budget.

We have reviewed the budget and have determined that projected revenues and other available funds are sufficient to meet anticipated expenditures. Our review of the budget is based solely on the information we have received and is for determining that the budget appears to be balanced. With regard to programs included in the budget such as education, roads, and corrections, we have not attempted to determine that the local government has complied with specific program statutes or guidelines, or with any financing requirements prescribed by any state or federal agency. A property tax rate may be included in this budget, and we would recommend that local government officials be certain that all program requirements have been met before initiating the tax collection process.

This letter constitutes approval, by this office, for the County's fiscal year 2018 budget as adopted by the County Commission.

If you should have any questions or we may be of assistance, please feel free to call us.

Sincerely,

A handwritten signature in cursive script, reading "Sandra Thompson".

Sandra Thompson  
Director of the Office of State and Local Finance

cc: Mr. Bryan Burklin, Assistant Director, Division of Local Government Audit, COT

## ELECTION OF NOTARIES

Mayor Crum asked for the County Clerk Lori Bryant to read the list of names requesting to be notaries to the Commission. A motion was made by Commissioner Clemmer and seconded by Commissioner Parton to approve the notary list.

Mayor Crum called the Commissioner to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; 0 – nay; and 1 – absent. The Commissioners voted in favor of the motion to approve the notaries.

**CERTIFICATE OF ELECTION OF NOTARIES PUBLIC**  
**AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO**  
**THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF**  
**NOTARY PUBLIC DURING THE AUGUST 21, 2017 MEETING OF THE GOVERNING BODY:**

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. BRITTNEY BELLARS	25 SUNRISE AVENUE GREENEVILLE TN 37745	423 620 8356	1319 TUSCULUM BLVD STE 1 GREENEVILLE TN 37743	423 787 0353	
2. KIMBERLY INEZ FOSHIE	80 NOELLWOOD DRIVE GREENEVILLE TN 37745	423-620-1146	1420 TUSCULUM BLVD GREENEVILLE TN 37745	423-787-5021	
3. SANDRA FOWLER	PO BOX 2942 GREENEVILLE TN 37744	423-798-1779	204 N CUTLER ST GREENEVILLE TN 37745	4237981779	
4. NICHOLAS LEE HIRSCHY	1500 VALIANT DRIVE GREENEVILLE TN 37745	423 329 4399	3145 E ANDREW JOHNSON HWY GREENEVILLE TN 37745	423 588 5341	
5. KATHY DIANE HOLT	85 MAUPIN RD CHUCKEY TN 37641	-	100 SOUTH MAIN STREET GREENEVILLE TN 37743	423-639-5183	
6. AMANDA GOFORTH JOHNSON	10520 WARRENSBURG ROAD MIDWAY TN 37809	423-620-1474	120 N MAIN EXTENSION GREENEVILLE TN 37743	423-638-4006	
7. CHARLES KENT KEY	1012A SUNVALLEY VILLAGE GREENEVILLE TN 37745	423-525-1183	1012A SUNVALLEY VILLAGE GREENEVILLE TN 37745	423-525-1183	
8. LEIGH ANNE LIGHT	1100 WEEMS ROAD GREENEVILLE TN 37745	423-552-0274	124 N. MAIN STREET GREENEVILLE TN 37743	423-783-1015	ANDREW JOHNSON
9. JACQUELINE D. LOVE	5685 OLD ASHEVILLE HIGHWAY GREENEVILLE TN 37743	423-620-2711	1004 SNAPPS FERRY RD. GREENEVILLE TN 37745	423-638-7552	
10. C G MOORHOUSE	150 GRAPEVINE TRAIL GREENEVILLE TN 37745	423-231-8361	1104 TUSCULUM BLVD., SUITE 301 GREENEVILLE TN 37745	423-638-2100	
11. EMALEE CAROL TORRES	190 CHUCK ROAD ROGERSVILLE TN 37857	423-923-5266	128 SOUTH MAIN STREET GREENEVILLE TN 37743	423-972-4388	
12. VIRGINIA DALE WADDELL	500 CHUCKEY RURITAN RD. S CHUCKEY TN 37641	423-470-2325	404 HOLSTON DRIVE GREENEVILLE TN 37743	423-638-4171	CHRISTY SHELTON KATHY MEREDITH

*Lori Bryant*  
 SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

8-1-17

DATE



RESOLUTION A: A RESOLUTION OF THE COUNTY COMMISSION OF  
GREENE COUNTY, TENNESSEE APPROVING AN ECONOMIC IMPACT PLAN  
FOR THE WELROCENTERPRISES DEVELOPMENT AREA

A motion was made by Commissioner Kesterson and seconded by Commissioner Randolph to approve a Resolution of the County Commission of Greene County, Tennessee approving and Economic Impact Plan for the Welrocenterprises Development area.

Commissioner Peters asked Randy Corlew with Welrocenterprises LLC. to explain the Economic Impact Plan for the Welrocenterprises Development area on Exit 23. Randy Corlew explained the packet that each of the Commissioners had been given. He said that Holiday Inn Express has committed to the area. As a result of the hotel committing, Shoney's Restaurant has also committed to locating at Exit 23. He also stated that the owner of a Super 8 Motel in Morristown has committed to locating a Marriott or Hilton branded hotel at Exit 23 as well.

Randy Corlew explained that the State law requires that the county and any municipality that has a property tax approve the tax-increment financing. He said there is no property tax in the Town of Mosheim, so therefore the only body is Greene County to approve the tax-increment financing. The TIF is a tool in which a government or economic development agency can issue bonds to pay for a redevelopment project of public value. The debt is paid off over a set number of years by applying directly to it the additional, or incremental real estate taxes generated by the improved properties.

Nathan Holt, Greene County Trustee, stated that this project is to Greene County's benefit and the Town of Mosheim's benefit. Nathan Holt stated that the first half of sales tax would go to the Town of Mosheim and the second half will go to the school system. The hotel motel tax and business tax will go to Greene County.

Several Commissioners had various questions concerning the tax-increment financing on the new development at Exit 23.

Mayor Tommy Gregg went over how much the Town of Mosheim was doing to help fund the development with Exit 23 and what services the town would provide. Mayor Gregg explained that the Town of Mosheim has made involving the area affected by the TIF, which includes more than \$350,000 in Exit 23 lighting and traffic signals, responsibility for electricity and maintenance for lighting in Bridge Burners Boulevard Andrew Johnson Highway intersection, a \$365,000 purchase in 2004 of the Greene County portion of the Bulls Gap sewer system to enable future developments, future town provided fire protection and public street maintenance as well as snow removal in the winter, in addition to sewer system maintenance and repairs that may be needed, leasing from the Greene County Board of Education in 1996 property to build an EMS Building at a cost of \$57,930 and the continuing payment of utilities, phone and maintenance for the building, which houses EMS personnel and equipment whose service area includes Exit 23, a library expansion serving the area that is now complete at a cost to the Town of Mosheim of \$124,000.

Mayor Gregg stated that he would compromise and would need to have a police department in the Town of Mosheim.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Burkey, Carpenter, Clemmer, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioners Arrowood, Cobble, Collins, and Peters voted no. Commissioner Shelton was absent. The vote was 16 – aye; 4 – nay; 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION OF THE COUNTY COMMISSION OF GREENE COUNTY,  
TENNESSEE APPROVING AN ECONOMIC IMPACT PLAN FOR THE  
WELROCENTERPRISES DEVELOPMENT AREA**

**WHEREAS**, The Industrial Development Board (IDB) of the Town of Greeneville and Greene County, Tennessee (the "IDB") has prepared an economic impact plan (the "Economic Impact Plan") regarding a multi-use commercial development to include hotels, restaurants, retail stores and related facilities, as well as a wastewater collection system and other infrastructure (collectively, the "Project");

**WHEREAS**, the area subject to the Economic Impact Plan includes certain tracts of real property generally located off Exit 23 of Interstate 81 at approximately 13290 through 13690 W. Andrew Johnson Highway, Greene county, Tennessee, all as more particularly described in the Economic Impact Plan (collectively, the "Plan Area");

**WHEREAS**, the Economic Impact Plan would permit certain tax increment financing ("Tax Increment Financing") to be provided through the issuance of the Industrial Development Board's bonds, notes or other obligations in the total amount not to exceed \$5,500,000 pursuant to Chapter 53, Title 7 of the Tennessee Code Annotated; and

**WHEREAS**, the IDB has recommended the adoption of the Economic Impact Plan at its meeting on 29<sup>th</sup> Day of June, 2017; and

**WHEREAS**, the proceeds of the Tax Increment Financing would be used to pay the costs of traffic improvements, parking areas, road improvements, sidewalks or other public improvements that are available for public use, wastewater improvements, utility improvements, storm water and drainage improvements and other infrastructure serving the Project (the "TIF Eligible Costs") relating to the construction and installation of the Project and costs relating to the Tax increment Financing; and

**WHEREAS**, the incremental property tax revenues (the "TIF Revenues") that result from the development of the Plan Area under the Economic Impact Plan will be allocated to the IDB to be used to pay debt service of the Tax Increment Financing; and

**WHEREAS**, in accordance with the Economic Impact Plan, the IDB would issue the Tax Increment Financing to a lender or lenders to finance the TIF Eligible Costs and would pledge the TIF Revenues to such lender or lenders to apply to the debt service on the Tax Increment Financing; and

**WHEREAS**, the Tax Increment Financing shall not represent or constitute a debt or pledge of the faith and credit or the taxing power of Greene County, Tennessee, the Town of Mosheim, or the IDB; and

**WHEREAS**, the Board of Directors of the IDB has approved and submitted the Economic Impact Plan (attached as Exhibit A to this Resolution) to the County Commission of Greene County, Tennessee for approval in accordance with Tenn. Code Ann. § 7-53-312.

**NOW, THEREFORE, BE IT RESOLVED** by the Greene County Commission, (the "County Commission"), meeting in regular session on the 21<sup>st</sup> day of August, 2017 a quorum being present and a majority voting in the affirmative to approve the Economic Impact Plan and certain tax increment financing, in as provided in the Plan as shown in Exhibit A, (attached to this Resolution). said Plan being in the best interests of the citizens of Greene County, Tennessee.

A

**Roger A. Woolsey**  
County Attorney  
204 N. Cutler St.  
Suite 120  
Greeneville, TN 37745  
Phone: 423/798-1779  
Fax: 423/798-1781

**BE IT FURTHER RESOLVED** that the County Mayor and such other County Officials are authorized to take all appropriate action to carry out the directives of this Resolution and the terms of the Economic Impact Plan.

Budget & Finance

Sponsor

*Levi Bryant*

County Clerk

*David Lee Cunn*  
County Mayor

*Roger A Woolsey*  
County Attorney

**Roger A. Woolsey**

County Attorney

204 N. Cutler St.

Suite 120

Greeneville, TN 37745

Phone: 423/798-1779

Fax: 423/798-1781



**INDUSTRIAL DEVELOPMENT BOARD OF THE  
TOWN OF GREENEVILLE AND GREENE COUNTY, TENNESSEE**

**ECONOMIC IMPACT PLAN  
FOR  
WELROCENTERPRISES DEVELOPMENT AREA**

**I. Authority for Economic Impact Plan**

Industrial development corporations ("IDBs") are authorized under Tenn. Code Ann. § 7-53-312 to prepare and submit to cities and counties an economic impact plan with respect to an area that includes a project within the meaning of Tenn. Code Ann. § 7-53-101 and such other properties that the IDB determines will be directly improved or benefited due to the undertaking of a project. Tennessee Code Annotated § 7-53-312 also authorizes cities and counties to allocate new incremental tax revenues, which arise from the area subject to the economic impact plan, to the IDB to promote economic development, to pay the cost of projects or to pay debt service on bonds or other obligations issued by the IDB to pay the costs of projects.

**II. The Project**

WelrocEnterprises, LLC, an affiliate or member thereof or an assignee approved by the Board (collectively, the "Developer"), has acquired or proposed to acquire certain tracts of real property generally located off of Exit 23 of Interstate 81 at approximately 13290 through 13690 W. Andrew Johnson Highway, Greene County, Tennessee (within the Town of Mosheim, Tennessee). Such property consists of approximately 31.95 acres and is ideally situated for commercial development. The Developer has proposed to develop a multi-use commercial district that is expected to include hotels, restaurants, retail stores and related facilities, as well as a wastewater collection system and other infrastructure to serve the district and other adjoining properties. The district will be designated by the Developer as the Mosheim Interchange Development, and such district, wastewater system and other infrastructure supporting the district is collectively referred to herein as the "Project." The Project is an eligible project within the meaning of Tenn. Code Ann. § 7-53-101(15).

In order to make the Project financially feasible, the Developer has requested that Greene County, Tennessee (the "County") approve, as part of this Economic Impact Plan, a plan for tax increment financing through The Industrial Development Board of the Town of Greeneville and Greene County, Tennessee (the "Board") pursuant to Title 7, Chapter 53 of Tennessee Code Annotated to provide funds to pay a portion of the costs of the improvements that are needed to permit the construction and operation of the Project. The proceeds of the tax increment financing would be used to pay eligible costs, in accordance with the Tax Increment Act (as defined below), relating to the Project.

### **III. Boundaries of Plan Area**

The area that would be subject to this Economic Impact Plan, and to the tax increment financing provisions described below, includes only the property on which the Project will be located. The area that will be subject to this Economic Impact Plan (the "Plan Area") is shown on Exhibit A attached hereto. A list of the parcels included in the Plan Area is also attached as part of Exhibit A. The Plan Area is hereby declared to be subject to this Economic Impact Plan, and the Project is hereby identified as the project that will be located within the Plan Area.

### **III. Financial Assistance to Project**

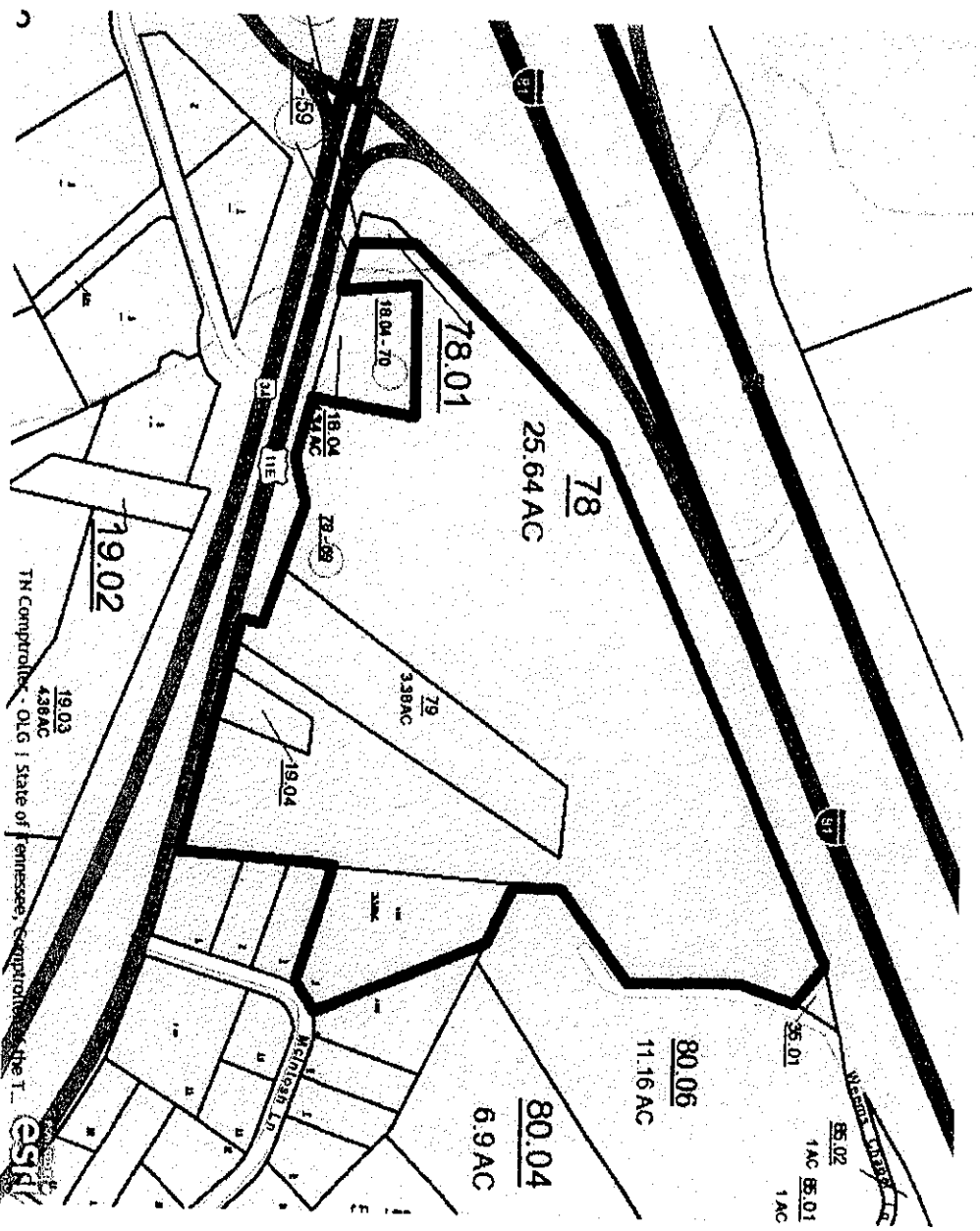
The Board will provide financial assistance to the Project by applying the proceeds of the tax increment financing described herein to pay a portion of certain costs that will be incurred in connection with the development of the Project. These costs include traffic improvements, parking areas, road improvements, sidewalks or other public improvements that are available for public use, wastewater improvements, utility improvements, storm water and drainage improvements and other infrastructure serving the Project. The Board will pay and/or reimburse the Developer for all or a portion of the eligible cost of such improvements upon receipt of adequate documentation of such costs. In connection with the issuance of any tax increment financing, the Board and the Developer will enter into a development agreement specifying the scope and the cost of the improvements and fees to be reimbursed.

Tenn. Code Ann. § 9-23-108 does not permit the application of incremental tax revenues pursuant to this Economic Impact Plan to pay certain costs relating to privately-owned land without first receiving a written determination from the Comptroller of the State of Tennessee (the "State") and the Commissioner of Economic and Community Development of the State that the use of tax increment revenues for such purposes is in the best interest of the State. The Board will not apply the proceeds of the tax increment financing authorized hereunder to pay costs as to which such a written determination is required without first obtaining such written determination. The Developer does not expect to request payment or reimbursement of any costs that require written approval from the Comptroller of the State and the Commissioner of Economic and Community Development of the State.

### **V. Expected Benefits to the County**

Numerous benefits will accrue to the County as a result of the development of the Plan Area. The development of commercial and retail establishments, such as the Project, will assist the County and the Board in promoting economic development. When companies select locations for manufacturing, distribution and office facilities, a significant factor that is considered by site selection firms is the quality of life for the companies' employees in each community being considered as a possible location. By providing a wider array of retail and restaurant choices in the County, the Project will assist the Board with economic development recruiting and help expand the economic base of the County.

The County is also expected to receive substantial additional taxes as a result of the development of the Plan Area. The ad valorem real property taxes for the Plan Area for the year 2016 were \$1,737.00 for the County, which are the base taxes relating to the Plan Area.



23076844.2

23076844.2

Interstate I-81

Lot # 1

Lot # 2

Lot # 3

Lot # 4

TDOT  
Drainage

Road "A"

Lot # 8

Lot # 6

Lot # 5

Lot # 9

Lot # 7

Lot # 12

Road "B"

US 11E  
Andrew Johnson Highway

Lot # 10

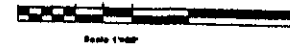
Lot # 13

Lot # 11

**Phase 1 of Development**

1. Develops Lots 1-9 except # 7
2. Will not complete Roads or Utilities on Road "B"
3. Does not make the Median Improvements

US 11E  
East Andrew Johnson Highway



**Proposed Project Area**

Map No. 12502	Sheet 1	Scale	ASB
Date	Jan. 2017	Drawn	ASB
<b>Tax Increment Financing 2017</b>			
Lot 22 on I-81 Nashville, Tennessee			
Hobbs & Associates, LLC 278 Lechmere Drive			
Nashville, TN 37214 ph 615-212-2271			
Sheet 01			

**Exit 23 on I-81  
Development Costs  
Phase 1**

<b>Item</b>	<b>Quantity</b>	<b>Unit Cost</b>	<b>Total</b>
<b>Construction Costs</b>			
Roadways	1,100	\$500.00	\$ 550,000.00
Land for Right of Way	1.52	\$50,000.00	\$ 76,000.00
Grading	150,000	\$ 3.00	\$ 450,000.00
Sanitary Sewer	1,100	\$ 75.00	\$ 82,500.00
Manholes	8	\$ 3,000.00	\$ 24,000.00
Tie into Existing Sewer	1	\$2,500.00	\$ 2,500.00
Off site sewer	1	\$235,000.00	\$ 235,000.00
12" D.I.P. Waterline	1,100	\$85.00	\$ 93,500.00
Fire Hydrants	2	\$ 4,000.00	\$ 8,000.00
Valves & Fittings	1	\$ 4,000.00	\$ 4,000.00
Tie Into Existing Water	1	\$ 5,000.00	\$ 5,000.00
Storm Drainage	1,100	\$ 140.00	\$ 154,000.00
Catch Basins	4	\$ 4,000.00	\$ 16,000.00
Energy Dissipater	1	\$4,000.00	\$ 4,000.00
Traffic Signal	1	\$175,000.00	\$ 175,000.00
<b>Total Construction Costs</b>			<b>\$ 1,879,500.00</b>
10% Contingency Costs			\$ 187,950.00
Permit Fees			\$ 14,000.00
Design Fee of 6%			\$ 112,770.00
Soft Costs 20%			\$ 438,844.00
<b>Probable Project Costs</b>			<b>\$ 2,633,064.00</b>
Repayment of Land Costs to Owner	31.95	\$ 49,900.00	\$1,594,305
		Say	\$ 1,595,000.00
<b>Total Investment into 8 Sites</b>			<b>\$ 4,228,064.00</b>
<b>Potential TIF Reimbursement</b>			
If Hotel is built on One Site	90	\$ 97,500.00	\$ 8,775,000.00
Improvements to other Lots	7	\$ 1,750,000.00	\$ 12,250,000.00
Projected Property Improvements			\$ 21,025,000.00
State law allows TIF to be 20% of Improvements			\$ 4,205,000.00

**Ask of TIF Funds for Phase 1 will be \$4,000,000 to be expended during Years 1-3**

If the Road back to Motel is built 8 lots are opened up for Development

Modifications to Median is not included; also the road and infrastructure is not built on Road "B"

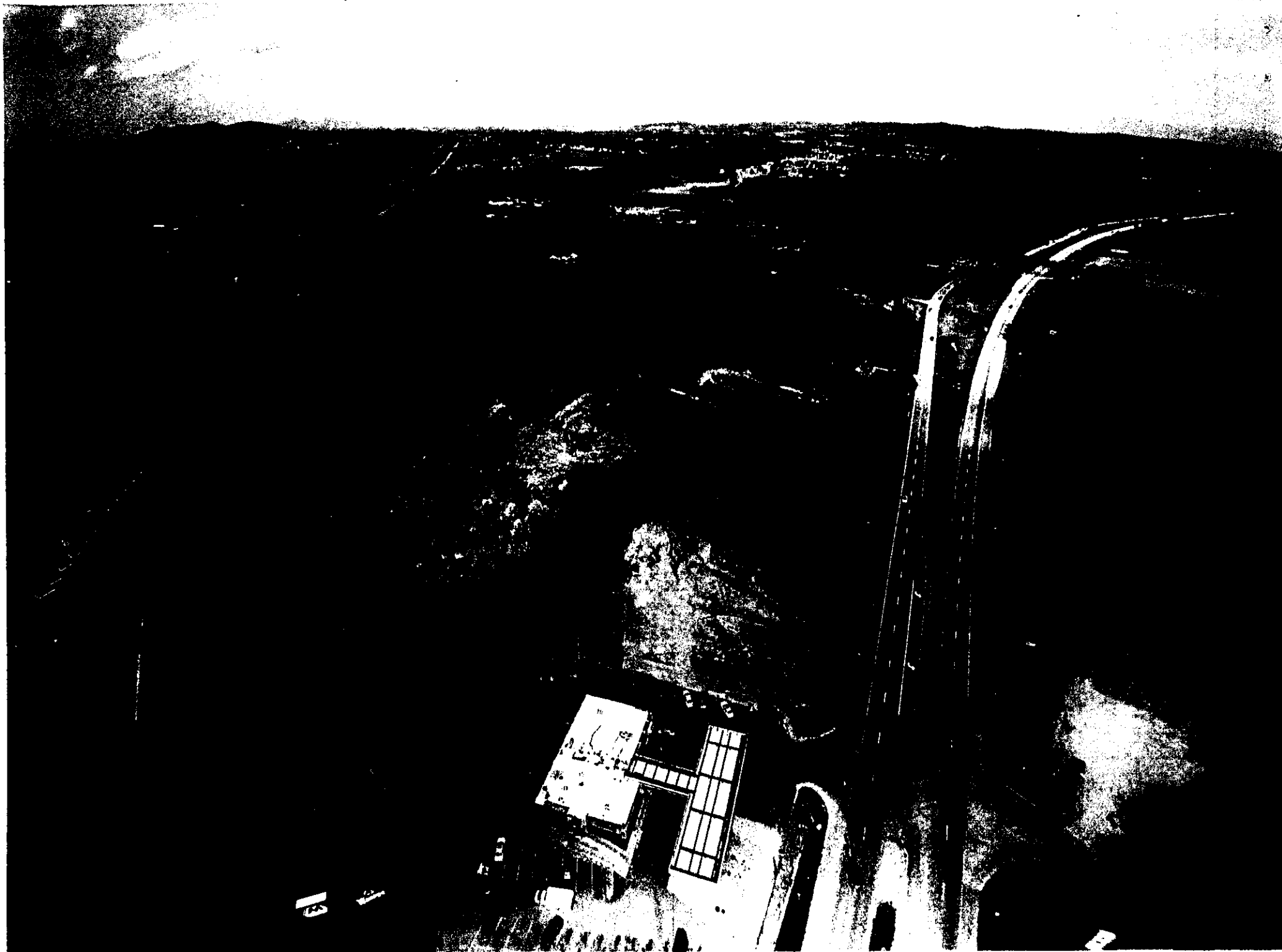
June 19, 2017

**Proposed Improvements  
If only One Hotel  
Property at Exit 23  
June 19, 2017**

Lot #	Description	Square Footage	Cost /S.F.	Acres	Land Costs	Personal Property Equipment	Personal Property Computers	Total Investment	Year	Employees
1	Restaurant	5,800	\$ 957,000.00	1.9	\$ 744,876.00	\$ 622,050.00	\$ 191,400.00	\$ 2,515,326.00	2019	40
2	Fast Food	3,300	\$ 544,500.00	0.77	\$ 301,870.80	\$ 381,150.00	\$ 81,675.00	\$ 1,309,195.80	2018	15
2	Fast Food	3,500	\$ 577,500.00	0.77	\$ 301,870.80	\$ 392,700.00	\$ 86,625.00	\$ 1,358,695.80	2018	15
3	Hotel	36,000	\$ 5,400,000.00	2.16	\$ 940,896.00	\$ 1,620,000.00	\$ 810,000.00	\$ 8,770,896.00	2020	35
4	Restaurant	7,000	\$ 1,155,000.00	1.9	\$ 827,640.00	\$ 716,100.00	\$ 138,600.00	\$ 2,837,340.00	2019	15
5	Lot 5	4,500	\$ 697,500.00	1.9	\$ 744,876.00	\$ 104,625.00	\$ 52,312.50	\$ 1,599,313.50	2017	12
6	Hotel	36,000	\$ 5,580,000.00	2.16	\$ 799,761.60	\$ 1,674,000.00	\$ 837,000.00	\$ 8,890,761.60	2017	40
7	Restaurant	4,800	\$ 720,000.00	1.9	\$ 744,876.00	\$ 144,000.00	\$ 72,000.00	\$ 1,680,876.00	2019	15
8	Lot 9	4,500	\$ 675,000.00	1.9	\$ 827,640.00	\$ 135,000.00	\$ 81,000.00	\$ 1,718,640.00	2020	12
9	Lot 10	3,800	\$ 570,000.00	1.9	\$ 827,640.00	\$ 114,000.00	\$ 85,500.00	\$ 1,597,140.00	2020	15
10	Lot 11	4,000	\$ 600,000.00	1.9	\$ 827,640.00	\$ 120,000.00	\$ 90,000.00	\$ 1,637,640.00	2021	20
11	Strip Center	7,800	\$ 1,053,000.00	1.75	\$ 762,300.00	\$ 263,250.00	\$ 105,300.00	\$ 2,183,850.00	2022	20
11	Fast Food	3,500	\$ 577,500.00	0.77	\$ 335,412.00	\$ 144,375.00	\$ 86,625.00	\$ 1,894,287.00	2021	15
12	Hotel	36,000	\$ 5,760,000.00	2.16	\$ 940,896.00	\$ 1,728,000.00	\$ 837,000.00	\$ 8,890,761.60	2023	40
<b>TOTAL</b>			<b>\$ 24,867,000.00</b>	<b>23.84</b>	<b>\$ 9,928,195.20</b>			<b>\$ 29,103,200.10</b>		<b>279</b>

\*

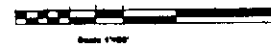
\* Balance of the 30 acres will be used for Streets and Right-of-ways and Regional Drainage Pond



**Interstate I-81**

**US 11E  
Andrew Johnson Highway**

**US 11E  
East Andrew Johnson Highway**



**Proposed Project Area**

Scale	1"=1/4 mi	Project No.	2017-001
Date	Jan. 2017	Drawn by	CBC
<b>Tax Increment Financing 2017</b>			
Exit 22 on I-81 Nashville, Tennessee			
Hess/Interplace, LLC 370 Lockman Blvd			
Nashville, TN 37214 ph 615-218-8271			
Sheet 01 of 01			



**Exit 23 on I-81**  
**Development Costs**  
**August 21, 2017**

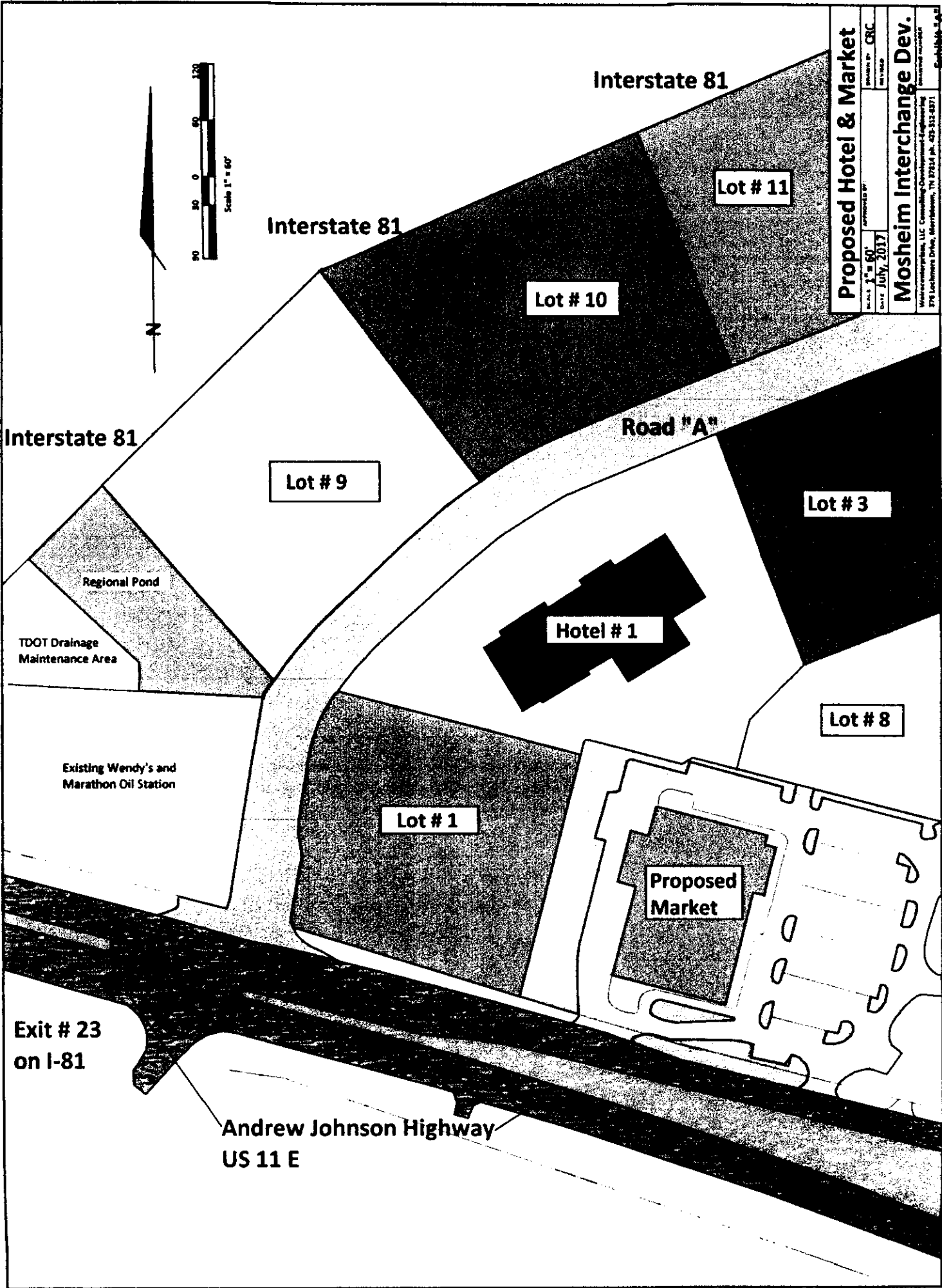
<b>Item</b>	<b>Quantity</b>	<b>Unit Cost</b>	<b>Total</b>
<b>Construction Costs</b>			
Roadways	1,860	\$500.00	\$ 930,000.00
Land for Right of Way	2.52	\$49,900.00	\$ 125,748.00
Grading	250,000	\$ 3.00	\$ 750,000.00
Sanitary Sewer	1,700	\$ 75.00	\$ 127,500.00
Manholes	12	\$ 3,000.00	\$ 36,000.00
Tie into Existing Sewer	1	\$2,500.00	\$ 2,500.00
Off site sewer	1	\$235,000.00	\$ 235,000.00
12" D.I.P. Waterline	1,400	\$85.00	\$ 119,000.00
Fire Hydrants	3	\$ 4,000.00	\$ 12,000.00
Valves & Fittings	1	\$ 4,000.00	\$ 4,000.00
Tie Into Existing Water	1	\$ 5,000.00	\$ 5,000.00
Storm Drainage	1,400	\$ 140.00	\$ 196,000.00
Catch Basins	26	\$ 4,000.00	\$ 104,000.00
Energy Disapater	1	\$4,000.00	\$ 4,000.00
Traffic Signal	1	\$ 175,000.00	\$ 175,000.00
Median Improvements	1	\$1,250,000.00	\$ 1,250,000.00
<b>Total Construction Costs</b>			<b>\$ 4,075,748.00</b>
7% Contingency Costs			\$ 285,302.36
Permit Fees			\$ 14,000.00
Design Fee of 6%			\$ 244,544.88
Soft Costs 20%			\$ 923,919.05
<b>Probable Project Costs</b>			<b>\$ 5,543,514.29</b>
Repayment of Land Costs to Owner	31.95	\$ 49,900.00	\$1,594,305
		Say	<b>\$ 1,595,000.00</b>
<b>Total Investment into 12 Sites</b>			<b>\$ 7,138,514.29</b>
<b>Potential TIF Reimbursement</b>			
If Hotel is built on One Site	87	\$ 97,500.00	\$ 8,482,500.00
Improvements to other Lots	11	\$ 1,750,000.00	\$ 19,250,000.00
Projected Property Improvements			<b>\$ 27,732,500.00</b>
State law allows TIF to be 20% of Improvements			<b>\$ 5,546,500.00</b>

**Total Ask is \$5,500,000 in Total TIF funds to be expended within a five year time frame.**

In the First Phase a total of up to \$4,000,000 in the first phase through years 1-3

In the Second Phase a total of up to \$1,500,000 in the second phase through years 4-5

**Dated August 21, 2017**



**Proposed Hotel & Market**

Scale: 1" = 60'  
Date: July, 2017

**Mosheim Interchange Dev.**

Prepared by: CRC  
Reviewed by: [blank]  
Mosheim Interchange Development, LLC  
278 Lockwood Drive, Marietta, TN 37514 ph. 423-332-8871

**Proposed Improvements  
to  
Property at Exit 23  
August 21, 2017**

Lot #	Description	Square Footage	Cost /S.F.	Acres	Land Costs	Personal Property Equipment	Personal Property Computers	Total Investment	Year
1	Restaurant	5,800	\$ 957,000.00	1.9	\$ 744,876.00	\$ 622,050.00	\$ 191,400.00	\$ 2,515,326.00	2019
2	Fast Food	3,300	\$ 544,500.00	0.77	\$ 301,870.80	\$ 381,150.00	\$ 81,675.00	\$ 1,309,195.80	2018
2	Fast Food	3,500	\$ 577,500.00	0.77	\$ 301,870.80	\$ 392,700.00	\$ 86,625.00	\$ 1,358,695.80	2018
3	Hotel	36,000	\$ 5,400,000.00	2.16	\$ 940,896.00	\$ 1,620,000.00	\$ 810,000.00	\$ 8,770,896.00	2018
4	Restaurant	7,000	\$ 1,155,000.00	1.9	\$ 827,640.00	\$ 716,100.00	\$ 138,600.00	\$ 2,837,340.00	2019
5	Lot 5	4,500	\$ 697,500.00	1.9	\$ 744,876.00	\$ 104,625.00	\$ 52,312.50	\$ 1,599,313.50	2017
6	Hotel	36,000	\$ 5,580,000.00	2.16	\$ 799,761.60	\$ 1,674,000.00	\$ 837,000.00	\$ 8,890,761.60	2017
7	Restaurant	4,800	\$ 720,000.00	1.9	\$ 744,876.00	\$ 144,000.00	\$ 72,000.00	\$ 1,680,876.00	2019
8	Lot 9	4,500	\$ 675,000.00	1.9	\$ 827,640.00	\$ 135,000.00	\$ 81,000.00	\$ 1,718,640.00	2020
9	Lot 10	3,800	\$ 570,000.00	1.9	\$ 827,640.00	\$ 114,000.00	\$ 85,500.00	\$ 1,597,140.00	2020
10	Lot 11	4,000	\$ 600,000.00	1.9	\$ 827,640.00	\$ 120,000.00	\$ 90,000.00	\$ 1,637,640.00	2021
11	Strip Center	7,800	\$ 1,053,000.00	1.75	\$ 762,300.00	\$ 263,250.00	\$ 105,300.00	\$ 2,183,850.00	2022
11	Fast Food	3,500	\$ 577,500.00	0.77	\$ 335,412.00	\$ 144,375.00	\$ 86,625.00	\$ 1,143,912.00	2021
<b>TOTAL</b>			<b>\$ 19,107,000.00</b>	<b>21.68</b>	<b>\$ 8,987,299.20</b>	<b>\$ 6,431,250.00</b>	<b>\$ 2,718,037.50</b>	<b>\$ 37,243,586.70</b>	

\*

\* Balance of the 30 acres will be used for Streets and Right-of-ways and Regional Drainage Pond



July 26, 2017


Mr. Randy Corlew  
Welrocenterprises, LLC  
376 Lochmere Drive  
Morristown, TN 37814

**RE: Lot for Hotel on Exit 23**

Dear Mr. Corlew:

This is to confirm our conversations regarding constructing a Holiday Inn Express on your property at Exit 23 on I-81. We are committed to building an 87 room Holiday Inn Express on the property as shown, on the attached sketch within the next fourteen months. However, we need to be assured that the Roads, Grading and Infrastructure will be completed on our property and at least one lot beyond our proposed property boundaries, at the time we take possession of the land.

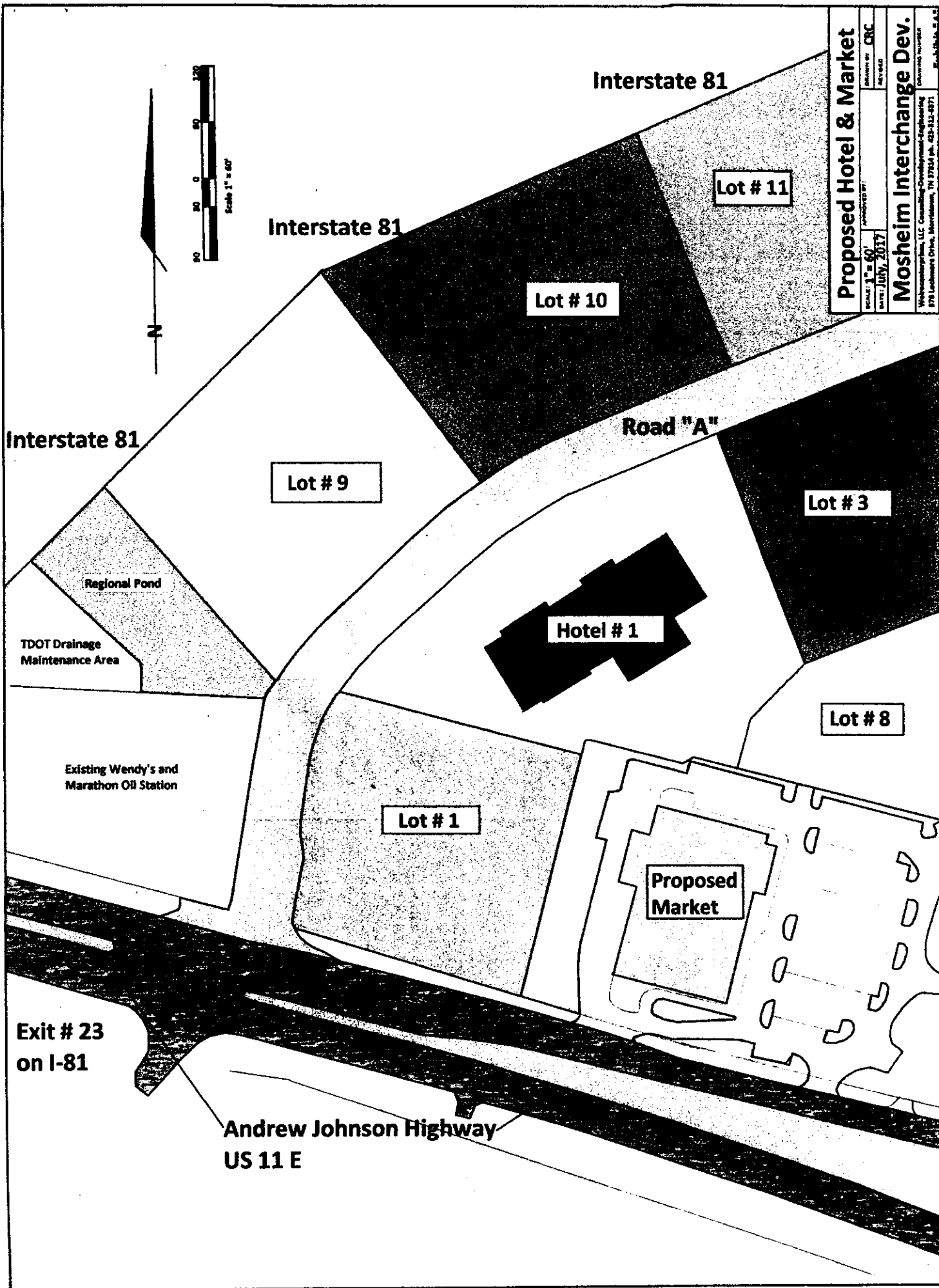
I understand that you are going before the Greene County Commission on August 21, 2017 and you hope to have the Tax Increment Financing resolution adopted at that time. Should that body approve the TIF financing for your property, that would be sufficient evidence to our group, that you will be able to get the site ready for us to purchase. We will use that document's passage as a mechanism; for us to finalize the land purchase agreement for the parcel shown. if you require additional information please advise me.

Sincerely,   
Holiday Inn Express

Mr. Mike Patel; Managing Owner

CC/enclosure: Mr. D. D. Roberts

1217 Stewball Circle  
Kingsport, TN 37660  
Phone: 423.723.2300  
Fax: 423.723.3720



<b>Proposed Hotel &amp; Market</b>	
SCALE: 1" = 60'	DESIGNED BY: CBC
DATE: July, 2017	REVISED:
<b>Mosheim Interchange Dev.</b>	
Mosheim Interchange, LLC Consulting-Development-Engineering 875 Lockwood Drive, Marietta, TN 37554 ph. 423-312-8971	
Exhibit 1-A	



## SUPER 8 MOTEL — MORRISTOWN - EXIT 8

5400 S. Davey Crockett Parkway • Morristown, TN 37813 • 423-318-8888

July 26, 2017

Mr. Randy Corlew  
Welrocenterprises, LLC  
376 Lochmere Drive  
Morristown, TN 37814

Re: Lot for Hotel on Exit 23

Dear Mr. Corlew:

This is to confirm our conversations regarding constructing a motel on your property at Exit 23 on I-81. We are committed to building a 74 room motel on the property within the next fourteen months. However, we need to be assured that the roads, grading and infrastructure will be completed on our property and at least one lot beyond our proposed property boundaries, at the time we take possession of the land.

I understand that you are going before the Greene County Commission on August 21, 2017 and you hope to have the Tax Increment Financing resolution adopted at that time. Should that body approve the TIF financing for your property, that would be sufficient evidence to our group, that you will be able to get the site ready for us to purchase. We will use that document's passage as a mechanism; for us to finalize the land purchase agreement for the parcel shown. If you require additional information please advise me.

Sincerely,  
Super 8 Motel

Mr. David Patel, Managing Owner

*Life's great at Super 8™*

This property is independently owned and operated pursuant to a franchise agreement with SUPER 8 MOTELS, INC.

**Interstate I-81**

**US 11E**  
**Andrew Johnson Highway**

**US 11E**  
**East Andrew Johnson Highway**



Scale 1"=600'

**Proposed Project Area**

Map Scale	1"=600'	Project Name	US 11E
Map Date	June 2017	Project Number	2017-001
<b>Tax Increment Financing 2017</b>			
Belt 23 on I-81 Nashville, Tennessee			
Harrisville Properties, LLC 378 Lockman Drive			
Nashville, TN 37214 PH 615-312-3271			
Sheet 01			

## Comparison of Increased T TIF

Item	2016	2017	2018	2019	2020
Four Parcels same	\$ 1,737.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00
		\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00
Hotel Property Tax		\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00
Restaurant		\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00
Hotel # 2 Property			\$ 69,233.00	\$ 69,233.00	\$ 69,233.00
Fast Food			\$ 10,333.00	\$ 10,333.00	\$ 10,333.00
Fast Food			\$ 10,723.00	\$ 10,723.00	\$ 10,723.00
Retail Lot #5				\$ 12,622.00	\$ 12,622.00
Restaurant				\$ 13,266.00	\$ 13,266.00
Restaurant				\$ 19,852.00	\$ 19,852.00
Retail # 9					\$ 13,564.00
Retail # 10					\$ 12,605.00
Retail # 11					
Fast Food					
Retail Strip Center					
Total Property Tax		\$ 95,722.00	\$ 186,011.00	\$ 231,751.00	\$ 257,920.00
3% Debt Service		\$15,765.41	\$30,636.01	\$ 38,169.39	\$ 42,479.42
Available to TIF		\$78,126.59	\$ 153,544.99	\$ 191,751.61	\$ 213,610.58
for \$5,500,000 TIF		-\$78,126.59	\$ (153,544.99)	\$ (191,751.61)	\$ (213,610.58)
Total Property Tax with \$5,500,000 TIF					
Local Sales Tax 2.75%		\$ 84,480.00	\$ 169,383.00	\$ 206,163.00	\$ 253,326.00
Hotel Tax 7%		\$ 222,285.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00



**kes with and Without**

2021	2022	2023	2024	2025
\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00
\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00
\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00
\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00
\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00
\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00
\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00
\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00
\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00
\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00
\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00
\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00
\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00
\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00
	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00
\$ 285,795.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00
\$ 47,070.44	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21
\$ 236,894.56	\$ 251,291.79	\$ 251,291.79	\$ 251,291.79	\$ 251,291.79
\$ (236,894.56)	\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)
\$ 304,834.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00
\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00

## Comparison of Increases

2026	2027	2028	2029	2030
\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00
\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00
\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00
\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00
\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00
\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00
\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00
\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00
\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00
\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00
\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00
\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00
\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00
\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00
\$ 17,236.00	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00
\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00
\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21
\$ 251,291.79	\$ 251,291.79	\$ 251,291.79	\$ 251,291.79	\$ 251,291.79
\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)
\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00
\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00

**d Taxes with and Without  
PIF**

<b>2031</b>	<b>2032</b>	<b>2033</b>	<b>2034</b>	<b>2035</b>
\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00
\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00
\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00
\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00
\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00
\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00
\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00
\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00
\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00
\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00
\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00
\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00
\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00
\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00
\$ 17,236.00	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00
\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00
\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21
\$ 251,291.79	\$ 251,291.79	\$ 251,291.79	\$ 251,291.79	\$ 251,291.79
\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)	\$ (251,291.79)
\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00
\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00

# Comparison o

	2036	2037	2038	2039	2040
	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 1,830.00
	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00	\$ 3,160.00
	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00	\$ 70,169.00
	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00	\$ 22,393.00
	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00	\$ 69,233.00
	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00	\$ 10,333.00
	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00	\$ 10,723.00
	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00	\$ 12,622.00
	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00	\$ 13,266.00
	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00	\$ 19,852.00
	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00	\$ 13,564.00
	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00	\$ 12,605.00
	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00	\$ 12,925.00
	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00	\$ 14,950.00
	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00	\$ 17,236.00
	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 303,031.00
	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$ 49,909.21
	\$ 251,291.79	\$ 251,291.79	\$ 218,410.00	\$ 122,010.00	\$ 76,270.00
	\$ (251,291.79)	\$ (251,291.79)	\$ (218,410.00)	\$ (122,010.00)	\$ (76,270.00)
	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 362,584.00
	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 442,785.00

# Increased Taxes with and Without TIF

2041	2042	2043	Total	
\$ 1,830.00	\$ 1,830.00	\$ 1,830.00	\$ 51,147.00	If Property isn't Developed
\$ 3,160.00	\$ 3,160.00	\$ 3,160.00		
\$ 70,169.00	\$ 70,169.00	\$ 70,169.00		
\$ 22,393.00	\$ 22,393.00	\$ 22,393.00		
\$ 69,233.00	\$ 69,233.00	\$ 69,233.00		
\$ 10,333.00	\$ 10,333.00	\$ 10,333.00		
\$ 10,723.00	\$ 10,723.00	\$ 10,723.00		
\$ 12,622.00	\$ 12,622.00	\$ 12,622.00		
\$ 13,266.00	\$ 13,266.00	\$ 13,266.00		
\$ 19,852.00	\$ 19,852.00	\$ 19,852.00		
\$ 13,564.00	\$ 13,564.00	\$ 13,564.00		
\$ 12,605.00	\$ 12,605.00	\$ 12,605.00		
\$ 12,925.00	\$ 12,925.00	\$ 12,925.00		
\$ 14,950.00	\$ 14,950.00	\$ 14,950.00		
\$ 17,236.00	\$ 17,236.00	\$ 17,236.00		
\$ 303,031.00	\$ 303,031.00	\$ 303,031.00	\$ 7,723,881.00	
\$ 49,909.21	\$ 49,909.21	\$ 49,909.21	\$1,272,123.20	Additional Debt Service
\$ 46,441.00	\$ 18,566.00	\$ 1,330.00	\$5,377,624.03	
\$ (46,441.00)	\$ (18,566.00)	\$ (1,330.00)	-\$5,377,624.03	
			\$ 2,346,256.97	Additional Property Tax after TIF
\$ 362,584.00	\$ 362,584.00	\$ 362,584.00	\$ 8,995,034.00	Sales Taxes Added
\$ 442,785.00	\$ 442,785.00	\$ 442,785.00	\$ 11,734,695.00	Hotel/Motel Taxes Added
		<b>Total Added</b>	<b>\$24,348,109.17</b>	Additional Income in County

# Mosheim Says 'No' To SRO Funding

*The Greeneville Sun*

Lisa Warren

May 27, 2016

Greene County Sheriff Pat Hankins walked away from Thursday night's Mosheim Board meeting disappointed -- and without the funding he had requested for a school resource officer.

Mosheim officials are in the midst of ironing out budgetary details for the town's new fiscal year, which begins July 1.

The sheriff had hoped that \$60,000 in funding for an SRO would be included in Mosheim's proposed budget, but it was not.

While Hankins said he would eventually like to see an SRO assigned to each of the 17 schools within the Greene County School System, he says he is first trying to secure funding for more than the two currently funded for the 2016-17 school year.

Hankins' proposal, first presented to the board in April, was to assign an SRO specially to Mosheim, even during the summer months when school was not in session.

But he said he's not sure if there will be a full-time SRO at West Greene High School next school year.

The Greene County Board of Education has approved \$138,000 for two SROs. Unless additional funds are received, the sheriff said that those two SROs will be rotated among the four county high schools next school year. Hankins has requested the school board allocate more funds for the officers, but the board has said the sheriff's department should be responsible for funding more officers.

The Town of Mosheim does not have a police department. Therefore, the sheriff said he felt such a partnership would have also been a good way to increase police presence within the municipality.

The Mosheim board members said they understand the value and importance of school resource officers, but they don't think the Town of Mosheim should be funding a Greene County sheriff's officer within a Greene County-owned school. Instead, they feel that obligation belongs to the county government.

"I just don't feel that it is Mosheim's place to be furnishing officers for the schools," said Alderman Harold Smith.

Smith made the motion to deny the SRO funding request. The board approved the motion unanimously.

Attorney Ed Kershaw, who is contracted by the Town of Mosheim to serve as the municipality's legal counsel, pointed out that the town could financially afford to provide the SRO funding.

"You've got the funds," Kershaw said.

"But do we want to spend it? That's the question," Alderman Dave Long said.

"It's for county schools. The county government should cough up the funding," Long said.

While the sheriff acknowledged that the town is not under any obligation to provide funding for SROs, he did say that he had hoped that "as citizens of Mosheim" the board would have considered it.

"I think it is very important," the sheriff said.

"School resource officers are very needed," Hankins continued. "It's one of the worst things needed in Greene County."

The board members gave initial approval to the proposed budget at Thursday's meeting. Two readings, however, are required before the budget can become official.

A work session is expected to be held prior to next month's regular board meeting to further discuss the new budget. A date for the work session has not yet been announced.

[REDACTED]

[REDACTED]

The town is projecting a a little over \$1 million in expenditures next fiscal year from the general fund, about \$242,000 in water expenditures, and about \$1.2 million in expenditures from the sewer fund.

Among general fund expenditures for the coming year, the town plans street paving and ditching projects totaling \$400,000.

<b>Governmental Activities (FY2016 Audited)</b>					
	<b>Greene County</b>	<b>Baileyton</b>	<b>Greeneville</b>	<b>Mosheim</b>	<b>Tusculum</b>
Population	<b>68,580</b>	434	15,061	<b>2,303</b>	2,670
Sales Tax Collected	<b>\$1,881,823.00</b>	\$270,633.00	\$7,043,940.00	<b>\$708,339.00</b>	\$298,660.00
Education	<b>\$13,013,050.00</b>	\$0.00	\$10,622,173.00	<b>\$0.00</b>	\$0.00
Police Protection	<b>\$4,538,739.00</b>	\$133,900.00	\$2,955,247.00	<b>\$1,100.00</b>	\$133,475.00
Fire Protection	<b>\$218,172.00</b>	\$0.00	\$2,242,109.00	<b>\$85,206.00</b>	\$38,407.00
Parks & Recreation	<b>\$74,275.00</b>	\$9,723.00	\$536,822.00	<b>\$2,688.00</b>	\$5,184.00
Senior Adults	<b>\$10,000.00</b>	\$0.00	\$219,220.00	<b>\$0.00</b>	\$0.00
Solid Waste	<b>\$1,673,344.00</b>	\$0.00	\$2,401,232.00	<b>\$0.00</b>	\$45,570.00
Economic Development	<b>\$103,464.00</b>	\$0.00	\$90,209.00	<b>\$4,000.00</b>	\$0.00
Airport	<b>\$30,380.00</b>	\$0.00	\$30,380.00	<b>\$0.00</b>	\$0.00
Library	<b>\$84,500.00</b>	\$0.00	\$86,000.00	<b>\$90,697.00</b>	\$0.00
Outstanding Debt	<b>\$27,565,000.00</b>	\$520,972.00	\$25,366,000.00	<b>\$1,774,907.00</b>	
Unassigned Fund Balance	<b>\$3,464,291.00</b>	\$481,660.00	\$9,138,054.00	<b>\$4,950,951.00</b>	\$1,087,504.00
<b>Joint Ventures (by %)</b>					
	<b>Greene County</b>	<b>Baileyton</b>	<b>Greeneville</b>	<b>Mosheim</b>	<b>Tusculum</b>
Animal Control	<b>69%</b>	1%	24%	<b>3%</b>	3%
EMA/Hazmat	<b>50%</b>	0%	50%	<b>0%</b>	0%
EMS	<b>70%</b>	0%	30%	<b>0%</b>	0%
Airport	<b>50%</b>	0%	50%	<b>0%</b>	0%
Landfill	<b>50%</b>	0%	50%	<b>0%</b>	0%



## Mosheim Audit - 2016

### Government-Wide Financial Analysis

The Town presents its financial statements under the reporting model required by the Governmental Accounting Standards Board Statement No. 34 (GASB 34), Basic Financial Statements and Management's Discussion and Analysis (MD & A) - for state and local governments.

As noted earlier, net position may serve over time as a useful indicator of the Town's financial position. In the case of the Town, assets exceeded liabilities by \$14,638,297 for the year ended June 30, 2016.

The largest portion of the Town's net position (65%) reflects its net investments in capital assets (e.g., land, buildings, infrastructure, water and sewer system plant and lines, and equipment); less any related debt used to acquire those assets that is still outstanding. The Town uses these capital assets to provide services to citizens; consequently, these assets are not available for future spending. Although the Town's investment in its capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided for from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

The second largest portion net position consists of unrestricted net position (33%) and this net position may be used to meet the Town's ongoing obligations to citizens and creditors.

An additional portion of the Town's net position (2%) represents resources that are subject to external restriction on how they may be used.

The Town of Mosheim's net position as of June 30, 2016 and 2015 are presented as follows:

	Governmental Activities		Business-Type Activities		Total	
	2016	2015	2016	2015	2016	2015
<b>Assets &amp; Deferred Outflows of Resources</b>						
Current & Other Assets	\$ 2,762,970	\$ 2,795,868	\$ 2,379,712	\$ 1,988,802	\$ 5,142,682	\$ 4,784,670
Capital Assets (net)	1,658,327	1,501,554	9,577,865	9,349,500	11,236,192	10,851,054
Deferred Outflows of Resources	13,221	8,988	16,771	9,865	29,992	18,853
<b>Total Assets &amp; Deferred Outflows of Resources</b>	<b>4,434,518</b>	<b>4,306,410</b>	<b>11,974,348</b>	<b>11,348,167</b>	<b>16,408,866</b>	<b>15,654,577</b>
<b>Liabilities &amp; Deferred Inflows of Resources</b>						
Long-Term Liabilities	-	-	1,722,077	1,663,284	1,722,077	1,663,284
Other Liabilities	8,572	7,863	84,382	67,997	92,954	75,460
Deferred Inflows of Resources	7,873	7,187	7,872	7,185	15,745	14,372
<b>Total Liabilities &amp; Deferred Inflows of Resources</b>	<b>16,445</b>	<b>15,050</b>	<b>1,814,331</b>	<b>1,738,666</b>	<b>1,830,776</b>	<b>1,753,116</b>
<b>Net Position</b>						
Net Investment in Capital Assets	1,658,327	1,501,554	7,802,958	7,686,306	9,461,285	9,187,860
Restricted	27,143	14,347	198,918	48,528	226,061	62,875
Unrestricted	2,732,603	2,775,459	2,218,348	1,875,357	4,950,951	4,650,816
<b>Total Net Position</b>	<b>\$ 4,418,073</b>	<b>\$ 4,291,360</b>	<b>\$ 10,220,224</b>	<b>\$ 9,610,191</b>	<b>\$ 14,638,297</b>	<b>\$ 13,901,551</b>

	Governmental Activities		Business-Type Activities		Total	
	2016	2015	2016	2015	2016	2015
<b>Revenue</b>						
Charges for Services	\$ 33,952	\$ 33,589	\$ 1,578,524	\$ 1,540,687	\$ 1,612,476	\$ 1,574,276
Operating Grants/Contributions	64,941	62,361	-	-	64,941	62,361
Capital Grants/Contributions	104,637	-	353,364	516,452	458,001	516,452
Sales Tax	708,339	656,787	-	-	708,339	656,787
Other Taxes	116,911	120,736	-	-	116,911	120,736
In Lieu of Tax	27,718	27,375	-	-	27,718	27,375
Investment Earnings	10,007	12,959	2,525	1,628	12,532	14,587
Miscellaneous	-	-	-	-	-	-
<b>Total Revenue</b>	<b>1,066,505</b>	<b>913,807</b>	<b>1,934,413</b>	<b>2,058,767</b>	<b>3,000,918</b>	<b>2,972,574</b>
<b>Expenses</b>						
General Government	296,293	321,292	-	-	296,293	321,292
Fire	85,206	71,398	-	-	85,206	71,398
Police	1,100	1,585	-	-	1,100	1,585
Highways & Streets	366,127	60,902	-	-	366,127	60,902
State Street Aid	52,145	99,647	-	-	52,145	99,647
Parks & Recreation	2,688	18,114	-	-	2,688	18,114
Library	90,697	65,576	-	-	90,697	65,576
Emergency/Adult Health Service	11,860	18,923	-	-	11,860	18,923
Economic Development	4,000	4,000	-	-	4,000	4,000
Contingency	-	-	-	-	-	-
Employee Benefits	29,676	36,807	-	-	29,676	36,807
Water & Sewer Operations	-	-	1,324,380	1,347,383	1,324,380	1,347,383
<b>Total Expenses</b>	<b>939,792</b>	<b>698,244</b>	<b>1,324,380</b>	<b>1,347,383</b>	<b>2,264,172</b>	<b>2,045,627</b>
<b>Increase (Decrease) in Net Position Before Transfers</b>	<b>126,713</b>	<b>215,563</b>	<b>610,033</b>	<b>711,384</b>	<b>736,746</b>	<b>926,947</b>
<b>Transfers</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>Change in Net Position</b>	<b>126,713</b>	<b>215,563</b>	<b>610,033</b>	<b>711,384</b>	<b>736,746</b>	<b>926,947</b>
<b>Beginning Net Position</b>	<b>4,291,360</b>	<b>4,055,459</b>	<b>9,610,191</b>	<b>8,878,469</b>	<b>13,901,551</b>	<b>12,933,928</b>
<b>Prior Period Restatement</b>	<b>-</b>	<b>20,338</b>	<b>-</b>	<b>20,338</b>	<b>-</b>	<b>40,676</b>
<b>Beginning Net Position, Restated</b>	<b>4,291,360</b>	<b>4,075,797</b>	<b>9,610,191</b>	<b>8,898,807</b>	<b>13,901,551</b>	<b>12,974,604</b>
<b>Ending Net Position</b>	<b>\$4,418,073</b>	<b>\$4,291,360</b>	<b>\$10,220,224</b>	<b>\$9,610,191</b>	<b>\$14,638,297</b>	<b>\$13,901,551</b>

With respect to changes in net position in the governmental activities area, revenues increased \$152,698 while overall expenses increased \$241,158.

Under the area of business-type activities which consists of the Water and Sewer Funds of the Town, net position increased \$610,033. The Water Fund had a positive change in net position totaling \$138,300. The Sewer Fund had an increase in net position of \$471,733 which included \$353,364 in capital contributions.

	Governmental Activities		Business-Type Activities		Total	
	2016	2015	2016	2015	2016	2015
<b>Capital Assets</b>						
Land	\$ 160,121	\$ 160,121	\$ 26,698	\$ 26,698	\$ 186,819	\$ 186,819
Construction in Progress	-	10,716	169,686	25,140	169,686	35,856
Infrastructure	158,461	143,183	-	-	158,461	143,183
Land Improvements	331,841	327,088	-	-	331,841	327,088
Buildings	1,030,499	792,189	-	-	1,030,499	792,189
Equipment	814,221	808,427	144,765	136,952	958,986	945,379
Vehicles	455,763	455,763	-	-	455,763	455,763
Library Books	117,852	114,798	-	-	117,852	114,798
Plant in Service	-	-	17,219,915	16,687,939	17,219,915	16,687,939
<b>Total Capital Assets</b>	<b>3,068,758</b>	<b>2,812,285</b>	<b>17,561,064</b>	<b>16,876,729</b>	<b>20,629,822</b>	<b>19,689,014</b>
Less: Accumulated Depreciation	(1,410,431)	(1,310,731)	(7,983,199)	(7,527,139)	(9,393,630)	(8,837,870)
<b>Total Capital Assets (net)</b>	<b>\$ 1,658,327</b>	<b>\$ 1,501,554</b>	<b>\$ 9,577,865</b>	<b>\$ 9,349,590</b>	<b>\$ 11,236,192</b>	<b>\$ 10,851,144</b>

The major capital assets additions in the current year related to sewer system improvements for \$531,976 and the Town constructed a new library building for \$228,710.

#### Debt Administration

For the year ending June 30, 2016 and 2015, the Town had total outstanding debt obligations of \$1,774,907 and \$1,663,284. All debt is related to the business-type activities function. In the current year, the Town borrowed \$169,686 in the form of revenue bond anticipation notes for sewer plant and system improvements. Subsequent to June 30, 2016, the actual revenue bonds were issued on November 1, 2016 for \$600,000. A comparison of outstanding debt is presented below:

	Business-Type Activities	
	2016	2015
<b>Water/Sewer Outstanding Debt Issues</b>		
Series 1998 Sewer Revenue/Tax Bonds	\$ 363,400	\$ 372,882
Series 2000 Sewer Revenue/Tax Bonds	631,947	647,072
Tn. State Revolving Loan-Water	609,874	643,330
Sewer Revenue Bond Anticipation Notes	169,686	-
<b>Total Outstanding Debt</b>	<b>\$1,774,907</b>	<b>\$ 1,663,284</b>

#### Economic Factors & Next Year's Budget

In developing the budget, the Town's appointed and elected officials take a number of factors into consideration with the economic environment being one consideration. The Town of Mosheim is located in Greene County, Tennessee. The Town derives the majority of its revenues through state shared

**TOWN OF MOSHEIM, TENNESSEE**  
**STATEMENT OF NET POSITION**  
**June 30, 2016**

	Primary Government		
	Governmental Activities	Business-Type Activities	Total
<b>LIABILITIES:</b>			
Accounts Payable/Accrued Expenses	\$ 8,572	\$ 31,552	\$ 40,124
Long-Term Liabilities:			
Due within one year	-	52,830	52,830
Due in more than one year	-	1,722,077	1,722,077
<b>Total Liabilities</b>	<b>8,572</b>	<b>1,806,459</b>	<b>1,815,031</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Deferred Inflows Relating To Pension	7,873	7,872	15,745
<b>NET POSITION:</b>			
Net Investment in Capital Assets	1,658,327	7,802,958	9,461,285
Restricted for:			
State Street Aid	27,143	-	27,143
Construction/Retainage/Grants	-	198,918	198,918
Unrestricted	2,732,603	2,218,348	4,950,951
<b>Total Net Position</b>	<b>\$ 4,418,073</b>	<b>\$ 10,220,224</b>	<b>\$ 14,638,297</b>

The accompanying notes to financial statements are an integral part of this statement.

RESOLUTION B: A RESOLUTION TO RESCIND THE RESOLUTION  
OF FEBRUARY 22, 2011 TO REZONE CERTAIN TERRITORY FROM  
A-1, GENERAL AGRICULTURE DISTRICT, TO M-1, HEAVY IMPACT  
USE DISTRICT , WITHIN THE UNINCORPORATED TERRITORY OF  
GREENE COUNTY, TENNESSEE TO PERMIT US Nitrogen TO DISMANTLE  
ALL STRUCTURES AND REMOVE ALL EQUIPMENT AND CHEMICALS  
WITHIN ONE YEAR

A motion was made by Commissioner Quillen and seconded by Commissioner Parton to approve a resolution to rescind the resolution of February 22, 2011 to rezone certain territory from A-1, General Agriculture District, to M-1, Heavy Impact Used District, within the unincorporated territory of Greene County, Tennessee to permit US Nitrogen to establish a manufacturing plant. This action will return the property to its original zoning and require US Nitrogen to dismantle all structures and remove all equipment and chemicals within one year.

County Attorney, Roger Woolsey stated that the Resolution has serious problems, He explained to the Commissioners that Greene County does not have environmental regulations over US Nitrogen. He went on to say the resolution would not shut down US Nitrogen, as the county cannot tell a private corporation to close down. Roger Woolsey said that the Commission would be better served to pass the issue with US Nitrogen on to the State.

Commissioner Jennings withdrew his proposed resolution after Greene County Attorney Roger Woolsey told Commissioners rescinding the zoning changes wouldn't shut down US Nitrogen.

A motion was made by Commissioner Clemmer and seconded by Commissioner Jennings to approve referring to the Health & Safety Standards Committee known as the Debris Ordinance Committee to examine how to come up with a resolution to approach the the State about the problem and to ensure they will hold US Nitrogen accountable to the environmental laws.

Mayor Crum called the Commissioners to vote by voice vote. All those in favor stated I. The vote was unanimous.

**A RESOLUTION TO RESCIND THE RESOLUTION OF FEBRUARY 22, 2011 TO REZONE CERTAIN TERRITORY FROM A-1, GENERAL AGRICULTURE DISTRICT, AND M-1, INDUSTRIAL DISTRICT, TO M-2, HEAVY IMPACT USE DISTRICT, WITHIN THE UNINCORPORATED TERRITORY OF GREENE COUNTY, TENNESSEE TO PERMIT U.S. NITROGEN TO ESTABLISH A MANUFACTURING PLANT.**

**THIS ACTION WILL RETURN THE PROPERTY TO ITS ORIGINAL ZONING AND REQUIRE U.S. NITROGEN TO DISMANTLE ALL STRUCTURES AND REMOVE ALL EQUIPMENT AND CHEMICALS WITHIN ONE YEAR.**

**WHEREAS**, the Greene County Partnership recommended, and the Greene County Commission approved, without discussion from Commissioners, and with the Governor of Tennessee awaiting across the street for results of the vote, a resolution on February 22, 2011 to rezone certain territory requested by the Greene County Partnership from A-1, General Agriculture District and M-1, Industrial District to M-2, Heavy Impact Use District, within the unincorporated territory of Greene County, Tennessee; and,

**WHEREAS**, prior to the vote on February 22, 2011, certain promises and representations that were reported in the February 22, 2011 edition of the Greeneville SUN, a newspaper of general circulation published in this County, were made to this Commission by representatives of Austin Power and Austin Nitrogen; and,

**WHEREAS**, these promises included the following, which were reported by the said Greeneville SUN, but are specifically a not all-inclusive list of promises and representations made on that date:

- (a) That the rezoning was necessary to construct a factory;
- (b) That the factory would make "an important raw material" for the company's Ohio operation;
- (c) That the factory would first make anhydrous ammonia, which would be used to make nitric acid, which in turn would be used to make ammonium nitrate;
- (d) That certain environmental safety processes would be put into place at the factory, including the containment and recycling to safe levels of the nitrous oxide fumes produced by the manufacturing process and the complete containment and treatment both of runoff water from the site and water used from the manufacturing process itself;
- (e) That treated water would be discharged through the Town of Mosheim sewer system;
- (f) That water from the factory would not be discharged directly into any local creek or other body of water;
- (g) That the factory would purchase its water from the Town of Mosheim, which, in turn, purchases its water from the Town of Greeneville.
- (h) That the plant would require a two to three story cooling tower, 800 gallons of water per minute, 24 hours a day, 7 days a week for 340 days a year; and, most importantly,
- (i) That the State and Federal governments would insist on strict standards prior to authorizing permits, but that the operators of the factory planned to "exceed those required safeguards." To allay the fears of the Commissioners, the aforementioned representatives stated that, in cold weather, what may appear to be seen as smoke arising from the plant's cooling tower would actually be "condensation of water vapor as warm air from the cooling tower comes in contact with colder air outside the plant;"

**WHEREAS**, however, the representations made by the aforementioned representatives to this Commission on February 22, 2011 have turned out to be patently misleading, including, but not limited to, the following examples:

- (a) There has been little, if any, containment of dangerous nitrous oxide fumes.

(f) The alleged water vapors alluded to in the February 22, 2011 talk to this Commission are actually dangerous chemical fumes; and,

**WHEREAS**, this Commission, taking its responsibility very seriously as the elected body of representatives for the people of Greene County in this State and Republic, also realizes that said zoning plan must be changed from time to time when the health, safety, morals, and general welfare of the people of this great County, a cradle of liberty in this country, so require; and,

**WHEREAS**, the Commission, after frank and thoughtful discussion, realizes that the rezoning resolution of February 22, 2011 was in error, due to certain misrepresentations made to this Commission, which it herewith states that it neither appreciates nor accepts, and that the public welfare of the citizens of this County demands that the resolution of February 22, 2011 rezoning, from A-1 General Agricultural Use and M-1 Industrial District, to M-2 Heavy Impact Use District certain property more particularly described as Tax Map 83, Parcels 1.01, 81.03, 84.00, 84.01 85.00, 85.01, 85.02, 85.03, 87.02, 87.04, 96.00, 96.01, 97.00 Tax Assessor's Office for Greene County, Tennessee, as shown on the Assessor's Tax Maps as of February 22, 2011, be rescinded in order to *inter alia*, (1) avoid death or serious injury to its citizenry, (2) avoid serious or irreparable damage to the beautiful land of Greene County, and (3) avoid serious or irreparable damage to this County's waterways, such as Lick Creek, and the Nolichucky River; and,

**WHEREAS**, because the miniscule positive economic impact the factory has had on the general weal of this County has been far outweighed by its continued operation, and possible subjection of this County to multiple litigation and potential costs and damages, the sense of the Commission is that the factory, i.e. U.S. Nitrogen, should remove all raw materials, finished product, and machinery and equipment utilized in same located on the affected property within one (1) year from the date of the passage of this resolution.

**NOW, THEREFORE, BE IT RESOLVED BY THE GREENE COUNTY COMMISSION, A/K/A THE GREENE COUNTY LEGISLATIVE BODY, MEETING IN REGULAR SESSION ON MONDAY, AUGUST 21, 2017, WITH A QUORUM BEING PRESENT AND A MAJORITY VOTING IN THE AFFIRMATIVE:**

1. That the Greene County Commission rescind its resolution of February 22, 2011, which re-zoned certain real estate from A-1 General Agricultural District and M-1 Industrial District to M-2 Heavy Impact Use District.
2. That the following property which was rezoned to M-2 Heavy Impact Use District by the resolution passed by this Commission on February 22, 2011 be rezoned and restored to its prior zoning classification of either A-1, General Agriculture District, and/or M-1, Industrial District, as the case may be:

**SITUATE** in Greene County, Tennessee, and being that property more particularly described by Tax Map 83, Parcels 1.01, 81.03, 84.00, 84.01, 85.00, 85.01, 85.02, 85.03, 87.02, 87.04, 96.00, 96.01, 97.00, Tax Assessor's Office for Greene County, Tennessee, as said records existed on February 22, 2011.

3. That the factory, i.e. U.S. Nitrogen, completely remove all raw materials, finished product, machinery and equipment utilized in the production processes for which it was established, within one (1) year of the date of the passage of this resolution.

This change shall take effect after its passage, the welfare of the County requiring it.

Approved for Recommendation by the Sponsor



Date

8-7-17



Approved and Signed in Open Meeting:

\_\_\_\_\_  
County Mayor

Attest:

\_\_\_\_\_  
County Court Clerk

Approved as to Form:

*Rogers C. Jolly*  
\_\_\_\_\_  
County Attorney

*Resolution Pulled  
by Commissioner Jennings*

RESOLUTION C: A RESOLUTION TO BUDGET \$1,400 IN REVENUE  
RECEIVED FROM MICROCLINIC INTERNATIONAL AS A DONATION  
FOR THE GREENE COUNTY HEALTH DEPARTMENT FOR THE FISCAL  
YEAR ENDING JUNE 30, 2018

A motion was made by Commissioner Clemmer and seconded by Commissioner Miller to approve a Resolution to budget \$1,400 in revenue received from Microclinic International as a donation for the Greene County Health Department for the fiscal year ending June 30, 2018.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION TO BUDGET \$1,400 IN REVENUE RECEIVED FROM  
MICROCLINIC INTERNATIONAL AS A DONATION FOR THE GREENE COUNTY  
HEALTH DEPARTMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2018**

**WHEREAS** the Greene County Health Department received \$1,400 from a partnership with the MicroClinic International in offering sixteen (16) week health sessions through the MicroClinic International program curriculum to residents for Greene County; and

**THEREFORE,** let the General Fund Budget be amended as follows:

**INCREASE BUDGETED REVENUE**

48610 Donations	<u>\$ 1,400</u>
<b>Total Increase in Budgeted Revenues</b>	<b><u>\$ 1,400</u></b>

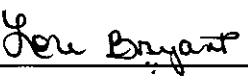
**INCREASE IN APPROPRIATIONS**


55900 Other Public Health and Welfare	
499 Other Supplies and Materials	<u>\$ 1,400</u>
<b>Total Increase in Appropriations</b>	<b><u>\$ 1,400</u></b>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017 a quorum being present and a majority voting in the affirmative, that the General Fund budget be amended as above.

  
County Mayor

Budget and Finance Committee  
Sponsor

  
County Clerk

  
County Attorney

C.

RESOLUTION D: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE  
BODY AUTHORIZING THE CARRYOVER OF \$10,000 FROM THE  
RESTRICTED FUND BALANCE FOR THE AWARDING OF THE RURAL ACCESS  
TO HEALTH AND HEALTH ACTIVE BUILT GRANT TO THE GREENE COUNTY  
HEALTH DEPARTMENT TO CONSTRUCT A WALKING TRAIL

A motion was made by Commissioner Quillen and seconded by Commissioner Jennings to approve a Resolution of the Greene County Legislative Body authorizing the Carryover of \$10,000 from the restricted fund balance for the awarding of the Rural Access to Health and Health Active Built Grant to the Greene County Health Department to Construct a walking trail.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODYING  
AUTHORIZING THE CARRYOVER OF \$10,000 FROM THE RESTRICTED FUND  
BALANCE FOR THE AWARDING OF THE RURAL ACCESS TO HEALTH AND  
HEALTHY ACTIVE BUILT GRANT TO THE GREENE COUNTY HEALTH  
DEPARTMENT TO CONSTRUCT A WALKING TRAIL**

- WHEREAS,** the Greene County Mayor's Office received the aforementioned grant from the Tennessee Department of Health;
- WHEREAS,** the Greene County Legislative Body approved a resolution on the 21<sup>st</sup> day of February, 2017 to place in the Unassigned fund Balance for the construction of the walking trail, and
- WHEREAS,** Construction of walking trail will be on the grounds of the McDonald Elementary School and due to unforeseen construction and project issues, funds could not be encumbered prior to the end of FY 2017
- THEREFORE,** let the General Fund Budget be amended as follows:

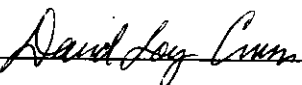
**INCREASE IN BUDGETED FUND BALANCES**

34585 Restricted for Public Health & Welfare	<u>\$ 10,000</u>
<b>Total Increase in Budgeted Fund Balances</b>	<u><u>\$ 10,000</u></u>


**INCREASE IN APPROPRIATIONS**

55900 Other Public Health and Welfare	
791 Other Construction	<u>\$ 10,000</u>
<b>Total Increase in Appropriations</b>	<u><u>\$ 10,000</u></u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017 a quorum being present and a majority voting in the affirmative, that the General Fund budget be amended as above.

  
\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Budget and Finance Committee  
Sponsor

  
\_\_\_\_\_  
County Clerk

D.

  
\_\_\_\_\_  
County Attorney

RESOLUTION E: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE  
BODY AUTHORIZING THE APPROPRIATION OF \$58,425 FROM THE  
GENERAL FUND UNASSIGNED BALANCE FOR THE AWARDING OF THE  
SPECIAL NEEDS FUNDING GRANT FOR PARKING LOT IMPROVEMENTS

A motion was made by Commissioner Parton and seconded by Commissioner Waddell to approve a Resolution of the Greene County Legislative Body authorizing the appropriation of \$58,425 from the General Fund Unassigned Balance for the awarding of the special needs funding grant for parking lot improvements.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING  
THE APPROPRIATION OF \$58,425 FROM THE GENERAL FUND UNASSIGNED  
BALANCE FOR THE AWARDING OF THE SPECIAL NEEDS FUNDING GRANT FOR  
THE PARKING LOT IMPROVEMENTS**

- WHEREAS,** the Greene County Mayor's Office received the aforementioned grant from the Tennessee Department of Health;
- WHEREAS,** the Greene County Legislative Body approved a resolution on the 20<sup>th</sup> day of March, 2017 to place in restricted fund balance totaling \$110,000 for the construction projects build a Covered Walk for the Main Patient/Guest Entrance and Repave and Restripe the Upper Main Parking Lot, and
- WHEREAS,** Funding in the amount of \$51,575 having already been encumbered toward the construction of the Covered Walk with remaining funds to be used for repaving;
- THEREFORE,** let the General Fund Budget be amended as follows:

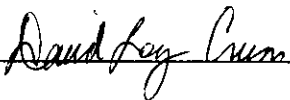
**INCREASE BUDGETED FUND BALANCES**

34585 Restricted for Public Health & Welfare	<u>\$ 58,425</u>
<b>Total Increase in Budgeted Fund Balances</b>	<u><u>\$ 58,425</u></u>

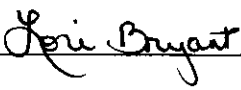
**INCREASE IN APPROPRIATIONS**

55110 Local Health Center	
791 Other Construction	<u>\$ 58,425</u>
<b>Total Increase in Appropriations</b>	<u><u>\$ 58,425</u></u>

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017 a quorum being present and a majority voting in the affirmative, that the General Fund budget be amended as above.

  
\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Budget and Finance Committee  
Sponsor

  
\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
County Attorney

E.

RESOLUTION F: A RESOLUTION TO AMEND THE FY 2018 GENERAL FUND  
BUDGET BY MOVING \$51,120 FROM THE RESTRICTED FUND BALANCE TO  
THE GREENE COUNTY HEALTH DEPARTMENT FOR BUILDING AND  
GROUNDS IMPROVEMENTS

A motion was made by Commissioner Clemmer and seconded by Commissioner White to approve a Resolution to amend the FY 2018 General Fund budget by moving \$51,120 from the restricted fund balance to the Greene County Health Department for building and grounds improvements.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.



**A RESOLUTION TO AMEND THE FY 2018 GENERAL FUND BUDGET BY MOVING  
\$51,120 FROM THE RESTRICTED FUND BALANCE TO THE GREENE COUNTY  
HEALTH DEPARTMENT FOR BUILDING AND GROUNDS IMPROVEMENTS**

**WHEREAS,** the Greene County Health Department is in need of certain renovations to allow the building to remain structurally sound and make improvements to upper patient and employee parking area. Repairs and improvements will include repair to exterior wall due to cracks in the brick and re-asphalting of upper parking lot. Additional funding to be used for re-asphalting will come from carryover Capital Projects Special Needs funds provided by the State of Tennessee Department of Health, and

**WHEREAS,** the Greene County Legislative Body approved a resolution on the 15<sup>th</sup> day of June, 2015 to place in restricted fund balance totaling \$93,916 for the future construction project to correct these problems at the Greene County Health Department building, and

**WHEREAS,** the Greene County Health Department Director wishes to expend these funds during the current fiscal year, and

**THEREFORE,** let the General Fund Budget be amended as follows:

**INCREASE BUDGETED FUND BALANCES**

34585 Restricted for Public Health & Welfare	<u>\$ 51,120</u>
<b>Total Increase in Budgeted Fund Balances</b>	<u><b>\$ 51,120</b></u>

**INCREASE IN APPROPRIATIONS**

55110 Local Health Center	
335 Maintenance & Repairs - Buildings	\$ 4,000
791 Other Construction	<u>\$ 47,120</u>
<b>Total Increase in Appropriations</b>	<u><b>\$ 51,120</b></u>

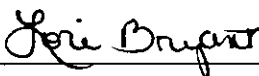
**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017 a quorum being present and a majority voting in the affirmative, that the General Fund budget be amended as above.



County Mayor

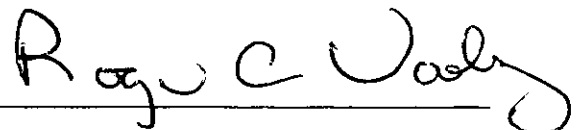
Budget and Finance Committee

Sponsor



County Clerk





County Attorney

**RESOLUTION G: A RESOLUTION TO AMEND THE FY 2018 SOLID WASTE  
BUDGET IN THE AMOUNT OF \$30,972 IN APPROPRIATIONS FOR THE  
FISCAL YEAR ENDING JUNE 30, 2018**

A motion was made by Commissioner Waddell and seconded by Commissioner White to approve a Resolution to amend the FY 2018 Solid Waste budget in the amount of \$30,972 in appropriations for the fiscal year ending June 30, 2018.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION TO AMEND THE FYE 2018 SOLID WASTE BUDGET IN  
THE AMOUNT OF \$30,972 IN APPROPRIATIONS FOR THE FISCAL YEAR  
ENDING JUNE 30, 2018**

**WHEREAS,** the Greene County Solid Waste Department requests to reduce twenty eight thousand one hundred eighty dollars (\$28,180) from Solid Waste Management (#116-55710), and

**WHEREAS,** the Greene County Solid Waste Department requests to reduce two thousand seven hundred ninety two dollars (\$2,792) from Solid Waste Pickup/Truck Driver (#116-55731-147), and

**WHEREAS,** the Greene County Solid Waste Department requests to redistribute the aforementioned appropriations and;

**THEREFORE,** let the Solid Waste budget be amended as follows:

**DECREASE IN BUDGETED APPROPRIATIONS**

55710	SOLID WASTE MANAGEMENT	
161	Secretary	\$ 5,738
201	Social Security	355
204	Pension	356
207	Health	21,648
212	Medical	83
55731	SOLID WASTE PICKUP	
147	Truck Drivers	2,792
	<b>Total Decrease in Budgeted Appropriations</b>	<b><u>\$ 30,972</u></b>

**INCREASE BUDGETED APPROPRIATIONS**

55731	SOLID WASTE PICKUP	
142	Mechanics	\$ 8,403
201	Social Security	348
204	Pension	348
206	Life Ins.	45
207	Health Ins.	21,648
208	Unemployment	9
212	Medicare	171

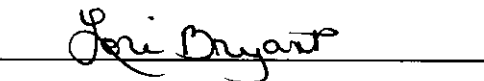
<b>TOTAL INCREASE IN APPROPRIATIONS</b>	<b><u>\$ 30,972</u></b>
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G.

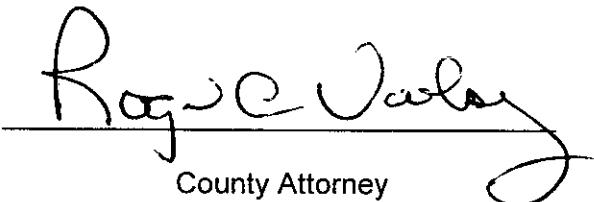
**A RESOLUTION TO AMEND THE FYE 2018 SOLID WASTE BUDGET IN  
THE AMOUNT OF \$30,972 IN APPROPRIATIONS FOR THE FISCAL YEAR  
ENDING JUNE 30, 2018**

**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

  
County Mayor

  
County Clerk

Budget and Finance Committee  
Sponsor

  
County Attorney

RESOLUTION H: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE  
BODY AUTHORIZING THE GREENE COUNTY MAYOR TO SUBMIT AN  
APPLICATION FOR THE FY 2018 RECYCLING EQUIPMENT GRANT

A motion was made by Commissioner Clemmer and seconded by Commissioner Waddle to approve a Resolution of the Greene County Legislative Body authorizing the Greene County Mayor to submit an application for the FY 2018 Recycling Equipment Grant.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY AUTHORIZING  
THE GREENE COUNTY MAYOR TO SUBMIT AN APPLICATION FOR THE FY 2018  
RECYLCING EQUIPMENT GRANT**

**WHEREAS**, the Greene County Mayor's Office intends to apply for the aforementioned grant from the Tennessee Department of Environment and Conservation; and

**WHEREAS**, the Greene County Mayor will be the Grant Administrator of this grant if it is approved, and

**WHEREAS**, the grant will provide funding for recycling equipment of up to fifty thousand dollars (\$50,000), and

**WHEREAS**, if awarded, the proceeds will be used toward the purchase of a front loader for the Solid Waste Department, and

**WHEREAS**, all local match for the grant will be funded by the Solid Waste Fund, and

**WHEREAS**, the contract for the grant will impose certain legal obligations upon the County Mayor's Office.

NOW, THEREFORE BE IT RESOLVED:

1. That should said application be approved by Tennessee Department of Environment and Conservation, then the County Mayor is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the FY 2018 Recycling Equipment Grant by Greene County.

**NOW, THEREFORE**; be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

David Lee Cum  
County Mayor

Budget and Finance Committee  
Sponsor

Jeri Bryant  
County Clerk

Roger A Woolsey  
County Attorney

H.

RESOLUTION I: A RESOLUTION AUTHORIZING THE EXPENDITURE  
OF \$30,000 FROM THE GENRAL CAPITAL PROJECTS FUND FOR THE PURCHASE  
OF A VEHICLE FOR BUILDING & ZONING FOR THE FY JUNE 30, 2018

A motion was made by Commissioner Peters and seconded by Commissioner Tucker  
to pull the Resolution.

**RESOLUTION AUTHORIZING THE EXPENDITURE OF \$30,000  
FROM THE GENERAL CAPITAL PROJECTS FUND FOR THE PURCHASE OF A  
VEHICLE FOR BUILDING & ZONING FOR THE FYE JUNE 30, 2018**

**WHEREAS,** the County Commission authorized the addition of Assistant for Building and Zoning and;

**WHEREAS,** Building and Zoning is requesting a vehicle for the new position to perform their responsibilities and;

**THEREFORE,** let the General Capital Projects Fund budget be amended to the following:

**DECREASE BUDGETED APPROPRIATIONS**

91190 OTHER GENERAL GOVERNMENTAL PROJECTS

799 Other Capital Outlay

\$30,000

Total adjustment to budgeted revenues

\$30,000

**INCREASE BUDGETED APPROPRIATIONS**

91190 OTHER GENERAL GOVERNMENTAL PROJECTS

718 Motor Vehicles

\$30,000

Total Appropriations

\$30,000

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

\_\_\_\_\_  
County Mayor

*Lori Bryant*

County Clerk

Budget and Finance Committee

Sponsor

*Roger A Woolsey*

County Attorney

8/24/2017 Pulled PLC

*I*



**RESOLUTION J: A RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS  
FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR THE  
PURCHASE TWO TRUCKS AND EQUIPMENT FOR THE ANIMAL CONTROL  
DEPARTMENT NOT TO EXCEED \$60,000 FOR THE FYE JUNE 30, 2018**

A motion was made by Commissioner Quillen and seconded by Commissioner Parton to approve a resolution authorizing expenditure of funds from the General Fund Unassigned Fund balance for the purchase two trucks and equipment for the Animal Control Department not to exceed \$60,000 for the FYE June 30, 2018.

A motion was made by Commissioner Clemmer and seconded by Commissioner Parton to amend the Resolution from \$60,000 to \$65,000.

Mayor Crum called the Commissioner to vote on their keypads. The following vote was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, and Waddle voted yes. Commissioner White voted no. Commissioner Shelton was absent. The vote was 19 – aye; 1 – nay; and 1 – absent. The motion to amend the resolution passed.

Mayor Crum called the Commissioner to vote on their keypads. The following vote was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, and Waddle voted yes. Commissioner White voted no. Commissioner Shelton was absent. The vote was 19 – aye; 1 – nay; and 1 – absent. The motion to approve the amended Resolution passed.

**RESOLUTION AUTHORIZING EXPENDITURE OF FUNDS  
FROM THE GENERAL FUND UNASSIGNED FUND BALANCE FOR THE  
PURCHASE OF TWO TRUCKS AND EQUIPMENT FOR THE ANIMAL CONTROL  
DEPARTMENT NOT TO EXCEED \$60,000 FOR THE FYE JUNE 30, 2018**

**WHEREAS,** the Greene County Animal Control Department is in need of two new animal control trucks and equipment to perform their duties; and

**WHEREAS,** The Animal Control department is collecting \$1.00 for each cat and dog that is vaccinated in Greene County and is set aside to pay for capital expenditures; and

**WHEREAS,** it is in the best interest of Greene County to approve the purchase of two Animal Control trucks and equipment with the total cost not to exceed sixty thousand dollars and no cents (\$60,000.00); and

**THEREFORE,** let the General Fund budget be amended to the following:

**DECREASE UNASSIGNED FUND BALANCE**

39000	Unassigned Fund Balance	<u>\$60,000</u>
	Total Decrease to Unassigned Fund Balance	<u><u>\$60,000</u></u>

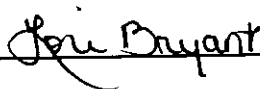
**INCREASE APPROPRIATIONS**

55120	RABIES AND ANIMAL CONTROL	
718	Motor Vehicles	<u>\$60,000</u>
	Total Increase to Appropriations	<u><u>\$60,000</u></u>

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.



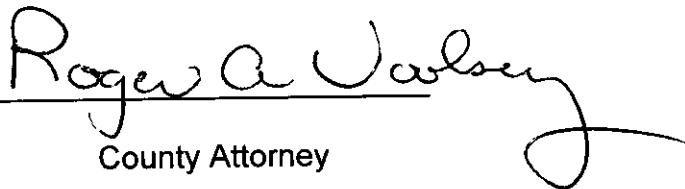
County Mayor



County Clerk

Animal Control Committee

Sponsor



County Attorney

J.

RESOLUTION K: A RESOLUTION TO BUDGET THE \$4,218 IN INSURANCE  
REIMBURSEMENT FOR THE REPAIR OF A HIGHWAY VEHICLE FOR THE  
FISCAL YEAR ENDING JUNE 30, 2018

A motion was made by Commissioner Quillen and seconded by Commissioner Collins to approve a Resolution to budget the \$4,218 in insurance reimbursement for the repair of a highway vehicle for the fiscal year ending June 30, 2018.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.

**A RESOLUTION TO BUDGET THE \$4,218 IN INSURANCE  
REIMBURSEMENT FOR THE REPAIR OF A HIGHWAY VEHICLE FOR  
THE FISCAL YEAR ENDING JUNE 30, 2018**

**WHEREAS,** the Highway Department has received an insurance reimbursement for the repair of a vehicle totaling \$4,218, and

**WHEREAS,** the Highway Department wishes to expend those funds during the fiscal year and

**THEREFORE,** let the Highway Fund budget be amended as follows:

**INCREASE BUDGETED REVENUES**

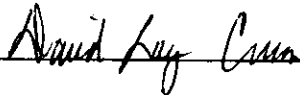
49700	Insurance Recovery	\$ 4,218
	<b>Total Increase in Revenue</b>	<b><u>\$ 4,218</u></b>

**INCREASE BUDGETED APPROPRIATIONS**

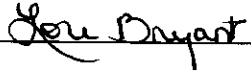
63100	OPERATION AND MAINTENANCE OF EQUIPMENT	
338	Maintenance and Repair Services - Vehicles	\$ 4,218

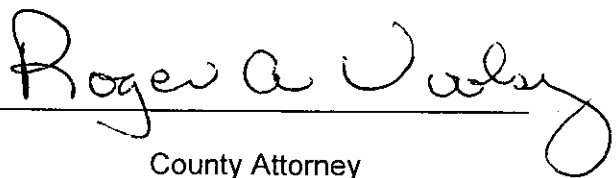
<b>TOTAL INCREASE IN APPROPRIATIONS</b>	<b><u>\$ 4,218</u></b>
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**NOW, THEREFORE;** be it resolved by the Greene County Legislative Body meeting in regular session this 21<sup>st</sup> day of August, 2017, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

  
\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
Budget and Finance Committee  
Sponsor

  
\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
County Attorney

K.

- RESOLUTION L: A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY DIRECTING THE CLERK AND MASTER MAKE NO BIDS ON BEHALF OF GREENE COUNTY FOR CERTAIN PARCELS OF LAND TO BE SOLD AT THE DELINQUENT TAX SALE

A motion was made by Commissioner White and seconded by Commissioner Parton to approve a Resolution of the Greene County Legislative Body Directing the Clerk and Master make no bids on behalf of Greene County for certain parcels of land to be sold at the delinquent tax sale.

Mayor Crum read the parcels of land to be sold at the delinquent tax sale.

1. 202 W. Sevier Heights
2. Floral Street – vacant lot
3. 303 Anderson Street
4. Armitage Drive resident

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. The vote was 20 – aye; and 1 – absent. The motion to approve the Resolution passed.

Mayor Crum called for a 10 minutes to go into closed session

**RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY DIRECTING THE CLERK AND MASTER MAKE NO BIDS ON BEHALF OF GREENE COUNTY FOR CERTAIN PARCELS OF LAND TO BE SOLD AT THE DELINQUENT TAX SALE**

**WHEREAS**, pursuant to T.C.A. § 67-5-2501(a)(2) and T.C.A. § 67-5-2506 (a)(2), it is the duty of the Clerk of the Court ordering the sale (of parcels of land to be sold for delinquent taxes) to bid, on behalf of the governmental entities for which the taxes are owing, to ascertain the amount due for taxes, interest, penalties and costs, where no other bid or offer is the same or higher bid; and

**WHEREAS**, the statutes further provide that the governmental entity to which taxes are owing may make a determination that such parcel(s) of property pose an environmental risk or has financial liabilities associated with the properties such that it is not in the best interest of the County to take possession of the property; and

**WHEREAS**, the County Mayor with the assistance of the Assessor of Property and the Building Official has reviewed the parcels of land to be sold for delinquent property taxes on August 25, 2017 and has determined that some of the parcels of land offered for sale for delinquent taxes if purchased by Greene County would in fact impose an environmental risk or has financial liabilities associated with such parcels; and

**WHEREAS**, the County Mayor based on the assessments by the Assessor of Property and the County Building Official has determined based on environmental and financial considerations that it is in the best interest of the citizens of Greene County and Greene County as a whole to not purchase certain parcels of land at the delinquent tax sale and will at the Commission meeting review with the Commissioners the assessments of those parcels including the amount of delinquent

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taxes, interest, penalty, and cost due, the fair market value of each parcel and the anticipated cost for cleaning up or otherwise making the property marketable to enable the Greene County Legislative Body to determine which parcels if any that the Clerk and Master should be directed to not offer a bid on.

**NOW, THEREFORE, BE IT RESOLVED** by the Greene County Legislative Body meeting in regular session on the 21<sup>st</sup> day of August, 2017, a quorum being present and a majority voting in the affirmative that the Clerk and Master is directed not to offer a bid of those parcels of land identified by map no., parcel no., and address on the list as approved by the Greene County Legislative Body.

**BE IT FURTHER RESOLVED** that the County Mayor shall furnish to the Clerk and Master that list of the properties for which the County Legislative Body has determined by Resolution that the Clerk and Master should not offer a bid at the delinquent tax sale conducted by the Clerk and Master.

Jason Cobble  
Sponsor

David Lee Crum  
County Mayor

Gene Bryant  
County Clerk

Roger A. Woolsey  
County Attorney

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**ATTACHMENT  
FOR RESOLUTION L  
DIRECTING THE CLERK AND MASTER MAKE NO BID ON BEHALF OF GREENE  
COUNTY FOR THE FOLLOWING PARCES OF LAND TO BE SOLD AT THE  
DELINQUENT TAX SALE**

Property Owner	Property Address	Tax Parcel	Taxes Owed
Roosevelt M. Coclough	303 Anderson Street	Map 098K Parcel 35.00	\$ 2,450.37
Drexel Dunn & Helen Dunn	Armitage Drive	Map 099A Parcel 23.00	\$ 2,770.69
Charles E Greenway, et al	222 W. Serier Hgts	Map 098E Parcel 37.00	\$ 6,731.68
James Leon Staples	Floral St	Map 098K Parcel 22.01	\$ 3,307.60

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RESOLUTION M: A RESOLUTION TO APPROVE THE SALE OF CERTAIN  
PARCELS OF PROPERTY PURCHASED BY GREENE COUNTY AT THE  
DELINQUENT TAX SALE OR AMOUNTS LESS THE TAXES, INTEREST,  
PENALTIES, AND COST THAT WERE OWED ON EACH PARCEL

A motion was made by Commissioner Quillen and seconded by Commissioner Carpenter to approve a Resolution to approve the sale of certain parcels of property purchased by Greene County at the delinquent tax sale or amounts less the taxes, interest, penalties, and cost that were owed on each parcel.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Arrowood, Burkey, Carpenter, Clemmer, Cobble, Collins, Jennings, Kesterson, McAmis, Miller, Neas, Patterson, Peters, Quillen, Randolph, Tucker, Waddell, Waddle, and White voted yes. Commissioner Shelton was absent. Commissioner Parton abstained. The vote was 19 – aye; 0 – nay; 1 – abstained; and 1 – absent. The motion to approve the Resolution passed.

A motion was made by Commission Collins and seconded by Commissioner Quillen to proceed with defense of case and hire Suzanne Cook as the Attorney Pro temp to defend lawsuit by Clerk and Master for more money.

Mayor Crum called on those in favor to state I. The motion passed.

**RESOLUTION TO APPROVE THE SALE OF CERTAIN PARCELS OF PROPERTY PURCHASED BY GREENE COUNTY AT THE DELINQUENT TAX SALE FOR AMOUNTS LESS THE TAXES, INTEREST, PENALTIES, AND COST THAT WERE OWED ON EACH PARCEL**

**WHEREAS**, Greene County has purchased parcels of real property at delinquent tax sales pursuant to T.C.A. § 67-5-2501 and T.C.A. § 67-5-2506; and

**WHEREAS**, T.C.A. § 67-5-2507(b) (1), provides that a committee of four (4) members shall be elected by the county legislative body, from the county legislative body, who, together with the county mayor, shall place a fair price on each tract of land, for which price the same shall be sold; and

**WHEREAS**, that duly appointed Committee consisting of Lyle Parton, Eddie Jennings, Zak Neas, and Jason Cobble along with the County Mayor advertised for sale the various parcels owned by the County that were purchased at the Delinquent Tax Sale; and

**WHEREAS**, after reviewing the various bids received for the properties, the Committee determined that the highest bid for certain parcels was equal to or more than the outstanding taxes, interest and penalties for that individual parcel and those parcels were in fact sold to the highest bidder; and

**WHEREAS**, for other individual parcels listed below, the highest and best bid was less than the outstanding taxes, interest, penalties, and cost for that parcel:

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Property Address	Tax Parcel	Taxes Owed as of 3/2017	Bid Amount
Spencer Street	Parcel # 098E-A-049.00	\$ 4,266.23	\$ 1,200.00
Old Mountain Road	Parcel # 148-105.02	\$ 3,786.08	\$ 1,000.00
Upland Avenue	Parcel #111B-C-025.01	\$ 5,121.10	\$ 1,500.00
1015 Chucky Hwy	Parcel #077-011.03	\$ 3,786.08	\$ 150.00
100 Robinson Street	Parcel #098F-B-013.0	\$ 8,986.40	\$ 9,000.00
N. Hill Street	Parcel #098D-B-024.0	\$ 2,390.25	\$ 1,500.00
Totals		\$ 28,336.14	\$ 14,350.00

**WHEREAS**, T.C.A. § 67-5-2507(b)(3) provided that no tract of land shall be sold for an amount less than the total amount of the taxes, penalty, cost, and interest, unless the legislative body, upon application, determines that it is impossible to sell the tract of land for this amount and grants permission to offer the land for sale at some amount to be fixed by such legislative body; and

**WHEREAS**, after evaluating those properties in which the highest bids were less than the outstanding total amount of taxes, penalty, cost, and interest owed, the Property Sales Committee has determined that it is in Greene County's best interest to sell each parcel listed above and is recommending the sale of the above listed properties to the highest bidder for each individual parcel; and

**WHEREAS**, the Greene County Legislative Body has determined that it is impossible to sell each tract of land above specified for the total amount of taxes, penalty, cost, and interest outstanding and grants permission to offer the land for sale to the individual that offered the highest bid on each respective tract of land for the bid amount specified above.

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**NOW, THEREFORE, BE IT RESOLVED** by the Greene County Legislative Body meeting in regular session on the 21<sup>st</sup> day of August, 2017, a quorum being present and a majority voting in the affirmative that the County Mayor on behalf of Greene County is authorized to sell the above listed parcels of real property for the bid amount above specified to the individual who submitted the highest bid on each individual parcel.

**BE IT FURTHER RESOLVED** that the County Mayor is authorized to execute such deeds and documents as is necessary to transfer the parcels.

Property Sales Committee  
Sponsor

David Lee Crum  
County Mayor

Lore Bryant  
County Clerk

Roger A. Woolsey  
County Attorney

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**A RESOLUTION APPOINTING SUZANNE COOK AS  
COUNTY ATTORNEY PRO-TEM TO DEFEND THE SALARY SUIT FILED  
BY THE CLERK & MASTER**

WHEREAS, County Attorney Roger Woolsey had previously advised the Greene County Legislature Body that he has a conflict in representing Greene County in the salary suit filed by the Clerk & Master; and

WHEREAS, the appointment of a County Attorney *Pro-Tem* is appropriate and necessary to represent Greene County in the defense of the salary suit filed by the Clerk & Master, and

WHEREAS, the County Legislative Body has the authority to engage an attorney to serve as the County Attorney *pro tem* to defend the above referred salary suit; and

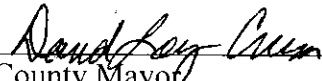
WHEREAS, Suzanne Cook has previously served as County Attorney *Pro-Tem* and it would be advantageous for the County Legislative Body to employ her as County Attorney *Pro-Tem* to represent Greene County in the defense of the above referred salary suit.

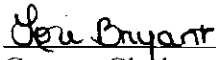
NOW, THEREFORE BE IT RESOLVED by the Greene County Legislative Body meeting in regular session on the 21<sup>st</sup> day of August, 2017, a quorum being present and a majority is voting in the affirmative that Suzanne Cook be appointed County Attorney *Pro-Tem* to represent Greene County in the defense of the above referred salary suit.

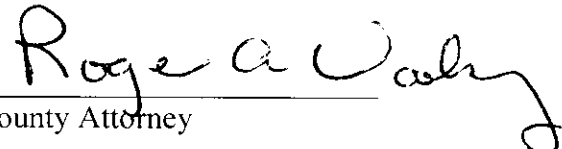
BE IT FURTHER RESOLVED that the Greene County Legislative Body further authorizes that compensation for the County Attorney *Pro-Tem* be taken from the General Fund Reserve.

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John Waddle  
Sponsor

  
County Mayor

  
County Clerk

  
County Attorney

**Roger A. Woolsey**  
County Attorney  
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## ADJOURNMENT

A motion was made by Commissioner Waddle and seconded by Commissioner White to adjourn the August Commission meeting.

Commissioner Wade McAmis closed the meeting in Prayer.

**AGENDA**  
**GREENE COUNTY LEGISLATIVE BODY**  
**Monday, August 21, 2017**  
**6:00 P.M.**

The Greene County Commission will meet at the Greene County Courthouse on Monday, August 21, 2017 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

**Call to Order**

- \*Invocation - Commissioner Jason Cobble
- \*Pledge to Flag - Lt. Charles Morelock, GCSD Courthouse Security
- \*Roll Call

**Public Hearing**

- Joel Hausser

**Approval of Prior Minutes**

**Reports**

- Reports from Solid Waste Dept.
- Committee Minutes
- Annual financial report for the office of the Register of Deeds, Trustee, Circuit Court and Sessions Court

**Old Business**

- Letter from the State Comptroller's Office approving the Greene County fiscal year 2018 budget as adopted by the County Commission

**Election of Notaries**

**Resolutions**

- A. A resolution of the County Commission of Greene County, Tennessee approving an Economic Impact Plan for the Welrocenterprises Development area
- B. A resolution to rescind the resolution of February 22, 2011 to rezone certain territory from A-1, General Agriculture District, and M-1, Industrial District, to M-2, Heavy Impact Use District, within the unincorporated territory of Greene County, Tennessee to permit U.S. Nitrogen to establish a manufacturing plant. This action will return the property to its original zoning and require U.S. Nitrogen to dismantle all structures and remove all equipment and chemicals within one year.
- C. A resolution to budget \$1,400 in revenue received from Microclinic International as a donation for the Greene County Health Department for the fiscal year ending June 30, 2018
- D. A resolution of the Greene County Legislative Body authorizing the carryover of \$10,000 from the restricted fund balance for the awarding of the Rural Access To Health and Healthy Active Built Grant to the Greene County Health Department to construct a walking trail
- E. A resolution of the Greene County Legislative Body authorizing the appropriation of \$58,425 from the general fund unassigned balance for the awarding of the Special Needs Funding Grant for the parking lot improvements
- F. A resolution to amend the FY 2018 general fund budget by moving \$51,120 from the restricted fund balance to the Greene County Health Department for building and grounds improvements
- G. A resolution to amend the FYE 2018 Solid Waste budget in the amount of \$30,972 in appropriations for the fiscal year ending June 30, 2018
- H. A resolution of the Greene County legislative body authorizing the Greene County Mayor to submit an application for the FY 2018 Recycling Equipment Grant
- I. A resolution authorizing the expenditure of \$30,000 from the general capital projects fund for the purchase of a vehicle for Building & Zoning for the FYE June 30, 2018
- J. A resolution authorizing expenditure of funds from the general fund unassigned fund balance for the purchase of two trucks and equipment for the Animal Control Department not to exceed \$60,000 for the FYE June 30, 2018
- K. A resolution to budget the \$4,218 in insurance reimbursement for the repair of a Highway vehicle for the fiscal year ending June 30, 2018
- L. A resolution of the Greene County Legislative Body directing the Clerk and Master make no bids on behalf of Greene County for certain parcels of land to be sold at the delinquent tax sale



M. A resolution to approve the sale of certain parcels of property purchased by Greene County at the delinquent tax sale for amounts less the taxes, interest, penalties, and cost that were owed on each parcel

Closed Session

Other Business

Adjournment

Closing Prayer - Commissioner Wade McAmis