

# INVITATION TO BID, BID, AND CONTRACT AWARD

**GREENE COUNTY PURCHASING DEPARTMENT  
204 N. CUTLER ST., SUITE 209  
GREENEVILLE, TENNESSEE 37745**

INVITATION TO BID

BID

(Bidder to complete all blanks)

**RETURN BID IN SEALED ENVELOPE**

The undersigned agrees, if this bid is accepted within time specified elsewhere herein, to furnish all supplies/services identified herein at the prices set forth beside each item specified herein in strict accordance with the bid specifications. Such delivery shall be made with \_\_\_\_\_ days of receipt of notice to proceed.

Payment Terms: \_\_\_\_\_ % \_\_\_\_\_ Days (Offers of less than 20 days will not be considered in bid evaluations).

\_\_\_\_\_  
TYPED SIGNATURE BY

\_\_\_\_\_  
(Handwritten signature by authorized officer of firm or agent) (Date)

\_\_\_\_\_  
(TITLE) PHONE NO.

**Bid No.** 101-1030 **Bid Opening Date:** APRIL 7, 2015 **Time:** 2 P.M.

**Title:** TYPE II, CLASS 1, 4X2 AMBULANCE **Buyer:** DIANE SWATZELL **Phone:** 423-798-1700

**Date Issued:** MARCH 25, 2015 **F.O.B. Point** GREENEVILLE **This Bid is**  
 **Formal**  **Informal**

## TERM OF CONTRACT

ONE TIME PURCHASE  ONE YEAR FIXED PRICE CONTRACT  OTHER

## BID DEPOSIT REQUIREMENTS

NONE REQUIRED  CHECK OR BOND \$ \_\_\_\_\_ (SEE GENERAL CONDITIONS ENCLOSED)

## PERFORMANCE BOND

NOT Required  To be submitted in amount of \_\_\_\_\_ % of contract total

## SAMPLES

Samples are to be submitted with Bid  
 NOT Required

**X IF REQUESTED**  
**Samples are to be submitted within 10 days after notification**

## DESCRIPTIVE LITERATURE AND TECHNICAL DATA

To be submitted with Bid  
 NOT Required

X To be submitted on Brand substitutions only

GREENE COUNTY, TENNESSEE General Conditions and Instructions to Bidders are incorporated herein by reference

## CONTRACT AWARD

Date \_\_\_\_\_ Contract No. \_\_\_\_\_ Contract Period \_\_\_\_\_ to \_\_\_\_\_

The above bid is accepted in the amount of \$ \_\_\_\_\_ as pertains to item(s) \_\_\_\_\_  
Authorization to furnish supplies/services will be made via: Purchase Order or Blanket Order as appropriate, signed by the County Purchasing Agent or other designated personnel.

**GREENE COUNTY, TENNESSEE**

BY \_\_\_\_\_

# TERMS AND CONDITIONS OF THE INVITATIONS FOR BIDS

## AWARD

The right is reserved, as the interest of the County may require, to reject any and all bids and to waive any informality or irregularity in bids received. The County may accept any item or group of items of any bid unless qualified by specific limitation of the bidder. Unless otherwise provided in the schedule, bids may be submitted for any quantities less than those specified. The County reserves the right to make an award on any item for quantity less than the quantity bid upon at the unit price offered unless the bidder specifies otherwise in his bid. The contract shall be awarded to that responsible bidder whose bid, conforming to the Invitation for Bids, will be most advantageous to the County price and other factors considered. An award mailed (or otherwise furnished) to the successful bidder within the time for acceptance specified in the bid results in a binding contract without further action by either party.

## PREPARATION OF BIDS

(A) Bidders are expected to examine the drawings, specifications, schedule and all instructions. Failure to do so will be at the bidder's risk.

(B) Each bidder shall furnish the information required by the Invitation. The bidder shall sign the invitation and print or type his name on each schedule continuation sheet thereof on which he makes an entry. Erasures or other changes must be initialed by the person signing the offer. Bids will not be considered unless they are submitted on the enclosed form.

(C) Unit price for each unit bid shall be shown and such price shall include packing unless otherwise specified. A total shall be entered in the amount column of the schedule continuation sheet for each item bid. In case of discrepancy between any unit price and an extended price, the unit price will be presumed to be correct, subject, however, to correction to the same extent and in the same manner as any other mistake.

(D) Alternate bids for supplies or services other than those specified will not be considered unless authorized by the Invitation.

(E) Bidders must state a definite time for delivery of supplies or for performance of services unless otherwise specified in the Invitation.

(F) Time, when stated as a number of days, will include Saturdays, Sundays, and holidays.

## EXPLANATION TO BIDDERS

Any explanation desired by a bidder regarding the meaning or interpretation, drawings, specifications, etc., must be requested in writing and with sufficient time allowed for a reply to reach bidders before submission of their bids. Oral explanation or instructions given to a prospective bidder concerning an Invitation will be furnished to all prospective bidders as an amendment to the Invitation, if such information is necessary to bidders in submitting bids on the Invitation or if the lack of such information would be prejudicial to uniformed bidders.

## ACKNOWLEDGEMENT OF AMENDMENTS TO INVITATIONS

Receipt of an amendment to an Invitation by a bidder must be acknowledged on the bid form.

## SUBMISSION OF BIDS

(A) Bids and modifications thereof shall be enclosed in sealed envelopes and addressed to the Greene County Purchasing Department, 204 North Cutler Street, Suite 209, Greeneville, TN 37745. The bidder shall show the hour and date specified in the Invitation for the receipt, the Invitation number, and the name and address of the bidder on the face of the envelope.

(B) Samples of items, when required, must be submitted within time specified and unless otherwise specified by the County, at no expense to the County. If not consumed by testing, samples will be returned at bidder's request and expense, unless otherwise specified in the Invitation.

## FAILURE TO SUBMIT BID

If no bid is to be submitted do not return the invitation unless otherwise specified. A letter or post card should be sent to the issuing office advising whether further invitations for the type of supplies or services covered by this Invitation are desired. Failure of the recipient to bid or to notify the issuing office that further invitations are desired, may result in a removal of the name of such recipient from the mailing list for the type of supplies or services covered by the Invitation.

## MODIFICATION OR WITHDRAWAL OF BIDS

Bids may be modified or withdrawn by written or telegraphic notice received prior to the exact hour and date specified for the receipt of bids, provided the County is satisfied that a written confirmation of the telegraphic modification over the signature of the bidder was mailed prior to the closing time. The telegraphic communications should not reveal the bid price but should provide the additional subtraction or other modifications so that the final prices or terms will not be known by the County until the sealed bid is opened. A bid may also be withdrawn in person by a bidder or his authorized representative, provided his identity is made known and he signs a receipt for the Invitation, but only if the withdrawal is made prior to the exact hour and date set for receipt of bids. Telephonic requests to withdraw a bid will not be considered.

## LATE BIDS AND MODIFICATIONS

It is the responsibility of the bidder to deliver his bid or bid modification on or before the date and the time for the bid closing. Should the United States Postal Service be used for mailing this bid or modification, and the bid or modification is received after the date and time of bid closing but before award, the post office must have postmarked or certified that the envelope was received in time to have normal postal service in order to receive consideration. Company postage meter date is not acceptable as evidence of the date of mailing.

## SELLER'S INVOICES

Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain the following information:

Contract number (if any), purchase order number, item number, contract description of supplies or services, sizes, quantities, unit prices and extended totals. Invoices for and inquiries regarding payment should be addressed to Greene County Purchasing Department, 204 North Cutler Street, Suite 209, Greeneville, TN 37745.

## BID DEPOSITS

\_\_\_\_ Bid deposit not required

\_\_\_\_ Bid deposit required – note the following:

The bidder will furnish a bid deposit in the form of a bond, certified check, company or personal check, cash or bank draft in the amount of

\$ \_\_\_\_\_ made payable to the Greene County Trustee, for the measure of the liquidated damages which the County will sustain and

the proceeds thereof will become property of the County if for any reason the bidder:

(A) Withdraws his bid after the opening of the bids and prior to the time a formal written agreement evidencing the contract has been signed and delivered to the County, whether or not the bidder at the time of such withdrawal has been designated as a successful bidder or

(B) Upon written notification of the award of contract to him, he fails to properly sign and deliver to the County within \_\_\_\_\_ a Performance Bond, if required; and the written agreement, formally evidencing the times of the Invitations for Bids and his bid as submitted.

The bidder further agrees that the County will have the right to retain the bid deposit for a period of sixty (60) days from the date of the opening of the bids. The bidder does further agree the amount of the bid deposits set down herein before to be firm for the above named period. At the expiration of said time, or earlier at the option of the County, said bid deposit will be returned to the bidder unless said bid deposit has become the property of the County as liquidated damages for one of the reasons stipulated.

**PERFORMANCE BONDS**

\_\_\_\_ Performance Bond not required.

\_\_\_\_ Performance Bond required – note the following:

The successful bidder will furnish a Performance Bond made payable to Greene County Trustee in the form of a bond, certified check, cash or bank draft of equal amount to the bid if under \$10,000. In the event that the successful bid is over \$10,000, the amount of the bond shall be \$10,000 plus 50% of the amount by which the contract price exceeds \$10,000. This bond, in part or all, is to be forfeited to the County in the event that the terms of the Contract are not met in total by the successful bidder.

**COMPLIANCE WITH LAWS**

The bidder shall comply with all laws relating to sale of and purchases by County governments insofar as they pertain to the purchase made under this contract.

**QUALIFICATIONS OF BIDDERS**

The County may make such investigations as are deemed necessary to determine the ability of the bidder to perform the work and the bidder shall furnish all such information and data for this purpose as the County may request. The County reserves the right to reject any bid if the evidence submitted by, or investigation of such bidder fails to satisfy the County that such bidder is properly qualified to carry out the obligations of the contract and to complete the work contemplated therein.

**SUBCONTRACTS**

The bidder is specifically advised that any person, firm, or other party to whom it is proposed to award a subcontract under this contract must be acceptable to and approved by the County.

**MATERIAL AND AVAILABILITY**

Bidders must accept responsibility for verification of material availability, production schedules and other pertinent data prior to submission of bid and delivery time. It is the responsibility of the bidder to notify the County liaison immediately if material specified is discontinued, replaced, or not available for an extended period of time.

**DELIVERY**

Indicate delivery in calendar days after receipt of order \_\_\_\_\_

This delivery is firm and must be met. Request for extensions will not be considered except as noted under Clause 9 and under Terms and Conditions of Purchase. Performance bonds, when required, will be assessed for late delivery. Delivery will be f.o.b. destination; this will apply to regular and normal stock items and special items which must be ordered direct from manufacturer. Delivery f.o.b. destination will be to the following location: **GREENEVILLE**

**FEDERAL TAX AND STATE SALES TAX**

Purchases by the County are not subject to any state sales or federal excise taxes. Exemption certificates shall be furnished by the County upon request of the contractor.

**GUARANTEE**

The bidder guarantees that the item is of first quality throughout and complies in all respects to the standards regularly sold by the manufacturer in the lines ordered. All items to be guaranteed for one year after date of acceptance or if the manufacturer prescribes a guarantee of greater duration, the latter time period of the guarantee will control.

**PLEASE NOTE**

Greene County does not accept bids by facsimile.

# TERMS AND CONDITIONS OF PURCHASE

## 1. DEFINITIONS

A. The "County" is Greene County, Tennessee, and includes its designated representatives.

B. The "Contractor" is those mentioned as such "contractor, seller, vendor, supplier", in the contract and includes their designated representatives.

C. The "Specifications" includes instructions to bidders, the terms and conditions of purchase, the definitions and the technical specifications of the work.

D. A "Subcontractor", is a person, firm or corporation having a contract with the Contractor to furnish labor and materials or both, or who performs services for the project.

E. The NIGP *Dictionary of Purchasing Terms*, Second Edition, 1974, published by the National Institutes of Government Purchasing, will govern on questions as to any other definition in this contract.

## 2. CONTRACT TERMS

The performance of this contract shall be covered solely by the terms and conditions set forth in this contract notwithstanding any language contained on any invoice, shipping order, bill of lading or other document furnished the seller at any time and the acceptance by the County of any goods to be furnished hereunder accompanied by any such document shall not be construed as an acceptance by the County of any terms or conditions contained in such document which is inconsistent with the terms and conditions set forth in this contract. Any different or additional terms, other than those herein, contained in the seller's acceptance are hereby objected to.

## 3. TRANSPORTATION CHARGES

When terms of delivery or conditions of this order are f.o.b., destination, all transportation charges shall be paid by the seller.

## 4. PACKAGING

The County will not be liable for any charges for drayage, packaging, cartage, boxing, crating, or storage in excess of the purchase price of this order unless stated otherwise herein.

## 5. INSPECTION AND ACCEPTANCE

No material received by the County pursuant to this contract shall be deemed accepted until the County has had reasonable opportunity to inspect said material. All material which is discovered to be defective or which does not conform to any warranty of the seller herein upon initial inspection, or at any later time of the defects contained in the material were not reasonably ascertainable upon inspection, may be returned at the seller's expense for full credit or replacement. No goods returned as defective will be replaced without buyer's written authorization. Such return shall in no way affect the County's discount privileges. Such right to return offered to the County arising from the County's receipt of defective goods shall not exclude any other legal, equitable or contractual remedies the County may have therefore.

## 6. WARRANTY

The seller expressly warrants that all articles, material, and work covered by this contract will conform to each and every specification, drawing, sample, or other description which is furnished to or is adopted by the County and that they will be fit and sufficient for the purpose intended, merchantable, of good material and workmanship, and free from defect. Such warranty shall survive delivery and shall not be deemed waived either by reason of the County's acceptance of said material or goods or by payments for them.

## 7. PATENTS

The seller guarantees that the article described herein and the sale or use of them will not infringe upon any U.S. or foreign patent and seller covenants that he will, at his own expense, defend every suit which may be brought against the County, or those selling or using the County's product (provided seller is promptly notified of such suit and all papers therein are delivered to the seller) for any alleged infringement of any patent by reason of the sale or use of such articles and seller agrees that he will pay all costs, damages and profits recovered in any such suit.

## 8. QUANTITIES

The County assumes no obligation for articles or materials shipped in excess of the quantity ordered hereunder. Any unauthorized quantity is subject to the County's rejection and return at seller's expense.

## 9. ACTS OF GOD

Neither party shall be liable for delays, or defaults in the performance of this contract due to Acts of God or the public enemy, riots, strikes, fires, explosions, accidents, governmental action of any kind or any other causes of similar character beyond their control and without their fault or negligence.

## 10. INVOICES

Delay in receiving invoices, also errors in omissions on statements or invoices will be considered just cause for withholding settlement without losing privileges.

## 11. BANKRUPTCY OR INSOLVENCY

In the event of any proceedings by or against either party, voluntary or involuntary, in bankruptcy or insolvency, or for the appointment of a receiver or trustee or an assignee for the benefit of creditors, of the property of seller, or in the event of breach of any of the items hereof including the warranties of the seller, the County may cancel this contract of affirm the contract and hold the seller responsible for damages.

## 12. COMPLIANCE WITH APPLICABLE LAWS

The seller warrants it has complied with all applicable laws, rules and ordinances of the United States, or any state, municipally or any other governmental authority or agency in the manufacture or sale of the items covered by this order.

**13. TIME OF DELIVERY**

To insure adequate service level to the people, Greene County requires that all material ordered will be delivered when specified. Time is, therefore, the essence of this contract. If deliveries are not made at the time agreed upon, the County reserves the right to cancel and purchase elsewhere and hold seller accountable therefore.

**14. NOTICE AND SERVICE THEREOF**

Any notice to any contractor from the County relative to any part of this contract will be in writing and considered delivered and the service thereof complied when said notice is posted, by certified or regular mail, to said contractor or his representative on the work.

**15. PROVISIONS REQUIRED BY LAW DEEMED INSERTED**

Each and every provision of law and clause required by law to be inserted in this contract will be deemed to be inserted herein and the contract will be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon the application of either party the contract will forthwith be physically amended to make such assertion or correction.

**16. TERMINATION OF CONTRACT**

The County reserves the right to terminate the contract at any time if any of the provisions of the contract are violated by the contractor or by any of his subcontractors, in the sole judgment and discretion of the Purchasing Agent. In the event of such termination the contractor shall be liable for any excess cost incurred by the County. If the contract is so terminated, the County may purchase upon such terms and in such manner as the County Purchasing Agent may deem appropriate, supplies or services similar to those so terminated, and that the contractor will be liable for excess cost occasioned thereby.

**17. RESPONSIBILITY FOR SUPPLIES**

The contractor shall be responsible for supplies until they are delivered and accepted at the designated delivery point; and the contractor shall bear all risk for rejected supplies after notice of rejection.

**18. CONTRACT MODIFICATION**

The contract expresses the complete agreement of the parties. Any changes, additions or modifications hereto must be in writing and signed by the County Purchasing Agent. No other individual is authorized to modify the contract in any manner.

**19. INDEMNIFICATION AND INSURANCE**

If any such work covered by this contract is to be done on the County's premises, contractor agrees to carry liability and Worker's Compensation, satisfactory to the County, and to indemnify the County against all liability, loss and damage arising out of any injuries to persons and property caused by the contractor, his employees or agents. Upon request the contractor will furnish written evidence of such insurance coverage.

**20. PUBLIC NOTICE-TITLE VI OF THE 1964**

**CIVIL RIGHTS ACT**

"No person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance."

Anyone who believes that an agency or local government receiving federal financial assistance has discriminated against someone on the basis of race, color or national origin has a right to file a complaint within 180 days of the alleged discrimination. Inquiries and charges of violations concerning Title VI should be directed to the Human Resource Director of Greene County.

**GREENE COUNTY INSURANCE CHECKLIST**

Items marked "X" are required to be provided by bidder if contract award is made to your firm.

COVERAGES REQUIRED	MINIMUM LIMITS REQUIRED
<u>X</u> 1. Workers' Compensation & Employer's Liability	Statutory Limits \$100,000 per occurrence, \$100,000 disease, \$500,000 annual aggregate
X <u>    </u> 2. Commercial General Liability to include Contractual Liability, XCU, Personal Injury Perils, Products Liability and Completed Operations Liability	\$1,000,000 per occurrence, \$2,000,000 annual aggregate
<u>X</u> 3. Business Auto Liability, Personal Injury. (Symbol 1)	\$1,000,000 combined single limits
<u>X</u> 4. Excess Umbrella Liability with Contractor's Form, including Excess Employers' Liability Coverage	\$1,000,000 excess of above coverage \$5,000,000 for large projects or high risk
<u>    </u> 5. Builder's Risk ----- Installation Floater	
X <u>    </u> 6. "Greene County Government" shall be named as additional insured on all required liability insurance. The above shall be named as loss payee on all types of required property insurance and for which any political subdivision of Greene County has an insurable interest. This requirement does not apply to workers' compensation and/or professional liability type insurance and/or errors and omissions type insurance(s).	
X <u>    </u> 7. Cancellation clause on any insurance certificates MUST read, "Should any of the above policies be cancelled, the issuing company will mail 30 days written notice to the certificate holder." Strike out "endeavor to" and the last two lines.	

Any deviation from the above requirements shall be disclosed to the Greene County Purchasing Agent. Coverages specified above shall be written on an "occurrence" coverage form suitable to Greene County Government and must state bid number and bid title. Complete copies of insurance policies shall be provided upon request. Insurer's A.M. Best Rating Guide shall be a IX or better.

Certificate Holder shall be: Greene County Purchasing, 204 N.Cutler St., Suite 209, Greeneville, TN 37745

**BIDDER STATEMENT**

**I understand the insurance requirements of these specifications and will comply in full if awarded this contract.**

_____	_____	_____
BIDDER	SIGNATURE	DATE

**For Office Use Only:**

<b>Bid No.</b> _____	<b>RISK: High</b> _____
<b>Contract Date:</b> _____	<b>Medium</b> _____
	<b>Low</b> _____

**BIDDER'S CHECKLIST**

*PLEASE FOLLOW THE REQUIREMENTS LISTED BELOW:*

- \_\_\_\_ 1. CHECK YOUR BID TO PREVENT COSTLY ERRORS OR AVOID HAVING YOUR BID REJECTED.
  
- \_\_\_\_ 2. BIDS MUST BE MANUALLY SIGNED IN INK IN THE SPACES PROVIDED ON THE FORM(S).
  
- \_\_\_\_ 3. EACH CORRECTION, ALTERATION, OR CHANGE MADE ON THE BID RESPONSE MUST BE INITIALED IN INK.
  
- \_\_\_\_ 4. IN THE CASE OF ERRORS IN THE EXTENSION PRICE, THE UNIT PRICE WILL GOVERN.
  
- \_\_\_\_ 5. IS THE BID IN ACCORDANCE WITH THE UNIT OF MEASUREMENT REQUESTED (I.E. CASE, PACKAGE, EACH)
  
- \_\_\_\_ 6. CHECK BID DOCUMENTS FOR REQUIREMENTS (I.E. SAMPLES, DESCRIPTIVE LITERATURE, TECHNICAL DATA).
  
- \_\_\_\_ 7. RETURN ONE BID PER ENVELOPE.
  
- \_\_\_\_ 8. THE ENVELOPE MUST BE CLEARLY MARKED AND LABELED ON THE OUTSIDE REFERENCING THE APPLICABLE SOLICITATION NAME, NUMBER AND THE OPENING DATE. (IF YOU USE A DELIVERY SERVICE SUCH AS UPS, FEDERAL EXPRESS, ETC., BE SURE THAT YOU PUT THE SAME INFORMATION ON THE OUTSIDE OF THEIR DELIVERY ENVELOPE ALSO.)
  
- \_\_\_\_ 9. PRINT OR TYPE THE FIRM'S NAME AND RETURN ADDRESS ON THE ENVELOPE.
  
- \_\_\_\_ 10. RETURN YOUR BID TO THE GREENE COUNTY PURCHASING DEPARTMENT, 204 NORTH CUTLER STREET, SUITE 209, GREENEVILLE, TENNESSEE 37745.
  
- \_\_\_\_ 11. BIDS MUST BE RECEIVED AT THE DESIGNATED LOCATION ON OR BEFORE THE DATE AND HOUR DESIGNATED FOR THE BID OPENING.
  
- .....
  
- \_\_\_\_ 12. IF BIDDING ON A CONSTRUCTION PROJECT EQUALING OR EXCEEDING \$25,000 YOUR CONTRACTOR'S LICENSE NUMBER, EXPIRATION DATE, AND CLASSIFICATION MUST BE LISTED ON THE OUTSIDE ENVELOPE.
  
- \_\_\_\_ 13. BID BONDS WHEN REQUIRED MUST BE INCLUDED WITH BID.
  
- \_\_\_\_ 14. DRUG FREE WORKPLACE AFFIDAVIT.

GREENE COUNTY PURCHASING IS SOLICITING BIDS ON BEHALF OF GREENE COUNTY/GREENEVILLE EMS FOR ONE (1) OR MORE TYPE II, CLASS ONE 4X2 AMBULANCE. THE ATTACHED ARE MINIMUM SPECIFICATIONS FOR A HEAVY-DUTY, COMMERCIAL EMERGENCY MEDICAL VEHICLE, BUILT TO WITHSTAND ADVERSE DRIVING CONDITIONS. THIS VEHICLE SHALL MEET OR EXCEED THE LATEST REVISION TO FEDERAL SPECIFICATIONS KKK-A-1822, FEDERAL MOTOR VEHICLE SAFETY STANDARDS (FMVS), NATIONAL TRUCK EQUIPMENT ASSOCIATION (NTEA), AMBULANCE MANUFACTURER'S DIVISION (AMD) STANDARDS AND FORD QUALIFIED VEHICLE MODIFIER (QVM) PROGRAM TRUCK GUIDELINES. THE APPARATUS SHALL BE A 2014 OR NEWER E-350, EXTENDED VAN, SINGLE REAR WHEEL, TWO WHEEL DRIVE CHASSIS OR EQUAL. ANY REFERENCE TO BRAND NAMES, TRADE NAMES, MODEL NUMBERS, CATALOG NUMBERS OR OTHER DESCRIPTIONS PECULIAR TO ANY ITEM IS MADE TO ESTABLISH A REQUIRED LEVEL OR QUALITY AND FUNCTIONAL CAPABILITIES AND IS FOR REFERENCE ONLY; IT IS NOT INTENDED TO EXCLUDE OTHER PRODUCTS OF THAT LEVEL PLEASE INCLUDE WITH BID ANY SPECIFICATIONS, BROCHURES, CATALOGS, ETC., OR OTHER DATA AS WILL PROVIDE ADEQUATE BASIS OF DETERMINING THE QUALITY AND FUNCTIONAL CAPABILITIES OF THE PRODUCT OFFERED.

- 1 TRIM PACKAGE SHALL INCLUDE CHROME LIKE BRIGHT WORK ON GRILL FACE. CHROME PLATED STEEL BUMPER(S) SHALL ALSO BE SUPPLIED.
- 2 ENGINE: V-8, GAS ENGINE SHALL BE PROVIDED. ENGINE PERFORMANCE SHALL COMPLY WITH OR EXCEED MOST CURRENT REVISION OF KKK-A-1822.
- 3 TRANSMISSION: 4-SPEED, AUTOMATIC WITH OVERDRIVE TRANSMISSION
- 4 ENGINE BLOCK HEATER: 750 WATT 125 VOLT AC ENGINE BLOCK HEATER
- 5 STEERING: POWER ASSISTED STEERING GEAR WITH A 17.0:1 STEERING RATIO AND AN OVERALL RATIO OF 21.2:1. THE VEHICLE SPECIFIED HEREIN SHALL FEATURE A 48' TURNING DIAMETER MEASURED FROM ONE CURB TO ANOTHER CURB OR 50'3" TURNING DIAMETER MEASURED FROM ONE WALL TO ANOTHER WALL.
- 6 GROSS VEHICLE WEIGHT RATING SHALL BE MINIMUM 9,500LBS.
- 7 FRONT AXLE WEIGHT RATING SHALL NOT BE LESS THAN 4,2000.
- 8 REAR AXLE WEIGHT RATING SHALL NOT BE LESS THAN 6,084 POUNDS
- 9 AMBULANCE PREPARATION PACKAGE: THE CHASSIS PROVIDED SHALL BE EQUIPPED WITH A 47A AMBULANCE PREPARATION PACKAGE
- 10 ALTERNATOR-CHARGING SYSTEM: FORD'S OPTION #63N SINGLE ALTERNATOR
- 11 THROTTLE HIGH IDLE: UNIT PRE-WIRED FOR HIGH IDLE INTO AN INTERMOTIVE A AIM505-B ELECTRONIC THROTTLE MODULE
- 12 AUXILIARY TRANSMISSION OIL COOLER: PRIMARY TRANSMISSION FLUID COOLER SHALL BE BUILT INTO THE CHASSIS'S RADIATOR. THE HOT FLUID SHALL EXCHANGE HEAT INTO COOLING TUBES WITHIN THE RADIATOR AND THEN FLOW THROUGH AS AUXILIARY AUTOMATIC TRANSMISSION OIL COOLER THAT IS LOCATED DIRECTLY BEHIND THE GRILL. THIS COOLER SHALL BE SET IN FRONT OF THE AIR CONDITIONING CONDENSER AND CHASSIS RADIATOR. THIS AUXILIARY COOLER SHALL FEATURE 3/8" DIAMETER COOLING TUBES WITH 20 HEAT TRANSFER PLATES.
- 13 REAR AXLE TYPE AND RATIO: LIMITED SLIP DIFFERENTIAL WITH A 3.73:1 GEAR RATIO. DRIVE AXLES SHALL BE SEMI-FLOATING
- 14 BATTERIES: 2 O.E.M BATTERIES; 1 72 AMP UNDER HOOD AND 1 787 AMP ON THE OUTBOARD SIDE OF THE RIGHT FRAME RAIL
- 15 BRAKES: 4-WHEEL ANTI-LOCK, POWER ASSISTED HYDRAULIC, 4-WHEEL DISC TYPE
- 16 FRONT SWAY BAR: EQUIPPED WITH O.E.M. FRONT AXLE STABILIZER BAR
- 17 FUEL TANK: MINIMUM OF 33 GALLON CAPACITY WITH FUEL RANGE AT MINIMUM OF 250 MILES PER KKK-A-1822
- 18 HORN: ELECTRIC DUAL TONE HORN
- 19 O.E.M GRILL: CHROME GRILL ACCENTS
- 20 WHEEL COVERS: O.E.M. SPORT WHEEL COVERS ON ALL RIMS. SHIPPED LOOSE
- 21 CURBSIDE DOORS: O.E.M. DOORS, SPLIT 50/50 WITH FORWARD DOOR TO OPEN FIRST WITH EITHER INSIDE OR OUTSIDE HANDLE AND THE REARWARD DOOR SHALL BE THE SECOND OPENING DOOR WITH A HANDLE IN DOOR JAM; NOT SLIDING
- 22 DAYTIME RUNNING LIGHTS SHALL BE SUPPLIED AND INSTALLED
- 23 DOOR GLASS FIXED AT SIDE AND REAR ENTRY DOORS
- 24 SIDE REAR VIEW MIRRORS: DUAL OEM MIRRORS W/POWER ADJUSTED AND MANUALLY TELESCOPING HEADS. MOUNTED FORWARD, LOWER CORNER OF CAB DOOR WINDOW. BI-DIRECTIONAL BREAK-AWAY
- 25 TIRES: LT245/75R16E ALL SEASON RADIAL
- 26 SPARE TIRE SHALL MATCH FULL SIZE TIRE
- 27 CHASSIS INTERIOR ITEMS: POWER WINDOWS, DOOR LOCKS WITH REMOTE KEYLESS ENTRY
- 28 CAB SEATS: ADJUSTABLE HIGH BACK
- 29 OCCUPANT RESTRAINT SYSTEM: FRONT FORWARD FACING CAB SEATS SHALL MEET OR EXCEED F.M.V.S.S. 208 AND 209
- 30 AIR BAGS SHALL BE INSTALLED FOR BOTH DRIVER AND PASSENGER
- 31 RADIO: OEM AM/FM/ CD IN DASH
- 32 HVAC: EQUIPPED WITH BOTH FORWARD AND REAR AS REQUIRED FOR USE OF THIS APPARATUS
- 33 CAB INTERIOR COLOR: GRAY
- 34 CAB FLOOR SHALL BE RUBBER MAT
- 35 HEADLINER SHALL BE MODIFIED WITH A PLASTIC HEADLINER
- 36 SHALL BE EQUIPPED WITH TILT AND CRUISE



- 37 HEADROOM AT MINIMUM OF 65" FROM FINISHED FLOOR TO CEILING  
 A. LENGTH, REAR DOORS TO PARTITION: 131"  
 B. FLOOR FLOOR THICKNESS: 0.75"  
 C. AISLE WIDTH, SQUAD BENCH TO BASEWALL CABINERT: 37"
- 38 WELD QUALITY SHALL MEET AMERICAN WELDING SOCIETY CODES FOR STRUCTURAL AND SHEET WELDING
- 39 LEFT AND RIGHT FRONT CABINETS, LOCATED JUST BEHIND THE DRIVER AND PASSENGER SEAT SHALL BE THROUGH BOLTED TO THE WELDED STRUCTURE AT THE BASE AND THE TOP OF EACH CABINET.
- 40 OXYGEN RACK BOLT PLATE: OXYGEN CYLINDER SYSTEM SHALL MEET ALL N.T.E.A, AMD TEST #003
- 41 RIGHT SIDE, INTERIOR WALL PANEL STRUCTURE: THE C-PILLAR IS THE OEM VERTICAL STRUCTURE, LOCATED AFTER THE PASSENGER SIDE ACCESS DOOR.
- 42 ROLL CAGE: STEEL ROLL BAR SYSTEM SHALL CONSIST OF 5 ROLL BAR HOOPS OVER THE PATIENT CABIN AND 1 HOOP OVER THE DRIVER AND PASSENGER.
- 43 OVERHEAD GRAB RAIL: TWO 4" WIDE STEEL BACKING/BOLTING PLATES SHALL BE WELDED TO THE ROLL CAGE FOR UP TWO 72" GRAB RAILS
- 44 SEAT BELT ANCHORAGE: THREE SETS OF SEAT BELTS ARE REQUIRED ALONG THE SQUAD BENCH. THE SEAT BELT PLATE SHALL MEET ALL F.M.V.S.S. 209/210
- 45 DOOR CHECK: MFG. SHALL INSTALL HOLD OPENS FOR REAR VEHICLE DOORS
- 46 EXTRUDED ALUMINUM RUNNING BOARDS SHALL BE INSTALLED ON SIDE OF AMBULANCE
- 47 MUST HAVE REAR MUD FLAPS INSTALLED
- 48 OEM REAR BUMPER
- 49 REAR ENTRANCE SHALL HAVE A YELLOW/BLACK STRIPE OF GRIP TAPE MATERIAL ON TOP OF REAR BUMPER
- 50 REAR BUMPER SHALL HAVE A BOLT ON REAR BUMPER STEP
- 51 SHALL BE EQUIPPED WITH FIBERGLASS TOP TO INCREASE HEADROOM AND LIGHTING; THE RIM AT THE CONNECTION POINT OF THE FIBERGLASS TOP OF CHASSIS SHALL HAVE A BLACK VINYL INSERT
- 52 METAL GROUND PLATE SHALL BE PROVIDED IN THE VAN TOP FOR THE MOUNTED ANTENNA
- 53 A THIRD BRAKE LIGHT SHALL BE CENTERED AND LOCATED ABOVE REAR ACCESS DOORS AND WHEN APPLIED THE LIGHT SHALL BURN STEADY; KINEQUIP OR EQUAL MODEL KFL-3BLO1 FIXTURE
- 54 TWO SCENE LIGHTS PROVIDED ON EACH SIDE OF VAN TOP; WHELEN 900 SERIES OR EQUAL
- 55 SCENE LIGHTS SHALL COME ON WITH 2 SEPARATE ROCKER SWITCHES LABELED RIGHT FLOOD AND LFET FLOOD, IN CENTER CAB CONSOLE
- 56 REAR LOAD LIGHTS SHALL COME ON WITH A SEPARATE ROCKER SWITCH LOCATED IN THE CAB CONSOLE BY A MASTER SWITCH; REARWARD SCENE LIGHTS SHALL COME ON WHEN VEHICLE IS PLACED IN REVERSE
- 57 A/C UNIT SHALL BE ON THE FLOOR BEHIND THE ATTENDANT SEAT AND SHALL HAVE DUCTED DELIVERY SYSTEM IN CEILING WITH 8 ADJUSTABLE VENTS. THE PATIENT AREA SHALL HAVE AN ADDITIONAL, SELF CONTAINED A/C EVAPORATOR UNIT COMPLETE WITH A DUAL BLOWER MOTOR DRIVEN HIGH OUTPUT FAN. CONDENSATION PAN SHALL BE PROVIDED TO COLLECT WATER CONDENSATION FROM THE EVAPORATOR COIL; ALL A/C HOSES SHALL MEET SAE J-2064
- 58 HEATER HOSES SHALL BE OEM 5/8 INSIDE DIAMETER, EPD, NOMEX RUBBER HOSES
- 59 THERE SHALL BE INSTALLED A REMOVABLE STAMPED POWDER COATED STEEL GRILLE WITH APPROPRIATE INTAKE SIZING FOR THE HVAC SYSTEM; A WASHABLE CARBON MATERIAL PRE-FILTER FOR HVAC INTAKE SYSTEM SHALL BE PROVIDED
- 60 INTAKE AND EXHAUST SYSTEM SHALL BE TWO VENTS, ONE STATIC UN-POWERED VENT 1 FOR AIR INTAKE AND 1 POWERED FOR AIR EXHAUST
- 61 REAR AC CONTROLS WITH 3-WAY ON/OFF SHALL BE LOCATED IN THE ACTION AREA OF CAB
- 62 PATIENT CABIN DOME LIGHTS SHALL HAVE FIVE DUAL INTENSITY, KINEQUIP OR EQUAL LED DOME LIGHTS IN THE CEILING; A VARIABALE 0 TO 15 MINUTE, SPRING WOUND, MECHANICAL TIMER SWITCH SHALL PROVIDE TEMPORARY ILLUMINATION
- 63 IV HOOK; CHROME PLATED, SURFACE MOUNTED IV HOOKS, WITH SPRING LOADED RETENTION GATE, SHALL BE SUPPLIED IN THE CEILING FOR THE PATIENT CABIN LOCATED OF THE PRIMARY PATIENT, IN CLOSE PROXIMITY TO THE HEAD/CHEST AREA OF PATIENT; SAME FOR IV HOOK #2
- 64 AN OVERHEAD ASSIST RAIL SHALL BE MOUNTED IN CENTER OF CEILING PANEL AND MEET OR EXCEED KKK-A-1822
- 65 PATIENT CABIN SHALL BE INSULATED MEET OR EXCEED ASTM E84-89A, ANSI 2.5, NFPA 255, UBC 42-1 AN DUL 723 WITH A NFPA CLASSA AND UBC CLASS 1 FIRE RATING WITH A FLAME SPREAD INDEX OF 20 AND A SMOKE DEVELOPED INDEX OF 30
- 66 WARNING LIGHT FLASHER: VANNER MODEL 9860GCPE HEAVY DUTY OR EQUAL DUO-MODE ELECTRONIC FLASHER SHALL PROVIDE MOMENTARY POWER (FLASH) TO THE HALOGEN LIGHT HEADS AT A RATE OF 75 TO 80 FLASHES PER MINUTE
- 67 FLASH PATTTERN SHALL FLASH IN THE SEQUENCE IN CURRENT REVISION KKK-A-1822
- 68 PRIMARY/SECONDARY WARNING LIGHT SYSTEM SHALL BE CONROLLED WITH SWITCH(ES) IN THE CAB CONSOLE AND ALLOW OFF POSITION, PRIMARIY POSITION AND SECONDARY POSITION
- 69 TIRLIN-3 OR EQUAL RED LED LIGHTS SHALL BE MOUNTED IN CHROME FLANGED HOUSINGS ON FRILL SUPPORTS AS NOT TO BLOCK AIR FLOW; FLASH PATTERN SHALL BE SET AT STEADY BURN, FLASH THRU ALTERNATIVE FLASHER
- 70 TWO (2) ADDITIONAL TIRLIN-3 OR EQUAL RED LED LIGHTS SHALL BE MOUNTED SAME WAY

- 71 INTERSECTION LIGHTS SHALL BE INSTALLED ON FRONT FENDERS FOLLOWING WARNING LIGHT TO PROVIDE NOTICE TO INTERSECTING TRAFFIC AND REQUIRE AN EXTERNAL FLASHER TO OPERATE ALL LIGHT WITH SEQUENCED FLASH
- 72 WARNING LIGHT SHALL BE INSTALLED FRONT CENTER OF VAN CAP
- 73 FRONT UPPER WARNING LIGHT SHALL BE WHELEN 900 OR EQUAL SERIES SUPER LED, CLEAR LIGHT WITH CLEAR LENS
- 74 TWO FORWARD FACING WARNING LIGHTS INSTALLED ON THE UPPER FRONT OF CHASSIS; WARNING LIGHT SHALL BE WHELEN 900 OR EQUAL SUPER LED WITH RED LIGHT EMITTING DIODES
- 75 FOUR SIDE FACING WARNING LIGHTS, 2 PER SIDE WHELEN 900 SUPER LED WITH RED LIGHT EMITTING DIODES
- 76 REAR UPPER WARNING LIGHTS ONE MOUNTED IN EACH CORNER OF REAR VAN CAP
- 77 REAR CENTER WARNING SHALL BE INSTALLED AT REAR CENTER OF VEHICLE; UPPER BODY LIGHT 600 LED; THIS LIGHT HEAD SHALL BE SUPER LED WITH AMBER LIGHT
- 78 BATTERY SWITCH A CONVERSION DISCONNECT SWITCH SHALL BE SUPPLIED. CONSTANT BATTERY POWER SHALL BE SUPPLIED FOR DEVICE MEMORY. THE SWITCH SHALL BE A COLE HERSEE OR EQUAL MODEL M2484-16 WITH BEZEL TO DEFINE ON/OFF POSITION
- 79 OVERHEAD DOME LIGHT SHALL BE A PAIR OF 12 VOLT KINEQUIP OR EQUAL LED LIGHTS
- 80 HIDDEN DOOR LOCK SWITCH: THERE SHALL BE INSTALLED IN A DELCARED BUT HIDDEN FROM VIEW LOCATION A REMOTE DOOR LOCK SWITCH, THAT CONNECTS TO THE CHASIS DOOR LOCK SYSTEM. NOTE INSTALLATION OF REMOTE DOOR LOCK SWITCH FEATURE MAY INCREASE LIKELIHOOD OF UNATURHORIZED ENTRY INTO VEHICLE.
- 81 CAB MIRROR MONITOR/CAMERA KIT SHALL INCLUDE A SINGLE 4.3" COLOR MONITOR MOUNTED TO THE FRONT WINDSHIELD AT EYE LEVEL
- 82 CIRCUIT BOARD THE SINGLE RELAY CONTROL BOARD IS FULLY INTEGRATED RELAY CONTROL BOARD DESIGNED AND BUILT TO IPC CLASS 3 GUIDELINES. THE VF4 STYLE SOCKET RELAY IS RATED AT 20A AT 24VDC WITH BUILT-IN ON-BOARD DIODE SUPPRESSION. THREE STATUS INDICATORS FOR BLOWN FUSE, COIL POWER AND LOAD ALLOW FOR INTUITIVE OPERATION AND TROUBLESHOOTING. INCLUDED IS A MEDIUM SIZED ATO BLADE STYLE FUSE/CIRCUIT BREAKER HOLDER THAT IS RATED FOR 20A. WIRING CONNECTIONS ARE MADE VIA A WAGCO CAGE CLAMP REMOVABLE LOCKABLE CONNECTOR, WHICH PROVIDES A SECURE, VIBRATION PROOF AND CORROSION RESISTANT WIRE TERMINATION. INSTALLATION TIME IS REDUCED BYAS MUCH AS 75%. ALL OF THESE FEATURES ARE MOUNTED IN 2X2 DIN RAIL MOUNTABLE PACKAGE.
- 83 MASTER SWICH SHALL BE LOCATED IN THE CAB SWITCH CONSOLE
- 84 CIRCUIT BREAKERS ALL CIRCUITS SHALL BE PROTECTED WITH MANUAL RESET POLE BREAKERS
- 85 FLASHER UNIT SHALL BE A 14S FLASHER UNIT INSTALLED TO ALLOW THE INDICATOR LIGHTS TO FLASH IN THE CAB CONSOLE; CAB CONSOLE 2-LEVEL ROTO-MOLDED ABS, E-SERIES
- 86 LOW VOLTAGE INDICATOR WILL BE AN AMBER LIGHT LOCATED IN THE CAB CONSOLE TO ILLUMINATE IF VEHICLE VOLTAGE DROPS BELOW 11.8 VOLTS DC
- 87 SWITCH PANEL AND CAB CONSOLE PANEL MADE FROM 3/16 THICK TRANSLUCENT ACRYLIC SHEET. A CNC ROUTER SHALL ENGRAVE PERMANET SWITCH LEGENDS, SWITCH HOLES, METER HOLES, AN INDICATOR LEGENDS. SWITCHES ORGANIZED IN TWO ROWS AS FOLLOWS: TOP ROW SHALL START WITH AN EMERGENCY MASTER, FOLLOWED BY ALL OF THE EMERGENCY RELATED SWITCHES. THE BOTTOM ROW SHALL START WITH A MASTER SWITCH FOLLOWED BY ALL OF THE NON-EMERGENCY RELATED SWITCHES
- 88 BATTERY POWER ON INDICATOR LIGHT LABELED "BATT" SHALL BE ENGRAVED IN THE CAB CONSOLE'S MAIN SWITCH PANEL
- 89 DOOR AJAR INDICATOR LIGHT LOCATED ON CAB CONSOLE AND FLASHES WHEN THE MAIN CONVERSION POWER SWITCH IS TURNED ON AND ANY COMPARTMENT OR ENTRY DOOR IS OPENED
- 90 LOW VOLTAGE INDICATOR WILL BE AMBER;
- 91 CONSOLE SHALLBE CONSTRUCTED AS TO ALLOW GREENE COUNTY TO MOUNT OUR RADIO AND A SGL NOTEBOOK SLOT
- 92 GLOVE STORAGE LOCATED AT REAR OF CONSOLE TO ALLOW FOR STORAGE OF 4 BOXES
- 93 SIREN: ROTARY SWITCH SHALL CONTROL THE FOLLOWING MODES: THE 2 CHANNEL SIREN AMPLIFIER SHALL OPERATE TWO 100 RMS SPEAKER DRIVERS:RAD, PA, MAN, HF, WAIL, YELP AND PIER. SIREN HEAD SHALL BE LOCATED IN A MOLDED POSITION IN THE FRONT EDGE OF ENGINE COVER CONSOLE; SPEAKERS SHALL EACH HAVE A 100 WATT DRIVER
- 94 SIREN OR HORN INDICATOR SWITCH SHALL CONTROL THE OEM ELECTRIC HORN AND THE SIREN'S MANUAL MOMENTARY INPUT CONTROLS
- 95 SHALL BE EQUIPPED WITH A BACKUP ALARM AT 97 TO 107 DECIBEL AND SHALL INCLUDE A MOMENTARY ROCKER CUT OFF SWITCH TO SILENCE THE ALARM
- 96 POWER INVERTER 12 VOLT VANNER OR EQUAL 1050CUL; THE PRE WIRE SHALL BE LOCATED UNDER THE ACTION AREA
- 97 POWER SOURCE FOR PORTABLE EQUIPMENT POSITIVE AND NEGATIVE POLARITY FOURTEEN GAUGE WIRES SHALL BE SUPPLIED AND INSTALLED FOR SUBSEQUENT STORAGE OF PORTABLE EQUIPMENT; THE POWER SOURCES SHALL BE LOCATED 1 CONSOLE IN THE CAB AND 1 BEHIND A/A PANEL SHALL BE FED OFF OF THE OUPUT OF IGNITION SWITCH OR WHEN THE SHORELINE IS CONNECTED TO A LAND BASED POWER SOURCE
- BATTERY CHARGER/CONDITIONER: WHEN SYSTEM IS CONNECTED TO SHORE/UTILITY POWER, THE BATTERY CHARGER WILL AUTOMATICALLY CHARGE THE BATTERIES, THEN KEEP THEM FULLY CHARGED.

- POWER SOURCE FOR COMMUNICATIONS RADIO POSITIVE AND NEGATIVE POLARITY TEN GAUGE WIRES SHALL BE SUPPLIED AND INSTALLED FOR SUBSEQUENT INSTALLATION OF COMMUNICATIONS RADIO. THE WIRES SHALL BE BARRELED OFF AND PROTECTED BY 30 AMP AUTOMATIC RESET CIRCUIT BREAKER; THE POWER PROVISION SHALL BE FED OFF OF THE BATTERY SWITCH; THE POWER SOURCE SHALL BE TERMINATED BEHIND THE DRIVER'S SEAT
- 98 COMMUNICATIONS COAXIAL CABLE SHALL BE RG58-U TYPE. LEAVE 18" SERVICE LOOP AT THE MOD ROOF AND A 36" TAIL AT THE INTERIOR TERMINATION POINT. CABLE SHALL ORIGINATE ON THE V-BAN ROOF AND ANTENNA GROUND PLANE SHALL BE LAMINATED INTO THE VAN TOP CABLE SHALL TERMINATE IN THE CAB BEHIND DRIVER'S SEAT
- 99 SHORELINE INLET 125 VOLT, 15 AMP (20A) AUTO EJECT, SHORE LINE INLET SHALL BE PROVIDED ON THE EXTERIOR OF THE BODY LEFT, POSITIONED AFT OF THE DRIVER'S DOOR. THIS INLET SHALL SUPPLY POWER TO THE ON-BOARD 125 VAC SYSTEM. THE INLET SHALL BE GROUNDED TO KEEP CONTINUITY WITH THE BUILDING'S GFI BREAKER. THE INLET SHALL HAVE A SPRING LOADED, WEATHER PROOF COVER. THE INLET MUST BE MALE.
- 100 INTERIOR 125 VOLT AC OUTLETS SHALL BE UL LISTED, 125 VOLT, HOSPITAL GRADE, STRAIGHT BLADE NEMA 5-15R OUTLETS. EACH OUTLET SHALL BE INSTALLED IN A UL LISTED RECESSED, GALVANIZED STEEL BACK BOX. THE OUTLET AND BACK BOX MUST BE GROUNDED AND PROTECTED BY A GFI BREAKER
- 101 125 VAC OUTLET 1 SHALL BE LOCATED IN PATIENT CABIN ACTION AREA IN CONTROL CONSOLE; OUTLET LOCATION #2 SHALL BE LOCATED INSIDE OF THE RIGHT FRONT ALS CABINETS
- 102 INTERIOR 12 VOLT DIRECT CURRENT DC OUTLETS SHALL BE A DUAL 12 VOLT DIRECT CURRENT 20A AUTOMOTIVE CIGAR LIGHTER SIZE COMMERCIAL OUTLET AND WIRED PER FEDERAL SPECIFICATIONS KKK-A-1822D 3.7.7.3. 12V OUTLET LOCATED IN THE PATIENT CABIN, ACTION AREA PANEL; THE INPUT FOR THE OUTLET SHALL BE WIRED TO THE OUTPUT OF THE BATTERY SWITCH. 12V OUTLET SHALL BE LOCATED IN THE RIGHT FRONT ALS CABINET. THE OUTLET SHALL BE MOUNTED IN TOP OF THE THIRD LEVEL CABINET NEAR THE SIDE ACCESS DOOR.
- 103 CABINETS SHALL BE LAMINATED WITH LIGHT GRAY AND GLOSS FINISH
- 104 ALL POLYCARBONATE COLOR THROUGHOUT UNIT SHALL BE TRANSPARENT WITH A GRAY MEDIUM TINT POLYCARBONATE HANDLES
- 105 ATTENDANT SEAT SHALL BE HIGH BACK CAPTAIN'S SEAT MOUNTED IN THE PATIENT AREA AND INTEGRATED CHILD SAFETY SEAT WITH PULL DOWN BACKREST AND CONCEALED 4-POINT CHILD RESTRAINT. THE BASE SHALL BE POWDER COATED ALUMINUM
- 106 PARTITION DOOR SHALL BE CLOSED OFF FROM THE PATIENT CABIN WITH A SLIDING PARTITION DOOR. ALL SIDES INCLUDING EDGES OF THE PARTITION DOOR SHALL BE LAMINATED WITH SAME COLOR THICKNESS AND GRADE OF MICA USED ON THE CABINET FACE PACKAGE, ACCESS SHALL BE AT LEAST 17" X 43"
- 107 PARTITION DOOR WINDOW FIXED PANEL POLYCARBONATE
- 108 DOOR TRACK INSTALLED UTILIZING EXTRUDED ALUMINUM TRACK
- 109 DOOR LATCH SHALL FEATURE A SS TRIGGER LATCH; DOOR CHECK SHALL BE A BRASS GRABBER CATCH INSTALLED TO SECURE THE DOOR OPEN
- 110 LEFT FRONT CABINET SHALL BE POSITIONED IN LEFT FRONT CORNER OF PATIENT CABIN, BEHIND THE DRIVER'S SEAT AND FORWARD OF THE ATTENDANT'S SEAT
- 111 ADJUSTABLE SHELF SHALL BE SUPPLIED IN THE CABINET 1/2" PLYWOOD FINISHED IN 28MIL WHITE LAMINATED
- 112 LEFT FRONT CABINET DOOR FITTED WITH FLUSH TYPE DOOR HINGED ALONG RIGHT SIDE OF DOOR
- 113 NON-LOCKING LATCH SHALL BE SUPPLIED AND INSTALLED ON THE CABINET DOOR. THIS CABINET SHALL BE POSITIONED WITHIN THE PATIENT CABIN BULKHEAD ABOVE THE WALK THRU WITH MAX WIDTH AND POLYCARBONATE SLIDING DOORS
- 114 CABINET SHALL BE EQUIPPED WITH TWO SLIDING 3/16" POLYCARB DOORS WITHIN A CLOSED ANODIZED ALUM TRACK/FRAME; HANDLE & POLYCARB DOORS SHALL BE FULL HEIGHT ANODIZED ALUM EXTRUDED DRIVE ON HANDLES SHALL BE SUPPLIED ON EACH DOOR
- 115 RIGHT FRONT ALS CABINET SHALL BE POSITIONED IN THE RIGHT FRONT CORNER OF PATIENT CABIN AND ACCOMMODATE SEVERAL LEVELS OF STORAGE; THREE WEBBED STRAPS, VERTICALLY ORIENTED SHALL BE INSTALLED ON CABINET OPENINGS
- 116 RIGHT FRONT CABINET TOP STORAGE SHALL BE LEVEL AND POSITIONED JUST BELOW THE UPPER BULK HEAD CABINET; STORAGE SHELF SHALL FEATURE OPEN ACCESS; SHELF LEVEL 2 SHALL BE POSITIONED AT LEAST 15.0" DOWN FROM THE BOTTOM OF THE FIXED STORAGE SHELF; OPEN ACCESS
- 117 CABINET #3 THIS CABINET MOUNTS TO THE PAINTED CABIN FLOOR AND POSITIONED AT LEAST 17.0" DOWN FROM THE BOTTOM OF THE FIXED STORAGE SHELF
- 118 LEVEL I ENCLOSED CABINET SHALL FEATURE A FIXED SIDE THAT WILL BLOCK OFF ACCESS, FACING THE CURBSIDE OF ACCESS DOOR; SOLID HINGED DOORS SHALL BE SUPPLIED ON CABINET; HINGED ALONG THE BOTTOM EDGE OF THE DOOR; ALL EDGES SHALL BE COVERED WITH ANODIZED ALUMINUM U-SHAPED TRIM; LOCKING LATCH SUPPLIED AND INSTALLED ON CABINET DOOR
- 119 RIGHT REAR CABINET SHALL BE POSITIONED IN THE RIGHT REAR CORNER OF THE VEHICLE TO PERMIT OXYGEN CYLINDER CHANGES THROUGH THE REAR ACCESS DOORS WITHOUT THE INSTALLER ENTERING THE PATIENT CABIN. CABINET SHALL ACCOMMODATE ONE 'M' SIZED STEEL OR ALUM OXYGEN CYLINDER; CABINET SHALL BE CONTOUR FITTED TO THE REAR ACCESS DOOR JAMBS, RIGHT WALL AND AMBULANCE MFG ADDED INTERIOR HEAD LINER AND SHALL FACE THE REARWARD END OF THE SQUAD BENCH, SHALL BE PADDED AND COVERED IN THE SAME HD VINYL UPHOLSTERY AS THE REMAINING CUSHION AND UPHOLSTERED PARTS WITHIN THE PATIENT CABIN. OXYGEN STORAGE

- SHALL NOT BE RECESSED INTO THE OEM FLOOR; A FORWARD FACING OXYGEN VIEWING WINDOW SHALL BE ALIGNED WITH THE CYLINDER VALVE AND REGULATOR; RIGHT REAR CABINET DOOR SHALL BE FITTED WITH AN INSET TYPE DOOR AND HINGLED ALONG THE LEFT EDGE OF THE DOOR; POSITIVE LATCH SHALL BE SUPPLIED AND INSTALLED ON THE CABINET DOOR.
- 120 SQUAD BENCH SHALL BE INSTALLED WITH BUTT STYLE HINGES; HINGES SHALL BE BOLTED FOR LONGEVITY OF THE VEHICLE; MINIMUM TWO HINGES PER LID; LID LATCH INSTALLED WITH POSITIVE CATCH WITH NON TRIGGER LOCKING ALLOWING FOR LID TO BE CLOSED FORCEFULLY AND LATCHED WITHOUT ADDITIONAL ACTIVATION. LID TRIM SHALL BE ANODIZED ALUMINUM INSTALLED ON THE EDGES OF THE SQUAD BENCH LID.
- 121 VERTICAL BACKBOARD STORAGE SLOT: FACE OF THE SQUAD BENCH SHALL FEATURE A BACK BOARD SLOT MEASURING 5" X 17 1/4" AND TRIMMED IN SS.
- 122 SEAT BELT REINFORCEMENT BRACKET IS ATTACHED TO FLOOR OF UNIT. SEAT BELTS ARE BOLTED THROUGH THE FACE OF THE SQUAD BENCH INTO THE STEEL REINFORCEMENT SUPPORT BRACKET. SEAT BELTS ARE FOR PATIENT RESTRAINT & SAFETY DURING TRANSPORT; A DETACHABLE RESTRAINT NET SHALL BE INSTALLED AT THE HEAD OF THE SQUAD BENCH. SHALL BE SECURED AT FOUR POINTS AND BE TIGHTLY STRETCHED AND ATTACHED ON EACH OF THE FOLLOWING SURFACES:
- A. FLOOR AT HEAD OF SQUAD BENCH
  - B. CURB SIDE WALL
  - C. CEILING
- ALL RESTRAINT NET ATTACHMENT DEVICES SHALL BE AVIATION QUALITY AND PULL STRENGTH TESTED. A 2,000 POUND FORCE APPLIED IN SHEAR DETACHMENT OF THE NET SHALL BE DONE WITHOUT THE NEED FOR REMOVAL OR INSTALLATION TOOL(S)
- 123 RESTRAINT SYSTEM REAR SEATING LOCATIONS SHALL CONSIST OF EITHER THE P-6 6-POINT RESTRAINT SYSTEM OR A 2-POINT TRADITIONAL LAP BELTS. THE P-6 ADVANCED RESTRAINT SYSTEM IS A "VEHICLE MOUNTED" 6-POINT RESTRAINT SYSTEM DISPERSING LOADS TO 6 POINTS OF REINFORCED STRUCTURE WITHIN THE VEHICLE AS OPPOSED TO CONCENTRATING LOADS ON THE SEAT FRAME; THERE SHALL BE ONE MULTI-POINT RESTRAINT SEATING POSITION ON THE SQUAD BENCH
- 124 SECONDARY PATIENT RESTRAINTS SHALL BE RETRACTORS INSTALLED ON THE SQUAD BENCH AND LONG ARM BUCKLES INSTALLED ON THE FACE OF THE SQUAD BENCH TO RESTRAIN A BACK BOARD BOUND SECONDARY PATIENT
- 125 A BIOLOGICAL WASTE RECEPTACLE WITH A RED DOOR SHALL BE SUPPLIED AND INSTALLED AT THE HEAD OF THE SQUAD BENCH WITH WHITE COLOR "BIO-WASTE" SYMBOL AND LEGEND APPLIED TO DOOR.
- 126 SHARPS CONTAINER PUNCTURE PROOF; DISPOSABLE SHARPS CONTAINER LOCATED AT THE HEAD OF THE SQUAD BENCH WITH A 3 QT. CAPACITY SHALL BE SUPPLIED FOR SAFE DISPOSAL OF USED/CONTAMINATED SYRINGES
- 127 WASTE CONTAINER : ONE MOLDED, RIMMED PLASTIC WASTE CONTAINER SHALL BE SUPPLIED AND FITTED INTO THE "BIO-WASTE" ENCLOSURE
- 128 CABINET A INTERIOR SHALL BE PROVIDED DIRECTLY OVER THE REARWARD SECTION OF THE BASE WALL CABINET WITHIN THE UPPER MOST CABINET; HANDLES AND DOORS ARE FULL HEIGHT, ANODIZED ALUM., EXTRUDED DRIVE ON HANDLES AND POLYCARBONATE DOORS
- 129 CABINET B INTERIOR SHALL BE PROVIDED DIRECTLY OVER THE ACTION AREA SECTION OF THE BASE WALL CABINET WITHIN THE UPPER MOST CABINET AND ANGLED TOWARD THE CAB AND FORMED FROM ONE PIECE OF WHITE ABS PLASTIC SHEET; DOORS ARE POLYCARBONATE SLIDING, DOORS ARE FULL HEIGHT
- 130 ATTENDANT ACTION AREA WORK AREA FOR THE ATTENDANT SHALL BE PROVIDED AT THE FORWARD STREET SIDE SECTION OF THE CABINETS. THIS WORK AREA SHALL FEATURE A SET BACK WALL FOR SWITCHES, OUTLETS AND OTHER INDICATORS.
- 131 STAIRCHAIR STORAGE AT THE REAR OF THE BASE WALL CABINET, INSIDE THE REAR ENTRY DOORS ON THE STREET SIDE CABINET SHALL BE A STORAGE BIN WITH AN OPEN FRONT THAT WILL HOUSE A STAIR CHAIR UP TO 40" TALL. CABINET SHALL HAVE A LIP AT THE FRONT TO KEEP THE BOTTOM OF THE STAIR CHAIR FROM SLIDING OUT OF THE STORAGE AREA; ONE WEB STRAP, HORIZONTALLY INSTALLED TO CONTAIN STAIR CHAIR. CABINET OPENING SHALL BE FINISH TRIMMED WITH 3/4" BY 1" CHAMFERED TRIM. THE ANODIZED TRIM SHALL BE DESIGNED TO BE APPLIED TO AN UNROUNDED CORNER TO MAXIMIZE BONDING AREA SURFACE BETWEEN THE CABINET AND THE TRIM
- 132 CABINET "D-1" INTERIOR CABINET SHALL BE PROVIDED IN THE UPPER MID-SECTION OF THE BASE WALL CABINET ON THE STREET SIDE FULL HEIGHT ANODIZED EXTRUDED DRIVE ON HANDLES; CABINET SHALL BE EQUIPPED WITH INCREMENTAL, ALUMINUM, SHELF STANDARDS. ADJUSTABLE SHELF SHALL BE SUPPLIED IN CABINET 1/2" 5-PLY PLYWOOD COVERED WITH 28 MIL WHITE COLORED MICA, BOTH SIDES SHALL BE LAMINATED
- 133 CABINET "D-2" SHALL BE PROVIDED IN THE LOWER MID-SECTION OF BASE WALL CABINET ON THE STREET SIDE AND FORMED FROM ONE PIECE OF WHITE COLORED ABS PLASTIC SHEET, HANDLES SAME AS OTHER; EQUIPPED WITH INCREMENTAL ALUM SHELF STDS. SAME ADJUSTABLE SHELF
- 134 LB FIRE EXT INSTALLED IN REAR STREETSIDE ABS FILLER
- 135 FLOOR COVERING; THE FLOOR SUBSTRATE SHALL BE FREE OF DENTS, VOIDS AND MOISTURE PRIOR TO APPLICATION OF THE FLOOR COVERING. PLYWOOD SUBSTRATE SHALL BE 3/4" 7-PLY EXTERIOR GRADE PLYWOOD. THE SUBSTRATE SHEET SHALL BE CUT FROM A 60" WIDE BY 144" OVERSIZED SHEET NO SUBSTRATE SEAMS ARE ALLOWED WITHIN THE PATIENT CABIN. THE FLOOR COVERING SHALL BE

- ONE PIECE THROUGH OUT THE PATIENT CABIN. THE FLOOR COVERING SHALL BE TARKET OPTIMA OR EQUAL #05866 DARK GREY. FLOORING WITH WHITE COLORED BACKING IS NOT ACCEPTABLE; STEP WELL TRIM (CS) ALUMINUM STAIR NOSE TRIM
- 136 MAIN EDGE OF FLOORING IS ONE PIECE PATIENT CABIN FLOOR COVERING MATERIAL SHALL RUN THE FULL WIDTH AND LENGTH OF THE PATIENT CABIN. SILICONE SEALANT SHALL BE APPLIED TO THE COT MANUFACTURED TO THE CORNER PRIOR TO MOLDING INSTALLATION. THE INSIDE CORNERS, BETWEEN THE FLOOR AND THE CABINETS SHALL BE FINISHED OFF WITH ANODIZED ALUMINUM COVER MOLDING. THE MOLDING SHALL MATE TO THE CABINET AND FLOOR TRIM SCREWS SHALL ATTACH TO THE CABINETS
- 137 PRIMARY COT MOUNTS SHALL BE A SINGLE POSITION, STRYLER MODEL #6371 OR EQUAL. THE ANTLERS SHALL BE FASTENED TO THE FLOOR THE ANTLERS SHALL BE DETACHABLE VIA THUMB SCREW. THE RELEASE BAR SHALL BE THROUGH BOLTED TO THE WALL CABINET. THE WALL CABINET SHALL BE REINFORCED WITH A STEEL BACKING BRACKET THAT MATES AGAINST THE FACE ON THE WALL CABINET AND THROUGH BOLTS SECURELY THROUGH THE FLOOR OF THE AMUBLANCE BODY. THE MOUNT WILL BE SET IN THE SIDE POSITION, CLOSE TO THE WALL CABINET. FLOORING MATERIAL SHALL BE USED INSIDE THE FLOOR PLATE CUT OUT TO SEAL OTHERWISE EXPOSED PLYWOOD SURFACES INSIDE THE KEY HOLE SLOT AND THREADED HOLD IN EACH COT MOUNT PLATE.
- 138 COT FASTENER MOUNTING METHOD: ALL BOLTS SHALL BE 3/8" DIAMETER SOCKET HEAD CAP SCREWS WITH A LEASTE 16 THREADS PER INCH. ALL MOUNTING BLOCKS SHALL BE SUPPLIED AND MANUFACTURED BY THE COUNT MOUNT MANUFACTURER. THE MOUNTING BLOCKS MAY PRORUDE ABOVE THE FLOORING SURFACE BU TO 3/16" AS LONG AS ALL OF THE EDGES ARE CHAMFERED. CAP SCREWS SHALL NOT PROTRUCE ABOVE THE UPPER SURFACE OF THE MOUNTING BLOCK. ALL CAP SCREWS SHALL BE BOLTED THROUGH 1/2"(.250) THINK, 6061-T-6 ALUMINUM PLATE STRUCTURE. ALL COT PLATE STRUCTURE SHALL BE CONTINUOUSLY WELDED TO THE FLOOR STRUCTURE MEMBERS. BOLT TAPPING IS ACCEPTABLE ONLY OVER BLIND AREARS, WHERE THROUGH BOLTING WOULD REQUIRE REMOVAL OF THE RAR FUEL TANK AND ACCESS HAS BEEN BLOCKED OFF BY PERMANENT, CRITICAL STRUCTURE OR COMPONENTS. PLATE TAPPING SHALL NOT BE DONE UNLESS THE PLATE IS AT LEAST 1" THICK. MOUNTING BOLTS SHALL NOT POINT TOWARD FUEL FILLER OR FUEL VENT HOSES, BIDDERS SHALL MEET OR EXCEED MECHANICAL STRENGTH DESCRIBED MINIMUM FASTENING METHOD. MATERIAL THICKNESS AND/OR THROUGH BOLT CRITERIA IS MANDATORY EVEN IF THE VENDOR HAS CURRENT CERTIFICATION TO AMD STANDARD 004 UTILIZING LESSER MATERIAL
- 139 PRIMARY COT FASTENER SHALL BE SET UP TO USE A STRYKER MODEL MX-PRO COT
- 140 REAR THRESHOLD SHALL BE A FORMED 3" SS TRIM PIECE WITH YELLOW AND BLACK NON-SKID TAPE; STEPWELL TRIM (CS) ALUMINUM STAIR NOSE TRIM.
- 141 OXYGEN, AIR AND VACUUM SYSTEMS: ALL OXYGEN SYSTEM SERVICE HOSES, FITTING AND DEVICES SHALL BE MADE OF NONFERROUS MATERIALS. HOSES USED TO PIPE MEDICAL OXYGEN SHALL BE ELECTRICALLY NON-CONDUCTIVE, 1/4 INSIDE DIAMETER WITH AN ABRASION RESISTANT, GREEN COLORED OUTER JACKET. THE HOSE MANUFACTURERS NAME, PART NUMBER, INSIDE DIMENSION AND WORKING PRESSURE RATING SHALL BE PERMANENTLY MARKED ALONG THE ENTIRE LENGTH OF THE HOSE. ALL HOSES SHALL HAVE A WORKING PRESSURE RATING OF AT LEAST 250LBS. PSI AND WITHSTAND A SYSTEM TEST PRESSURE OF 150 PSI/1033 kPa TEST PRESCRIBED IN CURRENT KKK-A-1822
- 142 O2 OUTLET #1 & # 2: OUTLET LATCH SHALL BE DESIGNED TO ACCEPT (OHIO) STYLE, QUARTER TURN/QUICK RELEASE ADAPTERS. UL LISTED AND CSA APPROVED. ALL OUTLETS WILL BE SUBJECT TO A LINE PRESSURE OF 50 PSI AND SHALL BE LEAK TESTED AT 150 PSI PER KKK-A-1822. PRESSURE DROP ACROSS THE OUTLET SHALL BE LESS THAN 2.0 PSI AT NORMAL WORKING PRESSURE.. THE OXYGEN OUTLET (1) SHALL BE LOCATED IN THE PRIMARY ACTION AREA SWITCH AND OUTLET CONSOLE. OUTLET 2 SHALL BE LOCATED IN THE PRIMARY ACTION AREA AND SWITCH OUTLET CONSOLE
- 143 MAIN OXYGEN CYLINDER RESTRAINT: ONE USER SUPPLIED M-SIZE COMPRESSED, MEDICAL GAS CYLINDER SHALL BE CARRIED AND SECURED, VERTICALLY INSIDE THE RIGHT REAR INTERIOR CABINET. A RUST FREE CYLINDER RACK WITH (2) HEAVY DUTY PULL STYLE, WEB STRAPS WITH QUICK SPRING LOADED RELEASE SHALL BE TYPE TESTED TO AMD TEST 003 OXYGEN TANK RETENTION SYSTEM TEST. THE CYLINDER VALVE SHALL ALSO BE VISIBLE AND ACCESSIBLE FROM THE INSIDE TROUGH A CLEAR POLYCARBONATE DOOR.
- 144 NECK STRAP SHALL BE AN ADDITIONAL WEBBED STRAP LOOPED ONTO THE RACKS UPPER MOST SECURING STRAP. THE STRAP IS TO HAVE 2 LOOPS. THE BOTTOM LOOP WILL BE THE SECTION SECURED TO THE UPPER MOST STRAP AND THE UPPER LOOP SHALL BE SECURED ONTO THE NECK OF THE OXYGEN OR MEDICAL AIR BOTTLE TO HELP SECURE IT IN PLACE IN THE CASE OF AN UPWARD EXERTION.
- 145 CYLINDER TYPE: THE RACK SHALL BE FOR A MEDICAL O2 CYLINDER. THE O2 SYSTEM INPUT HOSE SHALL BE SUSPENDE OVER THIS RACK. THIS INPUT HOSE SHALL FEATURE A NONFERROUS 9/16-18RH BOTTLE NUT AND REGULATOR BARB. THIS CONNECTION SHALL COMPLY WITH THE DISS SET FORTH BY THE CGA FOR SAFETY; THE RACK SHALL BE IN THE RIGHT REAR CABINET; WRENCH, O2, CAST ALUM, W/LANYARD OR TETHER
- 146 VACUUM/SUCTION PANEL; A VARIABLE VACCUM REGULATOR AND GAUGE PANEL SHALL BE INSTALLED IN THE ACTION AREA CONTROL PANEL. THE VAC REGULATOR SHALL VARY VACUUM DELIVERED TO A 1200 CC COLLECTION JAR. THE SUCTION SYSTEM SHALL BE EQUIPPED WITH A SHATTER PROOF, GRAUDATED, 1200CC, TRANSPARENT COLLECTION CONTAINER. THE CONTAINER SHALL BE REGUALTED THROUGH THE SCOR PANEL AND SECURED IN A WALL MOUNTED BRACKETS;

- THE COLLECTION JAR SHALL BE CONNECTED DIRECTLY TO THE REGULATOR PANEL IN THE ACTION AREA CONSOLE.
- 147 SUCTION PUMP: SSCOR OR EQUAL AND MOUNTED ON RUBBER VIBRATION ISOLATORS AND LOCATED IN AN AREA THAT IS ACCESSIBLE BUT SOUND AND VIBRATION INSULATED FROM THE PATIENT COMPARTMENT THE PUMP SHALL BE VENTED TO THE VEHICLE'S EXTERIOR. THE PUMP SHALL PROVIDE A FREE AIR FLOW EXCEEDING 50 LITERS PER MINUTE AND ACHIEVE OVER 525MM HG VACUUM IN A CLINICAL INSTALLATION.. SUCTION PUMP SHALL BE INSTALLED IN THE SPACE UNDER THE ACTION AREA. ACCESS TO THE PUMP SHALL BE MADE THROUGH AN ACCESS GRILL OR DOOR.
- 148 PORTABLE CYLINDER BRACKET #1" A ZICO QR-D-2 OR AN APPROVED, CERTIFIED EQUAL WITH THE FOLLOWING MINIMUM FEATURES AND QUALITY LEVEL SHALL BE INSTALLED IN THE LOCATION SPECIFIED BELOW. THIS UNIVERSAL, ADJUSTABLE PORTABLE CYLINDER RACK SHALL BE SUPPLIED AND INSTALLED TO ACCOMMODATE ONE CYLINDER. THE BOTTLE RACK SHALL ACCOMMODATE EITHER D-SIZE OR JUMBO D-SIZE CYLINDERS MADE OF STEEL OR ALUMINUM. THE ENTIRE RACK SHALL BE CONSTRUCTED OF HEAVY GAUGE SS AND ALUMINUM ALLOY. THE RACK DESIGN SHALL INCLUDE A SS CYLINDER NECK RESTRAINT THAT DOES NOT INTERFERE WITH OXYGEN REGULATOR CONTROLS. A QUICK RELEASE AT THE TOP ALLEVIATES THE NEED FOR A STRAP TO SECURE THE BOTTLE IN PLACE. THE RACK SHALL BE THROUGH BOLTED TO REINFORCED, STRUCTURAL MEMBERS OR BRACKETS THAT TIE IN DIRECTLY TO THE BODY OF THE AMUBLANCE
- 149 PATIENT ENTRY DOOR SHALL HAVE AN INSIDE DOOR PANEL THAT IS FABRICATED OF ¼" WOOD COVERED IN UPHOLSTERY MATERIAL TO MATCH THE PATIENT INTERIOR UPHOLSTERY COLOR; AUXULLARY DOOR HANDLES: THERE SHALL BE INSTALLED ADDITIONAL HANDLES ON THE INTERIOR OF THE OEM SIDE AND REAR ENTRY DOORS TO AID IN THE CLOSING OF THE DOORS AND MADE PLASTIC
- 150 EXHAUST VENT SHALL BE A 12V POWERED EXHAUST VENT INSTALLED TOWARD THE REAR OF THE PATIENT COMPARTMENT. A SWITCH SHALL CONTROL THIS FEATURE FROM THE ACTION AREA.
- 151 ACTION AREA LIGHTING: A12V, 12" LED LIGHT FIXTURE SHALL BE INSTALLED ON THE UNDERSIDE OF THE ACTION AREA BOARD CONTROL CENTER
- 152 EXIT UPHOLSTERY PANELS ABOVE THE SIDE AND REAR EXITS SHALL MATCH IN COLOR TO THE MAIN UPHOLSTERY COLOR CHOSEN BY GREENE COUNTY.
- 153 UPHOLSTERY COLOR: ALL PADDING AND UPHOLSTERED SEATING SHALL BE COVERED IN 36 OZ. VACUUM FORM READY VINYL PER SPECIFICATIONS. THE COLOR OF THE VINYL SHALL BE GUN METAL. A SAMPLE OF THE ACTUAL COLOR SHALL BE SUBMITTED WITH THE BID FOR APPROVAL.
- 154 REFLECTIVE TAPE: THE DOOR FRAME SHALL HAVE A ¾" WIDE WHITE REFLECTIVE TAPE APPLIED TO THE DOOR FRAME. THE TAPE SHALL ILLUMINATE THE OUTLINE SHAPE OF THE DOOR WHEN THE DOOR IS OPENED.
- 155 MAIN BODY COLOR SHALL BE OXFORD WHITE, FORD CODE "YZ"; TAPE STRIPE *NONE* KKK-F DEVIATION.
- 156 TOP COLOR: THE COLOR ON THE EXTENDED FIBERGLASS TOP SHALL BE MOLDED INTO THE TOP WITH GEL COAT. THE COLOR SHALL BE OXFORD WHITE, FORD CODE "YZ".
- 157 ABS GLOVE BOX DISPENSER SHALL BE FORMED AND MOLDED OF ABS. THE GLOVE BOX SHALL BE SHIPPED LOOSE FOR CUSTOMER MOUNTING
- 158 MARKING PACKAGE: THE VEHICLE SHALL BE SUPPLIED WITH A LETTERING AND "STAR OF LIFE" SYMBOL DECAL PACKAGE AS DESCRIBED IN THE CURRENT FEDERAL SPECIFICATION KKK-A-1822.. THE AMULANCE MARKING PACKAGE IS TO BE SHIPPED LOOSE WITH THE VEHICLE.
- 159 AMBULANCE MARKING PACKAGE-ROOF STAR: A 32" ROOF STAR SHALL BE INCLUDED AS A PART OF THE LETTERING AND "STAR OF LIFE" SYMBOL DECAL PACKAGE AS DESCRIBED IN THE CURRENT FEDERAL SPECIFICATION KKK-A-1822. THE 32 ' ROOF STAR IS TO BE SHIPPED LOOSE WITH THE VEHICLE.
- 160 STRIPE AND LETTERING: UNIT WILL BE STRIPED AND LETTERED TO MATCH GREENE COUNTY'S FLEET COMPLETE WITH DOT MARKINGS.
- 161 FIRE EXTINGUISHER: ONE (1) FIVE (5) POUND A-B-C TYPE FIRE EXTINGUISHER SHALL BE SUPPLIED LOOSE WITH THE VEHICLE ON DELIVERY.
- 162 O2 REGULATOR: THEY SHALL BE SHIPPED LOOSE A FIXED OUTPUT O2 REGULATOR WITH CGA540 THREAD END CONNECTION.
- 163 COT: A STRYKER POWER-PRO XT MODEL 6506 SHALL BE SUPPLIED WITH THE FOLLOWING ACCESSORIES, 3 STAGE IV POLE, RETRACTABLE HEAD SECTION O2, HEAD END STORAGE FLAT AND EQUIPMENT HOOK.
- 164 BIDDER SHALL ATTACH A LIST OF ANY AND ALL EXCEPTIONS TO THIS BID.
- 165 PLEASE PROVIDE THREE (3) REFERENCES, PREFERABLY IN TENNESSE BUT IS NOT REQUIRED TO BE FROM TENNESSEE.
- 166 GREENE COUNTY PLANS TO TAKE POSSESSION OF THIS UNIT WITHIN FIFTEEN (15) DAYS
- 167 HOW LONG CAN YOUR COMPANY HONOR THIS BID? \_\_\_\_\_

CHASSIS/MAKE \_\_\_\_\_

MODEL/TYPE \_\_\_\_\_

AMBULANCE BRAND \_\_\_\_\_

AVAILABILITY (CALENDAR DAYS) \_\_\_\_\_

TOTAL PRICE OF UNIT PER BID \_\_\_\_\_

IT IS AGREED BY THE UNDERSIGNED BIDDER THAT THE SIGNATURE AND SUBMISSION OF THIS BID REPRESENTS THE BIDDER'S ACCEPTANCE OF ALL TERMS, CONDITIONS, AND REQUIREMENTS OF BID SPECIFICATIONS AND, IF AWARDED, THE BID WILL REPRESENT THE AGREEMENT BETWEEN THE TWO PARTIES.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

NAME  
PRINTED \_\_\_\_\_ TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

AUTHORIZED REPRESENTATIVE (PRINT) \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_  
TOLL FREE NUMBER IF AVAILABLE TOLL FREE IF AVAILABLE

E-MAIL ADDRESS OF CONTACT \_\_\_\_\_

COPY OF GREENE COUNTY BUSINESS LICENSE (IF APPLICABLE)

STATE OF TENNESSEE SALES TAX NUMBER (IF APPLICABLE)

FEDERAL TAX IDENTIFICATION NUMBER (EIN) \_\_\_\_\_

DIANE SWATZELL

***SIGNATURE ON FILE***

PURCHASING AGENT