**211 Hall Street property, as mentioned in Resolution D, will be open from 3:00-5:00pm for Commissioners and Media to tour (not open to public)**

## CLOSED EXECUTIVE SESSION

There will be a Called meeting of the Insurance Committee and Commissioners on Monday, December 18, 2017 beginning at 5:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

## AGENDA GREENE COUNTY LEGISLATIVE BODY

Monday, December 18, 2017<br>6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, December 18, 2017 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

```
Call to Order
    *Invocation - Commissioner Dale Tucker
    *Pledge to Flag - Commissioner Josh Kesterson
    *Roll Call
```

Public Hearing
Approval of Prior Minutes

## Reports

- Reports from Solid Waste Dept.
*The Solid Waste Department and the Convenience Centers will be closed on January 01, 2018 due to the landfill being closed. The Solid Waste Department and the Convenience Centers will resume normal operational hours on January 02, 2018. In addition, the South Greene Convenience Center will be open on Tuesday January 02, 2018 from 10:00 AM - 6:00 PM.
- Committee minutes

Election of Notaries

## Old Business

## Resolutions

A. A resolution of the Greene County Legislative Body appropriating funds for the Enhanced Ambulance Medicaid Reimbursement Project for the Emergency Medical Services Department for the FYE June 30, 2018
B. A resolution of the Greene County Legislative Body creating a budget calendar for fiscal year ending June 30, 2019
C. A resolution of the Greene County Legislative Body appropriating funds from the Unassigned Fund Balance of Fund \#131 - Highway, for additional part-time salaries and taxes for the Highway and Bridge Maintenance Department for the FYE June 30, 2018
D. A resolution to purchase the home located at 211 Hall Street, Greeneville, Tennessee adjacent to the Greene County Annex

## Other Business

- Appointment of Robert L Ricker to the Cross Anchor Utility District
- Appointment of Board of Health members for 2018-2021: Carmelia Alexander RN4 Nursing Supervisor, Dr. John Boyes, Mayor David Crum, Alan Corley Pharmacist, David McLain Director of Schools, Dr. Michael O'Dell, Dr. Craig Shepard, Doug Woolsey DVM, Jackie Neas Retired RN, Dr. Kimi Zook Ex-Officio, Shaun Street Ex-Officio

Adjournment
Closing Prayer - Commissioner Wade McAmis
＊＊ホ9NYHO OL LDargans SI \＆Vanatvo SIHL＊＊
 MONDAY，JAN 22 MONDAY，JAN 22 LI NVI＇xvasandam 9I NVf＇xVASANLL SATURDAY，JAN 13
MONDAY，JAN 15 I NVf＇xVGSynHL 6 NVI＇xvasanl £ NVI＇XVGSANGヨM
 JANUARY2018 1 0e Jga＇xVay＠lvs WEDNESDAY，DEC 27
WEDNESDAY，DEC 27 92 Jad＇xvasanl SATURDAY，DEC 23
MONDAY，DEC 25
8I JGa＇xVanow
 WEDNESDAY，DEC 6
TUESDAY，DEC 12
 WV 0e： 8
W＇V 0e： 8 9：00 A．M．
6：00 P．M． 3：00 P．M．
 3：00 P．M． 1：00 P．M． 3：30 P．M．
1：00 P．M． HOLIDAY xvaitor
 x VaITOH
XVGITOH
XVaITOH 6：00 P．M． 2：00pm－4：00pm 3：30 P．M．
1：00 P．M．
1：00 P．M．

XGNNV
XGNNV
ANNEX
CENTRAL SCHOOL OFFICE
ANNEX
ANNEX ZONING APPEALS（IF NEEDED）
INSURANCE COMMITTEE

ALL OFFICES CLOSED CLERK＇S OFFICE CLOSED
ALL OFFIIES CLOSED COUNTY COMMISSION

CONGRESSMAN ROE＇S OFFICE REPRESENTATIVE PLANNING

BUDGET \＆FINANCE
EDUCATION COMMITTEE
 WOOy S．Yษョาว－XGNNV SZIVLSNMOC－XGNNV

ANNEX
CENTRAL SCHOOL OFFICE
EMS BOARD
PLANNING
BUDGET \＆FINANCE
EDUCATION COMMITTEE
ALL OFFICES CLOSED
CLERK＇S OFFICE CLOSED NOISSINWOO ALNOOJ
（agaqan il）STvaddv פNinoz GONVYחSNI
（GGagan il galilwnoo $x \forall M H D I H$
ANIMAL CONTROL
COUNTY COMMISSION
CLERK＇S OFFICE CLOSED
ALL OFFICES CLOSED



| 8ธ＇ャIT | I＇8S | St | 80＊ 1. | 0 | 0 | 7VIO1 ONVY9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 |  |  |  |  |  | SH JNヨヨy 1 IS ${ }^{\text {a }}$ |
| ＜1「しI | LI＇II |  |  |  |  | WIJHSOW |
| 0 |  |  |  |  |  |  |
| LE＇L |  | LE＊L |  |  |  | S ${ }^{\text {PNId IS }}$ ISM |
| LL｀しI |  | LL｀$\tau$ |  |  |  | ヨNヨヨy9 ISヨM |
| 29＊＊ | 29＊＊ |  |  |  |  |  |
| S¢＇L | Sع＇L |  |  |  |  | gaisknnns |
| $8 \varepsilon^{\prime} \dagger$ | $8 \varepsilon^{\circ}{ }^{\circ}$ |  |  |  |  | SJWVI＇IS |
| とでも |  |  | とて＇も |  |  | O3WOY |
| 0 |  |  |  |  |  | YNV8コyo |
| L8＇t |  | L8＊ |  |  |  | Q7＊NOQJW |
| $99^{\circ} 9$ |  | 99.9 |  |  |  | ไヨヨษว Эsyoh |
| 65＇ı | $98^{\circ} \mathrm{E}$ | EL＇L |  |  |  | वУVN3H 7VH |
| 0 |  |  |  |  |  | 3NOLSA3Y9 |
| S8．9 |  |  | S8．9 |  |  | YSn930 |
| 99＊9 |  | 99＊9 |  |  |  | צOHONV SSOYJ |
| 0 |  |  |  |  |  | SכNIצdS y ${ }^{\text {¢ }}$ |
| S6．9 | S6．9 |  |  |  |  | NOLA기IV9 |
| LL＇6I | LL＇6 |  |  |  |  | NOLJV |
| $7 \forall 101$ | 人valys | AVOSy ${ }^{\text {a }}$ |  | 人＊OS ${ }^{\text {a }}$ | AVONOW | Y 3 IN3 |
|  | LIOZ／E／LI | LIOZ／Z／LT | LIOZ／L／LI |  |  | LI－โ－โI JO \ヨ |


| L9＊6もて | $\varepsilon L^{\circ}$ ¢ | t｀ 25 | ZS＇もて | $66^{\circ} 02$ | L6．901 | 7V1O1 QNVY9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 |  |  |  |  |  | SH $\ddagger$ Nヨヨy9 1SヨM |
| 0 |  |  |  |  |  | WIJHSOW |
| 28＊ |  |  |  |  | 28＊ | Y甘OG－入ヨУDПHつ |
| 8でてT | 8L＇t |  |  | $S^{\circ} L$ |  | S 3 NId IS 3 M |
| ＜8＇98 | عโ＇9 | عL＇L |  |  | L0｀とて | ヨNヨヨy9 1SヨM |
| 9S＇ST |  | †E＇9 |  |  | てで6 |  |
| 9ع＇8 |  |  | 9ع＇8 |  |  | GaISANNกS |
| カI＇L |  |  | ヤI＇L |  |  | S $3 W \forall r^{\circ}$ IS |
| 80゙てL |  |  | LO＇t |  | L0＇8 | OJWOY |
| SİLT |  |  | L0＇s |  | ヤT’9 | YNV8ヨyO |
| SでてL |  | L6＇t |  |  | 8で | Q7＊NOQJW |
| て0＊5 |  | ع0｀9 |  |  | 66＊8 | Yヨヨบว ヨSyOH |
| E8＇で |  | ¢S＇SL |  |  | $62^{\circ} \mathrm{L}$ | व४甘NヨH 7VH |
| 66てL | L6＇t |  |  |  | $80^{\circ} 8$ | ヨNOLSAヨy9 |
|  | 29＇S |  |  |  | $\checkmark 9^{\circ} \mathrm{L}$ | YSก8コ0 |
| くガしT | $66^{\circ} \mathrm{t}$ |  |  | $87^{\circ} 9$ |  | yOHON＊SSO\＆ |
| $66^{\circ}$ |  | $67^{\circ}$ |  |  |  | S以NIपdS ४ |
| Lع＇LT |  | $\varepsilon \cdot \square$ |  | 10＇L |  | NOLAヨ71＊9 |
| とL゙も¢ | $\varepsilon \cdot 81$ |  |  |  | とガ9T | NOLJV |
| $7 \forall 101$ | 人＊Oİ」 |  | 人＊OSヨNGヨM |  | 人VGNOW | Yヨ1Nヨコ |
|  | LLOZ／OL／LT | LTOZ／6／LT | LIOZ／8／LI | LTOZ／L／IT | LTOZ／9／IL | LTOZ／9／โโ JO \ヨヨM |




13．STACIE JO STODDARD



NOSNHOR NNAา VOISSヨR＊8
人ヨาSNヨH NN甘 Nマפヨw＇L
6．BRANDY NICOLE GREGG 5．LORI F FINCHUM 4．KERRY NEAL EMMETT
3．JENNIFER C DEMPSEY 2．DAVID R BAILEY
1．APRIL M ALLEN ヨWVN
ヨNOHd ヨWOH SSヨYagV ヨWOH ヨWVN
552－4113
เて8L－L6て－\＆てゅ
عS00 0Lt عZも
889ع－LSG－とてt
9てんt－8ع9－をても
－－
423－388－5278
423－638－9427 423－525－2857 tSして－てく6－をてゅ เعเ9－8Lて－をてt
423－341－9063
423－525－7777
423－552－2073
เレンノ－8ะ9－とてカ
423－620－2869
698Z－0Z9－\＆Zт
ヨNOHd ヨWOH BUSINESS ADDRESS 3095 EAST ANDREW JOHNSON GREENEVILLE TN 37745 401 WEST IRISH STREET 123 E DEPOT ST GREENEVILLE TN 37743
253 BAILEYTON ROAD
GREENEVILLE TN 37745
2250 PHILLIPI RD
OLBLE N N XMVHOW
 147 BEAR CREEK PIKE
COLUMBIA TN 38401
518 TUSCULUM BLVD GREENEVILLE TN 37745
300 BACHMAN DR 827 TUSCULUM BLVD，STE． 2
GREENEVILLE TN 37745 516 NORTH MAIN STREET GREENEVILLE TN 37743
PO BOX 110787
705 W ANDREW JOHNSON HWY
GREENEVILLE TN 37745
GREENEVILLE TN 37745
1118 W MAIN ST
GREENEVILLE TN 37743
210
W SUMMER STREET
 GREENEVILLE TN 37743 GREENEVILLE TN 37743 GREENEVILLE TN 37745
1220 HARTMAN LANE 510 NORTON ROAD 1070 WEST VANN ROAD
GREENEVILLE TN 37743 GREENEVILLE TN 37743 AFTON TN 37616 AFTON TN 37616 CHUCKEY TN 37641
831 FAIRVIEW RD
155 HICKORY HOLLOW ROAD
CHUCKEY TN 37641
 3340 NEWPORT HWY．
GREENEVILLE TN 3774 GREENEVILLE TN 37745 GREENEVILLE TN 37743
304 DUBLIN CT 120 ALPINE DRIVE
GREENEVILLE TN

 צ゙チTD 甘 SW
 525－5341 29tか－L6て－をてt 4236392203 LILO－L8L sع0て－86L－६てゅ sc99－0くt－\＆てt เレเも－6と9－をてか ع890－6ع9－\＆てャ 8t9t－L¢て－をてt 0666－8ع9－६てゅ 001 にதとて \＆てち
9てZく－6と9－દてt
LLLL－sZs－をてゅ
0乙Zて－6ع9－\＆てャ
sscl－9ع9－દてt
423－787－1450
Aㅋy
AMERICAN PATRIOT BANK
\＄10，000．00
YES

## ROGER A．WOOLSEY LINDA WOOLSEY CHRIS MARSH TERRY CANNO

A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY APPROPRIATING FUNDS FOR THE ENHANCED AMBULANCE MEDICAID REIMBURSEMENT PROJECT FOR THE EMERGENCY MEDICAL SERVICES DEPARTMENT FOR THE FYE JUNE 30, 2018

WHEREAS, the Tennessee Ambulance Service Association has been working with TennCare officials to improve Medicaid reimbursement for EMS providers in Tennessee and;

WHEREAS, all state Medicaid programs are administered by each state under the direction and funding of the federal government - CMS (Medicare). With regards to EMS, the State of TN provides roughly $35 \%$ of the funding for TennCare with CMS funding the other 65\% and;

WHEREAS, early estimates indicate TN EMS providers are under reimbursed by $\$ 34$ million state wide. In order to receive additional funding, the state must provide the $35 \%$ match of this shortage and;

WHEREAS, the Enhanced Ambulance Medicaid Reimbursement Project seeks to provide the $35 \%$ match by charging EMS providers and estimated $\$ 9.09$ per transport regardless of insurance carrier and then reimbursing the EMS provider an estimated $\$ 140.30$ per Medicaid only transports and;

WHEREAS, based on an estimate of 12,500 total transports per year with $15 \%$ being Medicaid only which would necessitate an estimated increase of $\$ 113,625(12,500 * \$ 9.09=\$ 113,625)$ in additional appropriations for transports with an increase of an estimated $\$ 263,063(12,500 * 15 \% * \$ 140.30=\$ 263,063)$ in additional revenue.

THEREFORE, let the General Fund EMS Department budget be amended as follows:

## INCREASE IN BUDGETED REVENUES

46990 Other State Revenue $\quad$|  |
| :---: |
|  |
|  |
|  |
| Total Increase in Revenue |

## INCREASE IN BUDGETED APPROPRIATIONS

55130 AMBULANCE/EMERGENCY MEDICAL SERVICES

599 Other Charges

Total Increase in Appropriations
\$ 113,625
INCREASE IN UNASSIGNED FUND BALANCE
$39000 \quad$ Unassigned Fund Balance
\$ 149,438
\$ 149,438

## A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY APPROPRIATING FUNDS FOR THE ENHANCED AMBULANCE MEDICAID REIMBURSEMENT PROJECT FOR THE EMERGENCY MEDICAL SERVICES DEPARTMENT FOR THE FYE JUNE 30, 2018

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Greene County, meeting in regular session this $18^{\text {th }}$ day of December, 2017, a quorum being present and a majority voting in the affirmative, that budget be amended as above:

County Mayor

County Clerk

Budget \& Finance Committee

County Attorney


## Enhanced Ambulance Medicaid Reimbursement Project

TASA has been aggressively working with TennCare officials to improve Medicaid reimbursement for EMS providers in Tennessee. Reimbursement for ground ambulance transportation through TennCare Medicaid) do not recognize the actual cost incurred by ground ambulance providers for the provision of emergency medical services - typically $60 \%-80 \%$ of the actual cost to ground ambulance providers. As a result municipalities and counties are required to use alternative funding sources to supplant the costs incurred for the provision of EMS services to Medicaid recipients.

## The Issue

All state Medicaid programs are administered by each state under the direction and funding of the federal government - CMS (Medicare). With regards to EMS, the state of TN provides roughly $35 \%$ of the funding for TennCare with CMS funding the other $65 \%$. Additional federal funds are available to assist states in assisting providers where reimbursement is significantly lacking.

Early estimates indicate TN EMS providers are under-reimbursed by $\$ 34$ million state wide. In order to receive additional funding, the state must provide the $35 \%$ match of this shortage. It is the goal of this project to increase current reimbursement to eliminate or at least minimize this shortage.

## How would it work?

EMS ground providers would band together to provide the $35 \%$ state match (approx. $\$ 10$ million). In turn the state would receive the other $65 \%$ (approx. $\$ 20$ million) and these funds combined would be dispersed among all EMS providers based upon number of Medicaid (non-dual enrolled) only transports.

Assessment fee: The $35 \%$ match would be assessed on all providers on a per-transport (all patients regardless of insurance). Current estimates are that this assessment would be approximately $\$ 9.20$ per transport. This fee would be the same for EVERY ground service provider. Assessment payments would be made to the state on a quarterly basis beginning in the $2^{\text {nd }}$ quarter of the fiscal year that the legislation is passed.

Example assessment fee: Main Street EMS transports 8,000 patients per year. The assessment fee would be $\$ 73,600$ per year ( $8,000 \mathrm{X} \$ 9.20$ fee). This would result in a $\$ 18,400$ quarterly payment.
Increased Reimbursement: Estimates show a possible current average state wide reimbursement of $\$ 150.00$ per transport of Medicaid only patients. Provider cost-per-call estimates are approximately $\$ 500.00$. The goal is to set the reimbursement rate at the cost-per-call statewide average (currently estimated at $\$ 500$ ). This new rate would cover all ground transports for Medicaid only - from BLS nonemergency to ALS2 and Specialty Care.

TnCare Managed Care Organization (MCO) payments would continue as normal and the State would make up the difference between the average MCO reimbursement (i.e. $\$ 150$ ) and the newly established state wide reimbursement rate (i.e. $\$ 500$ ). Based on the estimates previously mentioned, it is estimated that services would see an increase of $\$ 350$ per transport. Again, this new rate would only be paid on Medicaid transports only ground transports.

Example reimbursement: Of the 8,000 ground transports, Main Street EMS's Medicaid-only transport is $6 \%$ for a total of 480 transports. Main Street EMS would realize a net revenue increase of $\$ 88,000.00$

| Main Street EMS example |  |
| :---: | ---: |
| \# of Medicaid only transports | 480 |
| Increased reimbursement | $\frac{\$ 850}{}$ |
|  | $\$ 168,000$ |
| Annual assessment | $-\$ 73,600$ |
|  | $\$ 94,400$ |

## A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY CREATING A BUDGET CALENDAR FOR FISCAL YEAR ENDING JUNE 30, 2019

WHEREAS, in accordance with $\S$ T.C.A. 5-12-105, the Greene County Legislative Body wishes to establish a budget calendar to comply with State guidelines to have an approved operating budget in place by July $1^{\text {st }}$.

WHEREAS, in accordance with $\S T . C . A .5-12-109$, if no budget has been passed by July $1^{\text {st }}$, the operating budget for the prior year will continue by operation of law without any further action by the Greene County Legislative Body required. During this time, the budget may be amended just like the final operating budget.

WHEREAS, this continuing budget may remain in effect for July and August. It can only extend through September $30^{\text {th }}$ with the written approval from the Office of the Comptroller.

WHEREAS, if the Greene County Legislative Body and Greene County School Board fail to agree on an education budget by August $31^{\text {st }}$, then the education budget will go into effect by operation of law. The budget will be equal to the minimum budget required to comply with the local match and maintenance of effort provisions in the BEP.

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Greene County, meeting in regular session this $18^{\text {th }}$ day of December, 2017, a quorum being present and a majority voting in the affirmative, that the attached budget calendar be adopted:

County Mayor

County Clerk

Budget and Finance Committee


## A RESOLUTION OF THE GREENE COUNTY LEGISLATIVE BODY CREATING A BUDGET CALENDAR FOR FISCAL YEAR ENDING JUNE 30, 2019

| Date(s) <br> February $1^{\text {st }}$ | Responsibility <br> Budget Director |
| :---: | :---: |
| February $1^{\text {st }}$ - <br> February 28th | Department Heads |
| $\begin{aligned} & \text { March } 1^{\text {st }} \\ & \text { March } 31^{\text {st }} \end{aligned}$ | Budget Director |
| $\begin{aligned} & \text { April st } \\ & 31^{\text {st }} \end{aligned}$ | Budget \& Finance Committee |
| $\begin{aligned} & \text { June } 1^{\text {st }}-\text { June } \\ & 7^{\text {th }} \end{aligned}$ | County Legislative Body |
| June $8^{\text {th }}$ | Budget Director |
| June $18{ }^{\text {th }}$ | County Legislative Body |
| $\begin{aligned} & \text { June } 18^{\text {th }}-\text { July } \\ & 16^{\text {th }} \end{aligned}$ | County Legislative Body |

Procedures or Action To Be Taken
Transmit budget instructions, related statistical data, procedures, forms, and budget calendar to all department heads responsible for preparing the department's budget
Prepare information for proposed budget and submit to Budget Director
Assemble information for presentation to Budget and Finance Committee
Review Budgets with Department heads (as needed) and negotiate budget changes as deemed necessary by Committee.
Hold workshops to review operating budget submitted from the Budget \& Finance Committee Publish proposed budget in local newspaper Hold Public Hearing Adopt Budget

WHEREAS, due to extensive work performed by the Highway \& Bridge Maintenance department, part-time salary appropriations are on the verge of being exhausted and;

WHEREAS, the Highway Superintendent has determined additional work will need to be performed by part-time associates in the Highway \& Bridge Maintenance department and;

WHEREAS, the Highway Superintendent requests that additional funds be appropriated from the Fund \#131 - Highway unassigned fund balance.

THEREFORE, let Fund \#131 - Highway budget be amended as follows:

| 39000 | UNASSIGNED FUND BALANCE | \$ | 53,825 |
| :---: | :---: | :---: | :---: |
|  | Total Decrease in Unassigned Fund Balance | \$ | 53,825 |

## INCREASE IN BUDGETED APPROPRIATIONS

62000 |  | HIGHWAY\& BRIDGE MAINTENANCE |  |
| :--- | :--- | ---: |
| 169 | Part-Time Personnel | $\$ 50,000$ |
| 201 | Social Security | 3,100 |
| 212 | Medicare |  |
| Total Increase in Appropriations |  | $\$ \quad 53,825$ |

NOW, THEREFORE BE IT RESOLVED by the county legislative body of Greene County, meeting in regular session this $18^{\text {th }}$ day of December, 2017, a quorum being present and a majority voting in the affirmative, that budget be amended as above:

## County Mayor

County Clerk

Budget \& Finance Committee

County Attorney

# A RESOLUTION TO PURCHASE THE HOME LOCATED AT 211 HALL ST., GREENEVILLE, TN ADJACENT TO THE GREENE COUNTY ANNEX 

WHEREAS, Greene County has been offered the opportunity to purchase the house located at 211 Hall St. adjacent to the County Annex; and

WHEREAS, the home located adjacent to the Greene County Annex on Hall Street is available for purchase and the owner is willing to sale and transfer the property to the County for the tax appraised value of $\$ 87,200(\$ 9,600$ for the Land $\& \$ 77,600$ for the residence and improvements); and

WHEREAS, the County Legislative Board will have the opportunity to walk through the residence prior to the County Commission meeting on December $18^{\text {th }} 2017$ between the hours of 3 pm to 5 pm ; and

WHEREAS, if/when the County takes possession of the home, a reasonable schedule will be created allowing the current owners/occupants time to remove all items not considered to be part of the purchase; and

NOW THEREFORE BE IT RESOLVED, by the Greene County Legislative Body meeting in regular session on the $18^{\text {th }}$ day of December, 2017 with a quorum being present and a majority voting in the affirmative to authorize the County Mayor to enter into a contract and to purchase the home located at 211 Hall St. from the heirs/owners of the Parvin family home under the terms and conditions above described.

County Mayor

County Clerk

Budget \& Finance Committee

County Attorney

$07 / 01 / 2009$ 468A
$02 / 14 / 1962218$ 0210812010477
ソ००口 әाए

 $\stackrel{\text { N }}{2}$

Gs｜eग！sरud ：ddəd


 | 000 |
| :--- |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
|  |
| 10 |



 \begin{tabular}{llll}
\hline Foundation 02 Continuous Footing \& Floor Finish 11 Carpet Combination <br>
\hline

 

\hline Year Built 1930 \& Eff Yr Built \& 1958 \& Rooms \& 0 \& Bedrooms \& 0 <br>
\hline Full Baths \& Half Baths \& \& Add＇l Fixtures \& 6 \& Total Fixtures \& 6 <br>
\hline Wood FP Stacks 1 \& Openings \& 1 \& Add＇I Sty \& PreFab \& Add＇l Sty <br>
\hline Ono Src \& Occ \& Rental．Src \& Ydear \& 0 \& Amount \& 0 <br>
\hline

 

Heating Fuel \& \& \& \& <br>
\hline Year Built 1930 \& Eff Yr Built 1958 Rooms \& 0 \& Bedrooms \& 0
\end{tabular} $\begin{array}{llll}\text { Stories } & 2 \text { Story Frame } & \text { Heating／Air } & 5 \text { Heating W／Ducts } \\ \text { Exterior Wall } & 11 \text { Common Brick } & \text { Attic } & \end{array}$

 $\forall \perp \forall$ כNITาヨMの
GREENEVILLE TN 37745 PARVIN ROBERT WILLIAM


