

AGENDA
GREENE COUNTY LEGISLATIVE BODY
Monday, June 20, 2016
6:00 P.M.

The Greene County Commission will meet at the Greene County Courthouse on Monday, June 20, 2016 beginning at 6:00 p.m. in the Criminal Courtroom (Top Floor) in the Courthouse.

Call to Order

- *Invocation - Commissioner Jason Cobble
- *Pledge to Flag - Ray Allen, Veteran, U.S. Army
- *Roll Call

Public Hearing

- Public comments regarding Resolution A
- Ashley Self, Laughlin Memorial Hospital, on the "Let's Move" Initiative
- Joel Hausser

Approval of Prior Minutes

Reports

- Reports from Solid Waste Dept.
- Committee Minutes

Old Business

Election of Notaries

Resolutions

- A. A resolution to rezone certain territory owned by Robert & Carolyn Ball from A-1, General Agriculture District to B-2, General Business District within the Unincorporated Territory of Greene County, Tennessee
- B. A resolution to amend the Greene County Schools budget to move \$46,257 for two capital outlay projects
- C. A resolution to authorize energy efficient school initiative loan agreement totaling \$807,000
- D. A resolution to amend the FYE June 30, 2016 fiscal year Solid Waste Fund to budget \$34,500 decrease in diesel fuel and increase in disposal fees
- E. A resolution to amend the Greene County General Fund budget to transfer \$72,000 from the Sheriff's Department to the Jail due to an anticipated increase in inmate medical costs for the fiscal year ending June 30, 2016
- F. A resolution to amend the Greene County General Fund budget \$905 for the proceeds received from the sale of a seized vehicle and surplus equipment by the Sheriff's Department for the fiscal year ending June 30, 2016
- G. A resolution to amend the FYE June 30, 2016 fiscal year General Fund to budget \$2,943 decrease in medical insurance in the Chancery Court and increase in Probate Court for the same amount
- H. A resolution to amend the FYE June 30, 2016 fiscal year General Fund to budget \$38,000 increase in anticipated wheel tax collections above the original amount budgeted
- I. A resolution to amend the FYE June 30, 2016 fiscal year General Fund to budget \$38,880 increase in anticipated hotel/motel tax collections above the original amount budgeted
- J. A resolution to amend the Greene County General Fund budget \$1,600 for the recovery of funds from the U.S. Forestry Service for use of equipment to the Greene County EMS Department for the fiscal year ending June 30, 2016

Other Business

Adjournment

Closing Prayer - Commissioner Wade McAmis

REGULAR COUNTY COMMITTEE MEETINGS

<u>JUNE 2016</u>			
WEDNESDAY, JUNE 1	1:00 P.M.	BUDGET & FINANCE	ANNEX (DOWNSTAIRS)
THURSDAY, JUNE 2	9:00 A.M.	EMS BOARD	ANNEX (DOWNSTAIRS)
TUESDAY, JUNE 14	8:00 A.M.	RANGE OVERSITE COMMITTEE	RANGE
TUESDAY, JUNE 14	8:30 A.M.	BEVERAGE BOARD	ANNEX
TUESDAY, JUNE 14	1:00 P.M.	PLANNING	ANNEX (DOWNSTAIRS)
MONDAY, JUNE 20	6:00 P.M.	COUNTY COMMISSION MEETING	COURTHOUSE
WEDNESDAY, JUNE 22	8:30 A.M.	ZONING APPEALS (IF NEEDED)	ANNEX
MONDAY, JUNE 27	9:00 A.M.	AIRPORT AUTHORITY	TOWN HALL
MONDAY, JUNE 27	6:00 P.M.	HIGHWAY (IF NEEDED)	HIGHWAY DEPT.
TUESDAY, JUNE 28	8:30 A.M.	INSURANCE COMMITTEE	ANNEX
TUESDAY, JUNE 28	3:30 P.M.	EDUCATION COMMITTEE	CENTRAL SCHOOL OFFICE
<u>JULY 2016</u>			
MONDAY, JULY 4	INDEPENDENCE DAY HOLIDAY ALL OFFICES CLOSED		
WEDNESDAY, JULY 6	1:00 P.M.	BUDGET & FINANCE	ANNEX
TUESDAY, JULY 12	8:00 A.M.	RANGE OVERSITE COMMITTEE	ANNEX
TUESDAY, JULY 12	8:30 A.M.	BEVERAGE BOARD	ANNEX
TUESDAY, JULY 12	1:00 P.M.	PLANNING	ANNEX
WEDNESDAY, JULY 13	2:00 P.M.	DEBRIS	ANNEX
THURSDAY, JULY 14	3:00 P.M.	EMS BOARD	ANNEX
MONDAY, JULY 18	6:00 P.M.	COUNTY COMMISSION MEETING	COURTHOUSE
WEDNESDAY, JULY 20	3:00 P.M.	ANIMAL CONTROL	ANNEX
MONDAY, JULY 25	6:00 P.M.	HIGHWAY (IF NEEDED)	HIGHWAY DEPT.
TUESDAY, JULY 26	8:30 A.M.	INSURANCE COMMITTEE	ANNEX
WEDNESDAY, JULY 27	8:30 A.M.	ZONING APPEALS (IF NEEDED)	ANNEX

****THIS CALENDAR IS SUBJECT TO CHANGE****

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE JUNE 20, 2016 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. REBECCA ELIZABETH COLLETTE	55 PLEASANT VALE ROAD CHUCKEY TN 37641	423-620-9943	P.O. BOX 1989 KINGSPORT TN 37660	--	ETW REBECCA ELIZABETH COLLETTE
2. MARY DIXON CUTSHAW	31 NEWCASTLE DRIVE GREENEVILLE TN 37745	423-416-4176	112 S. MAIN STREET GREENEVILLE TN 37743	423-525-4136	E. RONALD CHESNUT ALEX A. CHESNUT
3. TOHNYA SYLENA GREY	285 ELMER HAYES ROAD MOSHIE TN 37818	423-422-7820	1055 W. AJ HWY GREENEVILLE TN 37745	423-639-5151	MCINTURFF MILLIGAN AND BROOKS
4. CAROLYN HARMON	4435 NEWPORT HWY GREENEVILLE TN 37743	423-639-3037	125 S MAIN ST GREENEVILLE TN 37743	423-639-0881	
5. ELIZABETH ANN HIXSON	155 WOODSIDE CIRCLE MOSHIE TN 37818	423-422-7150	310 SOUTH MAIN STREET SUITE 3 GREENEVILLE TN 37743	423-639-0907	WESTERN SURETY COMPANY
6. JO ANN HOPSON	610 EAST ALLENS BRIDGE RD GREENEVILLE TN 37743	423-638-7972	103 WEST SUMMER STREET GREENEVILLE TN 37743	423-359-3121	GREGG K. JONES JOHN E. CA
7. SANDRA HUGHES	1210 BOLTON RD GREENEVILLE TN 37745	423-638-1597	1025 KINGSPORT HWY GREENEVILLE TN 37745	423-639-0028	
8. DONNA L JOHNSON	310 PREACHER LAWS RD AFTON TN 37616	423-470-4867	817 EAST ANDREW JOHNSON HWY GREENEVILLE TN 37745	423-638-1849	
9. KAREN J. KILDAY	1245 WINES ROAD GREENEVILLE TN 37745	423-620-3808	112 SOUTH MAIN STREET GREENEVILLE TN 37743	423-525-4136	CHESNUT LAW OFFICE, LLP
10. TAMMY ELIZABETH MCGINNIS	2435 SOUTH ALLENS BRIDGE ROAD GREENEVILLE TN 37743	423-620-2783	103 WEST SUMMER STREET GREENEVILLE TN 37743	423-359-3180	GREGG JONES JOHN CASH
11. JANET LEA MEDCALF	231 GREGORY AVENUE GREENEVILLE TN 37745	423-620-8307	121 W SUMMER STREET GREENEVILLE TN 37743	423-638-4181	GREGG JONES JO ANN HOPSON
12. CAROLINE ANNE NEIKIRK	4850 WEST ALLENS BRIDGE RD GREENEVILLE TN 37743	423-638-4990	93 N. RUFE TAYLOR ROAD GREENEVILLE TN 37745	423-639-6781	YES
13. MARVIN CRAIG OGLE	92 OLD SHILOH CIRCLE GREENEVILLE TN 37745	423-329-2421	114 WEST CHURCH STREET GREENEVILLE TN 37745	423-638-5013	M M & B
14. DOUGLAS L PAYNE	132 KIMBILI DR GREENEVILLE TN 37745	423-639-2220	401 W IRISH ST GREENEVILLE TN 37743	423-639-2220	
15. MARGUERITA JULIANA WARD	2165 ST. JAMES ROAD GREENEVILLE TN 37743	423-329-4481	8774 EAST ANDREW JOHNSON HWY. CHUCKEY TN 37641	423-257-2117	WIDENER INSURANCE
16. ANGELA J. WILLIS	973 SINKING CREEK ROAD CHUCKEY TN 37641	423-525-3562	230 W. DEPOT STREET GREENEVILLE TN 37744	423-639-6811	RONALD W. WOODS JEFFREY M. WARD
17. CHARLES EDWARD YOKLEY	1046 OLD KENTUCKY RD S GREENEVILLE TN 37743	639-6200			

Joel Bryant
SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

6/2/16

DATE

**A RESOLUTION TO REZONE CERTAIN TERRITORY
OWNED BY ROBERT & CAROLYN BALL
FROM A-1, GENERAL AGRICULTURE DISTRICT TO B-2, GENERAL BUSINESS DISTRICT
WITHIN THE UNINCORPORATED TERRITORY OF GREENE COUNTY, TENNESSEE**

WHEREAS, the Greene County Commission has adopted a zoning resolution establishing zone districts within the unincorporated territory of Greene County, Tennessee and regulations for the use of property therein; and

WHEREAS, the Greene County Commission realizes that any zoning plan must be changed from time to time to provide for the continued efficient and economic development of the county; and

WHEREAS, Robert and Carolyn Ball has requested that this property be rezoned from A-1, General Agriculture District to B-2, General Business District; and

WHEREAS, the Greene County Regional Planning Commission did review a request on May 10, 2016 that the Robert and Carolyn Ball be rezoned and recommended that the Greene County Commission deny the request to rezone the property.

NOW, THEREFORE BE IT RESOLVED that the Greene County Legislative Body meeting in regular session on the 20th day of June, 2016 a quorum being present and a majority voting in the affirmative to amend the Greene County Zoning Map to show the following property to be zoned B-2, General Business District.

Being the same property identified as Greene County tax map 146AC, as parcels 007.00 and 008.00, as shown on the attached map.

This change shall take effect after its passage, the welfare of the County requiring it.

Sponsor Greene County Regional
Planning Commission

May 10, 2016

Date

Date of Public Hearing
by the Greene County Commission:

June 20, 2016

Date

Decision by the Greene
County Commission:

Approved or Denied

Signed in Open Meeting:

County Mayor

Attest:

County Court Clerk

Approved as to Form:



County Attorney

A

Map 146AC, Parcels 007.00 & 008.00



Rezoning Protest Petition

We, the undersigned property owners of property affected by the rezoning change located at 35 East Allens Bridge Road, do hereby protest the rezoning request from Robert and Carolyn Ball from A-1 General Agriculture District to B-2 General Business District, on described property map 146AC, parcels 7.00 and 8.00.

We, the undersigned request that you protect our residential areas. We feel that the proposed zone would be detrimental to our residential neighborhood. The allowed uses within the B-2 zone would create obnoxious noises, light and dust.

We, the undersigned, respectfully realize that this petition of protest must be submitted to the Greene County Regional Planning Commission and the Greene County Commission.

We, the undersigned, are owners of real property located within the statutory area of notification related to the area for which a rezoning is sought, whereby, our signatures shall hereafter stand as protest against the rezoning of property as described above.

Legal Signature of Owner:

Printed Name of Owner:

Property Address:

1. Samuel A. Hansel

Adam Hansel

40 East Allens Bridge Rd.

2. Harold J. Link

HAROLD LINK

208 NOBLEDORF

3. Gordon Hopper

Gordon Hopper

235 N. Bellwood

4. Bob Gregg

BOB GREGG

50 ANDERSON CIRCLE

5. Kathy Sanders

Kathy Sanders

120 N. Bellwood Dr.

6. Kimberly Foshie

Kimberly Foshie

80 N. Bellwood Dr.

7. Mark Crawford

Mark Crawford

145 E. Allens Bridge Rd.

8. Mark Crawford Jr.

Mark Crawford Jr.

145 E. Allens Bridge Rd.

9. Jesse A. Stover

Jesse A. Stover

485 Ebenezer Loop

10. Leslie Wilhoit

Leslie Wilhoit

179 E. Allens Bridge Rd.

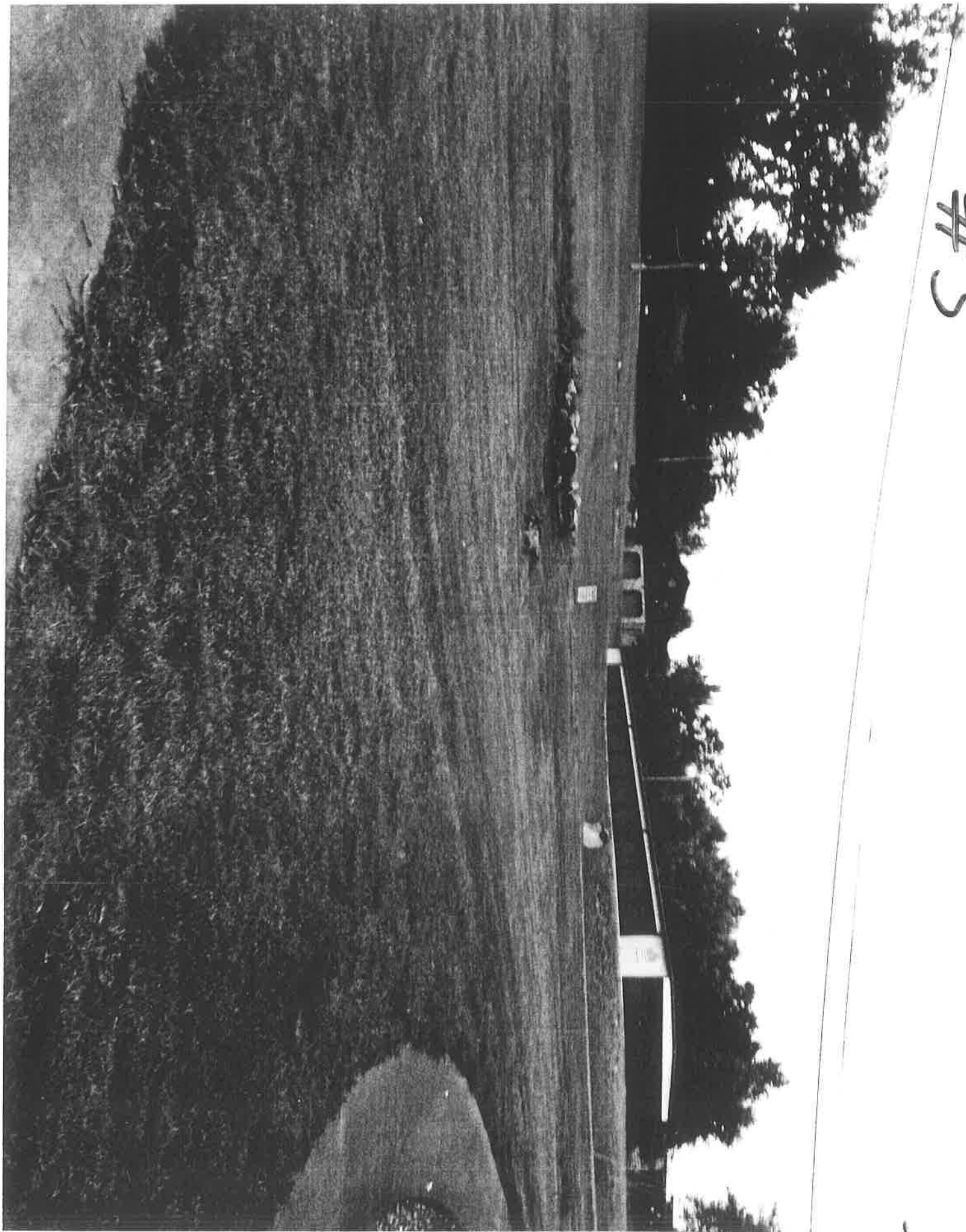
- | | | |
|--------------------------------|---------------------------|--------------------------------|
| 11. <u>Jamie Hamby</u> | <u>Laural Hamby</u> | <u>120 E Allens Bridge Rd</u> |
| 12. <u>Justin Hamby</u> | <u>Justin Hamby</u> | <u>120 E Allens Bridge Rd.</u> |
| 13. <u>William J Smith Jr.</u> | _____ | _____ |
| 14. <u>Debra Broyles</u> | <u>Debra Broyles</u> | <u>60 Noellwood Dr.</u> |
| 15. <u>Michelle Barefield</u> | <u>Michelle Barefield</u> | <u>159 E Allens Bridge Rd.</u> |
| 16. <u>Lori Vaughters</u> | <u>Lori Vaughters</u> | <u>4972 Asheville Hwy</u> |
| 17. <u>Susan Lamp</u> | <u>Susan Lamp</u> | <u>34 Allen Lane</u> |
| 18. <u>Denise Williams</u> | <u>Denise Williams</u> | <u>215 Mountain River Dr.</u> |
| 19. <u>Dennis Green</u> | <u>Dennis Green</u> | <u>234 Mountain River Dr.</u> |
| 20. <u>Dennis Green</u> | <u>DENNIS GREEN</u> | <u>145 Mountain River Dr.</u> |
| 21. <u>Bill Watson</u> | <u>Bill Watson</u> | <u>105 Mountain River Dr.</u> |
| 22. <u>Bob Ward</u> | <u>Bob Ward</u> | <u>85 Mountain Dr.</u> |
| 23. <u>Debbie Hayes</u> | <u>Debbie Hayes</u> | <u>75 Mountain River Dr.</u> |
| 24. <u>Mike Hayes</u> | <u>Mike Hayes</u> | <u>75 Mountain River Dr.</u> |
| 25. <u>Jackie Tweed</u> | <u>Jackie Tweed</u> | <u>30 Noellwood Dr</u> |
| 26. <u>Phil Lamp</u> | <u>Phil Lamp</u> | <u>34 Allen Ln</u> |

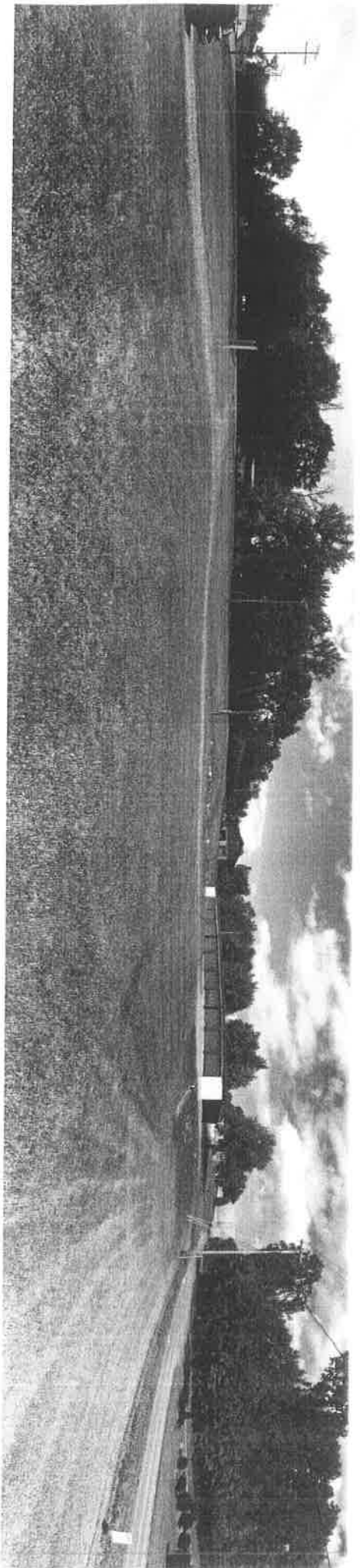


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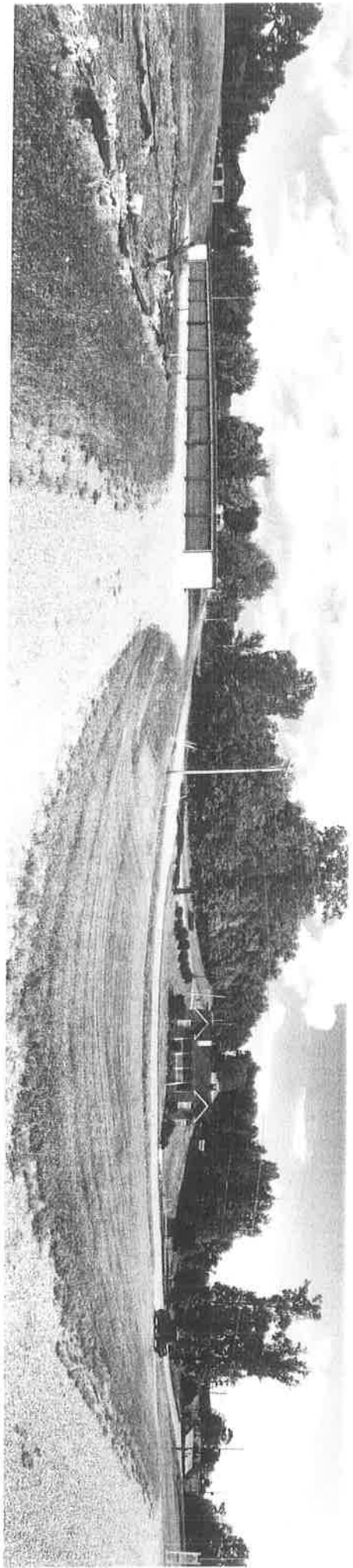


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05/04/16



05/04/16



NOTICE

05/04/16



05/04/16



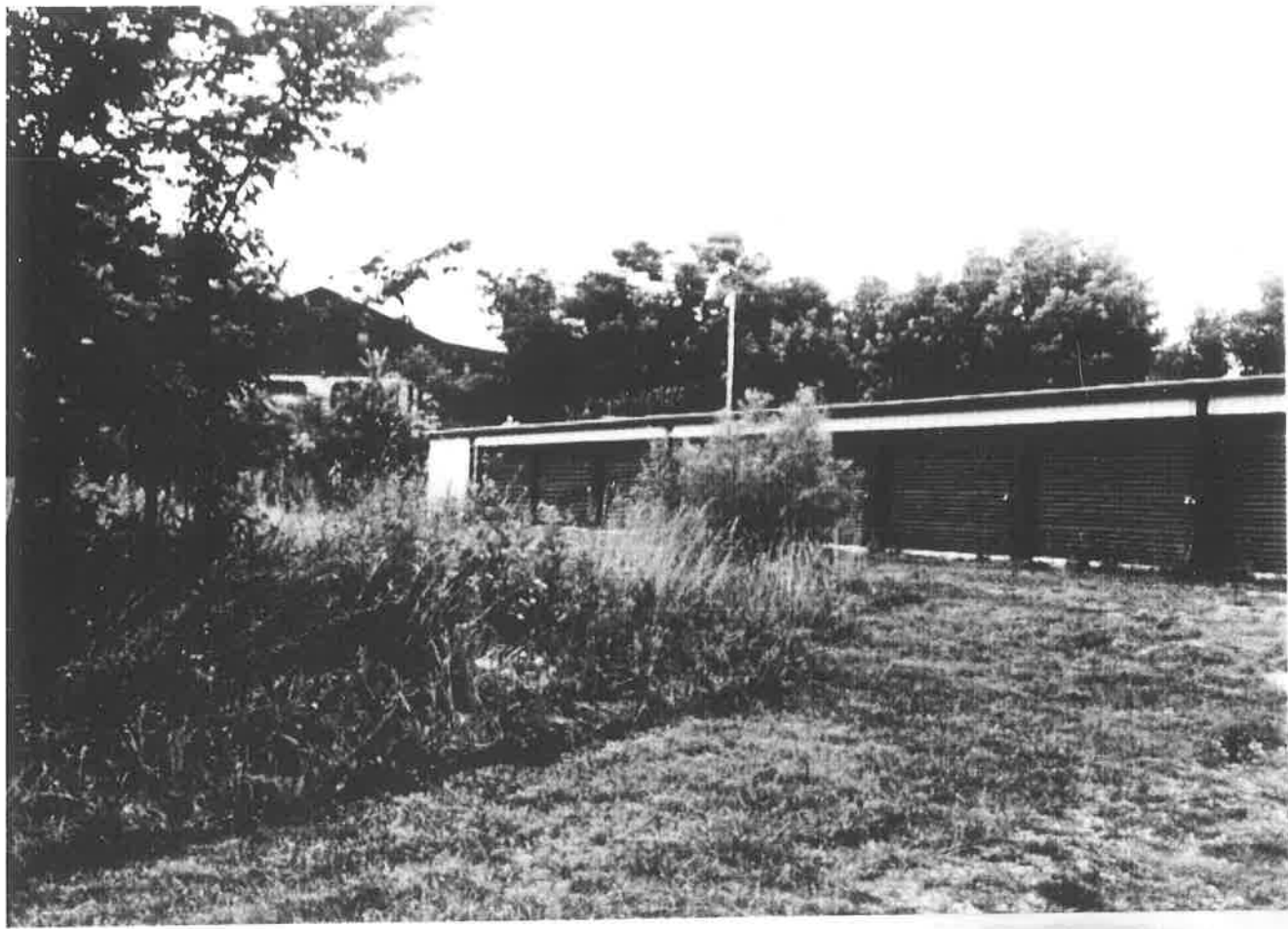
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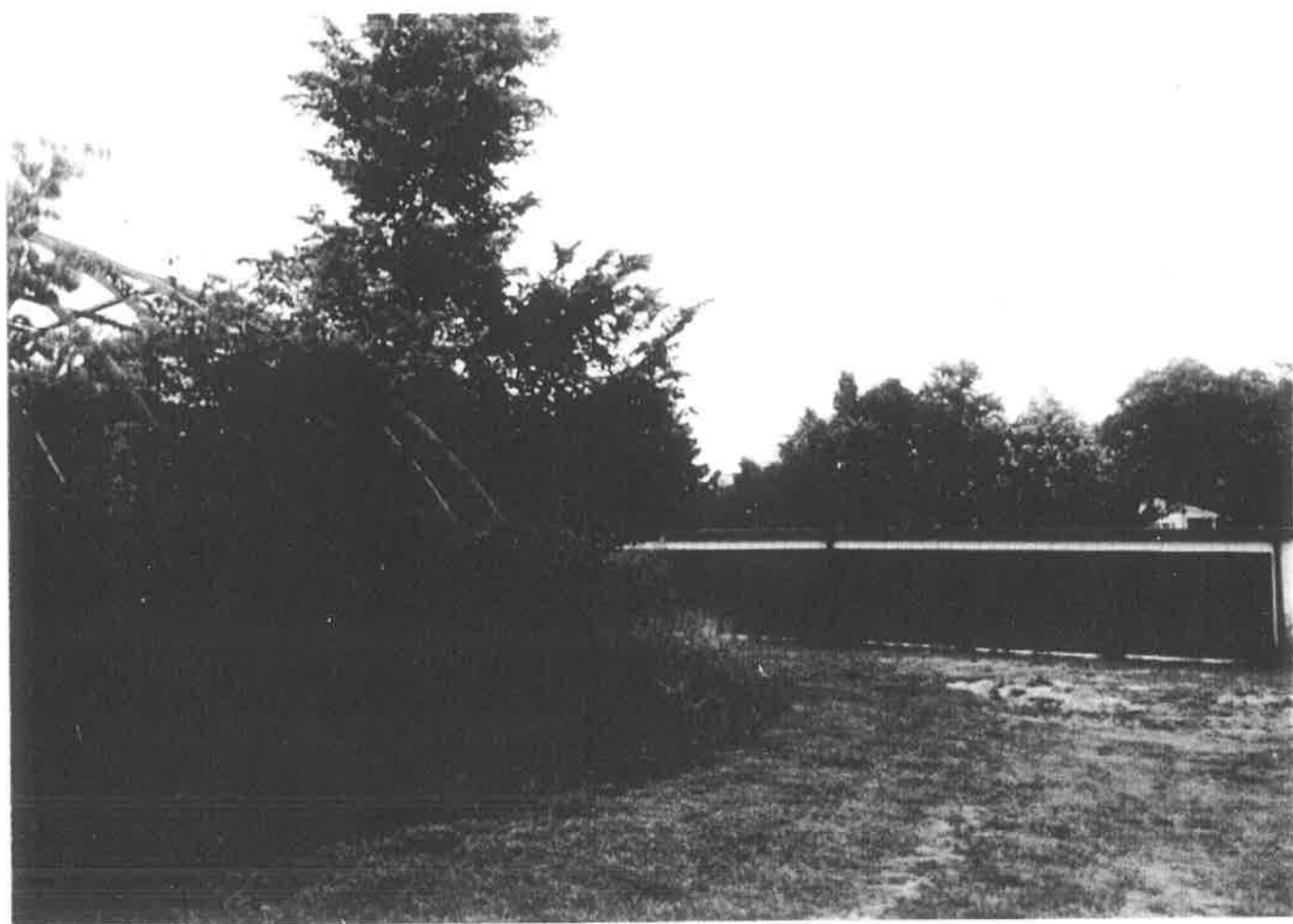
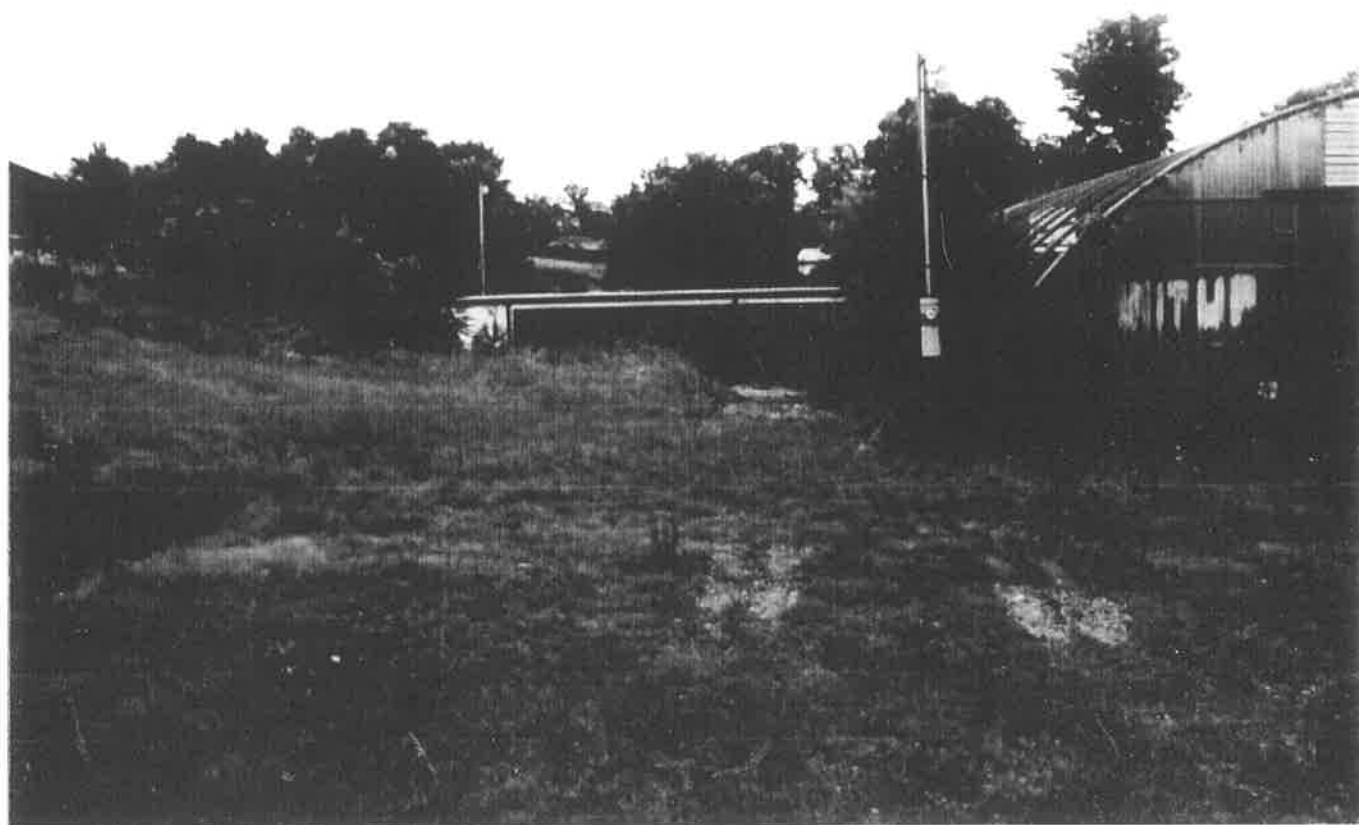






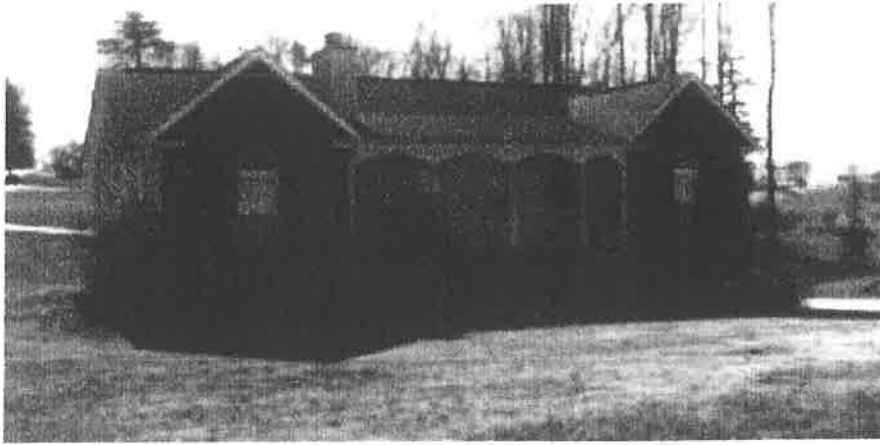












Get Up To 4 Free Moving Quotes

Property Details

Schools & Neighborhood

Property History

Property Details

Overview

Built in 2001, this property was last sold for \$165,000 in 2009 and currently has an estimated value of \$137,087. The median price for this area is 91200. The 3 assigned schools for this property are located in Greene County School District. There are currently 673 similar properties for sale within 10-mile radius, ranging from \$8,900 - \$796,900.

Key Facts

Schools

Greenville

City in Tennessee

Overview Prices Demographics

Avg Home Price
\$91,200

Avg Price/sq ft
\$48

Popular Searches

Greenville
Greenville
Greenville
Greenville
Greenville

Greenville
Greenville
Greenville
Greenville
Greenville



HomeAdvisor

True Cost Guide



Save



Share



More

Contact agent

4972 Asheville Hwy,
Greenville, TN 37743

3 beds · 3.5 baths · 3,643 sqft

FOR SALE

\$309,500

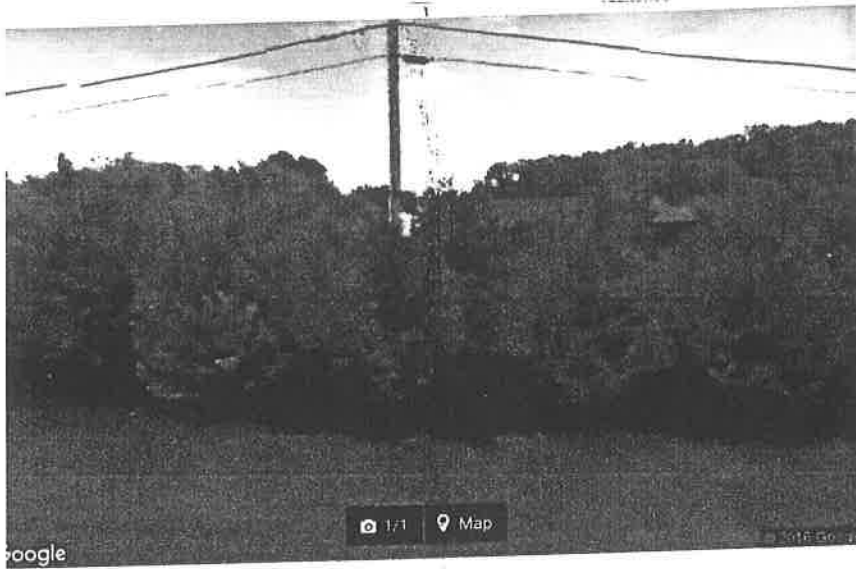
st. Mortgage: \$1,098/mo

Get pre-approved

GARDENERS AND ANTIQUE LOVERS TAKE NOTE! Beautiful home nestled in a canopy of mature hardwoods in the picturesque rolling hills of southern Greene County. 2+ acres professionally landscaped and fenced for pets. This southern colonial style home has recent updates that include heat pump, water heater, electrical wiring, remodeled kitchen with new appliances and cabinets, granite counter tops, new guttering and an updated detached garage. The home features hand-hewn exposed interior beams, hardwood floors, large stone wood burning fireplace and marble flagstone flooring in the den. Enjoy this stately home and find yourself sitting and rocking on a summer evening on the large front veranda. This home exudes pure Southern charm

ACTS

- Lot: 2.3 acres
- Single Family
- Built in 1932
- 395 days on Zillow
- Views since listing: 3,012
- All time views: 4,021
- 69 shoppers saved this home
- Cooling: Central
- Heating: Heat pump, Other
- Last sold: Nov 2007 for \$305,000



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[Property Details](#)

[Schools & Neighborhood](#)

[Property History](#)

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Built in 1996, this property was last sold for \$131,500 in 2006 and currently has an estimated value of \$156,955. The median price for this area is 92500. The 3 assigned schools for this property are located in Greene County School District. There are currently 666 similar properties for sale within 10-mile radius, ranging from \$8,900 - \$796,900.

Email

Phone (optional)

Looking to sell in ...

Please send me home values, sold price trends and market analysis for 4999 Asheville Hwy, Greenville, TN 37743

Request a FREE Analysis

By sending a request you agree to our Privacy Policy

Greenville

City in Tennessee

[Overview](#) | [Prices](#) | [Demographics](#)

Avg Home Price

\$92,500

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Popular Searches

[Newest Listings](#)

[Price Reduced](#)

[Waterfront](#)

[Basement](#)

[RV/Boat Parking](#)

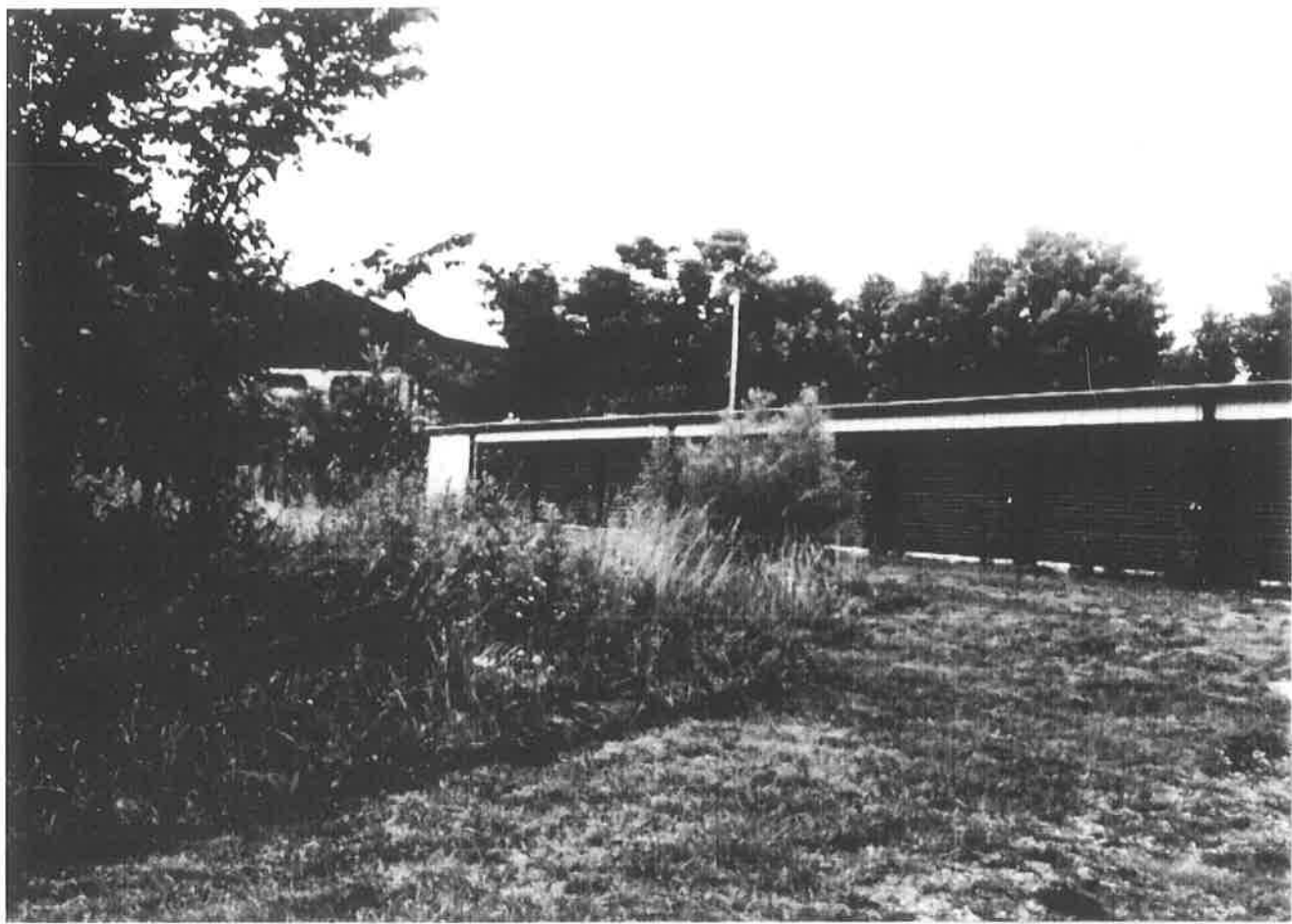
[Open Houses](#)

[Swimming Pool](#)

[Two Car Garage](#)

[Single Story](#)

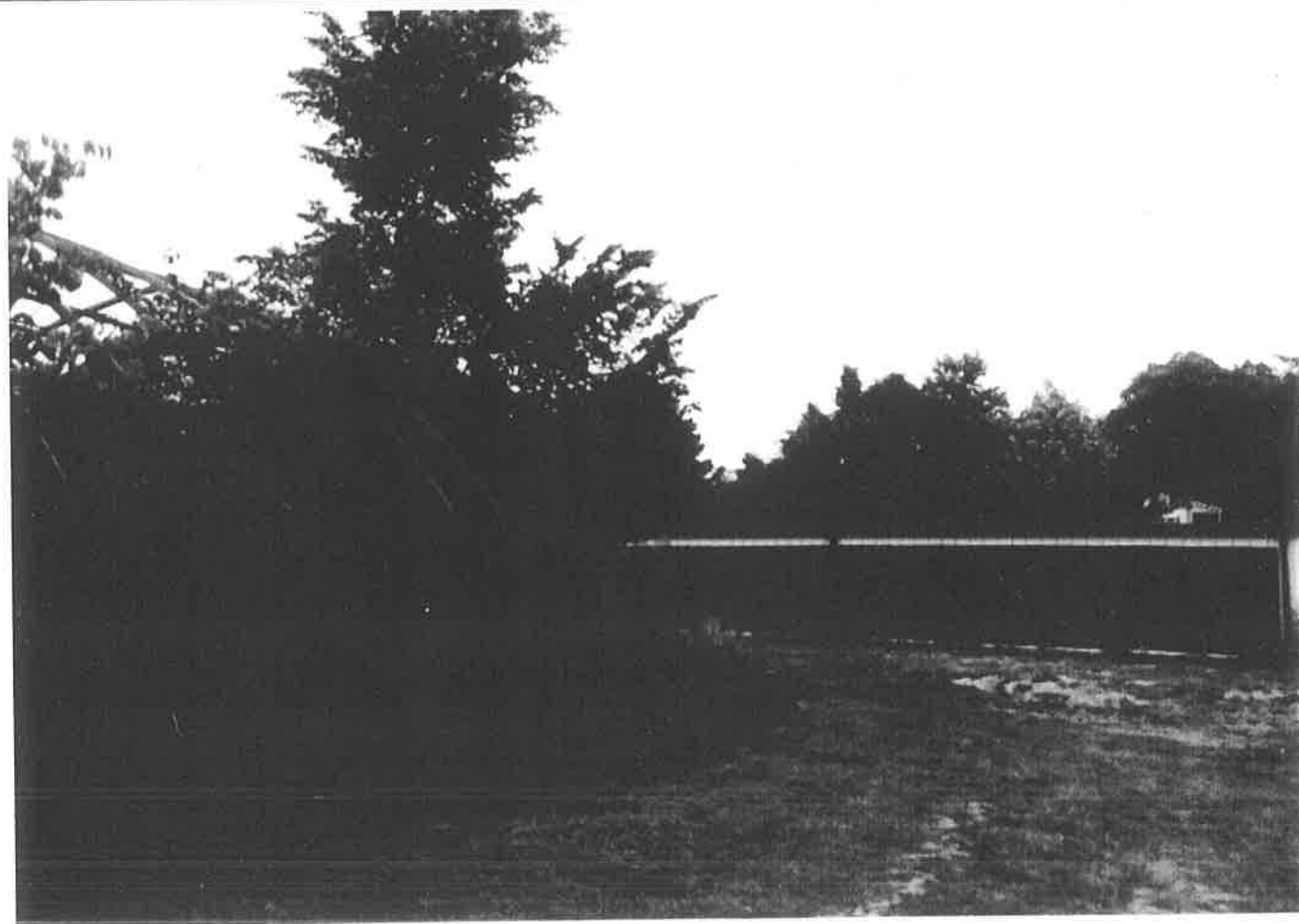
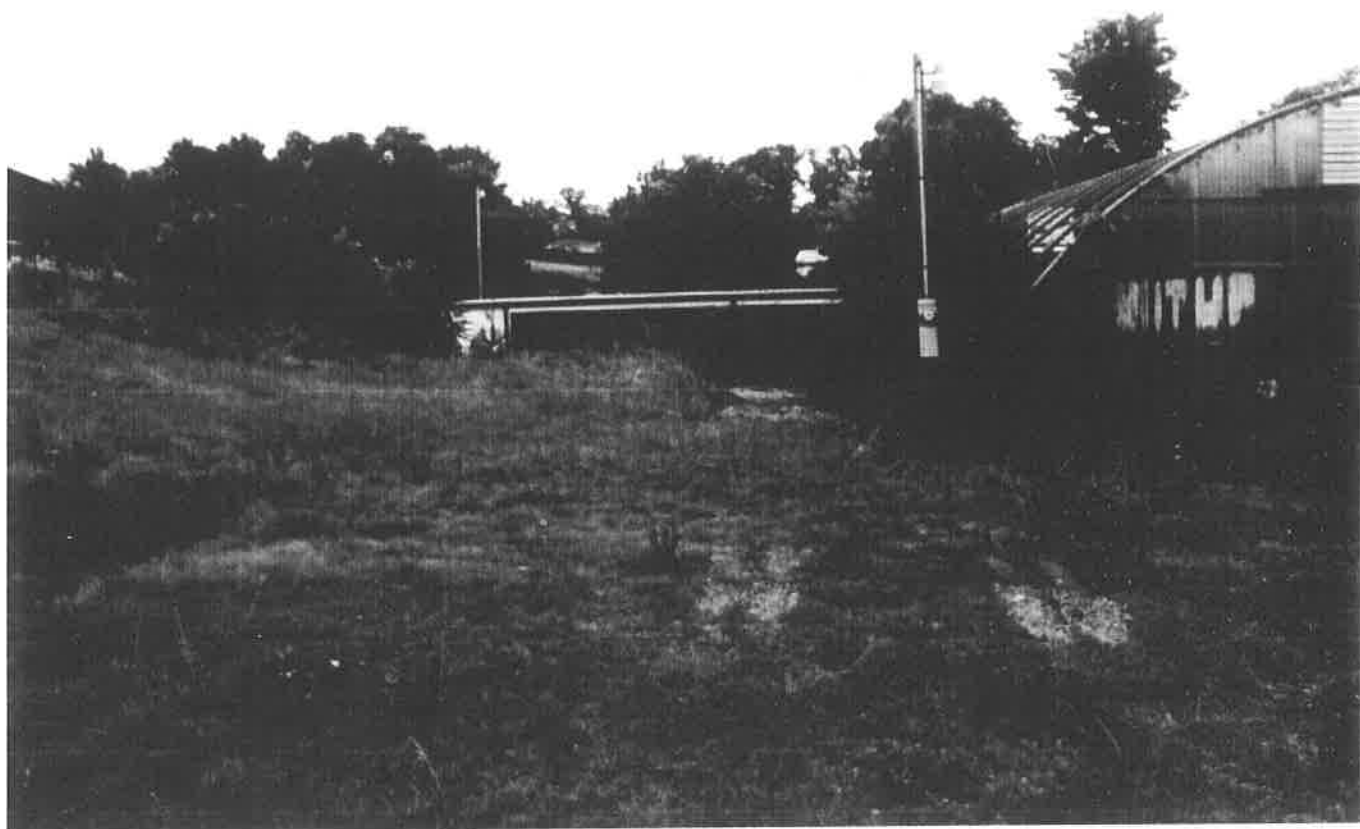


















Get Up To Speed From Mobile Devices

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City in Tennessee

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1 beds · 3.5 baths · 3,643 sqft

FOR SALE

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Est. Mortgage: \$1,098/mo

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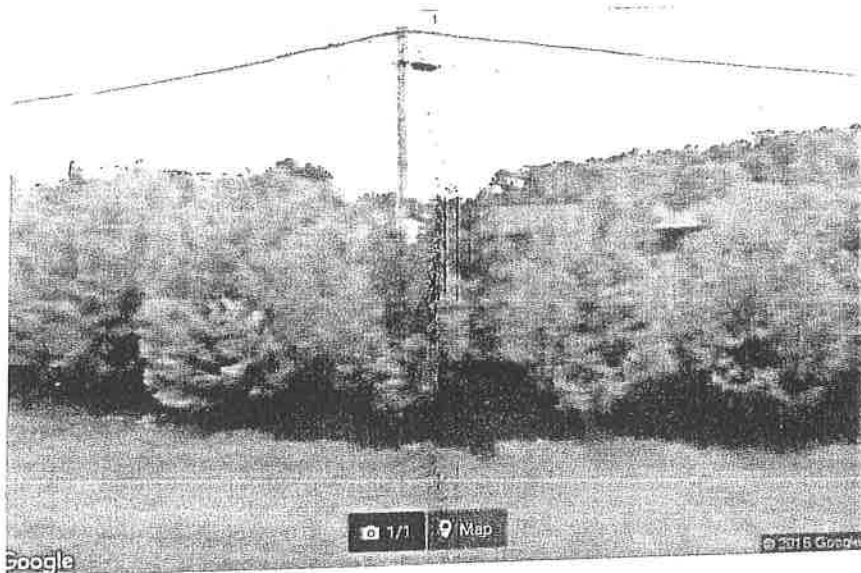
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Contact agent

17

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[Overview](#) | [Prices](#) | [Demographics](#)

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\$49

Popular Searches

Newest Listings
Price Reduced
Waterfront
Basement
RV/Boat Parking

Open Houses
Swimming Pool
Two Car Garage
Single Story

**RESOLUTION TO AUTHORIZE ENERGY EFFICIENT
SCHOOLS INITIATIVE LOAN AGREEMENT TOTALING \$807,000**

WHEREAS, the Greene County Board of Education desires the Greene County Commission to enter into a Loan Agreement with the Energy Efficient Schools Council in the amount of eight hundred seven thousand dollars (\$807,000) for a term of six and ½ (6½) years at point seven five percent (.75%) interest to finance the replacement of the lighting systems at the four (4) Greene County High Schools and; and

WHEREAS, the Greene County Board of Education has determined that doing so will provide energy efficiency and cost savings to the School System; and

WHEREAS, the Energy Efficiency School Council is authorized to provide funding to local governments to make schools more energy efficient; and

NOW, THEREFORE; be it resolved by the Greene County Legislative Body that the County Mayor and all other appropriate officials of Greene County, Tennessee, be and are hereby authorized to execute all necessary documents with the State of Tennessee Energy Efficient Schools Council relative to the Loan Agreement in the amount of eight hundred seven thousand dollars (\$807,000) for a term of six and ½ (6½) years at point seven five percent (.75%) interest, a copy of the same being attached hereto as "Exhibit 1" and incorporated by reference as set forth herein at length verbatim for the purposes of financing the replacement of the lighting systems at the four (4) Greene County High Schools, meeting in regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative.

County Mayor

Budget and Finance Committee

Sponsor

County Clerk


County Attorney

B

EXHIBIT 1

ENERGY EFFICIENT SCHOOLS INITIATIVE LOAN AGREEMENT

This Loan Agreement is made and entered into as of the ____ day of _____, 2016, by and between the Energy Efficient Schools Council (the "Lender") and Greene County, Tennessee (the "Borrower") for the benefit of Greene County Schools, to provide for the financing of all or a portion of a qualifying capital outlay project (the "Project").

ARTICLE 1 Definitions

Section 1.01. Defined Terms. The following words, terms and phrases shall have the following respective meanings:

"Act" means the Energy Efficient Schools Initiative (EESI) of 2008, Tennessee Code Annotated §§ 49-17-101 *et seq.*, as amended from time to time.

"Authorized Borrower Representative" means any Person from time to time authorized to act on behalf of a Borrower pursuant to the Charter, or ordinance or resolution of the governing body of such Borrower, a copy of which is filed with the Lender, to perform such act or execute such document on behalf of the Borrower pursuant to a certificate signed by the Person executing this Loan Agreement or his successor in office and giving the name and specimen signature of the Person or Persons so designated

"Borrower" means Greene County, Tennessee.

"Borrower Request", "Borrower Order" and "Borrower Consent" means, respectively, a written request, order or consent signed by an Authorized Borrower Representative and delivered to the Authority.

"Business Day" means any day other than (a) a Saturday or Sunday, (b) a day on which banking institutions located in the State are required or authorized by law or executive order to close, or (c) a day on which the New York Stock Exchange is closed.

"Cost" or "Cost of the Project" means the following:

(a) The cost of improving, equipping, and repairing the Project, or any combination of such purposes, and demolishing structures on the Project sites;

(b) The cost of labor, materials, machinery and equipment as payable to contractors, builders and materialmen in connection with the Project;

(c) Governmental charges levied or assessed during equipping of the Projects or upon any property acquired therefor, and premiums on insurance in connection with the Projects during construction;

(d) Fees and expenses of architects and engineers for estimates, surveys and other preliminary investigations, environmental tests, soil borings, appraisals, preparation of plans, drawings and specifications and supervision of the Project properly chargeable to the Project, as well as for the performance of all other duties of architects and engineers in relation to the construction and installation of the Project;

(e) Expenses of administration, supervision and inspection properly chargeable to the acquisition and construction of Project, including the fees of the Borrower relating to the design, construction and equipping of the Project and all other items of expense, not elsewhere specified herein, incident to the construction, installation and placing in operation of the Project; and

(f) Any other cost of the Project permitted to be financed by the Lender pursuant to the Act.

“Date of Disbursement” means the date funds are disbursed by the Lender to the Borrower, by check or wire, whether or not the Borrower receives them on that date.

“Event of Default” means any event defined in Section 6.01 hereof.

“Fund” means the energy efficient schools council fund established as a separate account in the State treasury.

“Lender” means the twelve (12) member energy efficient schools council established by the Act.

“Loan” means the loan made by the Lender to the Borrower pursuant to this Loan Agreement as described in Section 3.01 hereof.

“Loan Administrator” means initially the Office of State and Local Finance, which will perform certain functions in administering this Loan as requested from time to time by the Lender, or any successor Loan Administrator.

“Loan Agreement” means this Loan Agreement as it now exists and as it may thereafter be amended.

“Loan Repayments” means the payments on account of principal of and interest on the Loan and any and all other amounts payable by the Borrower hereunder.

“Loan Repayment Dates” means: (i) with respect to Loan Repayments attributable to any payment of principal and interest monthly on the first day of the month, and continuing on

the first day of each month thereafter until the Loan is paid in full, or if such day is not a Business Day, then on the next preceding Business Day and as more fully described on **Exhibit D** attached hereto; and (ii) with respect to all other Loan Repayments, at any time on demand by the Authority.

“Person” means any individual, corporation, partnership, limited partnership, joint venture, association, joint-stock company, trust, unincorporated association, limited liability corporation or partnership, or government or any agency or subdivision thereof, or other legal entity or group of entities.

“Project” or “Projects” means the construction, rehabilitation or repair of public school facilities, and equipment for public school facilities as described in **Exhibit C** hereto. **Exhibit C** shall be amended automatically, and without further action required by the Borrower, to conform **Exhibit C** to any additional project that is approved by the Lender. Where more than one Project is being financed, Project applies to each Project individually or collectively, as the context requires.

“State” means the State of Tennessee.

Section 1.02. Interpretation. Words of the masculine gender shall be deemed and construed to include correlative words of the feminine and neuter genders. The word “person” shall include the plural as well as the singular number unless the context shall otherwise indicate; the word “person” also shall include corporations, associations, natural persons and public bodies unless the context shall otherwise indicate.

ARTICLE 2

Project

Section 2.01. Description. The Project shall include a complete LED lighting retrofit at Chuckey-Doak High School, North Greene High School, South Greene High School, and West Greene High School. Attach proposal submitted to Lender for approval.

Section 2.02. Funding. The Project is to be funded as follows:

Loan from the Fund	\$ 807,000
Local Funds	\$ 0.00
Other Funds [list]	\$ 0.00
<u>TOTAL</u>	\$ 807,000

ARTICLE 3

The Loan

Section 3.01. Loan. The Lender hereby agrees to lend and advance to the Borrower and the Borrower hereby agrees to borrow and accept from the Lender, the Loan in the principal amount of \$ 807,000 for a term of 6.5 Years. The Lender shall disburse the proceeds of the Loan to the Borrower from amounts on deposit in the Fund. The Loan shall bear interest at the rate established by the Lender at its meeting at which this Loan was approved; such interest rate is stated on the repayment schedule attached hereto as **Exhibit D**. Amounts disbursed during construction shall bear interest at such rate, and such interest shall accrue and be added to principal for the periods from the Dates of Disbursement through the first Loan Repayment Date.

Section 3.02. Use of Proceeds by the Borrower. The Borrower will use the funds lent to it by the Authority pursuant to Section 3.01 hereof solely to pay the Costs of the Project.

Section 3.03. Disbursements of Loan Proceeds. The Lender shall disburse funds from the Fund only upon receipt of a requisition, appropriately completed and signed by an Authorized Borrower Representative in the form attached hereto as **Exhibit A**. Each request by the Borrower for disbursement shall constitute a certification by the Borrower that all representations made by the Borrower in this Loan Agreement remain true as of the date of the request and that no material adverse developments affecting the financial condition of the Borrower or its ability to complete the Project or repay the Loan have occurred since the date of this Loan Agreement unless specifically disclosed in writing by the Borrower with the request of disbursement. Proper invoices and other documentation reasonably required by and acceptable to the Lender must be submitted with each request for disbursement. The Lender may conduct audits or request documentation to determine the cost incurred by the Borrower for the Project. No more than ninety (90%) percent of the Loan shall be disbursed to the Borrower prior to the time the Project has been completed and approved by the Lender. After approval by the Lender, the remaining ten (10%) percent of the Loan will be disbursed to the Borrower.

Section 3.04. Completion of the Projects. When requesting final payment from the Fund, the Borrower shall cause to be submitted the requisition required by Section 3.03 hereof and a certificate signed by an Authorized Borrower Representative in the form attached hereto as **Exhibit B**. Said certificate shall state that no further funds will be withdrawn from the Fund to pay the Cost of the Project. The Lender does not make any warranty, either express or implied, that the moneys which, under provisions of this Loan Agreement, will be available for payment of the Costs of the Project, will be sufficient to pay all of the Costs of the Project.

ARTICLE 4
Payment Obligations of Borrower

Section 4.01. Loan Repayments. The Borrower agrees to pay to the Lender all Loan Repayments on each Loan Repayment Date, in the amounts and in the manner hereinafter provided. The repayment schedule requires payments of principal and interest to begin on the first Loan Repayment Date following the passage of sixty (60) days after the Project is completed. The repayment schedule initially attached hereto as **Exhibit D** is based on certain assumptions regarding disbursed principal amounts, the completion date and zero accrued interest. After the completion of the Project and prior to the first Loan Repayment Date thereafter, the Lender will furnish the Borrower a revised repayment schedule reflecting the actual principal amount disbursed together with the accrued interest thereon and the actual Loan Repayment Dates. This revised repayment schedule is to be substituted for the one initially attached hereto as **Exhibit D** and shall be conclusive absent manifest error. The revised repayment schedule shall not constitute an amendment of this Loan Agreement requiring approval by the parties hereto.

Section 4.02. Time and Manner of Payment. Except as provided in Section 4.05 hereof, the Borrower agrees to make each Loan Repayment directly to the Loan Administrator on or before each Loan Repayment Date in lawful money of the United States of America by electronic funds transfer of immediately available funds in accordance with instructions supplied from time to time by the Lender or the Loan Administrator.

Section 4.03. Payments; Obligation of Borrower Unconditional. The obligation of the Borrower to make payments hereunder and to perform and observe all other covenants, conditions and agreements hereunder shall be absolute and unconditional until payment of all Borrower obligations hereunder, irrespective of any defense or any rights of setoff, recoupment or counterclaim which the Borrower might otherwise have against the Lender. Until payment of all Borrower obligations hereunder, the Borrower shall not suspend or discontinue any such payment hereunder or fail to observe and perform any of their other covenants, conditions and agreements hereunder for any cause, including without limitation failure of consideration, failure of title to any part of all of the Projects, or commercial frustration of purpose, or any damages to or destruction or condemnation of all or any part of the Projects, or any change in the tax or other laws of the United States of America, the State of Tennessee or any political subdivision of either, or any failure of the Lender to observe and perform any covenant, condition or agreement, whether express or implied, or any duty, liability or obligation arising out of or in connection with any document in connection with the financing of the Project. Nothing contained in this Section, however, shall be construed to release the Lender from the performance of any of its obligations hereunder or under any documents related hereto.

Section 4.04. Reduction of Principal. The Loan will be reduced, and a new repayment schedule shall be provided to the Borrower as provided in Section 4.01, if less than the full amount of the Loan is disbursed to the Borrower.

Section 4.05. Prepayment. The Borrower may prepay all or any portion of the Loan and any accrued interest thereon at any time without penalty.

ARTICLE 5 Representations and Covenants of Borrower

The Borrower makes the following representations and covenants, in addition to those elsewhere set forth herein, as the basis for the undertakings on the part of the Lender contained herein:

(a) The Borrower is a municipal corporation or political subdivision, as appropriate, duly created and existing under the laws of the State of Tennessee, and has full legal right, power and authority (i) to conduct its business and own its properties, (ii) to enter into this Loan Agreement, and (iii) to carry out and consummate all other transactions contemplated by this Loan Agreement.

(b) With respect to the authorization, execution and delivery of this Loan Agreement, the Borrower has complied and will comply with all applicable laws of the State of Tennessee.

(c) The Borrower has duly approved the execution and delivery of this Loan Agreement and has authorized the taking of any and all action as may be required on the part of the Borrower to carry out, give effect to and consummate the transactions contemplated by this Loan Agreement.

(d) This Loan Agreement has been duly authorized, executed and delivered by the Borrower and, assuming due authorization, execution and delivery by the Lender, will constitute a legal, valid and binding obligation of the Borrower enforceable in accordance with its terms, subject to bankruptcy, insolvency, moratorium, reorganization or other similar laws affecting the enforcement of creditors' rights generally or by such principles of equity as the court having jurisdiction may impose with respect to certain remedies which require or may require enforcement by a court of equity and no other authorization is required.

(e) There is no action, suit, proceedings, inquiry on investigation, at law or in equity, before or by any court, public board or body, pending or, to the knowledge of the Borrower, threatened against the Borrower, nor is there any basis therefor, (i) affecting the creation, organization or existence of the Borrower or the title of its officers to their respective offices, (ii) seeking to prohibit, restrain or enjoin the execution or delivery of this Loan Agreement or (iii) in any way contesting or affecting the validity or enforceability of this Loan Agreement or any agreement or instrument relating to any of the foregoing or used or contemplated for use in the consummation of the transactions contemplated by any of the foregoing.

(f) The Borrower is not in any material respect in breach of or in default under any applicable law or administrative regulation of the State or the United States of America or any applicable judgment or decree or any agreement or other instrument to which the Borrower is a party or by which it or any of its properties is bound, and no event has occurred which with the passage of time, the giving of notice or both would constitute such a breach or default; and the execution and delivery of this Loan Agreement and compliance with the respective provisions thereof will not conflict with or constitute a breach of or default under any applicable law or administrative regulation of the State or of the United States of America or any applicable judgment or decree or any agreement or other instrument to which the Borrower is a party or by which it or any of its property is bound.

(g) The Borrower is not in default under any loan agreement, note, bond, mortgage or other instrument evidencing or securing indebtedness.

(h) All information provided to the Lender in this Loan Agreement or in any other document or instrument with respect to the Loan, this Loan Agreement or the Project, was at the time provided, and is now, true, correct and complete, and such information does not omit to state any material fact necessary to make the statements therein, in light of the circumstances under which they were made, not misleading.

(i) The Borrower covenants to complete the Project in a timely fashion in accordance with the project schedule provided to the Lender and to comply with all applicable State statutes, rules, and regulations pertaining to this Loan Agreement and the Project as well as with any conditions that may have been established by the Lender when it approved this Loan.

(j) The Borrower covenants to establish and maintain adequate financial records for the Project in accordance with generally accepted government accounting principles; to allow for an audit by the State of financial records and transactions covering any fiscal year for which a Project Loan has been approved and not yet repaid in full.

ARTICLE 6

Events of Default

Section 6.01. Events of Default. An Event of Default shall occur hereunder if any one or more of the following events shall happen:

(a) payments required by Sections 4.01 through 4.04 are not paid punctually when due;

(b) default shall be made by the Borrower in the due performance of or compliance with any of the terms hereof, other than those referred to in the foregoing subdivision (a), and such default shall continue for sixty (60) days after the Lender shall have given the Borrower written notice of such default (or in the case of any such default which cannot with due diligence be cured within such 60-day period, if the Borrower shall fail to proceed promptly to

commence curing the same and thereafter prosecute the curing of such default with due diligence, it being intended in connection with any such default not susceptible of being cured with due diligence within the 60 days that the time to cure the same shall be extended for such period as may be reasonably necessary to complete the curing of the same with all due diligence);

(c) the Borrower shall file a voluntary petition in bankruptcy, or shall be adjudicated a bankrupt or insolvent, or shall file any petition or answer seeking any reorganization, composition, readjustment, liquidation or similar relief for itself under any present or future statute, law or regulation, or shall seek or consent to or acquiesce in the appointment of any trustee, receiver or liquidator of the Borrower or of all or any substantial part of its properties or of the Projects or shall make any general assignment for the benefit of creditors, or shall admit in writing its inability to pay its debts generally as they become due; or

(d) a petition shall be filed against the Borrower seeking any reorganization, composition, readjustment, liquidation or similar relief under any present or future statute, law or regulation and shall remain undismissed or unstayed for an aggregate of 90 days (whether or not consecutive), or if any trustee, receiver or liquidator of the Borrower or of all or any substantial part of its properties or of the Projects shall be appointed without the consent or acquiescence of the Borrower and such appointment shall remain unvacated or unstayed for an aggregate of 90 days (whether or not consecutive).

Section 6.02. Remedies. Upon the continuing occurrence of an Event of Default, regardless of the pendency of any proceeding which has or might have the effect of preventing the Borrower from complying with the terms of this Loan Agreement, the Lender, or any other Person who has succeeded to the rights of the Lender hereunder, at any time thereafter and while such Event of Default shall continue, may, at its option, take any action at law or in equity to collect amounts then due and thereafter to become due hereunder, including without limitation declaring the unpaid principal and interest to be immediately due and payable, or to enforce performance and observance of any obligation, agreement or covenant of the Borrower under this Loan Agreement.

ARTICLE 7

Conditions Precedent to Loan

Section 7.01. Borrower's Certificate. Prior to execution of the Loan Agreement by the Lender, the Borrower shall have furnished to the Lender, in form and substance satisfactory to the Lender, a certificate of the Borrower certifying the resolution authorizing the Borrower to enter into this Loan Agreement.

Section 7.02. Attorney's Opinion. Prior to execution of the Loan Agreement by the Lender, the Borrower also shall have furnished to the Lender, in form and substance satisfactory to the Lender, an opinion of Borrower's counsel to the effect that: (1) the Borrower has been duly created and is validly existing and has full power and authority (under its Charter and By-Laws or general law, if applicable, and other applicable statutes) to enter into and carry out the terms of this Loan Agreement; (2) this Loan Agreement is duly executed and constitutes a valid

and binding contract of the Borrower, enforceable in accordance with its terms except as the enforceability thereof may be limited by bankruptcy, reorganization, insolvency, moratorium, or similar laws affecting the enforcement of creditors' rights generally; (3) this Loan Agreement is not in conflict in any material way with any contracts or ordinances of the Borrower; and (4) there is no litigation materially adversely affecting this Agreement or the financial condition of the Borrower.

ARTICLE 8 Miscellaneous

Section 8.01. Waiver of Statutory Rights. The rights and remedies of the Lender and the Borrower under this Loan Agreement shall not be adversely affected by any laws, ordinances, or regulations, whether federal, state, county, city, municipal or otherwise, which may be enacted or become effective from and after the date of this Loan Agreement affecting or regulating or attempting to affect or regulate any amounts payable hereunder.

Section 8.02. Non-Waiver by Lender. No failure by Lender or by any assignee to insist upon the strict performance of any term hereof or to exercise any right, power or remedy consequent upon a breach thereof, and no acceptance of any payment hereunder, in full or in part, during the continuance of such breach, shall constitute waiver of such breach or of such term. No waiver of any breach shall affect or alter this Loan Agreement or constitute a waiver of a then existing or subsequent breach.

Section 8.03. Remedies Cumulative. Each right, power and remedy of Lender provided for in this Loan Agreement shall be cumulative and concurrent and shall be in addition to every other right, power or remedy provided for in this Loan Agreement, or now or hereafter existing at law or in equity or by statute or otherwise, in any jurisdiction where such rights, powers or remedies are sought to be enforced, and the exercise or beginning of the exercise by the Lender of any one or more of the rights, powers or remedies provided for in this Loan Agreement or now or hereafter existing at law or in equity or by statute, or otherwise shall not preclude the simultaneous or later exercise by the Lender of any or all such other rights, powers or remedies.

Section 8.04. Amendments, Changes and Modification. This Loan Agreement may not be effectively amended, changed, modified, altered or terminated without the written agreement of each of the parties hereto, provided, however, that changes by the Lender to the repayment schedule attached hereto as **Exhibit D** after completion of construction as provided in Section 4.01 shall not be deemed an amendment, change or modification or alteration hereof.

Section 8.05. Applicable Law - Entire Understanding. This Loan Agreement shall be governed exclusively by the applicable laws of the State of Tennessee. This Loan Agreement expresses the entire understanding and all agreements of the parties hereto with each other and neither party hereto has made or shall be bound by any agreement or any representation to the other party which is not expressly set forth in this Loan Agreement.

Section 8.06. Severability. In the event that any clause or provision of this Loan Agreement shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provisions shall not affect any of the remaining provisions of such instrument.

Section 8.07. Notices and Demands. All notices, certificates, demands, requests, consents, approvals and other similar instruments under this Loan Agreement shall be in writing, and shall be deemed to have been properly given and received if sent by United States certified or registered mail, postage prepaid, (a) if to the Borrower, addressed to the Borrower, at Greene County Mayor, 204 North Cutler Street, Suite 206, Greeneville, Tennessee 37745, or (b) if to the Lender, Energy Efficient Schools Initiative, Andrew Johnson Tower – 10th Floor, 710 James Robertson Parkway, Nashville, TN 37243, ATTN: Executive Director, with a copy to Office of State and Local Finance, 1600 James K. Polk Office Building, 505 Deaderick Street, Nashville, Tennessee 37243-0273, or at such other addresses as any addressee from time to time may have designated by written notice to the other addressees named above.

Section 8.08. Headings and References. The headings in this Loan Agreement are for the convenience of reference only and shall not define or limit the provisions thereof. All references in this Loan Agreement to particular Articles or Sections are references to Articles or Sections of this Loan Agreement, unless otherwise indicated.

Section 8.09. Successors and Assigns. The terms and provisions of this Loan Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and permitted assigns.

Section 8.10. Multiple Counterparts. This Loan Agreement may be executed in multiple counterparts, each of which shall be an original but all of which together shall constitute but one and the same instrument.

Section 8.11. No Liability of Lender's and Borrower's Officers. No recourse under or upon any obligation, covenant or agreement contained in this Loan Agreement shall be had against any incorporator, member, director or officer, as such, past, present or future, of the Lender or the Borrower, either directly or through the Lender or the Borrower. Any and all personal liability of every nature, whether at common law or in equity, or by statute or by constitution or otherwise, of any such incorporator, member, director or officer is hereby expressly waived and released by the Borrower and the Lender against the other's incorporators, members, directors or officers as a condition of and consideration for the execution of this Loan Agreement.

Section 8.12. Loan Administrator. Any function required or permitted to be performed hereunder by the Lender may, in the Lender's sole determination and upon notice to the Borrower, be performed by the Loan Administrator. After such notice to the Borrower, the Borrower shall deal solely with the Loan Administrator with respect to such matters.

Signatures on Following Page

IN WITNESS WHEREOF, the parties to this Agreement have caused the Agreement to be executed by their respective duly authorized representatives.

BORROWER

NAME: Greene County Tennessee

BY: _____ (Signature)

TITLE: Mayor of Greene County

DATE: _____

LENDER:

ENERGY EFFICIENT SCHOOLS COUNCIL

BY: _____ (Signature)

TITLE: _____

DATE: _____

EXHIBIT A
REQUISITION

REQUISITION NO. _____

Energy Efficient Schools Council

The undersigned, being an Authorized Borrower Representative within the meaning of that term as set forth in a loan agreement (the "Loan Agreement"), dated _____, 2016, by and between the Energy Efficient Schools Council and Greene County, Tennessee (the "Borrower"), submits this Requisition on behalf of the Borrower pursuant to Section 3.03 of the Loan Agreement, as follows:

1. Borrower hereby requests disbursement to the Borrower pursuant to the Loan Agreement of \$_____.

2. All amounts advanced hereunder will be used to pay Cost of the Project, as defined in the Loan Agreement.

3. The amounts requested hereunder have not been the subject of a previous request for disbursement of funds.

4. The subject of this request is a proper Costs of the Project, as described in the Loan Agreement.

5. The amount requested should be wired to:

Bank: _____

ABA Number: _____

Account Name: _____

Account Number: _____

It is understood that your duties will be discharged with respect to the disbursement requested hereunder if payment is made as provided herein.

IN WITNESS WHEREOF, the undersigned has hereunto set his (her) hand, this _____ day of _____, _____.

GREENE COUNTY, TENNESSEE

Name:

Title: _____

Funding Date: _____, _____, _____.

After execution, fax the Requisition as follows.

Attn: _____
(615) _____ (Office Confirm)
(615) _____ (FAX)

EXHIBIT B

COMPLETION CERTIFICATE

The undersigned, being an Authorized Borrower Representative within the meaning of that Loan Agreement ("Loan Agreement"), dated _____, 2016, by and between the Energy Efficient Schools Council and Greene County, Tennessee (the "Borrower"), submits this Completion Certificate on behalf of the Borrower pursuant to Section 3.04 of the Loan Agreement, as follows:

1. No additional advances of funds under the Loan Agreement will be requested from the Trustee, and no additional Requisitions for disbursement of funds will be presented to the Trustee;

2. The Project or Projects to be financed with the proceeds of the Loan under the Loan Agreement have been completed or sufficient funds are available to complete the Project or Projects to the satisfaction of the Borrower; and

Notwithstanding the foregoing, this Certificate is given without prejudice to any rights against third parties which exist as of the date hereof or which may subsequently come into being.

IN WITNESS WHEREOF, the undersigned has hereunto set his (her) hand this _____ day of _____.

GREENE COUNTY, TENNESSEE

Name: _____

Title: _____

EXHIBIT C

DESCRIPTION OF PROJECT

The Project shall include a complete LED lighting retrofit at Chuckey-Doak High School, North Greene High School, South Greene High School, and West Greene High School. All work will be in accordance with the Loan Application filed with the Lender by Greene County Schools and dated April 7, 2016. Said application is by reference, incorporated into this loan agreement, and any modification of the scope or changes in equipment must be approved by the Lender prior to execution of the work.

EXHIBIT D
REPAYMENT SCHEDULE

To Be Furnished by Comptroller's office

EXHIBIT 2State Form No. CT-0253
Revised Effective 1/1/14**REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

1. Public Entity:

Name: GREENE COUNTY GOVERNMENT

Address: 204 NORTH CUTLER STREET
GREENEVILLE, TN 37745

Debt Issue Name: ENERGY EFFICIENT SCHOOLS INITATIVE LOAN AGREEMENT SERIES 2016

If disclosing initially for a program, attach the form specified for updates, indicating the frequency required.

2. Face Amount:\$ 807,000.00

Premium/Discount: \$ _____

3. Interest Cost:0.7500 %☒ Tax-exempt☐ Taxable☐ TIC ☐ NIC☐ Variable: Index _____ plus _____ basis points; or☐ Variable: Remarketing Agent _____☐ Other: _____**4. Debt Obligation:**☐ TRAN ☐ RAN ☐ CON☐ BAN ☐ CRAN ☐ GAN☐ Bond☒ Loan Agreement☐ Capital Lease

If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Office of State and Local Finance ("OSLF").

5. Ratings:☒ Unrated

Moody's _____

Standard & Poor's _____

Fitch _____

6. Purpose:☐ General Government _____ %☒ Education _____ %☐ Utilities _____ %☐ Other _____ %☐ Refunding/Renewal _____ %**BRIEF DESCRIPTION**LIGHTING SYSTEM WITH LED LIGHT AT HIGHSCHOOL**7. Security:**☒ General Obligation☐ Revenue☐ Annual Appropriation (Capital Lease Only)☐ General Obligation + Revenue/Tax☐ Tax Increment Financing (TIF)☐ Other (Describe): _____**8. Type of Sale:**☐ Competitive Public Sale☐ Interfund Loan☐ Negotiated Sale☒ Loan Program☐ Informal BidENERGY EFFICIENCY SCHOOL COUNCIL**9. Date:**

Dated Date: _____

Issue/Closing Date: _____

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

10. Maturity Dates, Amounts and Interest Rates *:

Year	Amount	Interest Rate	Year	Amount	Interest Rate
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED**. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

* This section is not applicable to the Initial Report for a Borrowing Program.

11. Cost of Issuance and Professionals:☐ No costs or professionals

	AMOUNT (Round to nearest \$)	FIRM NAME
Financial Advisor Fees	\$ 0	
Legal Fees	\$ 0	
Bond Counsel	\$ 0	
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
_____	\$ 0	
Paying Agent Fees	\$ 0	
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 0	
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount _____ %		
Take Down	\$ 0	
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 0	
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs _____	\$ 0	
TOTAL COSTS	\$ 0	

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

12. Recurring Costs:
☐ No Recurring Costs

Remarketing Agent
 Paying Agent / Registrar
 Trustee
 Liquidity / Credit Enhancement
 Escrow Agent
 Sponsorship / Program / Admin
 Other _____

AMOUNT
(Basis points/\$)

FIRM NAME
(If different from #11)

13. Disclosure Document / Official Statement:
☐ None Prepared

☐ EMMA link _____ or

☐ Copy attached
14. Continuing Disclosure Obligations:

Is there an existing continuing disclosure obligation related to the security for this debt?

☐ Yes

☐ No

Is there a continuing disclosure obligation agreement related to this debt?

☐ Yes

☐ No

If yes to either question, date that disclosure is due _____

Name and title of person responsible for compliance _____

15. Written Debt Management Policy:

Governing Body's approval date of the current version of the written debt management policy

12/19/2011

Is the debt obligation in compliance with and clearly authorized under the policy?

☒ Yes

☐ No
16. Written Derivative Management Policy:
☒ No derivative

Governing Body's approval date of the current version of the written derivative management policy _____

Date of Letter of Compliance for derivative _____

Is the derivative in compliance with and clearly authorized under the policy?

☐ Yes

☐ No
17. Submission of Report:

To the Governing Body:

on _____

and presented at public meeting held on _____

Copy to Director to OSLF:

on _____

either by:

☐ Mail to:

505 Deaderick Street, Suite 1600
 James K. Polk State Office Building
 Nashville, TN 37243-1402

OR

☐ Email to:

StateAndLocalFinance.PublicDebtForm@cot.tn.gov
18. Signatures:

AUTHORIZED REPRESENTATIVE

PREPARER

Name _____

Title _____

Firm _____

Email _____

Date _____

**THE GENERAL PURPOSE SCHOOL FUND
A RESOLUTION TO AMEND THE GREENE COUNTY SCHOOLS BUDGET
TO MOVE \$46,257 FOR TWO CAPITAL OULAY PROJECTS**

WHEREAS, the Greene County School System is amending the 2015-2016 Budget to move funds from Diesel to Capital Outlay to complete the North Greene High School Plumbing Project and to Purchase Lockers for the Field House at West Greene High School;

THEREFORE, the following appropriations will be amended:

EXPENDITURES

Account Number	Description	Increase	Decrease
72710 412	Diesel	-	46,257.00
76100 707	Building Improvements	46,257.00	-
	TOTAL EXPENDITURES	\$ 46,257.00	\$ 46,257.00

NOW, THEREFORE, BE IT RESOLVED by the Greene County Legislative Body meeting in regular session, this 20th day of June 2016, a quorum being present and a majority voting in the affirmative, that the funds be appropriated as shown above.

County Mayor

Dale Tucker
Sponsor



County Attorney

County Clerk

C.

**A RESOLUTION TO AMEND THE FYE JUNE 30, 2016 FISCAL
YEAR SOLID WASTE FUND TO BUDGET \$34,500 DECREASE
IN DIESEL FUEL AND INCREASE IN DISPOSAL FEES**

- WHEREAS,** during the year the Solid Waste Fund has experienced an increase in the volume of tires that must be disposed, and
- WHEREAS,** this has resulted in an increase in the total disposal fees that must be paid to take care of these tires, and
- WHEREAS,** the Transfer Station department line item for disposal fees has exhausted the total amount budgeted for that purpose, and
- WHEREAS,** the decline in diesel fuel has resulted in substantial savings for the Sanitation Management department and the estimated costs for the year has resulted in surplus funds that the Director of Solid Waste wishes to budget for the unanticipated increase and costs of tire disposals, and

THEREFORE, let the Solid Waste Fund budget be amended as follows:

DECREASE BUDGETED EXPENDITURES

55710	Sanitation Management	
412	Diesel Fuel	\$ 34,500
Total Decrease in budgeted expenditures:		\$ 34,500

INCREASE APPROPRIATIONS

55733	Transfer Stations	
359	Disposal Fees	\$ 34,500
Total Increase in Appropriations		\$ 34,500

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

County Clerk

Budget and Finance Committee

Sponsor


County Attorney

D.

**A RESOLUTION TO AMEND THE GREENE COUNTY GENERAL FUND BUDGET TO
TRANSFER \$72,000 FROM THE SHERIFF'S DEPARTMENT TO THE JAIL DUE TO AN
ANTICIPATED INCREASE IN INMATE MEDICAL COSTS FOR THE FISCAL YEAR
ENDING JUNE 30, 2016**

WHEREAS, the Greene County Sheriff's Department desires to transfer funds from Diesel and Gasoline to the Jail for Medical and Dental and Drugs and Medical supplies and

WHEREAS, the medical and dental services provided to inmates has exceeded the original budget and

THEREFORE, let the Greene County General Fund budget be amended as follows:

DECREASE BUDGETED APPROPRIATIONS

54110	Sheriff's Department	
412	Diesel Fuel	\$ 2,000
425	Gasoline	70,000
Total adjustment to budgeted appropriations:		\$ 72,000

INCREASE BUDGETED APPROPRIATIONS

54210	Jail	
340	Medical and Dental Service	\$ 59,000
413	Drugs and Medical Supplies	13,000
Total adjustment to budgeted appropriations:		\$ 72,000

NOW, THEREFORE; be it resolved by the Green County Legislative Body meeting in the regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance Committee
Sponsor

County Clerk

Roger A Woolsey

County Attorney

**A RESOLUTION TO AMEND THE GREENE COUNTY GENERAL FUND BUDGET \$905
FOR THE PROCEEDS RECEIVED FROM THE SALE OF A SEIZED VEHICLE AND
SURPLUS EQUIPMENT BY THE SHERIFF'S DEPARTMENT FOR THE FISCAL YEAR
ENDING JUNE 30, 2016**

WHEREAS, the Greene County Sheriff's Department has received proceeds from the sale of a seized vehicle and surplus radio equipment in the amount of \$905 in the current fiscal year and

WHEREAS, the Greene County Sheriff's Department wishes to expend those funds during the current fiscal year and

THEREFORE, let the Greene County General Fund budget be amended as follows:

INCREASE BUDGETED REVENUES

42910	Proceeds from Confiscated Property	\$	646
44530	Sale of Equipment		259
Total adjustment to budgeted revenue:		\$	905

INCREASE BUDGETED APPROPRIATIONS

54120	Special Patrols		
716	Law Enforcement Equipment	\$	905
Total adjustment to budgeted appropriations:		\$	905

NOW, THEREFORE; be it resolved by the Green County Legislative Body meeting in the regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance Committee
Sponsor

County Clerk

F. *Roger C. Woolley*

County Attorney

**A RESOLUTION TO AMEND THE FYE JUNE 30, 2016 FISCAL
YEAR GENERAL FUND TO BUDGET \$2,943 DECREASE
IN MEDICAL INSURANCE IN THE CHANCERY COURT AND
INCREASE IN PROBATE COURT FOR THE SAME AMOUNT**

WHEREAS, due to the recent death of an employee in the Chancery Court, the spouse, who is an employee in the Probate Court, has enrolled as a covered employee in the Greene County Health Insurance; and

WHEREAS, this has resulted in an increase in the medical insurance expense in the Probate Court and a decrease of insurance in the Chancery Court for the remainder of the fiscal year; and

THEREFORE, let the General Fund budget be amended as follows:

DECREASE BUDGETED EXPENDITURES

53400	Chancery Court	
207	Medical Insurance	\$ 2,943
Total Decrease in budgeted expenditures:		<u>\$ 2,943</u>

INCREASE APPROPRIATIONS

53800	Probate Court	
207	Medical Insurance	\$ 2,943
Total Increase in Appropriations		<u>\$ 2,943</u>

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance Committee

Sponsor

County Clerk


County Attorney

G.

**A RESOLUTION TO AMEND THE FYE JUNE 30, 2016 FISCAL
YEAR GENERAL FUND TO BUDGET \$38,000 INCREASE IN ANTICIPATED
WHEEL TAX COLLECTIONS ABOVE THE ORIGINAL AMOUNT BUDGETED**

WHEREAS, Greene County Legislative Body has adopted an increase in Wheel Tax during the fiscal year ended June 30, 2015 in which a portion is restricted specifically for the support of the Greene County Volunteer Fire Departments; and

WHEREAS, the anticipated collections of the Wheel Tax are expected to exceed the amount budgeted for the fiscal year 2016 by \$38,000; and

THEREFORE, let the General Fund budget be amended as follows:

INCREASE BUDGETED REVENUES

40240	Wheel Tax	<u>\$ 38,000</u>
Total increase to budgeted revenue:		<u><u>\$ 38,000</u></u>

INCREASE APPROPRIATIONS

58500	Contributions to Other Agencies	
316	Contributions - Volunteer Fire	<u>\$ 38,000</u>
Total Increase in Appropriations		<u><u>\$ 38,000</u></u>

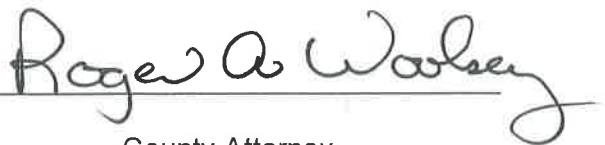
NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

County Clerk

Budget and Finance Committee

Sponsor



County Attorney

H.

**A RESOLUTION TO AMEND THE FYE JUNE 30, 2016 FISCAL
YEAR GENERAL FUND TO BUDGET \$38,880 INCREASE IN ANTICIPATED
HOTEL/MOTEL TAX COLLECTIONS ABOVE THE ORIGINAL AMOUNT
BUDGETED**

WHEREAS, Greene County Legislative Body has adopted a privilege tax (as amended) commonly known as the Hotel/Motel tax upon transient occupying rooms in Greene County of which one and one-half percent (1½%) shall be retained in the General Fund for the direct support of industrial development, recruitment, and retention for Greene County and one and one-half percent (1½%) shall be retained in the General Fund for the direct support and development of tourism for Greene County; and

WHEREAS, the anticipated collections of the Hotel/Motel Tax are expected to exceed the amount budgeted for the fiscal year 2016 by \$38,880; and

WHEREAS, the Greene County Legislative Body budgets in the Tourism department and the Industrial Development department contributions to the Greeneville Greene County Partnership contributions equal to the total Hotel/Motel Tax collections, less the Trustee Commission, for these programs performed by the Greeneville Greene County Partnership; and

THEREFORE, let the General Fund budget be amended as follows:

INCREASE BUDGETED REVENUES

40220	Hotel/Motel Tax	\$ 38,880
Total adjustment to budgeted revenue:		<u>\$ 38,880</u>

INCREASE APPROPRIATIONS

58110	Tourism	
316	Contributions	\$ 19,440
58120	Industrial Development	
316	Contributions	<u>19,440</u>
Total Increase in Appropriations		<u>\$ 38,880</u>

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

County Clerk

Budget and Finance Committee

Sponsor

Roger A. Woolsey

County Attorney

**A RESOLUTION TO AMEND THE GREENE COUNTY GENERAL FUND BUDGET
\$1,600 FOR THE RECOVERY OF FUNDS FROM THE U.S. FORESTRY SERVICE FOR
USE OF EQUIPMENT TO THE GREENE COUNTY EMS DEPARTMENT FOR THE
FISCAL YEAR ENDING JUNE 30, 2016**

WHEREAS, the Greene County EMS Department has been reimbursed by the U.S Forestry for use of equipment during the recent fire in the amount of \$1,600 in the current fiscal year and

WHEREAS, the Greene County EMS Department wishes to expend those funds during the current fiscal year and

THEREFORE, let the Greene County General Fund budget be amended as follows:

INCREASE BUDGETED REVENUES

47680	Forest Service	\$	1,600
Total adjustment to budgeted revenue:		\$	<u>1,600</u>

INCREASE BUDGETED APPROPRIATIONS

55130	Emergency Medical Services		
187	Overtime Pay	\$	1,355
201	Social Security		84
204	State Retirement		141
212	Employer Medicare		20
Total adjustment to budgeted appropriations:		\$	<u>1,600</u>

NOW, THEREFORE; be it resolved by the Green County Legislative Body meeting in the regular session this 20th day of June, 2016, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.

County Mayor

Budget and Finance Committee

Sponsor

County Clerk

Roger A. Walsh

County Attorney