AGENDA

GREENE COUNTY LEGISLATIVE BODY

Monday, September 21, 2015 6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, September 21, 2015 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

Call to Order

*Invocation - Scott Wakefield, First Christian Church *Pledge to Flag - Wayne Wilhoit, U.S. Army Veteran *Roll Call

Public Hearing

• Proclamation for Domestic Violence Awareness Month

Nomination and approval of Chairman of County Legislative Body Nomination and approval of Chairman-Pro-Tem of Legislative Body

Approval of Prior Minutes

Reports

Reports from Solid Waste Dept. Committee Minutes Department end of year reports

Old Business

 Appointment of Commissioner in the 7th District for term until the next General Election

Election of Notaries

Resolutions

- A. A resolution to request the State of Tennessee through legislative and legal action to reaffirm the State of Tennessee's authority to regulate domestic relations including but not limited to the traditional concept of marriage as between one man and one woman
- B. A resolution to transfer funds from General Purpose School Fund to the Food Service Fund for fiscal year ending June 30, 2016
- C. A resolution to allocate contributions of \$30,380 to the Greeneville Greene County Airport from the General Fund fund balance for the fiscal year ending June 30, 2016
- D. A resolution to amend the General Fund Animal Control budget in the amount of \$491 in fines stemming from an animal cruelty case for the fiscal year ending June 30, 2016
- E. A resolution to budget for \$36,000 from the restricted fund balance to assist the cleanup and removal of tires from the Nolichucky River for the fiscal year ending June 30, 2016
- F. A resolution to appoint members to the various Greene County committees
- G. A resolution in support of the application by the Greene County Partnership to the Tennessee Department of Economic and Community Development under the Fasttrack Economic Development Grant program for \$300,000 to assist Worthington Industries with the expansion of their manufacturing facility

Other Business

Adjournment

Closing Prayer - Wade McAmis

REGULAR COUNTY COMMITTEE MEETINGS

SEPTEMBER2015

| TUESDAY, OCT 27 | - | g mis m | _ | | | | | 194 | 15 | - | | | 9.5 | 25 | | | | | |
|-----------------|-----------------------|------------------------------------|---------------------------|------------------|--|---------------------------------|-------------------|------------------|-------------|-----------------------|------------------------------|------------------|---------------------------|--------------------|--|---------------------------------|--------------------|---------------------|-------------------|
| TUESDAY OCT 27 | MONDAY, OCT 26 | TUESDAY, OCT 20 TUESDAY, OCT 20 | MONDAY, OCT 19 | THURSDAY, OCT 15 | WEDNESDAY, OCT 14 | TUESDAY, OCT 13 TUESDAY, OCT 13 | THURSDAY, OCT 8 | WEDNESDAY, OCT 7 | OCTOBER2015 | MONDAY, SEPT 28 | WEDNESDAY, SEPT 23 | TUESDAY, SEPT 22 | MONDAY, SEPT 21 | WEDNESDAY, SEPT 16 | TUESDAY, SEPT 15 TUESDAY, SEPT 15 | TUESDAY, SEPT 8 TUESDAY, SEPT 8 | MONDAY, SEPT 7 | THURSDAY, SEPT 3 | WEDNESDAY, SEPT 2 |
| | 6:00 P.M. | 8:00 A.M. 3:00 P.M. | 6:00 P.M. | 2:00 P.M. | 2:00 P.M. | 8:30 A.M. 1:00 P.M. | 3:00 P.M. | 1:00 P.M. | | 6:00 P.M. | 8:30 A.M. | 8:30 A.M. | 6:00 P.M. | 2:00 P.M. | 8:00 A.M. 6:00 P.M. | 8:30 A.M. 1:00 P.M. | HOLIDAY | 3:30 P.M. | 8:30 A.M. |
| | HIGHWAY (IF BUSINESS) | RANGE COMMITTEE ANIMAL CONTROL | COUNTY COMMISSION MEETING | RECORDS | BILL DARDEN, FIELD REP FOR REP. PHIL ROE | BEVERAGE BOARD PLANNING | EMS BOARD MEETING | BUDGET & FINANCE | | HIGHWAY (IF BUSINESS) | ZONING APPEALS (IF BUSINESS) | INSURANCE | COUNTY COMMISSION MEETING | DEBRI | RANGE COMMITTEE LAW ENFORCEMENT/WORKHOUSE | BEVERAGE BOARD PLANNING | ALL OFFICES CLOSED | EDUCATION COMMITTEE | BUDGET & FINANCE |
| | HIGHWAY DEPARTMENT | ANNEX ANNEX | COURTHOUSE | ANNEX | ANNEX | ANNEX ANNEX | ANNEX | ANNEX | | HIGHWAY DEPARTMENT | ANNEX | ANNEX | COURTHOUSE | ANNEX | ANNEX D.O.T. ON SUMMER ST. | ANNEX ANNEX | | SCHOOL OFFICE | ANNEX |

THIS CALENDAR IS SUBJECT TO CHANGE

NOTARY PUBLIC DURING THE SEPTEMBER 21, 2015 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|-----------------------------|---|--------------|---|----------------|-------------------------------------|
| 1. VANESSA JONES AILSHIE | 3449 BAILEY RANCH ROAD KINGSPORT TN 37660 | 423-349-4188 | 200 MAIN STREET MOSHEIM TN 37818 | 423-422-4446 | RLI INSURANCE COMPANY |
| 2. DAWN T ALLEN | 102 FERNWOOD DRIVE GREENEVILLE TN 37745 | 423-638-4752 | 206 N MAIN STREET GREENEVILLE TN 37745 | 423-798-2211 | |
| 3. STEVIE EDWARD BANKS | 423 WEST MAIN STREET GREENEVILLE TN 37743 | 423-639-9205 | PO BOX 1177 GREENEVILLE TN 37744 | 423-638-1616 | |
| 4. REGENIA L BOWMAN | 420 STONE DAM ROAD CHUCKEY TN 37641 | 423-638-2995 | 550 TUSCULUM BLVD GREENEVILLE TN 37745 | 423-638-8516 | |
| 5. DONNA KAY CUTSHALL | 10937 ASHEVILLE HWY GREENEVILLE TN 37745 | 552-6189 | 4850 E ANDREW JOHNSON HWY GREENEVILLE TN 37745 | 423-787-6482 | |
| 6. MARGARET FERGUSON | 13682 WARRENSBURG RD. MIDWAY TN 37809 | 423-235-3609 | 224 THORNWOOD DR. MIDWAY TN 37809 | 423-787-7840 | |
| 7. PAM FOWLER | 1205 TIMBERS LN GREENEVILLE TN 37745 | I | 124 N. MAIN STREET GREENEVILLE TN 37745 | 423-639-0187 | TERRY LEONARD BOBBY LEONARD |
| 8. CRYSTAL RENAE GRAY | GREENEVILLE TN 37743 | 423-470-1804 | 102 S. MAIN STREET GREENEVILLE TN 37743 | 423-638-7000 | |
| 9. BRENDA MARIE GREER | 1775 BARREN VALLEY RD CHUCKEY TN 37641 | 423-483-2044 | 4850 E ANDREW JOHNSON HWY GREENEVILLE TN 37745 | 423-787-6581 | |
| 10. SANDRA STOUT JENNINGS | 100 DILLOW HILL DRIVE CHUCKEY TN 37641 | 423-552-1953 | 124 N. MAIN STREET, SUITE 300 GREENEVILLE TN 37743 | 423-639-0187 | BILL TERRY LEONARD ROBEI K. LEONARD |
| 11. SCOTT LARKIN LUKEMIRE | 1108 WEST SUMMER ST APT K72 GREENEVILLE TN 37743 | 423-525-5586 | | | |
| 12. JEFFERY MARTIN MYSINGER | 675 QUAKER KNOB CHUCKEY TN 37641 | 423 823 2890 | 521 INDUSTRIAL PARK RD PINEY FLATS TN 37686 | 423 538 0900 | |
| 13. WILLIAM SCOTT NUNNALY | GREENEVILLE TN 37743 | 639-0636 | 100 S MAIN STREET GREENEVILLE TN 37743 | 639-5183 | |
| 14. APRIL J PRICE | 43 BULLFROG LN GREENEVILLE TN 37743 | 423-620-9858 | 124 N MAIN ST GREENEVILLE TN 37743 | 423-783-1047 | ANDREW JOHNSON BANK |
| 15. RACHEL RICKER | 230 FILLERS MILL ROAD GREENEVILLE TN 37743 | 765-623-3804 | 550 TUSCULUM BOULEVARD GREENEVILLE TN 37745 | 423-638-8516 | |
| 16. DENISE J SEAY | 2150 OLD KENTUCKY RD W MOSHEIM TN 37818 | 639-5183 | 100 SOUTH MAIN ST GREENEVILLE TN 37743 | 639-5183 | |
| 17. SUE STUBBLEFIELD | 361 E RDIGES DR CHUCKEY TN 37641 | 423-257-8528 | | | |
| 18. PATRICK SETH WEESE | MOSHEIM TN 37818 | 423-620-0831 | 120 EAST DEPOT STREET GREENEVILLE TN 37743 | 423-798-1802 | |

SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

A RESOLUTION TO REQUEST THE STATE OF TENNESSEE THROUGH LEGISLATIVE AND LEGAL ACTION TO REAFFIRM THE STATE OF TENNESSEE'S AUTHORITY TO REGULATE DOMESTIC RELATIONS INCLUDING BUT NOT LIMITED TO THE TRADITIONAL CONCEPT OF MARRIAGE AS BETWEEN ONE MAN AND ONE WOMAN

WHEREAS, the individual states in the United States since this country's founding have regulated and defined marriage without interference from the federal government or its courts; and

WHEREAS, the State of Tennessee and most other states pursuant to the inherent rights of the individual states and its people continue to define marriage as the legal obligations, rights and responsibilities associated with the marital union between one man and one woman; and

WHEREAS, in 2006 the citizens of the State of Tennessee by legislatively referred popular vote determined that a legal marriage/union in the State of Tennessee is to be recognized only if said marriage is between one man and one woman which amendment was ratified and is now Section 18 to Article XI of the Tennessee State Constitution; and

WHEREAS, the United States Supreme Court in the case of United States v. Windsor, recognized the State's authority "to regulate the subject of domestic relations with respect to the protection of offspring, property interest, and the enforcement of marital responsibilities"; and

WHEREAS, further the United States Supreme Court in the United States vs. Windsor declined to intervene, decide or determine whether the right to marry by same sex participants was a legal right protected by the United States Constitution and in fact the United States Supreme Court in the majority opinion written by Justice Kennedy, affirmed that "the definition of marriage is the foundation of the State's broader authority to

Roger A. Woolsey

Ununty Attorney
204 N. Cutler St.
Suite 120

Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781



regulate the subject of domestic relations with respect to the protection of offspring, property interest, and the enforcement of marital responsibilities"; in effect the Supreme Court reserved for the states that determination of whether to recognize and/or legalize same sex marriages in the same fashion as the traditional marriage between one man and one woman; and

WHEREAS, both the General Assembly as well as the State Attorney General evidently believed that the State of Tennessee's Constitutional Amendment which in effect bans same sex marriage was constitutional and fully enforceable in the State of Tennessee; and

WHEREAS, in June 2015 the Supreme Court of the United States (in a five to four decision) in the case of "Obergefell, et al vs. Hodges, et al" has now determined that any legislation, law, or voter approved constitutional amendment in any state in the United States prohibiting same sex marriages is unconstitutional under the fourteenth amendment; in effect legislating for the individual states and its citizens the legality of same sex marriage with the corresponding responsibilities, rights and obligations; and

WHEREAS, it appears that it would be prudent, wise and necessary for the State of Tennessee to challenge the right of the United States Supreme Court to "make laws" that infringe upon the individual rights of the states and its citizens to govern and to legislate on those issues that are properly reserved by the individual states; and

WHEREAS, the Greene County Legislative Body by this Resolution is requesting that those State Legislators, Senator Steve Southerland, Representative Jeremy Faison and Representative David Hawk, be proactive and introduce legislation to defend the right of the State of Tennessee to determine the validity and sanctity of marriage in the State of

Roger A. Woolsey

County Attorney
204 N. Cutler St.
Suite 120

Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

Tennessee and to recognize the State of Tennessee's right to define marriage as a union between one man and one woman; further to allow County Court Clerks to honor their oath of office and refuse to issue marriage licenses to "same sex" couples and to utilize the resources of the State of Tennessee to challenge the unconstitutional decision rendered by the Supreme Court in Obergefell et al. v. Hodges.

NOW, THEREFORE, BE IT RESOLVED by the Legislative Body of Greene County, Tennessee meeting in regular session on the 21st day of September, 2015 a quorum being present and a majority voting in the affirmative:

- 1. That a request be forwarded to Senator Steve Southerland,
 Representative Jeremy Faison and Representative David Hawk
 asking our legislators to introduce legislation and take such other
 action as is necessary to support the mandates under our State
 Constitution and the Constitutional Amendment as well as the
 opinion of our citizens defining marriage as a union between one
 man and one woman.
- 2. To request that our State Attorney General acting on behalf of the citizens of Greene County and the citizens of the State of Tennessee take such legal action as is necessary to further challenge the authority of the United States Supreme Court to legislate and dictate to and take away from the basic rights of the State of Tennessee and its citizens to determine that a marriage is a union between one man and one woman and to continue the long standing tradition of the Volunteer State in taking a stand against laws, acts or decisions that violate the conscience of man.
- 3. To direct that the County Court Clerk forward a copy of this Resolution to other county governments in the State of Tennessee

Roger A. Woolsey

Ununty Attorney
204 N. Cutler St.
Suite 120

Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

urging each county through its legislative body to adopt a similar Resolution requesting action from the State of Tennessee to defend the right of the State of Tennessee to determine what persons may marry and which marriages are legally recognized by the State of Tennessee.

4. To affirm and go on record that Greene County is vehemently opposed to the Supreme Court's decision in Obergefell et al v. Hodges and supports the decision of any elected/appointed official challenging that unconstitutional decision.

| | Jason Cobble | | | |
|---|--------------|----------|--------------------|------------------------|
| | Sponsor | | County | Mayor |
| | County Clerk | | | e C Ocoley Attorney |
| | | GREENE (| COUNTY LEGISLATIVE | BODY |
| | | | | |
| | - | | | |
| Roger A. Woolsey County Attorney | | | | |
| 204 N. Cutler St. Suite 120 | - | | | |
| Greeneville, TN 37745 Phone: 423/798-1779 Fax: 423/798-1781 | | | | |
| 7 dr. 123/170-1761 | - | | | |
| | | | | |
| | | | | |

RESOLUTION TO TRANSFER FUNDS FROM GENERAL PURPOSE SCHOOL FUND TO THE FOOD SERVICE FUND FOR FISCAL YEAR ENDING JUNE 30, 2016

WHEREAS, the cash balance for the Food Service Fund is inadequate to maintain the budget for that fund on the statutorily required balanced cash basis for fiscal year 2016,

WHEREAS, all County funds require an adequate amount of cash for working capital to be well-managed and to meet the requirements of T.C.A. §§ 9-1-116 and 9-21-403,

WHEREAS, Greene County School District desires to operate in compliance with the statutory requirements to maintain a cash-basis balanced budget.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Greene County School District, a school district in Tennessee, having met in regular session on the 27th day of August 2015, and by the County Commission of Greene County, a county in Tennessee, meeting in regular session on this 21st day of September 2015,

SECTION 1. That, the General Purpose School Fund shall make a permanent transfer of \$208,000 to the Food Service Fund on September 21, 2015, from fund balance.

SECTION 2. That, the County Commission commits the \$208,000 transfer amount be used only for the purposes of the Food Service Fund.

SECTION 3. This resolution will take effect on September 21, 2015. The Secretary of the Board of Education shall include this resolution in the minutes of the Greene County School District. The County Clerk shall include this Resolution in the minutes of Greene County.

Adopted this 21st day of September 2015.

| APPROVED: | APPROVED: |
|---|-----------------------------|
| Chairman, Board of Education | Chairman, County Commission |
| ATTEST: ATTEST: Secretary, Board of Education | ATTEST: County Attorney |

County Clerk

RESOLUTION TO TRANSFER FUNDS FROM GENERAL PURPOSE SCHOOL FUNDS TO THE SCHOOL FOOD SERVICE FUND FOR FISCAL YEAR *ENDINIG JUNE 30, 2016*

WHEREAS, the Food Service Fund does not have enough funds to meet appropriation for the 2015-2016 School Year,

WHEREAS, Generally Accepted Accounting Principles (GAAP) consider a cash deficit in any fund to be a significant deficiency in internal controls; and,

WHEREAS, Greene County School District does not desire to operate any fund with a cash deficit.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Greene County School District, a school district in Tennessee, meeting in regular session on this 27thday of August, 2015, and by the County Commission of Greene County, a county in Tennessee, meeting in called session on this 21st day of September, 2015.

SECTION 1. The General Purpose School Fund shall make a permanent loan of \$208,000 to the School Service Fund on September 21, 2015.

SECTION 2. The \$208,000 transfer shall remain in the Food Service Fund as a designated fund balance from the General Purpose School Fund.

SECTION 3. This resolution will take effect on September 21, 2015. The Secretary of the Board of Education shall include this resolution in the minutes of the Greene County School District. The County Clerk shall include this Resolution in the minutes of Greene County.

Adopted this 21st day of September 2015.

| | Budget & Finance Committee Sponsor |
|----------------------------------|-------------------------------------|
| APPROVED: | APPROVED: |
| Chairman, Board of Education | Chairman, County Commission |
| ATTEST: | ATTEST: |
| Secretary, Board of Education | County Attorney |
| | |

County Clerk

RESOLUTION TO ALLOCATE CONTRIBUTIONS OF \$30,380 TO THE GREENEVILLE GREENE COUNTY AIRPORT FROM THE GENERAL FUND FUND BALANCE FOR THE FISCAL YEAR ENDING JUNE 30, 2016

WHEREAS, the Greeneville Greene County Airport Authority is a jointly owned venture between the Town of Greeneville and Greene County that provide a valuable service to the citizens and businesses of Greene County across the communities in Greene County, Tennessee and the Greeneville area. Not only does the Airport provide commercial transportation but also provides services to the air ambulances serving the communities in the area. The Airport also aids the recruitment of new industry to the area; and

WHEREAS, the Greeneville Greene County Airport Authority has not received a contribution from Greene County Government since the fiscal year ending June 30, 2013. The Airport is currently experiencing cash flow problems and request that the Greene County Commission allocate a contribution of \$30,380 to the Greeneville Greene County Airport; and

WHEREAS, after careful consideration of all the factors above stated it would be appropriate for the Greene County Legislative Body and in the best interest of Greene County to make a \$30,380, contribution to the Greeneville Greene County Airport Authority; and

BE IT FURTHER RESOLVED, that the general fund budget be amended as follows:

INCREASE BUDGETED BEGINNING FUND BALANCE

| 39000 | Unassigned Fund Balance | \$ 30,380 |
|-------|---------------------------------------|--------------|
| | Total adjustment to budgeted revenues | \$ 30,380 |

INCREASE APPROPRIATIONS

58220 Airport

316 Contributions \$ 30,380 Total Increase in Appropriations \$ 30,380

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

| | Greeneville Greene County Airport Authority |
|--------------|---|
| County Mayor | Sponsor |
| | Rascolas |
| County Clerk | County Attorney |

A RESOLUTION TO AMEND THE GENERAL FUND ANIMAL CONTROL BUDGET IN THE AMOUNT OF \$491 IN FINES STEMMING FROM AN ANIMAL CRUELTY CASE FOR THE FISCAL YEAR ENDING JUNE 30, 2016

WHEREAS, the Greene County Animal Control Department has received \$491 in fines from an individual as restitution for the boarding of a dog by the Greene County Animal Control Department, and

WHEREAS, the Greene County Animal Control Director wishes to budget those during the current fiscal year, and

THEREFORE, let the General Fund budget be amended to the following:

INCREASE BUDGETED REVENUES

| 44560 | Damages Recovered from Individuals | \$ | 491 |
|-------|------------------------------------|------|-----|
| | Total increase in revenue | _\$_ | 491 |

INCREASE BUDGETED APPROPRIATIONS

55120 Animal Control
499 Other Supplies and Materials
Total increase in appropriations
\$ 491

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

| County Mayor | Budget and Finance Sponsor |
|--------------|----------------------------|
| | Roger C Dool |
| County Clerk | County Attorney |



A RESOLUTION TO BUDGET FOR \$36,000 FROM RESTRICTED FUND BALANCE TO ASSIST THE CLEANUP AND REMOVAL OF TIRES FROM THE NOLICHUCKY RIVER FOR THE FISCAL YEAR ENDING JUNE 30, 2016

WHEREAS, the Greene County Government received a grant from DTR for the sole purpose of cleanup and removal of tires from the Nolichucky River. This grant was received during fiscal year June 30, 2008 and

WHEREAS, the balance of this grant as of July 1, 2015 is \$36,000, and

WHEREAS, the State of Tennessee is beginning the process of tire removal from the Nolichucky River and requires local participation and assistance with this project, and

WHEREAS, the Greene County Government has restricted funds available for this specific purpose, and it is in the best interest of Greene County citizens to provide the funding for this project, and

THEREFORE, let the General Fund budget be amended to the following:

INCREASE BUDGETED FUND BALANCE

| 34530 | Restricted for Public Health and Welfare | \$ | 36,000 |
|------------|--|----|--------|
| | Total increase in revenue | \$ | 36,000 |
| | | - | |
| INCREASE E | BUDGETED APPROPRIATIONS | | |
| 55731 WA | STE PICKUP | | |
| 310 | Contracts with other Public Agencies | \$ | 10,000 |
| 399 | Other Contracted Services | \$ | 26,000 |
| | Total increase in appropriations | \$ | 36.000 |

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

| County Mayor | Budget and Finance Sponsor | |
|--------------|--------------------------------|---|
| | Rascos | |
| County Clerk | County Attorney | 1 |

A RESOLUTION TO APPOINT MEMBERS TO THE VARIOUS GREENE COUNTY COMMITTEES

WHEREAS, it is necessary in the daily function of County Government to appoint members to serve on certain Greene County Committees; and

WHEREAS, in T.C.A. § 5-6-106 provides that the County Mayor shall appoint members of county boards and commissions; and

WHEREAS, such appointees shall be subject to confirmation by the County Legislative Body; and

WHEREAS, attached as Exhibit "A" to this Resolution is Greene County Mayor's appointments for the various committees subject to the approval of the Greene County Legislative Body.

NOW, THEREFORE, be it resolved, by the Greene County Legislative Body, meeting in regular session on this 21ST day of September, 2015, a quorum being present and a majority voting in the affirmative, that the attached list of Greene County Committees and members be approved as presented.

THIS THE 21ST DAY OF SEPTEMBER, 2015.

| Zak Neas | |
|--------------|-----------------|
| Sponsor | County Mayor |
| | |
| | Ray C Darl |
| County Clerk | County Attorney |

Greene County Committees

updated 9/9/2015

Committee Description:

Member Names:

Term on Committee:

| Airport Authority | 1 | Carter, John - 2nd District | 0:4 |
|-------------------------------|---|---------------------------------------|----------------|
| (5 year terms) | 2 | Hensley, Ted - 2nd District | City |
| (o year terms) | 3 | | 1/20/2016 |
| | | Johnson, Walter | 1/20/16 County |
| | 4 | Malone, Janet | City |
| | 5 | White, Timer - 1st District | 1/20/2017 |
| Animal Control Committee | 1 | Chris Cutshall, Director | |
| | 2 | Zak Neas - 2nd District | |
| | 3 | Robin Quillen - 3rd District | |
| | 4 | Lyle Parton - 4th District | |
| | 5 | Frank Waddell - 6th District | |
| | 6 | 7th District - TBD | _ |
| | | 7 til District - 1 DD | |
| Audit Committee | 1 | Beth Ann Collins | |
| | 2 | Bill Moss | |
| | 3 | Thomas "Tommy" Love | |
| | | , | |
| | 1 | Tim Shelton, 5th District | |
| Beer Board Committee | 2 | Eddie Jennings, 4th District | |
| | 3 | Frank Waddell, 6th District | |
| | | · · · · · · · · · · · · · · · · · · · | |
| | 1 | David Crum - Co. Mayor | |
| Budget Committee | 2 | Mary Shelton, Budget Director | Ex Officio |
| | 3 | Wade McAmis, 1st District | |
| | 4 | Butch Patterson, 7th District | |
| | 5 | Brad Peters, 2nd District | |
| | 6 | Dale Tucker, 1st District | |
| | | | • |
| | 1 | Lyle Parton, 4th District | |
| Building Code Committee | 2 | Brad Peters, 2nd District | 9 |
| | 3 | Ted Hensley, 2nd District | |
| Tim Tweed | 4 | Pamela Carpenter, 5th District | |
| | 5 | Frank Waddell, 6th District | |
| | 6 | Josh Kesterson, 6th District | |
| | 7 | Robin Quillen - 3rd District | |
| | 8 | White, Tim - 1st District | |
| | | lianus a santa a | |
| Building Code Assessed Course | 1 | William Brown , EMA Director | |
| Building Code Appeals Comm. | 2 | Dena Fillers | |
| formed 2008 | 3 | Hensley, Ted - 2nd District | |
| Tim Tweed | 4 | Idell, Jeff, Construction | |
| Till Tweed | 5 | Jacobs, John, Structural Engineer | |
| | 6 | Parton, Lyle - 4th District | |
| | 7 | Riley, Sam, Realtor | |
| | 8 | White, Tim - 1st District | |
| | 9 | Wright, Dave, Architech | |

| | | I | |
|-----------------------------|----|--|-----------------------|
| 0-11-5 | 1 | Butch Patterson, 7th District | |
| Cable Franchise Committee | 2 | Sharron Collins, 3rd District | , |
| | 3 | Wade McAmis - 1st District | |
| | 4 | Robin Quillen, 3rd District | |
| | 5 | Ted Hensley, 2nd District | |
| | 6 | Gerald Miller, 5th District | |
| | 7 | Woolsey, Roger, Co. Atty. | |
| | | * | |
| | 1 | Payne, Douglas | 2017 |
| Civil Service Board | 2 | Metcalf, Ron | 2018 |
| serve three-year terms | 3 | Wells, Hugh | 2017 |
| 2 2 | | , , | 2017 |
| | 1 | Zak Neas, 2nd District | |
| Delinquent Tax Board | 2 | Robin Quillen, 3rd District | |
| | 3 | Eddie Jennings, 4th District | |
| | 4 | 7th District - TBD | |
| | | 7 th District 1 DD | |
| | 1 | David McLain, School Director | |
| Education Committee | 2 | Zak Neas, 2nd District | |
| | 3 | Sharron Collins, 3rd District | |
| | 4 | Pamela Carpenter, 5th District | |
| | 5 | Dale Tucker, 1st District | |
| | 6 | James Randolph, 7th District | |
| | 0 | James Kandolph, 7th District | |
| | 1 | Crum, David - Co. Mayor | |
| Emergency Medical Services | 2 | Brown, William, EMA Director | Ex Officio |
| Emergency medical octations | 3 | Robin Quillen, 3rd District | Ex Officio |
| | 4 | | |
| | 5 | Daniels, W. T, City Mayor McFarland, Dr. Drew | 0 114 1 5: |
| | 6 | Eddie Jennings, 4th District | Current Med. Director |
| | 7 | | |
| | _ | Street, Shaun, Health Dept. Director | |
| | 9 | Paxton, Keith Whitfield, Chuck | · |
| | | | |
| | 10 | Kiley, Dennis | |
| | 1 | David Crum, Co. Mayor | Ev Officia |
| Agriculture Extension | 2 | Dale Collette | Ex Officio |
| Committee | - | | 2018 |
| Committee | 3 | Jason Cobble, 3rd District | 2018 |
| | 4 | Julie Kleinlein | 2019 |
| | 5 | Betty Love | 2018 |
| | 6 | Frank Maddall | 10045 |
| | 7 | Frank Waddell | 2018 |
| | 8 | Dale Tucker | 2018 |
| | 1 | Lov Bodor, Bogistor of Books | Flooring Official |
| Ethics Committee | 2 | Joy Rader, Register of Deeds | Elected Official |
| Ethics Committee | _ | Ted Hensley, 2nd District | |
| | 3 | Gerald Miller, 5th District | |
| | 4 | Jason Cobble, 3rd District | |
| | 5 | George Clemmer, 4th District | * |
| | 6 | 7th District - TBD | |
| | 7 | John Waddle, 6th District | |
| | 8 | Tim White, 1st District | |
| | | | |

| | 1 | Crum, Ray | |
|---|----|--|-----------------|
| Board of Equalization | 2 | Gentry, Phil | |
| APPOINTED IN 2013 | 3 | Phillipa, Wayne | |
| | 4 | Pillar, Marc | |
| | 5 | Wildman, Joseph, Chairman | |
| | | , cooper, creaminan | |
| | 1 | Lyle Parton, 4th District | |
| Greene County Health & Safety | 2 | Frank Waddell - 6th District | |
| (Debris Ordinance) | 3 | Wade McAmis - 1st District | |
| | 4 | Robin Quillen - 3rd District | |
| (Tim Tweed) | 5 | Tim White - 1st District | |
| (************************************** | | Titil VVIIIC - 13t District | |
| | 1 | Dale Tucker, 1st District | |
| Greene County Historical | 2 | Massey, Tim | |
| Committee | 3 | | Historian |
| Oommittee | 4 | Josh Kesterson, 6th District | |
| | 5 | Ted Hensley, 2nd District | |
| | 5 | Wade McAmis, 1st District | |
| | | A was a track of the Co | |
| Greens County December | 1 | Armstrong, Kay S | |
| Greene County Records Committee | 2 | John Waddle, 6th District | |
| Committee | 3 | Tim Massey | Historian |
| | 4 | Ted Hensley, 2nd District | |
| | 5 | Miller, Don | |
| | 6 | Rader, Joy | |
| | 7 | Bryant, Lori | |
| | 8 | Walker, Madge | |
| | 9 | Wright, Judge | |
| | | | |
| | 1 | *TBD* | |
| Health Board | 2 | Alexander, Carmelia | 2017 |
| 4 year terms | 3 | Boyes, Dr. John | 2017 |
| | 4 | Crum, David - Co. Mayor | 2017 |
| | 5 | Corley, Alan B., Pharmacist | 2017 |
| | 6 | David McLain, School Director | 2017 |
| | 7 | O'Dell, Dr. Michael J, Physician | 2017 |
| | 8 | Shepard, Dr. Craig | 2017 |
| | 9 | Street, Shaun, Local Health Dept. Director | 2017 |
| | 10 | Woolsey, Doug, Veterinarian | 2017 |
| | 11 | Zook, Dr. Kimi | 2017 Ex Officio |
| | | | |
| | 1 | Nathan Holt - Trustee | |
| Investment Committee | 2 | Dale Tucker, 1st District | |
| | 3 | Gerald Miller, 5th District | |
| | 4 | Pamela Carpenter, 5th District | |
| | 5 | Ted Hensley, 2nd District | |
| | 6 | George Clemmer, 4th District | |
| | | | - |
| | 1 | David Crum, Co. Mayor | |
| Industrial Park Agency | 2 | W.T. Daniels, City Mayor | |
| | 3 | City Representative | |
| | 4 | Terry Leonard | |
| | _ | Allen Jones | |
| | 6 | Ted Hensley, 2nd District | - |
| · · · · · · · · · · · · · · · · · · · | | , | |

| | 1 | David Crum Co Mana | |
|-----------------------------------|--------|--|------------------|
| Insurance Committee | 1 | David Crum - Co. Mayor | 3 |
| | 2 | Pat Hankins - Sheriff | |
| Mointurff John | 3 | David McLain | |
| McInturff, John | 4 | Roger Woolsey, Co. Atty | |
| Hillis, Andrea - Tri-State Claims | 5 | Mary Shelton, Budget Director | |
| Market III | 6 | David Weems, Hwy, Superintendant | |
| Melissa Hagan - Transform Health | 7 | Wade McAmis, 1st District | |
| Pyle, Ginger - United Health Care | 8 | Sharron Collins, 3rd District | |
| Justis, Krystal - Insurance Clerk | 9 | Dale Tucker, 1st District | |
| | 10 | Brad Peters, 2nd District | |
| | | | • |
| | 1 | Pat Hankins, Sheriff | |
| Law Enforcement Committee | 2 | George Clemmer, 4th District | |
| | 3 | Frank Waddell, 6th District | |
| | 4 | Josh Kesterson, 6th District | |
| | 5 | Sharron Collins, 3rd District | |
| | 6 | Eddie Jennings, 4th District | |
| | 7 | James Randolph, 7th District | |
| | 8 | Robin Quillen, 3rd District | |
| | 9 | Zak Neas, 2nd District | |
| | | Jason Cobble, 3rd District | |
| | | Lyle Parton, 4th District | |
| | | Lyle Falton, 4th District | |
| | 1 | Bewley, Carla | 4/00/0047 03 |
| Local Library Board | 2 | Hawk, Buddy | 1/20/2017 City |
| 3 year term | 3 | | City Co-Term |
| 3 year term | | Henbree, Beth | 1/20/2018 County |
| | 4 | Kidwell, Ginny | 1/20/2018 City |
| | 5 6 | Pensinger, Julia | 1/20/2016 County |
| | | Butch Patterson, 7th District | Co-Term County |
| | 7 | Bobby Holt | 1/20/2016 City |
| | | In the state of th | |
| Law Barrell | 1 | Dale Tucker, 1st District | |
| Long Range Planning | | Zak Neas, 2nd District | |
| | 3 | Ted Hensley, 2nd District | |
| | 4 | Katie Adams | |
| * | 5 | Timothy Houser | |
| | 6 | Wade McAmis, 1st District | |
| | 7 | Ed Claiborne | |
| | | | |
| | 1 | Ray Adams | 2019 |
| 9-1-1 Representatives | 2 | William Brown | 2019 |
| 4 year terms - Sept. ea. Yr. | 3 | Terry Cannon, Chief of Police | 2018 |
| 1 year term for VFAssoc. | 4 | TOG Fire Chief TBD | 2018 |
| | 5 | Josh Kesterson, 6th District | 2018 |
| | 6 | Ryan Holt (1 year term) | 2015 |
| | 7 | William Holt | 2018 |
| | 8 | Chuck Kearns, EMS Director | 2019 |
| | 9 | LeRoy Tipton | 2016 |
| , | | | |
| | 1 | Jerry Bird | |
| 9-1-1 Sign Committee | 2 | John Waddle, 6th District | |
| 5 members chosen by County Mayor | 3 | 7th District - TBD | |
| | 4 | Josh Kesterson, 6th District | , |
| | | Danny Ricker | |
| | | | |

| | 1 | Brad Peters, 2nd District | | |
|---------------------------------|---|--|---------|----------|
| Personnel Policies Committee | 2 | Dale Tucker, 1st District | | |
| | 3 | Ted Hensley, 2nd District | | |
| Mayor Crum - Ex. Officio | 4 | Robin Quillen, 3rd District | | |
| 2 | 5 | Eddie Jennings, 4th District | | |
| | 6 | Frank Waddell, 6th District | | |
| | 7 | Butch Patterson, 7th District | | |
| | , | Date in attendent, fun District | | |
| | 1 | Lyle Parton, 4th District | Co-Term | |
| Planning Commission | 2 | Guinn Lilley | 2018 | |
| (Serve four-year terms) | 3 | Ted Hensley, 2nd District | Co-Term | |
| Advising: | 4 | Stevi King | 2018 | |
| Amy Tweed | 5 | Gary Rector | 2016 | |
| Tim Tweed | 6 | Edwin Remine | 2016 | |
| | 7 | Alford Taylor | 2016 | |
| Roger Woolsey | 8 | Phillip Ottinger | 2018 | |
| David Crum, Co. Mayor | 9 | Sam Riley | 2018 | |
| | | | 2010 | |
| | 1 | Ted Hensley, 2nd District | | |
| Property Sales Committee | 2 | Zak Neas, 2nd District | | |
| Appointed by Co. Mayor | 3 | Lyle Parton, 4th District | | |
| | 4 | Eddie Jennings, 4th District | | |
| | | | | |
| | 1 | David Crum, Co. Mayor | | |
| Purchasing Committee | 2 | Frank Waddell, 6th District | | |
| 5 members including | 3 | Pamela Carpenter, 5th District | | |
| Co. Mayor as per law | 4 | Lyle Parton, 4thDistrict | | |
| | 5 | Tim White, 1st District | | |
| | | | • | |
| | 1 | David Crum, Co. Mayor | | |
| Range Oversite Committee | 2 | Terry Cannon, Police Chief | | |
| | 3 | Pat Hankins, Sheriff | | |
| | 4 | Jerry Strom, TWRA | | * |
| | 5 | Wade McAmey, WSCC | | |
| | 6 | Dick Fawbush | | |
| | 7 | James Randolph, 7th District | | |
| | | | | |
| D | 1 | Booker, Rebecca | | |
| Regional Library Board | 2 | Pesinger, Julia | | |
| | 4 | Time American at Callid Manager District | | |
| | 1 | Tim Armstrong, Solid Waste Director | 2040 | County |
| Pogional Solid Woots | 3 | Benko, Mark | 2019 | City |
| Regional Solid Waste | - | Reynolds, Jennifer | 2020 | County |
| six year terms | 4 | G'Fellers, Neil | 2018 | City |
| | 5 | Peters, Brad | 2017 | City |
| | 6 | Webster, Sarah | 2017 | City |
| | 7 | Riley, Sam | 2016 | County |
| | 8 | Bird, Robert | 2020 | Tusculum |
| | 9 | Waddell, John | 2015 | |

| | 1 | George Clemmer, 4th District | |
|------------------------------|---|----------------------------------|------|
| | 2 | Frank Waddell, 6th District | |
| Road & Highway Committee | 3 | Pamela Carpenter, 5th District | |
| | 4 | Zak Neas, 2nd District | |
| | 5 | Robin Quillen, 3rd District | |
| | 6 | Butch Patterson, 7th District | |
| | 8 | Tim White, 1st District | |
| | | | • |
| | 1 | Lyle Parton, 4th District | |
| | 2 | Brad Peters, 2nd District | |
| Solid Waste Committee | 3 | Robin Quillen, 3rd District | |
| | 4 | Wade McAmis, 1st District | 1 |
| | 5 | Frank Waddell, 6th District | |
| | 6 | Pamela Carpenter, 5th District | |
| | 7 | 7th District - TBD | |
| _ | | | |
| Board of Zoning Appeals | 1 | | 2018 |
| Appointed to 5 yr. Staggered | 2 | Maybrey G'Fellers | 2018 |
| terms | 3 | Ted Hensley, 2nd District | 2019 |
| Advising: | 4 | Zak Neas, 2nd district | 2019 |
| Tim Tweed | 5 | Jessee Davis | 2019 |
| Amy Tweed | 6 | Martin Malone, Assoc. Member 1st | 2019 |
| | 7 | | 2019 |

A RESOLUTION IN SUPPORT OF THE APPLICATION BY THE GREENE COUNTY PARTNERSHIP TO THE TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT UNDER THE FASTTRACK ECONOMIC DEVELOPMENT GRANT PROGRAM FOR \$300,000.00 TO ASSIST WORTHINGTON INDUSTRIES WITH THE EXPANSION OF THEIR MANUFACTURING FACILITY

WHEREAS, the Greene County Commission recognizes the need for Worthington Industries, a manufacturing facility in Greene County, Tennessee to expand; and

WHEREAS, Worthington Industries proposes to expand its manufacturing facility by moving equipment from another facility and retrofitting its local facilities for that equipment over the next two years (herein referred to as the "Project"); and

WHEREAS, the Project is anticipated to result in the hiring of 144 new employees with an investment of over fourteen million dollars; and

WHEREAS, the Tennessee Department of Economic and Community Development provides assistance under the FastTrack Economic Development Grant Program to existing industries for the expansion of their facilities thereby providing increased employment opportunities and improving the economy of the State of Tennessee and Greene County; and

WHEREAS, the Greene County Partnership has submitted an application to the Tennessee Department of Economic and Community Development under its FastTrack Economic Development Grant Program to provide assistance for the Project in the amount of \$300,000.00; and

WHEREAS, the County Legislative Body desires to state its support for the Project and the proposed application for grant assistance.

NOW, THEREFORE, BE IT RESOLVED that the Greene County Commission, meeting in regular session on the 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, hereby authorizes the County Mayor to sign documents necessary for the Tennessee Department of Economic and Community Development under its FastTrack Economic Development Grant Program to provide funds to assist Worthington Industries in the relocation of machinery and the retrofitting of its local facilities.

Budget and Finance Committee Sponsor

County Clerk

County Mayor

County Attorney

Roger A. Woolsey

Ununty Attorney
204 N. Cutler St.
Suite 120

Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781