

STATE OF TENNESSEE
COUNTY OF GREENE

GREENE COUNTY LEGISLATIVE BODY
MONDAY, SEPTEMBER 21, 2015

The Greene County Legislative Body met in regular session on Monday, September 21, 2015 at the Greene County Courthouse.

Mayor Crum called the meeting to order to transact business that is to lawfully come before the Honorable Body. Scott Wakefield, Pastor of First Christian Church, gave the invocation. Wayne Wilhoit, U.S. Army Veteran led the Pledge to the Flag.

The Commissioners signed in on their keypads and the following Commissioners were present. Commissioners Carpenter, Cobble, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White. Commissioner Clemmer was absent. There were 18 Commissioners, 1 absent, and 1 vacant seat.

PUBLIC HEARING

- Mayor Crum announced the Proclamation for Domestic Violence Awareness Month.
- Mayor Crum asked for nominations and approval for Chairman of the County Legislative Body. A motion was made by Commissioner Quillen and seconded by Commissioner Waddle to nominate Mayor David Crum as continuing Chairman of the County Legislative Body. Mayor Crum asked for the Commissioners to vote by acclamation, Mayor Crum asked all those in favor to say I, and all those oppose like sign. Mayor Crum will remain the Chairman of the County Legislative Body.
- Mayor Crum asked for nominations and approval for Chairman-Pro-Tem of Legislative Body. Commissioner McAmis asked for Chairman-Pro-Tem to be passed on to someone else. A motion was made by Commissioner Tucker and seconded by Commissioner Patterson to appoint Commissioner White as the Chairman-Pro-Tem of the Legislative Body. Mayor Crum asked for the Commissioners to vote by acclamation. Mayor Crum asked for those in favor to say I, and all those oppose like sign. Commissioners voted to appoint Commissioner White as the Chairman-Pro-Tem.

PUBLIC HEARING
(Continued)

- Commissioner Patterson called on Neil Smith to speak, asking the Commissioners to support the resolution requesting the State of Tennessee through legislative and legal action to reaffirm the State of Tennessee's authority to regulate domestic relations including but not limited to the traditional concept of marriage as between one man and one woman.
- Commissioner Hensley called on Joel Houser commending the Greene County School System in the 1.2 million dollars in energy savings. Mr. Houser also spoke on the need of recycling cans and glass at the convenience centers.

APPROVAL OF PRIOR MINUTES

A motion was made by Commissioner Quillen and seconded by Commissioner Carpenter to approve the prior minutes.

Mayor Crum called on the Commissioners to vote on their keypads. The following vote was taken to approve the prior minutes. Commissioners Carpenters, Cobble, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioner Clemmer was absent. Commissioner Collins abstained. Mayor Crum stated that the minutes were approved. The vote was 18 – aye; 1 – abstained; 1 – absent and 1 – vacant.

REPORTS

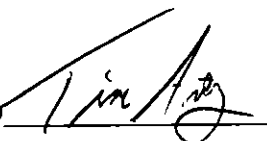
A motion was made by Commissioner Quillen and seconded by Commissioner Carpenter to approve Reports from Solid Waste and Committee Minutes and end of year reports

Mayor Crum then called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Carpenters, Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. The vote was 19 – aye; 0 – nay; 1 – absent; and 1 – vacant. The motion to approve the Reports from Solid Waste Department and Committee Minutes and end of year reports passed. Commissioner Clemmer was absent.

2015 GREENE COUNTY SOLID WASTE ANNUAL REPORT

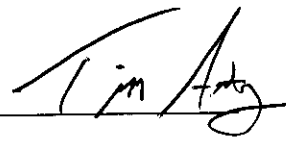
MONTH	TONS	LOADS	MILES	MAN HRS	SUPV HRS
JANUARY	1372.21	280	19,478.10	1648	268
FEBRUARY	993.25	202	12,370.70	1673	256
MARCH	1676.69	319	18,902.70	1792	284
1ST QUARTER	4042.15	801	50751.5	5113	808
APRIL	1493.74	279	19,539.30	1840	292
MAY	1531.94	282	17,963.20	1886	336
JUNE	1567.74	304	18,447.40	1848	352
2ND QUARTER	4593.42	865	55949.9	5574	980
JULY	1550.89	278	18,900	1712	352
AUGUST	1523.57	281	18,065.00	1890	340
SEPTEMBER					
3RD QUARTER	3074.46	559	36965	3602	692
OCTOBER					
NOVEMBER					
DECEMBER					
4TH QUARTER	0	0	0	0	0
ANNUAL TOTALS	11710.03	2225	143666.4	14289	2480

RESPECTFULLY SUBMITTED



2015 GREENE COUNTY SOLID WASTE RECYCLING REPORT

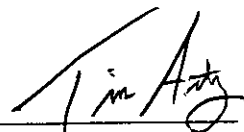
	FOUNDRY	OMNI	TIRE	TIRE	CARD	NEWS	BATTERY	ALUMINUM	PLASTIC	USED OIL	BUSINESS	ELECTRONIC	FENCE
	METAL	METAL	COUNT	TONS	BOARD	PAPERS	45 LBS EA.			7.62 GAL	PICK-UPS	WASTE	WIRE
JANUARY	13,760		2371	30.12		43180			10840	405	461	3404	
FEBRUARY	8690		3426	39.51		16880			5160		339		
MARCH	8,690		2654	31.88	24240	45020			12300		487		
APRIL	54230		3495	42.41			4190		12000		479		
MAY	34790		2436	30.06		32760			11760		517		1890
JUNE	46330		2358	29.39	69300	35400			14920	2880	556		2150
JULY	30340	36640	3336	40.41		37360			12240	825	538	17806	
AUGUST	25590	27140	3072	39.65		32320		300	11840	980	524	19201	
SEPTEMBER													
OCTOBER													
NOVEMBER													
DECEMBER													
TOTALS LBS	222420				93540	242920	4190	300	91060			40411	4040
TOTAL GALS										5090			
TOTAL NO.			23148								3901		
TOTAL TONS				283.43									

RESPECTFULLY SUBMITTED 

GREENE CO. SOLID WASTE RECYCLING REVENUES

	F/Y 01-02	F/Y 02-03	F/Y 03-04	F/Y 04-05	F/Y 05-06	F/Y 06-07	F/Y 07-08	F/Y 08-09	F/Y 09-10	F/Y 10-11
JULY	\$ 1,246.25	\$ 2,955.08	\$ 2,923.55	\$ 4,336.85	\$ 4,812.00	\$ 6,774.20	\$ 9,559.69	\$ 13,948.80	\$ 12,514.58	\$ 12,514.26
AUG	\$ 3,057.73	\$ 2,003.13	\$ 2,527.18	\$ 5,537.34	\$ 5,794.02	\$ 7,397.81	\$ 8,799.31	\$ 11,237.30	\$ 12,624.08	\$ 13,165.92
SEPT	\$ 1,859.98	\$ 1,939.68	\$ 3,560.36	\$ 5,062.22	\$ 5,541.67	\$ 6,803.98	\$ 7,827.01	\$ 10,910.40	\$ 11,639.48	\$ 11,207.06
OCT.	\$ 1,459.79	\$ 2,420.25	\$ 4,064.38	\$ 4,602.77	\$ 5,787.17	\$ 6,596.01	\$ 9,719.87	\$ 7,399.69	\$ 9,063.30	\$ 13,173.71
NOV.	\$ 2,019.03	\$ 1,610.80	\$ 3,082.45	\$ 5,150.10	\$ 6,408.59	\$ 5,760.62	\$ 8,216.19	\$ 2,800.05	\$ 8,750.00	\$ 10,869.24
DEC.	\$ 1,144.13	\$ 2,423.61	\$ 2,005.00	\$ 3,726.92	\$ 4,544.30	\$ 5,991.52	\$ 7,608.16	\$ 5,448.30	\$ 10,455.61	\$ 9,751.54
JAN.	\$ 1,177.37	\$ 1,835.89	\$ 1,725.80	\$ 4,980.72	\$ 4,889.02	\$ 6,065.85	\$ 9,087.82	\$ 3,974.63	\$ 8,696.00	\$ 8,356.65
FEB.	\$ 1,442.86	\$ 1,937.22	\$ 1,904.65	\$ 3,348.52	\$ 3,960.95	\$ 4,499.88	\$ 8,899.37	\$ 4,587.26	\$ 7,308.92	\$ 10,058.92
MAR	\$ 1,347.13	\$ 3,340.53	\$ 5,321.99	\$ 5,749.72	\$ 8,560.03	\$ 10,192.12	\$ 10,722.34	\$ 9,294.10	\$ 17,295.24	\$ 17,072.40
APR.	\$ 2,779.19	\$ 3,070.30	\$ 5,482.85	\$ 6,351.42	\$ 7,268.54	\$ 9,046.65	\$ 14,808.55	\$ 7,433.05	\$ 15,866.88	\$ 13,733.70
MAY	\$ 2,467.74	\$ 2,747.05	\$ 3,314.05	\$ 5,130.77	\$ 7,353.42	\$ 9,425.86	\$ 12,482.60	\$ 8,700.12	\$ 12,852.98	\$ 17,257.47
JUN.	\$ 2,037.06	\$ 2,823.70	\$ 3,725.25	\$ 5,291.34	\$ 8,803.17	\$ 9,596.54	\$ 13,354.38	\$ 14,578.72	\$ 13,999.58	\$ 21,288.89
TOTALS	\$ 22,038.26	\$ 29,107.24	\$ 39,637.51	\$ 59,268.69	\$ 73,722.88	\$ 88,151.04	\$ 121,085.29	\$ 100,312.42	\$ 141,066.65	\$ 158,449.76
	F/Y 11-12	F/Y 12-13	F/Y 13-14	F/Y 14-15	F/Y 15-16	F/Y 16-17	F/Y 17-18			
JULY	\$14,053.22	\$12,918.52	\$ 12,594.88	\$ 12,985.95	7833.86					
AUG.	\$17,047.10	\$11,200.00	\$ 13,480.47	\$ 12,717.90	8535.93					
SEPT.	\$13,384.30	\$9,697.74	\$ 8,967.55	\$ 10,358.66						
OCT.	\$14,994.80	\$8,293.05	\$ 11,604.96	\$ 8,481.24						
NOV.	\$12,799.45	\$9,946.43	\$ 8,875.43	\$ 6,280.25						
DEC.	\$12,539.80	\$7,430.86	\$ 7,265.10	\$ 6,547.96						
JAN.	\$10,615.38	\$8,292.15	\$ 5,679.60	\$ 4,684.04						
FEB,	\$8,951.61	\$5,814.54	\$ 3,834.35	\$ 2,820.56						
MAR.	\$14,741.05	\$8,714.98	\$ 11,318.40	\$ 4,945.30						
APR.	\$14,047.37	\$11,873.97	\$ 12,070.81	\$ 7,862.69						
MAY	\$15,928.89	\$9,612.91	\$ 9,689.90	\$ 4,501.91						
JUN	\$12,918.52	\$11,293.10	\$ 10,313.59	\$ 751.41						
TOTALS	\$162,021.49	\$115,088.25	\$115,695.04	\$82,937.87	\$16,369.79					
		(\$46,933.24)								

RESPECTFULLY SUBMITTED



GCSW 2015-2016 REVENUES

	METAL	C.W.T.	REVENUE	OCC	REVENUE	REVENUE	O.N.P.	REVENUE	REVENUE	BUSINESS		BUSINESS
	FOUNDRY			WGT	TON		W.G.T.	TON		EMPTIED	@	REVENUE
JULY	46330	\$ 6.50	\$3,124.33			\$ 4,110.70	35400	\$ 0.015	\$ 531.00	538	\$27.50	\$ 14,795.00
AUGUST	30340	\$ 6.00	\$1,820.00			\$ 3,490.65	37360	\$ 0.015	\$ 560.40	524	\$27.50	\$ 14,410.00
SEPT.											\$27.50	
OCT											\$27.50	
NOV											\$27.50	
DEC											\$27.50	
JAN											\$27.50	
FEB											\$27.50	
MAR											\$27.50	
APR											\$27.50	
MAY											\$27.50	
JUNE											\$27.50	
TOTAL	76670		\$ 4,944.33	0		\$ 7,601.35	72760		\$ 1,091.40	1062		\$ 29,205.00
										PET		
	BATTERYS	LB	REVENUE	ALUM	LB.	REVENUE	OIL	GALLONS	REVENUE	PLASTIC	LB.	REVENUE
JULY	0									11,935	\$0.09	\$ 1,074.30
AUG										10108	\$0.06	\$ 606.48
SEPT												
OCT												
NOV												
DEC												
JAN												
FEB												
MAR												
APR												
MAY												
JUNE												
TOTAL	0		\$ -	0		\$ -		0	\$ -	22043		\$ 1,680.78

GCSW 2015-2016 REVENUES

METAL	C.W.T.	REVENUE	FENCE	PER	REVENUE	RADIATORS	PER -LB	REVENUE	WEST		COOKING
Omni			WIRE	POUND		COPPER			MAIN	REVENUE	OIL
29140	\$7.00	\$1,858.30									
28160	\$6.50	\$1,830.40									
57300	13.5	\$ 3,688.70	0		\$ -	0		\$0.00	0	\$ -	
HDPE			IORNY								
PLASTIC	LB.	REVENUE	ALUM	LB	REVENUE	E-WASTE	PER-LB	REVENUE	DUMPSTER	REVENUE	
			1085	\$0.17	\$184.45			\$1,530.78	121	\$ 2,722.50	
			760	\$0.30	\$228.00	19201			120	\$ 2,700.00	
0		\$ -	1845		\$412.45	19201	\$0.00	\$1,530.78		\$5,422.50	

GCSW 2015-2016 REVENUES

PER GALLON	REVENUE	TOTAL REVENUE
		\$24,419.33
		\$22,111.45
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$
		\$5,512.03
		\$3,534.48
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
		\$0.00
+		\$0.00
		\$0.00
		\$
GRAND TOTAL		\$ 55,577.29

TOTAL TON PER YEAR

YEAR	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005
JAN.	1302.99	1348.7	1284.87	1274.31	1192.17	1186.03	1235.02	1351.68	1453.9	1304.04	1444.57	1480.66
FEB.	1362.64	1215.87	1095.14	1184.16	1175.08	1082.92	1284.26	1236.78	1229.76	1273.28	1279.29	1362.54
MAR.	1644.36	1581.45	1212.05	1459.54	1359.39	1329.46	1404.57	1320.39	1388.5	1648.11	1728.5	1589
APR.	1779.78	1406.82	1499.44	1340	1409.24	1323.67	1271.94	1472.32	1625.64	1491.02	1561.43	1530.6
MAY	1676.83	1637	1353.26	1375.92	1367.51	1333.56	1636.36	1524.81	1561.08	1511.18	1451.14	1709.81
JUNE	1548.59	1473.59	1273.48	1337.76	1489.74	1298.41	1355.21	1372.66	1322.69	1500.06	1760.12	1576.47
JULY	1592.5	1388.76	1538.55	1378.08	1483.41	1403.55	1500.86	1602.6	1623.13	1601.72	1611.42	1580.44
AUG.	1884.19	1516.38	1404.67	1269.73	1423.7	1418.47	1451.99	1636.72	1447.48	1520.78	1574.42	1825.23
SEPT.	1794.16	1360.76	1302.5	1367.07	1292.81	1229.13	1306.47	1334.31	1464.03	1575.1	1509.14	1475.84
OCT.	1640.44	1388.12	1264.74	1300.42	1204.19	1237.55	1417.58	1471.45	1470.34	1477.7	1466.79	1510.09
NOV	1467.61	1282.41	1170.05	1102.37	1144.42	1317.05	1308.45	1382.31	1370.16	1340.74	1622.22	1534.65
DEC.	1449.36	1221.66	1386.71	1412.12	1307.99	1265.42	1217.55	1422.72	1622.27	1650.64	1485.01	1463.63
TOTALS	19143.5	16821.5	15785.46	15801.48	15849.65	15425.22	16390.26	17128.75	17578.98	17894.4	18494.1	18639
INC/DEC		-2321.9	-1036.47	1602	4817	-424.43	965.04	738.49	450.23	315.39	599.68	144.86
YEAR	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
JAN	1671.59	1592.9	1510.56	1411.2	1318.01	1426.29	1502.39	1477.64	1268.01	1372.21		
FEB	1310.7	1291.25	1407.25	1335.2	1203.19	1349.37	1369.87	1279.52	1322.03	993.25		
MAR	1652.9	1587.7	1631.55	1591.86	1654.33	1624.23	1558.28	1318.91	1437.38	1676.69		
APR	1574.3	1599.4	1642.17	1554.72	1637.95	1543.09	1533.54	1754.96	1497.76	1676.69		
MAY	1799.1	1660.71	1591.6	1563.18	1461	1674	1611.83	1588.53	1513.15	1531.94		
JUNE	1619.8	1567.79	1536.92	1666.49	1671.3	1666.9	1430.61	1432.49	1467.25	1567.74		
JULY	1641.85	1762.78	1638.3	1733.26	1618.47	1565.53	1689.65	1723.79	1619.64	1550.89		
AUG	1737.5	1653.7	1518.1	1642.1	1664.7	1717.52	1582.07	1544.82	1485.84	1523.57		
SEPT	1595.68	1427.8	1633.07	1547.15	1566.26	1526.99	1373.89	1491.61	1502.65			
OCT	1647.18	1691.8	1473.17	1502.79	1478.76	1472.19	1576.89	1464.57	1486.05			
NOV	1600.78	1535.35	1288.52	1546.17	1596.78	1551.89	1440.47	1298.28	1211.1			
DEC	1506.5	1622.56	1719.3	1584.7	1364.97	1475.27	1437.4	1608.71	1592.08			
TOTAL	19357.9	18993.7	18590.51	18678.82	18235.72	18593.27	18106.89	17983.83	17402.94	11893		
INC/DEC	718.94	-364.14	-286.23	-28.69	-443.1	357.55	-486.38	-123.06	-580.89			

TOTAL TONS PER CENTER
2015-2016

CENTER	15-Jul	15-Aug	15-Sep	15-Oct	1-Nov	15-Dec	16-Jan	16-Feb	16-Mar	16-Apr	16-May	16-Jun	TONS	COST TO HAUL	COST TO HAUL	DIFFERENCE	Rank/Ton
													PER CENTER	37.13/TON	19.17/TON		2015
													325	\$ 12,067.25			1
WEST GREENE	160.63	164.37											297.51	\$ 11,046.55			2
AFTON	151.11	146.4											206.06	\$ 7,651.01			3
HAL HENARD	109.88	96.18											135.79	\$ 5,041.88			4
HORSE CREEK	64.99	70.8											108.21	\$ 4,017.84			5
SUNNYSIDE	56.56	51.65											118.26	\$ 4,390.99			6
WALKERTOWN	58.53	59.73											103.31	\$ 3,835.90			7
BAILEYTON	52.59	50.72											83.25	\$ 3,091.07			8
WEST PINES	46.85	36.4											97.55	\$ 3,622.03	\$ 1,870.03	\$ 1,752.00	9
ROMEO	45.81	51.74											78.42	\$ 2,911.73			10
CROSS ANCHOR	39.74	38.68											90.37	\$ 3,355.44	\$ 1,732.39	\$ 1,623.05	11
McDONALD	41.03	49.34											99.46	\$ 3,692.95			12
GREYSTONE	50.2	49.26											84.42	\$ 3,134.51			13
ST. JAMES	43.72	40.7											58.95	\$ 2,188.81			14
OREBANK	36.3	22.65											42.6	\$ 1,581.74			15
CLEAR SPRINGS	28.17	14.43											50.82	\$ 1,886.95			16
DEBUSK	19.24	31.58															
CHUCKEY-DOAK		3.75															
MOSHEIM		8.46															
WEST GREENE HS		6.67															
TOTAL TONS	1005.35	993.51	0	0	0	0	0	0	0	0	0	0	1979.98	\$ 73,516.66	\$ 3,602.43	\$ 3,375.04	

McDONALD TO TIDI WASTE=11 MILES
McDONALD TO GREENEVILLE LANDFILL=22.80 MILES

ROMEO TO LANDFILL=19.10
ROMEO TO TIDI WASTE=21

BAILEYTON TO TIDI WASTE=26.60
BAILEYTON TO LANDFILL=16.20

[illegible]

Education
Comm.

Board Retreat

8/31/2015

9/3/15

3:30 PM

- Welcome (David McLain & Jennifer Teague)
- Plan of Assistance (Bill Ripley & Kristi Wallin)
- Enrollment (David McLain) *Declining*
- Facilities (David McLain)
- Questions

Butch Patterson
Sharon Collins
Camela Carpenter
Dae Neas
Bud Tucker

Welcomed by
Red Carpet Walk
Houses of Oak
Mrs. Teague & Teachers
20 children

Brad Hicks
Don Sun
David McLain
Bill Ripley
Absent
Buddy Randolph

SOLID WASTE COMMITTEE

SEPTEMBER 1, 2015

COURTHOUSE ANNEX

The Solid Waste Committee met on September 1, 2015 at the Courthouse Annex. Committee members present were: Commissioners Wade McAmis, Brad Peters, Lyle Parton, Robin Quillen, Pam Carpenter and Frank Waddell. Others present were: Mayor David Crum, Brad Hicks with the Greeneville Sun

Call to Order:

The meeting was called to order at 4:00 pm by Mayor Crum

Prior Minutes:

Discussion:

Met to discuss the transfer of funds from a restricted account for tire clean up in Nolichucky River. TDEC is going to be doing a tire reclamation project. They have asked for Greene County to assist. TDEC will be contracting for the tire removal. Request for use of equipment by Sheriff's Department at \$1,500 per week, Highway Department at \$4,500 per week and tipping fees at \$27 per ton. Motion made by Commissioner Quillen and seconded by Commissioner Waddell. Motion was approved with no opposition.

Letter to the Editor from Mr. Prince regarding out of county residents using convenience centers was discussed. No action taken on this.

Tim Armstrong discussed recycling and that the truck for recycling program is in need of upgrades that would cost \$53,337. Funds are not currently available for this expenditure.

Commissioner Parton asked Tim Armstrong to look at putting compactors in at South Greene. Commissioner Peters said he would look into this.

Meeting adjourned.

Greene County Greeneville Emergency Medical Services Board Meeting

Monday, August 3, 2015
9 am. Greene County Health Dept.

Minutes

Attendees Present:

Board Members: Chairman of the EMS Board Shaun Street, Greene County Health Dept Director; County Commissioner Eddie Jennings; Greeneville Mayor W.T. Daniels; Greene County Mayor David Crum; Takoma Hospital Administrator Dennis Kiley; Greeneville Alderman Sarah Webster; Laughlin Hospital Administrator Chuck Whitfield; County Commissioner Robin Quillen; EMA Director Bill Brown

Other Attendees: Greene County EMS Field Operations Supervisor Calvin Hawkins; Greene County Sheriff Pat Hankins; Greene County Budget Director Mary Shelton; EMS Secretary Jessica Bowers; Greeneville Sun Reporter Brad Hicks; Potential EMS Director Candidate Conrad Kearns

Board Members Absent: Medical Director Dr. Drew McFarland

Chairman Street called the board meeting to order.

Minutes were tabled due to this being a called meeting.

New Business was then discussed.

I. Introduction of Potential EMS Director Conrad "Chuck" Kearns

Mayor Crum stated that many applications had been received. He stated that Mr. Kearns had applied for the interim position as well as the full time EMS director position. Mayor Crum explained that CTAS had reviewed all the resumes and sent them back in the order of their recommendation which was based upon each candidate's history, work experience, education, etc. Mayor Crum stated that there were some interviews conducted of the best applicants either by Skype or in person. Mayor Crum stated that his secretary Kim called and did reference checks on the top three candidates. Mayor Crum stated that Mr. Kearns is the president of the National Association of EMTs. Mayor Crum stated that he wanted an opportunity for the board to meet with Mr. Kearns and ask questions as well as an opportunity for the community and EMS employees to meet with him.

Mr. Kearns stated that he had attended the county commission meeting in July after meeting with Mayor Crum. He stated that his family was interested in

living in this area. He stated that during his career he has worked with both large and small EMS systems, both at a state and county level.

Mayor Crum stated that Mr. Kearns is interested in developing a local mobile paramedic medicine system which would work with the area hospitals in following up with patients after hospital discharges. This would be a way of avoiding readmissions to hospitals thus saving the area hospitals from Medicare withholdings. Mr. Kearns used the example that a paramedic would check on a patient and report back to the physician. This prevents a patient from having to return to the emergency room. In turn, the hospitals saved money on Medicare withholdings and offered to pay the ambulance service a set fee for each assessment. Mr. Kearns stated that this concept has also been used for necessary school physicals.

Chairman Street asked Mr. Kearns to elaborate on the challenges and opportunities he would face as the EMS Director. Mr. Kearns stated that he had review the CTAS report and saw opportunities for improvement. He noted the poor morale among employees. He hopes to get everyone on board and have many employees involved in some of the decision making. He stated he felt that employees don't necessary hate change; they just need to be involved. He stated that he would form many committees to get the employees engaged. He hopes to see that all of the county commissioners would be willing to be involved with helping the employees as well. He also looked forward to analyzing the local EMS data, working with other departments such as law enforcement, and working on a SWAT paramedic team.

Alderman Webster stated that she was impressed with Kearns's background. Mr. Kearns stated that he enjoys humor in the work place. He stated that he is safety advocate for EMS employees. EMA Director Brown stated that EMS had fell by the wayside in regards to the hazmat team and that he would like to see that corrected. Mr. Kearns stated that he would want hazmat certified employees on each shift. Commissioner Jennings stated that he was thoroughly impressed and that he looked forward to working with Mr. Kearns. Mr. Kearns stated that he likes to follow the Golden Rule with work ethic by treating people with respect.

Hospital Administrator Whitfield inquired if Mr. Kearns had had an opportunity to overlook the EMS budget. Mr. Kearns noted the quarter of a million dollar increase in the expense budget in the last 2 years. He stated that he will be taking his time in examining the budget and will be looking for efficiencies. He stated he would also be overlooking the electronic patient care reports as well as examining the billing staff's knowledge and training. He would ensure that all the EMS calls that can be billed were being billed such as dead on arrival calls. He stated that he would also look at EMS's equipment and competitively purchase

equipment as needed. Kearns also will see if Greene County qualifies for different grants.

Mayor Daniels stated that he was impressed by Mr. Kearns. Mayor Daniels then made a motion to offer Mr. Kearns the position of Greene County EMS Director. The motion was seconded by Mayor Crum. Mayor Crum added that Mr. Kearns has a travel trailer that he would be staying in temporarily while he moves his family down here. Mayor Crum asked the board to allow Mr. Kearns to use electricity from an EMS substation since there is no relocation allowance. The board approved the motion unanimously.

Mr. Kearns thanked the board for the opportunity to serve Greene County. He stated that he will be traveling back and forth to Ohio because he has four young children and will be also selling his house.

II. Other Business

The board welcomed Takoma Hospital Dennis Kiley to the board.

III. Next Steps for EMS Board

The next scheduled meeting will be Thursday, October 8th at 3:00 pm at the Greene County Annex.

Chairman Street adjourned the meeting.

JB.

Greene County Budget and Finance Committee
Budget Meeting
August 5th, 2015
Greene County Annex Conference Room, Greeneville, Tennessee

MEMBERS PRESENT:

Mayor David Crum-Chairman	Butch Patterson-Commissioner	Wade McAmis- Commissioner
Dale Tucker-Commissioner	Brad Peters- Commissioner	

ALSO:

Mary Shelton- Ex Officio, Director of Finance	Tim Tweed- Inspection Regulations/Bldg. & Zoning
Russell Kinser- Maintenance/County Buildings	Pat Hankins- Greene County Sheriff
Ray Allen -Sheriff Chief Deputy	Regina Nuckols - Budget Committee Secretary

OTHERS:

Brad Hicks- News Media

CALL TO ORDER:

Mayor Crum called the Budget & Finance meeting to order on Wednesday, August 5th at 8:30 A.M., in the conference room at the Greene County Annex Conference Room in, Greeneville, Tennessee.

MINUTES:

A motion to approve the Budget & Finance Workshop minutes July 1st, 2015, was made by Commissioner Patterson, seconded by Commissioner Tucker. All were in favor.

RESOLUTIONS:

FUND 101, GENERAL FUND

- A.** A resolution to amend the General Fund 2015-2016 Fiscal Year budget \$1,930 for carryover funds received in prior year as contributions to the Greene County Health Department. Commissioner Patterson made a motion to approve resolution A. Commissioner Peters seconded the motion. All approved.
- B.** A resolution to budget for \$994 insurance recovery to the Sheriff's Department for the fiscal year ending June 30, 2016. Commissioner Peters made a motion to approve resolution B. Commissioner Tucker seconded the motion. All approved.
- C.** A resolution to budget for \$857 proceeds from confiscated property to the Sheriff's Department for the fiscal year ending June 30, 2016. Commissioner Peters made a motion to approve resolution C. Commissioner McAmis seconded the motion. All approved.
- D.** A resolution to budget for \$2500 donation from Law Enforcement Publications, Inc. to the Sheriff's Department for the fiscal year ending June 30, 2016. Commissioner Patterson made a motion to approve resolution D. Commissioner Peters seconded the motion. All were in favor.

Greene County Budget and Finance Committee
Budget Meeting
August 5th, 2015
Greene County Annex Conference Room, Greeneville, Tennessee

FUND 116 SOLID WASTE FUND

- E.** A resolution to budget a \$315 contribution from Greystone Ruritan to the Solid Waste Fund to fund 40 man hours to be used only on Saturdays which will allow the County to open on Saturdays the Greystone Convenience Center until funding is depleted for the fiscal year ending June 30, 2016. Commissioner Peters made a motion to approve resolution E. Commissioner McAmis seconded the motion. All approved.

FUND 171, GENERAL CAPITAL PROJECTS FUND

- F.** A resolution authorizing expenditures of funds from the General Capital Projects Fund 171 for the purchase of a vehicle for the Inspection and Regulations department not to exceed \$20,000. Commissioner Patterson made a motion to approve resolution F. Commissioner Peters seconded the motion. All approved.
- G.** A resolution authorizing expenditures of funds from the General Capital Projects Fund 171 for the resurfacing and striping of the parking lot at the Driver's License Office building not to exceed \$3,000. Commissioner Peters made a motion to approve resolution G. Commissioner Tucker seconded the motion. All approved.

The Johnson City Juvenile housing facility which has housed Greene Counties Juveniles for the last thirty years was discussed by Mayor Crum. He says the facility will continue operating. He suggested that a contract be entered into with Sevier County facility where Greene County would pay \$125 a night per child for the use of their facilities. Commissioner Peters made a motion that the Budget & finance committee sponsor a resolution authorizing the County Mayor to go into a contract with Sevier County to provide services for juveniles ordered into custody by the Greene County Juvenile court. Commissioner Tucker seconded the motion. It passed. A resolution will be drawn up and presented at the August Commission meeting.

During day to day operations, Mayor Crum may come across an opportunity to buy an item needed for the County. He has requested that the Budget & Finance grant him the authority to expend funds from the General Capital Project Fund when quick action needs to be taken. The amount will not exceed 9,999. If an opportunity arises, he will inform the County Commission at the next meeting. Commissioner Patterson made a motion to approve the Mayor Crum's request. Commissioner McAmis seconded the motion. All agreed. A resolution will be drawn up and presented at the August Commission meeting.

To complete projects that were not finished during the fiscal year ending June 30, 2015 Tim Armstrong, Director of Solid Waste has requested that the remaining \$16,377 from the prior year be taken from the Solid Waste 116 fund balance and reinstated for the completion of the ongoing projects in the fiscal current year of FYE 6/30/16. Commissioner Peters made a motion Mr. Armstrong's request. Commissioner Tucker seconded the motion. All were in favor. A resolution will be drawn up and presented at the August Commission meeting.

NEXT MEETING:

The next meeting is scheduled for Wednesday September 2, 2015 at 8:30 A.M in the conference room of the Greene County Annex building.

Respectfully submitted,

Regina Nuckols

Secretary

**Greene County Insurance Committee
Regular Meeting-Minutes Open Session
July 28, 2015
Greene County Annex Greeneville, Tennessee**

MEMBERS PRESENT:

David Crum-Mayor	Mary Shelton-Budget Director	Pat Hankins-Sheriff
Brad Peters-Comm.	David Weems-Road Sup.	Roger Woolsey- Atty
Sharron Collins- Comm.	David McLain-Director Cnty School	

ALSO:

Tony Williamson- Trinity	Bradley Hicks-Greeneville Sun	Gena Wexler
Krystal Justis-Secretary	Russell Wexler	Andrea Hillis-TSC
John McInturff- McInturff, Milligan & Brooks		

CALL TO ORDER:

Mayor Crum called meeting to order at 8:33 A.M. in the conference room at the Greene County Annex.

MINUTES:

Motion was made by Commissioner Peters and seconded by Commissioner Collins to approve minutes from the June 23, 2015 Insurance Meeting. Motion was then approved with no opposition.

REPORTS:

Mary gave June 2015 financial reports on Funds 121 and 264. Motion was made by Roger Woolsey and seconded by David Weems to approve the reports. Motion was then approved with no opposition.

DISCUSSION:

Gena Wexler addressed the committee concerning deductible and maximum out of pocket expenses have not been uploaded to BCBST system. Statements from UHCRV take seven to ten days then it goes to a review team at BCBST with another seven to ten days before it is uploaded into BCBST system. UHCRV is sending an electronic file to BCBST with all deductible and maximum out of pocket information at the end of July. Gena stated that employees need to be informed of the time frame it takes so employees can get their information from the carriers. Two emails have now been sent to department heads to notify employees of this issue.

Motion was made by Roger Woolsey and seconded by Mary Shelton if the nurse cannot fill refills or do injections on the day designated for the nurse only day then the committee would do away with having a nurse only day. Motion was approved with no opposition. Krystal is following up with Shannon Middleton with Transform Health RX, who was to be checking on TN state law if the NP has to be present when nurse does injections and refills prescriptions.

Roger Woolsey stated the contract with Transform Health needs to be evaluated. Motion made by Roger Woolsey and seconded by Commissioner Collins to have the Insurance Committee send a letter to Transform Health RX with concerns and unresolved issues with the clinic and give Transform Health RX a time period to respond. Motion was approved with no opposition.

Mary stated the NP is giving employees that have completed their Biometric a form stating it is complete and they have complied with Biometric screening and follow up.

**Greene County Insurance Committee
Regular Meeting-Minutes Open Session
July 28, 2015
Greene County Annex Greeneville, Tennessee**

Mayor stated spouses of employees need to be encouraged to have the Biometric.
Open session was adjourned for closed.
No claims from closed session to be approved.

Respectfully Submitted,
Krystal Justis

**Greene County Insurance Committee
Regular Meeting-Minutes Open Session
August 25, 2015
Greene County Annex Greeneville, Tennessee**

MEMBERS PRESENT:

David Crum-Mayor	Mary Shelton-Budget Director	Pat Hankins-Sheriff
Brad Peters-Comm.	David Weems-Road Sup.	Sharron Collins- Comm.
Dale Tucker- Comm.		

ALSO:

Chris Poynter- Trinity	Bradley Hicks-Greeneville Sun	Nathan Holt-Trustee
Krystal Justis-Secretary	John McInturff- McInturff, Milligan & Brooks	

CALL TO ORDER:

Mayor Crum called meeting to order at 8:35 A.M. in the conference room at the Greene County Annex.

MINUTES:

Motion was made by Commissioner Tucker and seconded by Commissioner Collins to approve minutes from the July 28, 2015 Insurance Meeting. Motion was then approved with no opposition.

REPORTS:

Mary gave July 2015 financial reports on Funds 121 and 264. Motion was made by Commissioner Collins and seconded by David Weems to approve the reports. Motion was then approved with no opposition.

Reports were given on clinic.

DISCUSSION:

Chris explained to the committee that UT has been negotiating with BCBST Select Network and for now as of March 1, 2016 UT will be out of network in the S network unless it is emergent care. If situation is not rectified then the committee will need to decide if they want to stay with the S Network, go with P Network or offer for employees a buy up option to P Network.

Discussion was then open to the topic of Transform Health Rx. Roger sent out letter to Transform Health Rx on August 12, 2015. Chris told the committee that there are savings but he is concerned about the clinic not being able to justify said savings. Chris recommends looking at other vendors and providers for the clinic and possibly bringing in the Town of Greeneville if they are interested to be able to justify the increase of staffing and hours at the clinic. Cost would be shared between the county and Town of Greeneville. Chris also suggested using local hospitals to do the Biometric screenings to get it knocked out in a two week time frame. Motion was made by Sheriff Hankins and seconded by David Weems to have Chris Poynter to bring in different vendors and or providers for the clinic so that the committee can look at if down the road the committee want to consider a change in vendors. Motion was then approved with no opposition. The clinic is not currently on the panel of physicians for workman compensation claims. John McInturff is going to look into adding the clinic to the panel of physicians. It is a state requirement to have them on the panel of physicians if they are going to be seeing and treating work related illnesses and or injuries. The clinic is funded through a separate fund than

**Greene County Insurance Committee
Regular Meeting-Minutes Open Session
August 25, 2015
Greene County Annex Greeneville, Tennessee**

workman compensation. Krystal Justis will be getting the cost for the phlebotomist and labs the clinic will charge for the Biometrics and cost of flu shots through clinic and health department. Total of all the cost will be given to Chris Poynter and committee. An email is to be sent to Transform Health Rx on requesting the cost of diabetic test strips through clinic. Motion was made by David Weems and was seconded by Dale Tucker to adjourn. Motion was passed with no opposition.

No closed session.

Respectfully Submitted,
Krystal Justis

RANGE OVERSITE COMMITTEE

July 21, 2015

GREENE COUNTY RANGE SITE

The Range Oversight Committee met on July 21, 2015 in the conference room at the Greene County Annex. Committee members present were: Mayor David Crum, Sheriff Pat Hankins, Dr. Wade McCamey, Dick Fawbush, Chief Terry Cannon, and Commissioner James Randolph. Also present were: Dave Wright, Caroline Miller, Bill Malone, David Weems, and Brad Hicks. Members not present were: Jerry Strom. The members met at 8:00 am.

Minutes:

Motion was made by Chief Cannon to approve minutes from last meeting held on June 16, 2015. This was seconded by Sheriff Hankins with no opposition.

Discussion:

Discussion began by recognizing Bill Malone as the civil engineer of record.

Dave Wright updated the committee on the Planning Commission meeting. It went very well with no opposition. The rezoning will be handled at a later date. The second reading will be 2nd Tuesday of August.

Bill Malone, civil engineer, has spoken with Jeff Horton from TDEC regarding permitting. Storm water basin will need review by TDEC. The engineering group for storm water was recommended by TDEC so this should not take long for their review.

Dave Wright updated that there is not many trees for logging. Cannot begin dirt moving until the permit is approved. Sheriff Hankins has a couple of people interested. If anyone is interested in trees for logging, contact them and have by 31st of July if worthwhile and bid if worthwhile.

Bill Malone has plans for grading and building plans. He suggested if excavation and dirt moving, then silt fencing to prevent water runoff.

David Weems said if any trees are logged, it would not negatively affect the dozing.

Dave Wright suggested not to bid on building because most will only hold pricing for 30 days. He will bid when David Weems begins dozing.

Motion was made by Chief Cannon and seconded by Sheriff Hankins to accept Dave Wright's fee schedule. Motion approved with no opposition.

Bill Malone will put pump station for sewer next to building and tie into a line at the tennis center. That is similar to what was done to ball field.

The next meeting is scheduled for August 18, 2015 at 8:00 a.m. in the conference room at the Annex.

Sheriff Hankins made the motion to adjourn. Commissioner Randolph seconded. All in favor. Meeting adjourned.

Respectfully Submitted,

Kim Hinson

Wellness Committee Meeting Minutes
July 30, 2015
Greene County Annex Greeneville, TN

Members Present:

April Muncy	April Ricker	Amy Tweed	David Crum
Krystal Justis	Angela Morgan	Valerie Walters	

Call to Order:

April Muncy called meeting to order at 8:40 A.M.

Minutes:

Minutes were not addressed.

Discussions:

There are 15 employees competing in the Biggest Loser we had two to drop out. Final weigh in is August 3 first place winner will receive a day off with pay and 2nd and 3rd place winners will receive a half day off with pay. The midpoint weigh in will be in December.

The next challenge will begin September 1 and run through September 30. This is a point system challenge; employees will get one point for each category they meet each day. Categories are exercise (physical activity beyond daily routine), 5 servings of fruits and or veggies not fried, no tobacco use, 64 ounces of water, and no caffeine. If an employee participates in a registered run/walk they will receive an extra fifteen points. Baileyton has a 5k September 12. Points will be turned in October 1. The employee with most points will receive a gift basket, if there is a tie then the employee's names will be put into a drawing for the winner.

Newsletter will be going out advertising local walks/runs, blue access, recipes, information about the Facebook page and new challenge coming up.

The committee is looking into doing a Facebook business information page for Greene County Employees. The administrator will be over the page and will be the only one to post to the page. Employees will be able to send information to be put on the Facebook page to the greenecountymoves@gmail.com email address and April Muncy will forward the information to the administrator to post.

Next meeting September 28, 8:30

Trinity and BCBST have in asked about the guidelines and recommendations on how to use the Wellness money we have available to us through BCBST. BCBST and Y.M.C.A. have been asked for a donation for the gift basket.

Meeting was adjourned.

Respectfully submitted,

Krystal Justis

Agenda
Greene County Regional Planning Commission
Greene County Courthouse Annex, Conference Room
204 North Cutler Street, Greene, TN 37744
September 8, 2015 at 1:00 p.m.

1. Call to order.
2. Welcome of visitors.
3. Approval of the August 11, 2015 minutes.
4. Review and consider granting preliminary and final approval to the Allen Blake subdivision for two lots on 4.1 acres, located adjacent to Boles Lane in the 14th civil district.
5. Review and consider granting preliminary and final approval to the Claire Guinn Property subdivision, for five lots on 7.12 acres, located adjacent to Old Snapps Ferry Road in the 20th civil district.
6. Review and consider granting preliminary and final approval to the Harold and Geraldine Brown Property subdivision, for one lot on 1.907 acres, located adjacent to Flea Ridge Road in the 4th civil district.
7. Review and consider granting preliminary and final approval to the Redivision of Lot 1 of the Edwin White Property, for two lots on 1.119 acres, located adjacent to Old Newport Highway in the 3rd civil district.
8. Review and consider granting preliminary and final approval to the J. C. and Mildred Wilhoit Property plat, for 12 lots on 16.63 acres, located adjacent to the 107 Cutoff in the 2nd civil district.
9. Review and consider granting preliminary and final approval to the J. T. Weems Property plat, for five lots on 8.063 acres, located adjacent to Old Baileyton Road at Babbs Mill Road in the 21st civil district.
10. Review and consider granting preliminary and final approval to the Replat of Lot 2 of the Randy Thompson Property, for two lots on 7.6 acres, located adjacent to Barren Road in the 1st civil district.

11. Review and consider granting preliminary and final approval to the Marcella Parham Estate plat, for one lot on 1.00 acres, located adjacent to Shackleford Road.
12. Review and consider approving the minimum required lot area for a proposed Dollar General store, to be located adjacent to the 107 Cut-off west of Jones Bridge Road.
13. Consider a request by the Greene County Board of Zoning Appeals to revise Article X of the Greene County Zoning Resolution concerning creation and authority of the Board.
14. Recognize administrative approval for the following administrative minor subdivisions.
 - Redivision of Lot 10 of the Asheville Woods Subdivision, for one lot on 2.0 acres, located adjacent to Tamara Lane.
 - American Patriot Bank plat, for two lots on 1.5 acres, located adjacent to Middle Creek Road.
 - Diane Bailey Reed Property plat, for two lots on 6.16 acres, located adjacent to Ripley Island Road.
 - David and Donald Crum Property Subdivision, for two lots on 1.91 acres, located adjacent to Cedar Creek Road.
 - Replat of Lots 21-24 of the Howard West Property plat, for one lot on 3.21 acres, located adjacent to Carters Valley Road.
 - Elston and Tricia Candileri Property, for one lot on 2.62 acres, located adjacent to Cedar Creek Cave Road.
 - Portion of the Madalene Feeney Property, for one lot on 2.42 acres, located off Old Kentucky Road.
 - Part of the Dwight Hunt Property, for one lot on 0.149 acres, located off Chuckey Ruritan Road.
 - Tool shed Lot 2015, for one lot on 0.303 acres, located off Kirk Lane.
15. Review monthly report of all activities recorded for the Building and Zoning Office.
16. Other Business.
17. Adjournment.

Minutes of the Greene County Regional Planning Commission

A meeting of the Greene County Regional Planning Commission was held on Tuesday, August 11, 2015 at 1:00 p.m. at the Greene County Courthouse Annex Conference Room, 204 North Cutler Street, Greeneville, Tennessee.

Members Present/Members Absent

Sam Riley, Chairman
Ted Hensley, Vice-Chairman
Gary Rector, Secretary
Alford Taylor
Edwin C. Remine
Gwen Lilley
Lyle Parton, Alternate Secretary
~~Stevi King~~
Phillip Ottinger

Staff Representatives

~~David Crum, County Mayor~~
Amy Tweed, Planning Coordinator
~~Tim Tweed, Building Commissioner~~
~~Paul Laughlin, Building Inspector~~
~~Roger Woolsey, County Attorney~~
~~David Weems, Road Superintendent~~

Also Present: News media and interested citizens

The Chairman called the meeting to order and asked if members had received the draft minutes of the July 14, 2015 meeting. A motion was made by Lyle Parton, seconded by Edwin Remine, to approve the minutes as written. The motion was approved unanimously.

Joe Bob and Joann Humphreys Subdivision. The Planning Commission reviewed a request to grant preliminary and final approval to the Joe Bob and Joann Humphreys Subdivision, located adjacent to Old Asheville Highway and Bird Road in the 24th civil district. Staff stated the proposal, which would create 11 lots on 14.31 acres, had been revised at the direction of Greeneville Light and Power and the Glen Hills Utility District. While representatives of both utilities indicated they approved the changes, they had not yet signed the updated plat. The Tennessee Department of Environment and Conservation, whose staffing levels had been cut since the July meeting, also had not signed the plat. Staff recommended that, because the decrease in staff would result in a delay in TDEC approval, plats submitted by the meeting deadline be approved subject to TDEC approval, if necessary. This would decrease the negative impact on property owners and developers for something out of their control. A motion was made by Lyle Parton, seconded by Edwin Remine, to grant preliminary and final approval subject to signatures for property owner, water, and TDEC, and to accept staff's recommendation to, where necessary, grant approval subject to TDEC. The motion carried unanimously.

Patricia and Lyle Miller Farm Section-A Subdivision. The Planning Commission reviewed a request to grant preliminary and final approval to the Patricia and Lyle Miller Farm Section-A Subdivision, located adjacent to Woolsey College Road in the 2nd civil district. Staff stated the plat, which was for 17 lots on 40.23 acres, had all signatures except TDEC's, and met all other applicable requirements. A motion was made by Lyle Parton, seconded by Gary Rector, to grant preliminary and final approval to the plat, subject to addition of the signature by TDEC. The motion carried unanimously.

Patricia and Lyle Miller Farm Section-B Subdivision. The Planning Commission reviewed a request to grant preliminary and final approval to the Patricia and Lyle Miller Farm Section-B Subdivision located adjacent to Woolsey College Road in the 2nd civil district. Staff stated the plat, for 14 lots on 40.92 acres, which had all signatures except TDEC's, met all other applicable requirements. A motion was made by Gary Rector, seconded by Alford Taylor, to grant preliminary and final approval to the plat, subject to addition of the signature by TDEC. The motion carried unanimously.

Adelene Foster Subdivision. The Planning Commission reviewed a request to grant preliminary and final approval to the Adelene Foster Subdivision located adjacent to Fishpond Road in the 1st civil district. Staff stated that she was working with Attorney, Opie Crum to verify all the property owners. Staff stated the plat, for 1 lot on 1.94 acres, which was being added to a current lot of 1.01 acre, resulting in an aggregate amount of 2.95 acres. Staff informed the commission that the 1.94 acres was bringing the 1.01 acre lot into compliance of the road frontage requirements. The 1.01 acre lot was an illegal division of property at the time of division. Staff stated except for all the property owners signing the plat, the plat met all other applicable requirements. A motion was made by Lyle Parton, seconded by Gwen Lilley, to grant preliminary and final approval to the plat, subject to all property owner's signed the plat. The motion carried unanimously.

Replat of Lots 21-24 of the Howard West Property. The Planning Commission reviewed a request to grant preliminary and final approval to the Replat of Lots 21-24 of the Howard West Property subdivision, located adjacent to Carters Valley Road in the 11th civil district. Staff stated the proposal to combine four existing lots into one 3.21 acre lot would remove existing interior lot lines, one of which was located under an existing mobile home. A motion was made by Gwen Lilley, seconded by Lyle Parton, to grant preliminary and final approval subject to Rebecca Metcalf signing as property owner. The motion carried unanimously.

Proposed Revision to Article X. Board of Zoning Appeals. The Planning Commission was informed the Greene County Board of Zoning Appeals had recently approved by-laws that clarified Board policy and responsibilities. Staff stated that this approval necessitated revisions to Article X of the Zoning Resolution concerning the BZA. These changes simplified existing and confusing wording that had been taken directly from state law, and added an area of authority for the Board that had been missing from the original regulations. A motion was made by Edwin Remine, seconded by Gwen Lilley, to table the proposed revisions to permit for further review. The motion carried unanimously.

Minor Subdivisions. The Planning Commission was provided with a list of minor subdivisions that had received administrative approval.

- Mitchell Ball Property for one lot on 0.50 acres adjacent to Old Stage Road.
- Replat of Lots 5 and 6 of the Kyle Luttrell Property for one lot on 1.10 acres adjacent to Wisecarver Road.
- Sherry L. Allen Property for one lot on 0.79 acres adjacent to Ottway Road.
- Bobby Shelton Property for one lot on 0.60 acres off Ripley Island Road.

A motion was made by Gary Rector, seconded by Alford Taylor, to recognize the plats receiving administrative approval. The motion carried unanimously.

Monthly Activity Report for the Building and Zoning Office. The Planning Commission received copies of the monthly activity report for Greene County Building/Zoning/Planning. A motion was made by Edwin Remine, seconded by Gary Rector, to accept the monthly report. The motion carried unanimously.

Other Business. There being no further business a motion was made by Edwin Remine, seconded by Gary Rector, to adjourn the meeting. The motion passed unanimously. The meeting adjourned at 1:40 p.m.

Approved as written: _____

Secretary: _____

Chairman/Vice Chairman: _____

GREENE COUNTY PLANNING COMMISSION



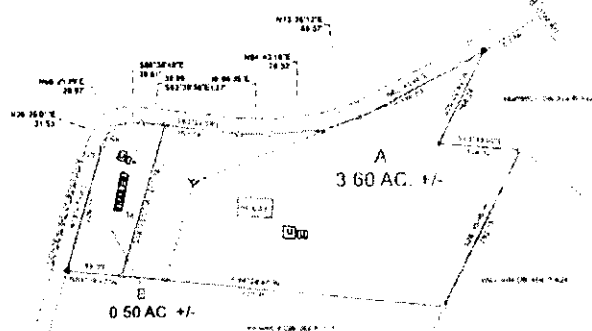
MAGNETIC FROM DEED
DEED BOOK 177 PAGE 208

PROPERTY ADDRESS

885 BOLBY LANE
CHUCKLEY TN 37641

DATE OF SURVEY

10/10/2015



THERE IS HEREBY ESTABLISHED AND EASEMENT AREA A MINIMUM OF 15' WIDE ALONG THE INTERIOR BOP OF ALL LOT LINES FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND THE CONVEYANCE OF STORMWATER RUNOFF FROM IMPROVEMENTS ON EACH LOT. EACH STANDARD EASEMENT AREA IS IN ADDITION TO ANY OTHER STRUCTURAL OR NON-STRUCTURAL STORMWATER EASEMENTS AS MAY BE DELINEATED BY THE LICENSED SURVEYOR AND/OR ENGINEER OR THAT WHICH MAY BE REQUIRED BY THE GREENE COUNTY REGIONAL PLANNING COMMISSION.

I HAVE EXAMINED THE FEMA FLOOD INSURANCE RATE MAP FOR GREENE COUNTY, TN, MAP NUMBER 1700002200, AND FOUND THAT THE SUBJECT PROPERTY LIES IN AN AREA DETERMINED TO BE OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN DATED 7-3-2004.

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS GIVEN WRITTEN OR UNWRITTEN.

GREENE COUNTY, TN, HAS BEEN A STATE-REGISTERED SURVEYOR AND THE PRATICE OF THIS SURVEYOR IS IN COMPLIANCE WITH THE PROFESSIONAL SURVEYOR ACT OF 1998.



CERTIFICATE OF OWNERSHIP
I, THE UNDERSIGNED, HAVE BEEN THE OWNER OF THE PROPERTY SHOWN HEREON AND I HAVE HEREBY RECORDED THIS PLAT OF SUBDIVISION WITH NECESSARY CONSENT OF THE GREENE COUNTY PLANNING COMMISSION AND I HAVE LOCATED ALL EASEMENTS, COVENANTS, AND RESTRICTIONS TO PUBLIC RECORD IN THIS PLAT.

DATE

10/10/2015

CERTIFICATE OF ACCESSARY

I, THE UNDERSIGNED, HAVE BEEN THE OWNER OF THE PROPERTY SHOWN HEREON AND I HAVE HEREBY RECORDED THIS PLAT OF SUBDIVISION WITH NECESSARY CONSENT OF THE GREENE COUNTY PLANNING COMMISSION AND I HAVE LOCATED ALL EASEMENTS, COVENANTS, AND RESTRICTIONS TO PUBLIC RECORD IN THIS PLAT.

DATE

10/10/2015

CERTIFICATE OF GREENE COUNTY POWER

THE SIGNATURE BELOW CERTIFIES THAT, SUBJECT TO EXISTING GREENE COUNTY POWER POLICE, ELECTRIC SERVICE CAN BE PROVIDED TO THE DEVELOPMENT DESCRIBED ON THIS PLAT. NOTE THAT GREENE COUNTY POWER POLICE MAY REQUIRE THAT PAYMENTS BE MADE TO GREENE COUNTY FOR ELECTRIC SERVICES WILL BE EXTENDED TO THIS SITE.

DATE

10/10/2015

CERTIFICATE OF APPROVAL OF WATER SYSTEMS

I HEREBY CERTIFY THAT THE PUBLIC WATER UTILITY SYSTEM OR SYSTEMS INSTALLED OR PROPOSED FOR INSTALLATION FULLY MEETS THE REQUIREMENTS OF THE LOCAL UTILITY DISTRICT AND ARE HEREBY APPROVED AS SHOWN.

DATE

10/10/2015

CERTIFICATION OF STREETS AND UTILITIES

I HEREBY CERTIFY: (1) THAT STREETS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OR (2) ADEQUATE RIGHT-OF-WAY DEDICATION UPON AN EXISTING PUBLIC ROAD SHALL SERVE THE LOTS AS PROPOSED.

CITY ENGINEER OR COUNTY ROAD SUPERVISOR

DATE

CERTIFICATION OF THE APPROVAL

2015 OCT 10 10:10 AM

I HEREBY CERTIFY THAT THE STREET LAYOUTS AS NOTED ON THE PLAT (BLANK) APPROVED AS SHOWN.

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR GREENE COUNTY, TN, AND THE RECEPTIONS OF SUCH REVISIONS, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICES OF THE COUNTY REGISTER.

SECTOR/STATE PLANNING COMMISSION

DATE

SURVEY FOR ALLEN BLAKE

14TH CIVIL DISTRICT
GREENE COUNTY, TN
DEED REF. DB-555A P-1580
TAX MAP 65
PARCEL 42.00 & 42.01

SCALE: 1" = 100'

DATE: 10-10-2015

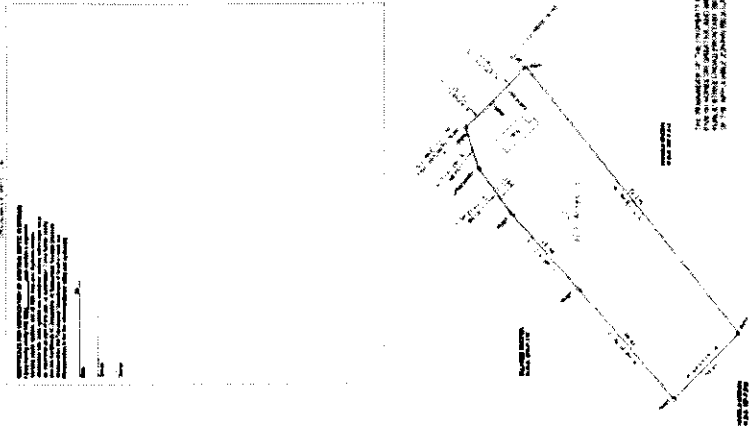
TONY RAY BOWMAN
REGISTERED LAND SURVEYOR
P.O. BOX 865
GREENEVILLE, TN 37744-0665
PHONE: (423) 636-4235

REGISTER OF DEEDS



THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF THE ENGINEER AND ARCHITECT. THEY ARE TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. ANY REUSE OR MODIFICATION OF THESE PLANS WITHOUT THE WRITTEN CONSENT OF THE ENGINEER AND ARCHITECT IS PROHIBITED.

1. GENERAL NOTES: A. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL STANDARDS FOR CONSTRUCTION. B. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ENGINEER AND ARCHITECT. C. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE RELEVANT AUTHORITIES.



THE DIMENSIONS OF THE BUILDING FOOTPRINT AND THE PARKING AREA ARE AS SHOWN ON THIS PLAN. THE EXACT DIMENSIONS SHALL BE DETERMINED BY THE SURVEYOR AND THE ENGINEER AND ARCHITECT.



THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF THE ENGINEER AND ARCHITECT. THEY ARE TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. ANY REUSE OR MODIFICATION OF THESE PLANS WITHOUT THE WRITTEN CONSENT OF THE ENGINEER AND ARCHITECT IS PROHIBITED.



TOTAL AREA: 1.00
TOTAL LENGTH: 1.00
TOTAL WIDTH: 1.00
TOTAL PERIMETER: 1.00

PART OF THE WORLD AND BUILDING PROPERTY					
OWNER	DATE	APPROVED	DATE	SCALE	SHEET
OWNER	DATE	APPROVED	DATE	SCALE	SHEET
OWNER	DATE	APPROVED	DATE	SCALE	SHEET
OWNER	DATE	APPROVED	DATE	SCALE	SHEET
OWNER	DATE	APPROVED	DATE	SCALE	SHEET

CERTIFICATE FOR VERIFICATION OF EXISTING SEPTIC SYSTEM(S)

I (we) hereby certify that all (a) with suitable a separate
wasting water system, and that all said lines and septic tank(s)
as described as part of the plan of subdivision. I (we) further certify
that the Certificate of Completion of Subsurface Sewage Disposal
System from the Tennessee Department of Environment and
Conservation is for the aforementioned all(s) and system(s).

Owner _____ Date _____
Owner _____ Date _____

RESERVED FOR DIVISION OF BUILDING PROTECTION

FLOOR CERTIFICATION
SUBJECT PROPERTY LOCATED OUTSIDE
THE 100 YEAR FLOODPLAIN.
(FROM MAP SHOWING 500'S D)
EFFECTIVE DATE: JULY 05, 2008

ADDRESS OF SUBJECT PROPERTY
1383 OLD NEWPORT HIGHWAY
GREENSBORO, TN 37743

LEGEND

- IRON PIN W/PSS CAP (found)
- 1/2" IRON PIN W/AZIMUTH CAP (set this survey)
- POINT



NORTH INDICATED TO THE PLAN OF
SUBDIVISION PROPERTY AS RECORDED
IN PLAT CABINET J, SLIDE 144 IN
THE RECORDER'S OFFICE FOR GREENE
COUNTY, TENNESSEE.

GENERAL NOTES:

- 1) SETBACKS SHALL CONFORM TO THE
GREENE COUNTY ZONING ORDINANCE.
- 2) DIVISION OF ENVIRONMENTAL PROTECTION APPROVAL
OF SUBSURFACE DISPOSAL, AND IS REQUIRED
PRIOR TO USE FOR BUILDING PURPOSES.

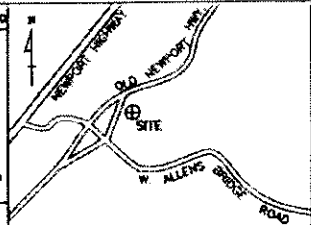
Stormwater/Utility Easement Statement

There is hereby established an easement over a minimum
of 10' wide along the interior side of all lot lines for the
collection and conveyance of stormwater and for the installation
of underground utility lines, including, but not limited to,
water, gas, electric, and telecommunications. This easement
shall be in addition to any other easements or
underground utility easements, as long as the easement
is for the collection and/or conveyance of stormwater
or for the installation of underground utility lines, and shall not
be subject to the Greene County Right-of-Way Commission.

CERTIFICATE OF APPROVAL FOR RECORDING

I, _____, Surveyor, do hereby certify that the information on this plat was obtained from an actual field survey performed to Category 1 standards under my supervision and direction and the ratio of precision of the unadjusted survey is 1:10,000.

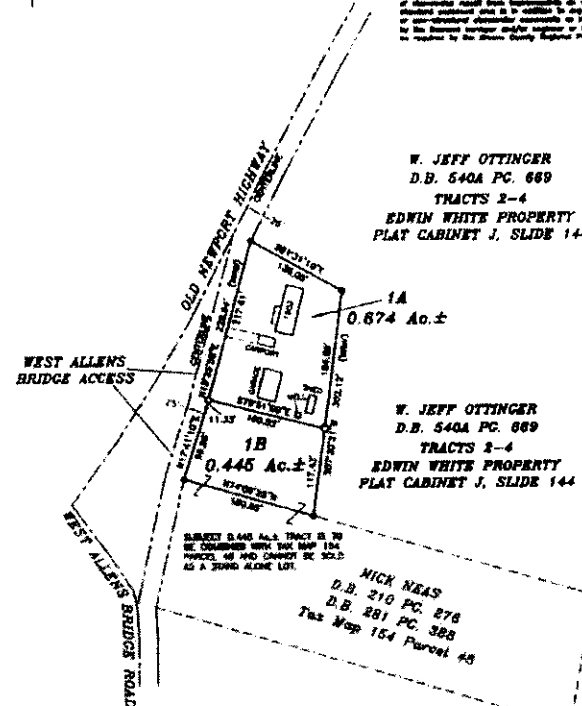
DATE _____
SIGNATURE _____
RECORDING _____



VICINITY MAP

THIS PROPERTY SUBJECT TO ANY AND ALL
EASEMENTS, EASEMENTS, OR RESTRICTIONS
OTHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND
ON THIS PLAT WAS OBTAINED FROM AN ACTUAL
FIELD SURVEY PERFORMED TO CATEGORY 1
STANDARDS UNDER MY SUPERVISION AND DIRECTION
AND THE RATIO OF PRECISION OF THE UNADJUSTED
SURVEY IS 1:10,000.



CERTIFICATE OF APPROVAL OF STREET NAMES

THIS IS TO CERTIFY THAT THE SURVEYOR HAS REVIEWED
THE STREET NAMES ON THIS PLAT AND THAT THEY ARE
IN ACCORDANCE WITH THE GREENE COUNTY
ZONING ORDINANCE AND ARE NOT IN VIOLATION OF ANY
APPLICABLE ORDINANCES.

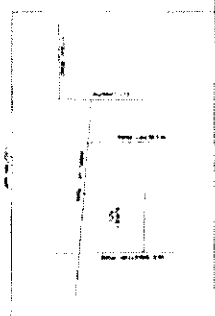
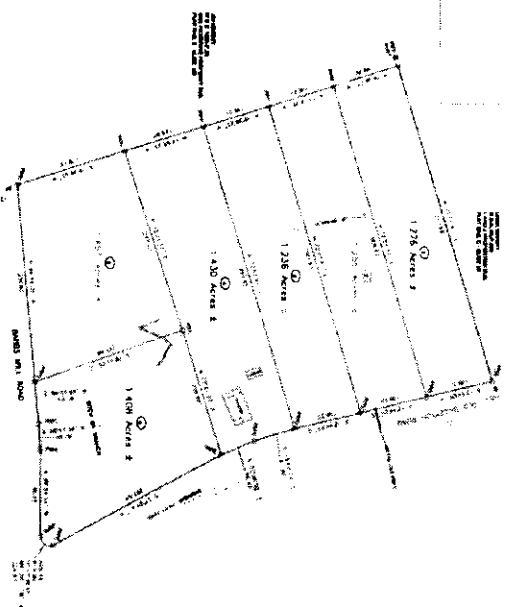
DATE _____
SIGNATURE _____
GREENE COUNTY 6-1-1 REPRESENTATIVE

TAX REF.: TAX MAP 154 PARCEL 46
DEED REF.: D.B. 381A PGS. 1263 & 1266
PLAT REF.: PLAT CABINET J, SLIDE 144

REDIVISION OF LOT 1 OF THE EDWIN WHITE PROPERTY

3RD CIVIL DISTRICT GREENE CO., TN
AZIMUTH ENGINEERING, INC.
Engineers - Surveyors - Planners
P.O. BOX 1408 GREENSBORO, TN 37744 (423) 635-9191
SCALE: 1"=100' DATE: 08/04/2015
JOB NO. 155U077 DRAWN BY CAD: ADO
FILE LOC. NET FILE NAME: 155U077

CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATE OF ACCURACY	CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES	CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM	CERTIFICATE OF GREENSBORO LIGHT & POWER	GREENE COUNTY PLANNING COMMISSION
I, _____, Surveyor, do hereby certify that the information on this plat was obtained from an actual field survey performed to Category 1 standards under my supervision and direction and the ratio of precision of the unadjusted survey is 1:10,000.	I, _____, Surveyor, do hereby certify that the information on this plat was obtained from an actual field survey performed to Category 1 standards under my supervision and direction and the ratio of precision of the unadjusted survey is 1:10,000.	I, _____, Surveyor, do hereby certify that the information on this plat was obtained from an actual field survey performed to Category 1 standards under my supervision and direction and the ratio of precision of the unadjusted survey is 1:10,000.	I, _____, Surveyor, do hereby certify that the information on this plat was obtained from an actual field survey performed to Category 1 standards under my supervision and direction and the ratio of precision of the unadjusted survey is 1:10,000.	I, _____, Surveyor, do hereby certify that the information on this plat was obtained from an actual field survey performed to Category 1 standards under my supervision and direction and the ratio of precision of the unadjusted survey is 1:10,000.	TOTAL ACRES 1.118 ± TOTAL LOTS 2 ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00 DEVELOPER CIVIL DISTRICT 3RD SURVEYOR AZIMUTH ENGINEERING CLOSURE ERROR 1/10,000
DATE _____ SIGNATURE _____	DATE _____ SIGNATURE _____ REGISTERED LAND SURVEYOR	DATE _____ SIGNATURE _____ CITY ENGINEER OR COUNTY ROAD COMMISSIONER	DATE _____ SIGNATURE _____ CITY OR COUNTY HEALTH OFFICER OR HIS APPOINTED REP.	DATE _____ SIGNATURE _____ GREENSBORO LIGHT & POWER	

[illegible][illegible]

1000

2-3-15
Had to combine
10/15 5th to close
to approval
of 2nd

[illegible]

CERTIFICATE OF GREENVILLE LIGHT AND POWER

The undersigned hereby certifies that the property described in this plat is not subject to any easement or other right in favor of Greenville Light and Power Company, and that the same is not subject to any other right in favor of said company.

REGISTER OF DEEDS

REGISTER OF DEEDS

I HEREBY CERTIFY THAT THIS IS A CORRECT COPY OF THE SURVEY AND THE RECORD OF THE SURVEY AS THE SAME APPEARS IN THE RECORDS OF THE REGISTER OF DEEDS.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Register of Deeds at Greenville, South Carolina, this 1st day of August, 2015.

BUILDING SETBACKS SHALL BE AS SET FORTH IN THE PLAT OF THE SURVEY.

THIS PROPERTY IS SUBJECT TO ALL RIGHTS AND EASEMENTS RECORDED AND/OR UNRECORDED.

THIS SURVEY HAS BEEN DONE IN COMPLIANCE WITH THE CURRENT PRACTICES AND STANDARDS OF THE PROFESSION.

ALL INFORMATION IS AS SHOWN ON RECORDED PLAT IN CASE 6 SLIDE 811.

THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE SEARCH.

THIS SURVEY BEING THE DIVISION OF LOT 3 OF THE RANDY THOMPSON PROPERTY S/D AS SHOWN ON RECORDED PLAT IN CASE 6 SLIDE 811.

LOT 3 IS TO BE ADDED TO BARRY BALL PROPERTY AS SHOWN HEREON AND IS NOT TO BE A STAND ALONE LOT.

ALL ROAD INFORMATION IS AS SHOWN ON RECORDED PLAT IN CASE 6 SLIDE 811.

DIVISION OF GROUNDWATER PROTECTION

CERTIFICATE OF APPROVAL OF PUBLIC SANITARY SEWER SYSTEM

I hereby certify that the sanitary sewerage disposal system (1) is suitable to the property of (2) as shown on the accompanying plan and (3) that the property is not subject to any other right in favor of the City of Greenville.

Date: 8/6/2015

CITY ENGINEER

CERTIFICATION OF THE APPROVAL FOR 811 ADDRESSING ASSIGNMENT

I hereby certify that the street numbered as noted on this plat, is (are) approved as follows:

Date: 8/6/2015

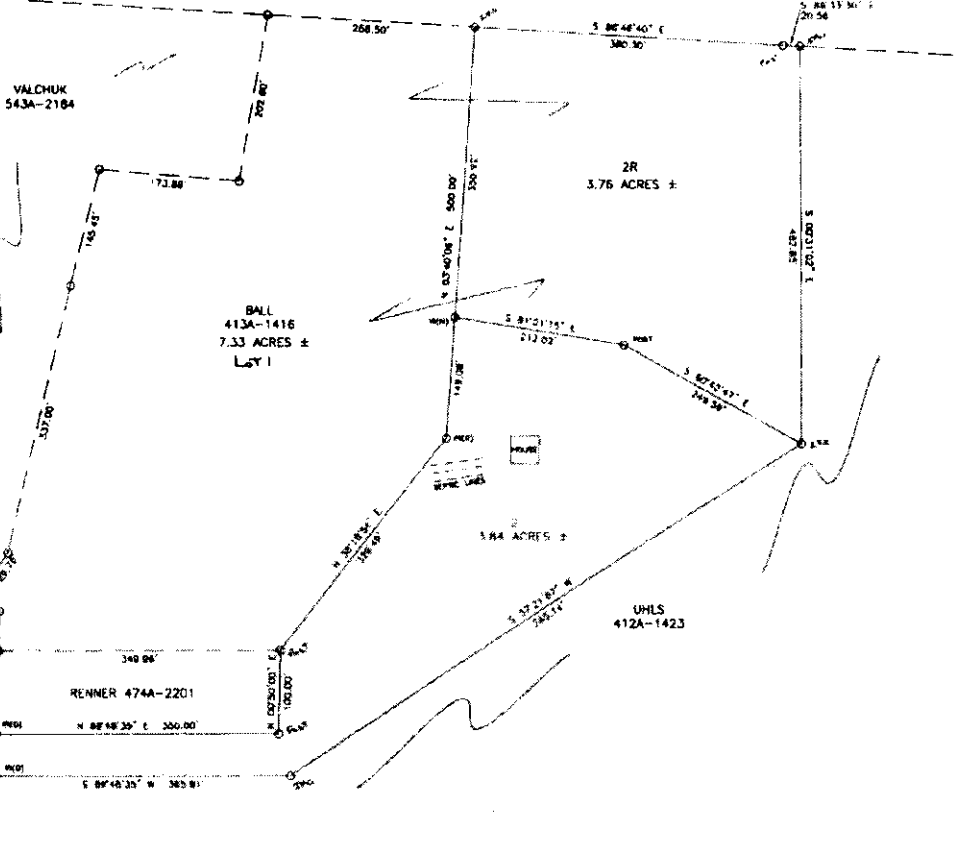
GREENE COUNTY ENGINEER OF 811 ADDRESSING OR HIS/HER AUTHORIZED REPRESENTATIVE

MCCOY LAND SURVEYING
800 EAST JACKSON BLVD STE 111
JOHNSBOROUGH, OHIO 43081
PH: 614-763-9100
FAX: 614-763-9101



THIS PROPERTY (NOT LOT 3) IS A RECORDED PLAT IN CASE 6 SLIDE 811.

SHCM
549A-1345



SUBJECT PROPERTY (NOT LOT 3) IS A RECORDED PLAT IN CASE 6 SLIDE 811.

REPLAY OF LOT 3

CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATE OF ACCURACY	CERTIFICATE OF THE APPROVAL OF STREETS	CERTIFICATE OF THE APPROVAL OF WATER SYSTEMS	CERTIFICATE OF APPROVAL FOR RECORDING	RANDY THOMPSON PROPERTY
<p>I hereby certify that I am (are) the owner(s) of the property described in this plat and that I (we) hereby agree to dedicate the same to the public use of the City of Greenville, South Carolina, for the purpose of a public street, and that the same is not subject to any other right in favor of the City of Greenville.</p> <p>Date: 8/6/2015</p> <p>Owner: _____</p>	<p>I hereby certify that the owner and the owner's representative have executed this plat and that the same is a true and correct copy of the original plat as shown to me by the owner and the owner's representative.</p> <p>Date: 8/6/2015</p> <p>Surveyor: _____</p>	<p>I hereby certify that the street shown on this plat is suitable to the public use of the City of Greenville, South Carolina, and that the same is not subject to any other right in favor of the City of Greenville.</p> <p>Date: 8/6/2015</p> <p>City Engineer or County Road Commissioner: _____</p>	<p>I hereby certify that the public water supply system shown on this plat is suitable to the public use of the City of Greenville, South Carolina, and that the same is not subject to any other right in favor of the City of Greenville.</p> <p>Date: 8/6/2015</p> <p>Local Utility District President or His/Her Authorized Representative: _____</p>	<p>I hereby certify that the subdivision and owner have been found to comply with the Subdivision Regulations for the City of Greenville, South Carolina, and that the same is not subject to any other right in favor of the City of Greenville.</p> <p>Date: 8/6/2015</p> <p>Secretary of the Greene County Regional Planning Commission: _____</p>	<p>GREENE COUNTY REGIONAL PLANNING COMMISSION</p> <p>TOTAL ACRES= 7.804+ TOTAL LOTS= 2</p> <p>ACRES NEW ROAD= -0- MILES NEW ROAD= -0-</p> <p>OWNER= BALL CML DISTRICT= 1ST</p> <p>SURVEYOR= MCCOY CLOSURE ERROR= 1-10,000+</p> <p>SCALE= 1"= 100' DATE= 8/6/2015</p>

CERTIFICATE OF ACCURACY

I, the Surveyor, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.

Surveyor: ALMOTH ENGINEERING, INC.

CERTIFICATE OF APPROVAL FOR RECORDING

I, the Clerk of the Superior Court, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.

Clerk: ALMOTH ENGINEERING, INC.

VICINITY MAP

THIS PROPERTY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND ON THIS PLAT WAS OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED TO CATEGORY 1 CONVEYED UNDER MY SUPERVISION AND DIRECTION AND THE RATE OF PRECISION OF THE UNADJUSTED SURVEY IS 1:14,000.

LOT 1
1.00 Ac.

TAX MAP 120 PARCEL 12
MARCELLA PARHAM estate
D.B. 250 PG. 334
D.B. 435 PG. 486
(Approx. 22.50 Ac ± Remaining)

TAX MAP 120 PARCEL 12
MARCELLA PARHAM estate
D.B. 250 PG. 334
D.B. 435 PG. 486
(Approx. 22.50 Ac ± Remaining)

LEGEND

- IRON PIN (found)
- o 1/2" IRON PIN W/ALUMINUM CAP (set this survey)

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, the Surveyor, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.

Surveyor: ALMOTH ENGINEERING, INC.

CERTIFICATE OF ACCURACY

I, the Surveyor, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.

Surveyor: ALMOTH ENGINEERING, INC.

CERTIFICATE OF APPROVAL FOR RECORDING

I, the Clerk of the Superior Court, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.

Clerk: ALMOTH ENGINEERING, INC.

PROPERTY SURVEY FOR THE
MARCELLA PARHAM estate

25TH CIVIL DISTRICT GREENE CO. TN
ALMOTH ENGINEERING, INC.
Engineers & Surveyors, Inc.
11500 W. GREENE AVE. SUITE 100
GREENE, TN 37745
SCALE: 1" = 100' DATE: 08/27/2015
JOB NO. 155U088 DRAWN BY CAD: ADO
FILE LOC: NET FILE NAME: 155U088

CERTIFICATE OF OWNERSHIP AND DEDICATION	CERTIFICATE OF ACCURACY	CERTIFICATE OF APPROVAL FOR RECORDING	CERTIFICATE OF APPROVAL FOR RECORDING	CERTIFICATE OF APPROVAL FOR RECORDING
<p>I, the Surveyor, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.</p> <p>Surveyor: <u>ALMOTH ENGINEERING, INC.</u></p>	<p>I, the Surveyor, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.</p> <p>Surveyor: <u>ALMOTH ENGINEERING, INC.</u></p>	<p>I, the Clerk of the Superior Court, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.</p> <p>Clerk: <u>ALMOTH ENGINEERING, INC.</u></p>	<p>I, the Clerk of the Superior Court, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.</p> <p>Clerk: <u>ALMOTH ENGINEERING, INC.</u></p>	<p>I, the Clerk of the Superior Court, do hereby certify that the foregoing plat, together with the accompanying map, is a true and correct copy of the original plat and map as the same were filed in the office of the Surveyor, and that the same were filed in the office of the Surveyor on the 27th day of July, 2015.</p> <p>Clerk: <u>ALMOTH ENGINEERING, INC.</u></p>

GREENE COUNTY PLANNING COMMISSION

TOTAL ACRES: 1.00 ± TOTAL LOTS: 1

ACRES NEW ROAD: 0.00 MILES NEW ROAD: 0.00

DEVELOPER: MARCELLA PARHAM estate CIVIL DISTRICT: 25TH

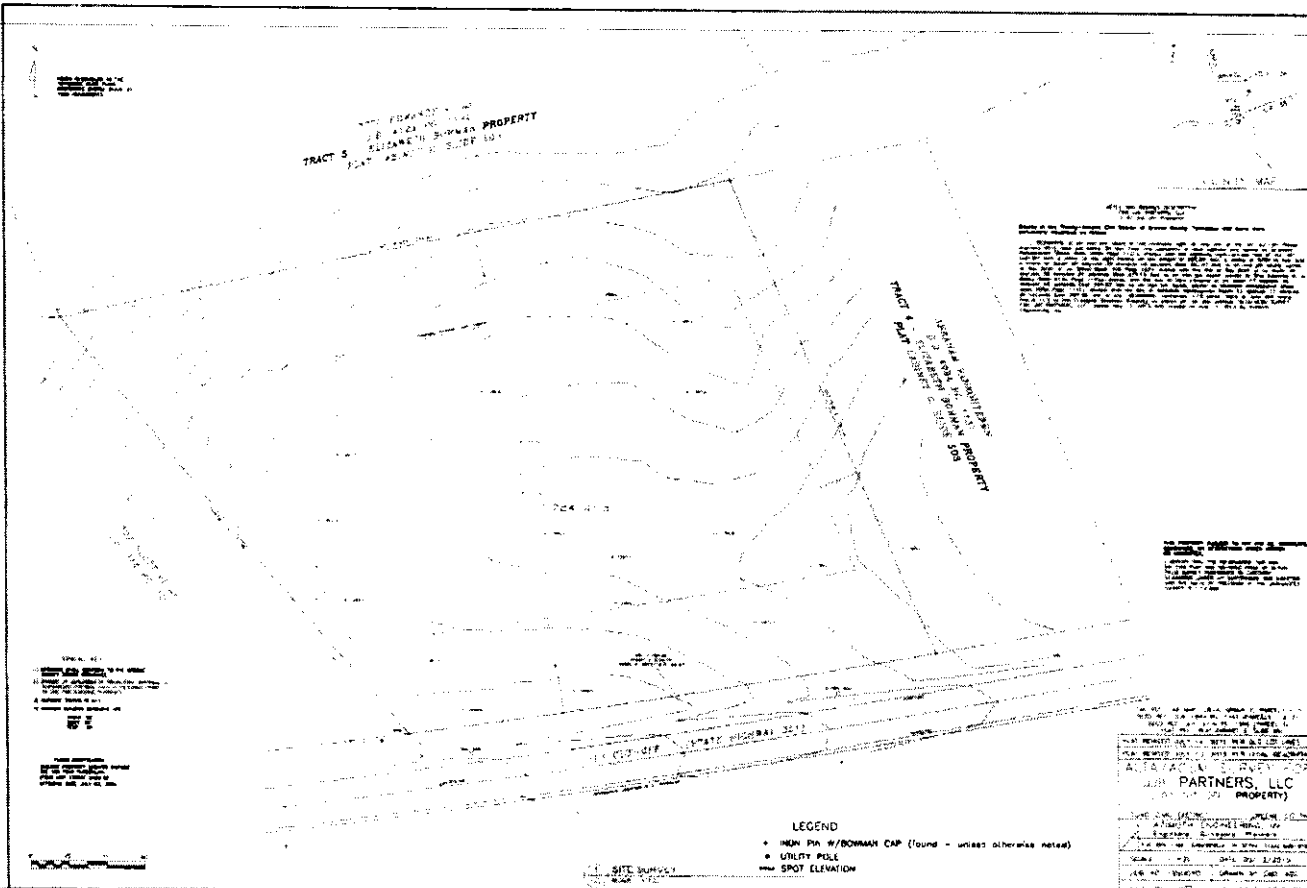
SURVEYOR: ALMOTH ENGINEERING CLOSURE ERROR: 1/10,000

BOYD BOBLE ARCHITECT, P.C.
NASHVILLE, TENNESSEE

State General Survey 18412
Nashville, TN

ALTA SURVEY

00



LEGEND

1. 1" = 10' HORIZONTAL DISTANCE
 2. 1" = 10' VERTICAL DISTANCE
 3. 1" = 10' HORIZONTAL DISTANCE
 4. 1" = 10' VERTICAL DISTANCE

NOTES

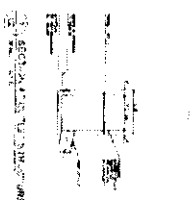
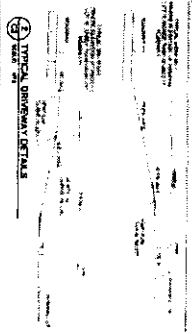
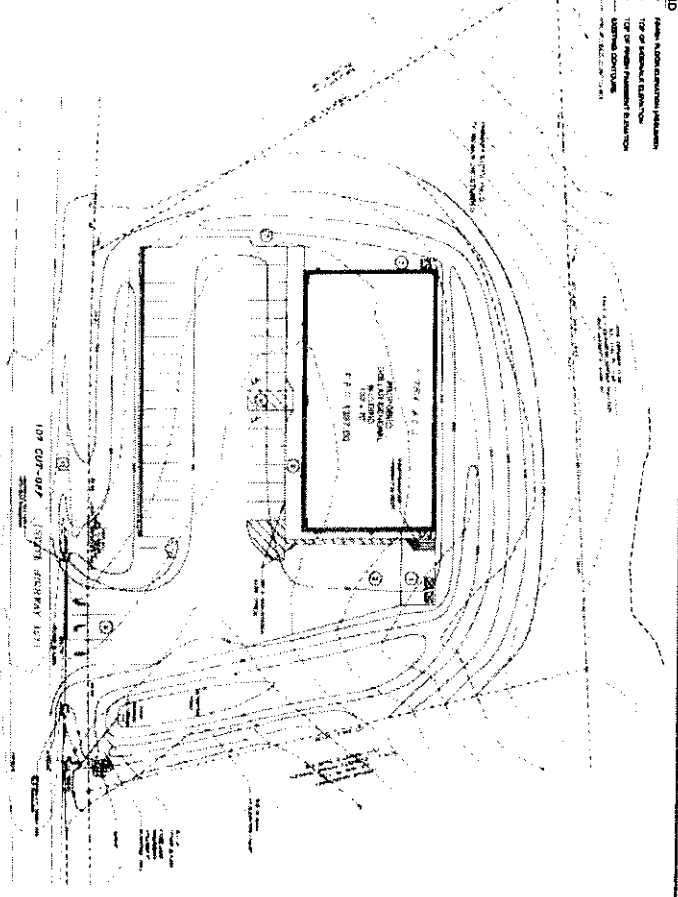
1. THE GRADING PLAN IS BASED ON THE SURVEY DATA AND THE DESIGNER'S JUDGMENT. THE GRADING PLAN IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE DESIGNER.

2. THE GRADING PLAN IS BASED ON THE SURVEY DATA AND THE DESIGNER'S JUDGMENT. THE GRADING PLAN IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE DESIGNER.

GRADING PLAN

1. THE GRADING PLAN IS BASED ON THE SURVEY DATA AND THE DESIGNER'S JUDGMENT. THE GRADING PLAN IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE DESIGNER.

2. THE GRADING PLAN IS BASED ON THE SURVEY DATA AND THE DESIGNER'S JUDGMENT. THE GRADING PLAN IS NOT TO BE USED FOR CONSTRUCTION WITHOUT THE APPROVAL OF THE DESIGNER.



2

GRADING PLAN

Roller Concrete Slab 10012
 West Hwy 107 Cut-off
 Greenville, TN

BOYD BOBLE ARCHITECT, P.C.
 NASHVILLE, TENNESSEE

MEMORANDUM

To: Greene County Regional Planning Commission
From: Amy Tweed, Planning Coordinator
Tim Tweed, Building Commissioner
Date: September 2, 2015
Subject: Proposed Changes to the Zoning Resolution concerning Board of Zoning Appeals Regulations

The Greene County Board of Zoning Appeals recently approved by-laws intended to 1.) provide guidance for staff and Board members about processes under the Board's authority; 2.) provide information to citizens about Board procedures to ensure equal and consistent treatment of requests; and 3.) change the wording of the requirements in state law that were difficult to understand.

Adoption of the by-laws resulted in a need to revise Section 10 of the Greene County Zoning Resolution concerning the BZA. On June 24, 2015, the Board reviewed and recommended specific changes to the Resolution, a copy of which is attached. This particular version shows existing wording that is proposed to be deleted in red type and "struck thru", while proposed additions are shown underlined and in blue type. The actual resolution without the changes is also attached.

As with any proposed change to the Zoning Resolution the Planning Commission must consider and recommend the changes to the County Legislative Body.

ARTICLE X BOARD OF ZONING APPEALS

1001. Creation and Appointment. ~~The Greene County~~ A Board of Zoning Appeals is hereby established in accordance with §13-7-106, Tennessee Code Annotated. Such Board of Zoning Appeals shall consist of five regular members appointed by the Greene County Legislative Body Board of Commissioners to serve terms of one, two, three, four, and five years respectively, thereafter, terms to be for five years and vacancies filled for the unexpired term only. ~~The Greene County commission legislative body shall also appoint two associate members to terms of five years and vacancies filled for the unexpired term only.~~ The county legislative body shall have the power to remove any member of the board for cause, after public hearing.

1002. Procedure. Regular meetings of the Board of Zoning Appeals shall be held monthly at a date, time, and place specified in the by-laws of the board. An alternate time or place may be designated by, after consultation with the chairman, if the regular meeting date falls on a holiday, the regular meeting place is not available, or for such other reason deemed necessary ~~by the building commissioner or the chairman in the call of the chairman or by a majority of the membership and at such other times as the board may determine.~~ Such chairman, or in his/her absence the acting chairman, may administer oaths as presented in the by-laws, and compel the attendance of witnesses. All meetings of the board shall be open to the public. The board shall keep minutes of its proceedings, showing the vote of each member upon each question, or, if absent or failing to vote, indicating such fact; shall take all evidence necessary to justify or explain its action, and shall keep records of its examinations and of other official action, all of which shall be immediately filed in the office of the board and shall be a public record.

~~1003. Appeals; How Taken.—An appeal to the Board of Zoning Appeals may be taken by a person, firm, or corporation aggrieved, or by any governmental office, department, board, or bureau affected, by any decision of the building commissioner based in the whole or part on provisions of this ordinance. Such appeal shall be taken within a reasonable time, as provided by the rules of the board, specifying the grounds thereof. The building commissioner shall transmit forthwith to the board all papers constituting the record upon which the action appealed was taken. The board shall fix a reasonable time for the hearing of the appeal, give public notice thereof, as well as due notice to the parties in interest, and decide the same within reasonable time. Upon hearing, any party may appear in person or by agent or attorney.~~

~~1004. Powers.—The Board of Zoning Appeals shall have the following powers:~~

~~1004.1. Administrative Review.—To hear and decide appeals where it is alleged by the appellant that there is error in any order, requirement, permit, decision, determination or refusal made by the building commissioner or other administrative official in the carrying out or enforcement of any provision of this resolution.~~

~~1004.2. Special exceptions.—To hear and decide special exception to this ordinance as set forth in Article VII of this ordinance.~~

~~1004.3. Variances.—To hear and decide applications for variance from the terms of this resolution, but only where, by reason of exceptional narrowness, shallowness or shape of a~~

to the extent that the board shall have the authority to adopt any resolution or ordinance that is necessary to carry out the purposes of the zoning ordinance, and the board shall have the authority to adopt any resolution or ordinance that is necessary to carry out the purposes of the zoning ordinance.

1004.3.1 For any action of adoption of the zoning

1004.3 The board shall hear and decide variance requests.

1004.3 Variance Requests.

the zoning resolution.

the determination of the zoning resolution as per T.C. § 123.10 and

1004.2 The board shall prepare the zoning maps and determine the

authorized by the zoning resolution.

resolution and shall make decisions upon other special questions as

1004.2 The board shall hear and decide requests for interpretation of the zoning

in the zoning resolution.

1004.2 The board shall hear and decide requests for special exceptions as listed

1004.2 Special Exceptions and Special Questions. The Board shall

resolution or any resolution enacted pursuant to T.C. § 123.102.

made by the board in carrying out or enforcing the zoning

that there is no error in any order, requirement, decision or refusal

1004.1 The board shall hear and decide appeals where the appeal charges

1004.1 Appeals

1004. Powers of the Board.

approved by the decision.

corporations, any governmental office, department, board or bureau, or any other

regulations developed as per T.C. § 123.102, including individuals, firms or

1003. Who May Request Action by the Board. Any person may appeal a decision of the planning

specific piece of property at the time of the adoption of this resolution was a lot of record, or where any reason of exceptional conditions or other extraordinary or exceptional situations or conditions of a piece of property, the street application of the provisions of this resolution would result in exceptional practical difficulties to or exemption and undue hardship upon the owner of such property, provided that such relief may be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of this resolution. In granting a variance, the board may attach thereto such conditions regarding the location, character and other features of the proposed building structure or use as it may deem advisable in furtherance of the purpose of this resolution. Before any variance is granted, it shall be shown that special circumstances are attached to the property which do not generally apply to other property in the neighborhood.

1001.3.1.2 For any lot or tract which has exceptional topographical conditions or other extraordinary or exceptional situations or conditions that would result in exceptional practical difficulties to or exceptional and undue hardship upon the owner of such property; and

that 3.1.3 When relief may be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zoning resolution; and

1001.3.1.4 May attach conditions regarding the location, character and other features of the proposed structure or use as it may deem advisable in furtherance of the purpose of this resolution; and

1001.3.1.5 Provided that before any variance is granted it shall be shown that special circumstances are attached to the property which do not generally apply to other property in the neighborhood.

1004.4 Action of the Board of Zoning Appeals. In exercising the aforementioned powers, the Board of Zoning Appeals may, in conformity with the provisions of this ordinance, reverse or affirm, wholly or partly, or may modify the order, requirements, decision or determination appealed from, and to that end shall have all powers of the building official. The concurring vote of a majority of the board shall be necessary to reverse any order, requirement, decision or determination of any such administrative official or to decide in favor of the applicant on any matter upon which it is required to pass under this resolution, or to authorize any variance from the terms of this resolution.

1004.2 Bylaw: The Board of Zoning Appeals may create supplemental rules of procedure pursuant to Tennessee Code Annotated §13-70107.

**A RESOLUTION FOR AMENDING ARTICLE X. OF THE GREENE COUNTY
ZONING RESOLUTION CONCERNING THE GREENE COUNTY
BOARD OF ZONING APPEALS**

WHEREAS, the Greene County Legislative Body has adopted a zoning resolution that provides for the establishment and operation of the Greene County Board of Zoning Appeals; and

WHEREAS, the Greene County Board of Zoning Appeals, on June 24, 2015, approved by-laws to guide their operation; and

WHEREAS, approval of these by-laws necessitated changes to Article X. Board of Zoning Appeals of the Greene County Zoning Resolution; and

WHEREAS, the Board of Zoning Appeals developed and recommended such changes to the Greene County Regional Planning Commission, for their consideration and further recommendation to the Greene County Legislative Body; and

WHEREAS, the Greene County Legislative Body realizes that zoning regulations must be changed from time to time to provide for the continued efficient operation of county organizations; and

WHEREAS, the Greene County Regional Planning Commission did study this proposal on the 8th day of September, 2015 and recommended that the Greene County Legislative Body amend the zoning resolution; and

WHEREAS, Public Notice requirements pursuant to T.C.A. §13-7-105(b)(1) have been met;

NOW, THEREFORE BE IT RESOLVED by the Greene County Legislative Body, meeting in regular session on the 19th day of October, 2015, a quorum being present and a majority of the full County Legislative Body membership voting affirmatively to amend the Greene County Zoning Resolution as follows:

Amend Article X Board of Zoning Appeals to add the following:

**ARTICLE X
BOARD OF ZONING APPEALS**

1001. Creation and Appointment. The Greene County Board of Zoning Appeals is hereby established in accordance with §13-7-106, Tennessee Code Annotated. Such Board of Zoning Appeals shall be appointed by the Greene County Legislative Body to serve terms of one, two, three, four, and five years respectively, thereafter, terms to be for five years and vacancies filled for the unexpired term only. The Board shall consist of seven members; five (5) regular, or voting members, and two (2) associate, or non-voting members. The county commission shall have power to remove any member of the board for cause, after public hearing.

1002. Rules of Procedure and Jurisdiction of Board.

1002.1 The Board may adopt supplemental rules of procedure, not inconsistent with T.C.A. §13-7-107. The supplemental rules, or by-laws, may address, but shall not be limited to, the following: maintenance of a record of the board's resolutions, transactions, motions and actions, which shall be a public record; election from its membership of a chair and other officers as the board deems necessary; and the inclusion of statements of reasons for the board's actions as part of each motion or action, including such findings of fact and statements of material evidence as the board may deem pertinent.

1002.2 A schedule of regular monthly meeting dates and times shall be established by the by-laws of the Board. Meetings may also be called by the chairman or by a majority of the membership and at such other times as the board may determine. Such chairman, or in his absence the acting chairman, may administer oaths. All meetings of the board shall be open to the public. The board shall keep minutes of its proceedings, showing the vote of each member upon each question, or, if absent or failing to vote, indicating such fact; shall take all evidence necessary to justify or explain its action, and shall keep records of its examinations and of other official action, all of which shall be immediately filed in the office of the board and shall be a public record.

1003. Appeals: How Taken. Anyone may appeal a decision of the zoning administrator that has been based, in part or in whole, on the zoning resolution or other regulations developed as per T.C.A. §13-7-107 and §13-7-109, including individuals, firms or corporations, any governmental office, department, board or bureau, or anyone else aggrieved by the decision. Such appeal shall be taken within a reasonable time, as provided by the rules of the board, specifying the grounds thereof. The building commissioner shall transmit forthwith to the board all papers constituting the record upon which the action appealed was taken. The board shall fix a reasonable time for the hearing of the appeal, give public notice thereof, as well as due notice to the parties in interest, and decide the same within reasonable time. Upon hearing, any party may appear in person or by agent or attorney.

1004. Powers. The Board of Zoning Appeals shall have the following powers:

1004.1 Appeals. The board shall hear and decide appeals where the appellant charges that there is an error in any order, requirement, decision or refusal made by the building commissioner or any other administrative official in carrying out or enforcing the zoning resolution or any ordinance enacted pursuant to T.C.A. §13-7-109. The board shall also interpret the zoning maps and determine disputed questions of lot lines or district boundary lines or similar questions as they arise in the administration of the zoning resolution as per T.C.A. §13-7-107.

1004.2 Special Exceptions and Special Questions. The board shall hear and decide requests for special exceptions as permitted in the zoning resolution. The board shall also hear and decide requests for interpretation of the zoning resolution and shall make decisions upon other special questions as authorized by any resolution or ordinance, as per T.C.A. §13-7-107

1004.3 Variance Requests. The board shall hear and decide variance requests:

- 1004.3.1 For lots of record at the time of adoption of the zoning resolution, that are exceptionally narrow, shallow or shaped in such a way that the strict application of the regulations would create exceptional practical difficulties to or exceptional and undue hardship upon the owner of such property; or
- 1004.3.2 For any lot or tract which has exceptional topographical conditions or other extraordinary or exceptional situations or conditions that would result in exceptional practical difficulties to or exceptional and undue hardship upon the owner of such property; and
- 1004.3.3 When relief may be granted without substantial detriment to the public good and without substantially impairing the intent and purpose of the zoning resolution; and
- 1004.3.4 And may attach conditions regarding the location, character and other features of the proposed building structure or use as it may deem advisable in furtherance of the purpose of this resolution; and
- 1004.3.5 Provided that before any variance is granted it shall be shown that special circumstances are attached to the property which do not generally apply to other property in the neighborhood.

1004.4 Action of the Board of Zoning Appeals. In exercising the aforementioned powers, the Board of Zoning Appeals may, in conformity with the provisions of this ordinance, reverse or affirm, wholly or partly, or may modify the order, requirements, decision or determination appealed from, and to that end shall have all powers of the building commissioner. The concurring vote of a majority of the board shall be necessary to reverse any order, requirement, decision or determination of any such administrative official or to decide in favor of the applicant on any matter upon which it is required to pass under this resolution, or to authorize any variance from the terms of this resolution.

EFFECTIVE DATE. These amendments shall take effect on the 19th day of October, 2015, the welfare of the County requiring it.

Approved for recommendation
By the Sponsor/Greene County Regional
Planning Commission

Date

Date of Public Hearing
By the Greene County Legislative Body:

Date

Approved by the Greene
County Legislative Body:

Date

Approved and signed in Open Meeting:

County Mayor
David Crum

Attest:

County Court Clerk
Lori Bryant

Approved as to Form:

County Attorney
Roger Woolsey

LOCATION MAP (H'S)

~~CONFIDENTIAL - DISSEMINATE ONLY TO SELECTED PERSONNEL~~

~~CONFIDENTIAL - DISSEMINATE ONLY TO SELECTED PERSONNEL~~

The signature below indicates that subject is viewing SECRET that information is classified SECRET and is prohibited from dissemination outside the NSA. Modification of SECRET to information requires that approval be made by NSA before declassification can be attempted.

~~CONFIDENTIAL - DISSEMINATE ONLY TO SELECTED PERSONNEL~~

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I HEREBY CERTIFY THAT THIS IS A CATEGORY 1 SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:10000+ AS SHOWN HEREON

TM REG NO 1430

BUILDING SETBACKS SHALL BE AS PER THE PARTICULAR ZONING ORDINANCE IN EFFECT ON SUBJECT PROPERTY AT THE TIME OF CONSTRUCTION

THIS PROPERTY IS SUBJECT TO ALL RIGHT OF EASES AND ENCUMBRANCES
RECORDED AND/OR UNRECORDED

THIS SURVEY HAS BEEN DONE IN COMPLIANCE WITH THE CURRENT TENNESSEE
NORMAN STANDARDS OF PRACTICE.

WFO - IRON ROD OLD
WFO - IRON ROD NEW W/ SURVEYORS ID CAP

THIS PROPERTY DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS PER FIRM MAP 47093CA4 AND DATED JULY 3RD, 2004

LOT 10A CAN NOT BE SOLD AS A STAND ALONE LOT, AND SHALL BE COMBINED WITH TAX MAP 134A GROUP A PARCEL 01000

SUBJECT PROPERTY TAX MAP: 133 PARCEL 020 01
SUBJECT PROPERTY DEED REF: 917A-2380

DIVISION OF GROUNDWATER PROTECTION

PEACH
517A-2380

LOT 10A
2.00 ACRES ±

LOT 10

LOT 12

ASHEVILLE WOODS
SUBDIVISION
PLAT CAB D
PAGE 7

HOUSE

WINKLE
348A-1081

TAMARIS LAKE

[illegible]

A horizontal scale bar with markings at 0, 100, 200, and 300 feet. Below the bar, there is a line of small, illegible text.

Ashville Woods Reelivision
Lot 10

GREENE COUNTY REGIONAL PLANNING COMMISSION
TOTAL ACRES= 2.00± TOTAL LOTS= 1
ACRES NEW ROAD= -0- MILES NEW ROAD= -0-
OWNER= PEACH CML DISTRICT= 9TH
SURVEYOR= MCCOY CLOSURE ERROR= 1"-10.000+
SCALE= 1"= 100' DATE= 8/30/2014

[illegible]

I hereby certify that the first column and
classified portion of 1 two and seven half
is the number required by the Great County
Register Planning Commission and that the
remaining two are not required by them
the classification of the submission requirements

Date: 28

I hereby certify that the above have been reviewed
as an accurate listing and summary of the information
in (7) without right of any designation upon or making
thereof and that same shall be prepared.

Date _____ to _____

~~(I hereby certify that the public order, good, order or
any other matter of importance for the Government, but not the
requirements of the public order, and are hereby
submitted to the court)~~

~~Date: _____ NO _____~~

I hereby certify that the subscription list given here has been
checked with the Auditor General of the Province of Ontario
and that the same is correct with the exception of such additions, if any, as are
noted in the margin of the Ontario County Regional Planning
Commission Register. It remained, a partly filled in the amount of
\$ _____ has been received with the Ontario County Regional Planning
Commission to ensure completion of all required improvements at
cost of district

Dated: _____ 20 _____

The signature below certifies that subject to obtaining SLAFS the information referred, statistics service can be provided in the development described at this point. Note that SLAFS the information publicly may require that requests be made to SLAFS before statistics service off to statistical in this area.

There is hereby established an historical area a minimum of 1/4 mile along the border area of all lot lines for the protection and maintenance of historic and the conservation of distinctive rural farm improvements on such lot. Such historic landmarks are in addition to any other structures or improvements hereinafter mentioned as they be situated by the National Register and/or whether or not they may be owned by the Great County Historical Planning Commission.

I HEREBY CERTIFY THAT THIS IS A CURRENTLY IN SURVEY AND THE FACTS OF PERSONS OF THE UNADVISED SURVEY IS 1-1000+ AS SHOWN HEREON.

02 0000 000 1-000

BUILDING SETBACKS SHALL BE AS PER THE PARTICULAR ZONING ORDINANCE IN EFFECT ON SUBJECT PROPERTY AT THE TIME OF CONSTRUCTION

THIS PROPERTY IS SUBJECT TO ALL RIGHT OF EASES AND EASEMENTS
RECORDED AND/OR UNRECORDED

THIS SURVEY HAS BEEN DONE IN COMPLIANCE WITH THE CURRENT FEDERAL
MEDICAL STANDARDS OF PRACTICE.

LOT 2 CAN NOT BE SOLD AS A STAND ALONE LOT, AND SHALL BE COMBINED WITH THE ADJOINING PROPERTY IN ORDER TO MEET ALL APPLICABLE REGULATIONS.

LOT 3 IS BEING COMBINED WITH TAX MAP 128 PARCEL 083.02

LOGS
 (D) - RM RM DLD
 (H) - RM RM NEW
 H - HOME

THIS PROPERTY DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA AS PER
FIRM MAP 47088C04280 DATED JULY 3RD, 2008

I hereby certify that the machinery image depicted system (1) is available to the property, or (2) as shown at the accompanying plans has been installed in an acceptable manner and conforming to your specifications; or (3) that the assembly based in the amount of \$_____ has been packed in secure anticipation of its required transportation to _____.

OFFICIALS **MEMBERS** **CONSTITUTION**

1. Identify the main idea of the passage.

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Muddy Land Surveying
808 East Jackson Blvd Ste 51
Jonesborough, Tenn 37609
PH- 423-753-9180
FAX- 423-753-7191



SUBJECT PROPERTY DEED REF: 5644-3487
SUBJECT PROPERTY TAX MAP: 125 P/O PARCEL: 048 01

[illegible]

INTERESTED PERSONS: One candidate, Mr. J. M. O'Connell, is a 1961 graduate of the University of Maryland, College Park, and is currently employed by the University of Maryland, College Park, as a research assistant. He is currently employed by the University of Maryland, College Park, as a research assistant. He is currently employed by the University of Maryland, College Park, as a research assistant.

1. $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} = \frac{1}{8}$

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WATER-PROOFING

—LEAKY GARAGE? Want big savings with "Water-Proofing" Plastic Water Sealer, ST-100. It is available by mail, in 10, 25 or 50 lb. drums. On 10 lb. drum, \$14.95; 25 lb. drum, \$29.95; 50 lb. drum, \$49.95. All drums include 100 sq. ft. of plastic sheeting and 100 sq. ft. of plastic tape. For more information, or to place a \$10.00 refund order, write to: Water-Proofing Plastic, Dept. ST-100, P.O. Box 100, Canton, Ohio 44703. A \$10.00 refund to be received 30 days after all orders are shipped. A 10% off discount.

CONTINUED FROM PREVIOUS PAGE

INTEREST GROUPS, but the information was "more useful" and was found to be "more relevant" than the information provided by the "unimpaired" group. The results of the study suggest that the use of the "unimpaired" group as a control group in the study of the effects of the "impaired" group on the "unimpaired" group is not appropriate for research in the field of the "unimpaired" group. The results of the study suggest that the use of the "unimpaired" group as a control group in the study of the effects of the "impaired" group on the "unimpaired" group is not appropriate for research in the field of the "unimpaired" group.

[illegible]

DECLARATION OF INTEREST

[illegible][illegible]

RECEIVED AT THE U.S. CUSTOMS AND BORDER PROTECTION OFFICE, NEW YORK, NEW YORK, ON 05/11/2011. THE FOLLOWING INFORMATION WAS OBTAINED FROM THE U.S. CUSTOMS AND BORDER PROTECTION OFFICE, NEW YORK, NEW YORK, ON 05/11/2011:

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DEVELOPE THE MATERIALS

DONALD CRUM, et ux
MAP 165 PARCEL 72.01

(remainder)
DAVID AND DONALD CRUM
MAP 165 PARCEL 72 00
D.B. 281 PG. 291
D.B. 201 PG. 452

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THE REASONING OF THE REPORTER APPEARS IN THE 131, 1302'S ON ORIGIN AND MEETS THE FURTHER STRIKES/PRODS PROBABLY AS RECONSTRUCTED BY THE AMERICAN ECONOMIC RELATIONS

MAGNETIC

CHANGES
DAVID CHAN
DONALD CHAN
3800 CEDAR CREEK ROAD
GREENHALL NEWARK NJ 07104

- - 1/2" from pm f Quat
- - 1/2" from pm H1
- - point
- - center line

GRAPHIC SCALE

2 IN FEET

1 inch = 200 ft

SUBDIVISION PLAT
FOR
DAVID AND DONALD CRUM
18TH CIVIL DISTRICT
GREENE COUNTY, TENNESSEE

PROFESSIONAL LANDMAN, INC.
1000 Laurel Road, Suite 100
Greeneville, Tennessee 37603
Tel. (423) 639-1100

Book 10-2-253
Page 14
Certified by me
on 05/06/2014

NAME _____
 GRADE _____
 DATE _____
 CITY _____
 STATE _____

CERTIFICATE FOR VERIFICATION OF EXISTING SEWIC SYSTEMS

I, (we) hereby certify that we (we) and our assistants have examined the existing sewer system and the existing manholes and have found them to be in good condition and in accordance with the plan of subdivision. (we) further certify that the existing sewer system is in accordance with the plan of subdivision and that the existing manholes are in accordance with the plan of subdivision.

Date _____



NOTICE: REFERENCED TO THE PLAN OF SUBDIVISION, THE PROPERTY, AS SHOWN IN THE RECORDS OF THE COUNTY OF GREENE, TENNESSEE.

GENERAL NOTES:

- 1) SETBACKS SHALL CONFORM TO THE GREENE COUNTY ZONING ORDINANCE.
- 2) DIVISION OF GROUNDWATER PROTECTION APPROVAL OF SUBSURFACE CONSTRUCTION IS REQUIRED PRIOR TO USE FOR BUILDING PURPOSES.

Stormwater/Utility Easement Statement

I, (we) hereby certify that we (we) and our assistants have examined the existing stormwater and utility easements and have found them to be in good condition and in accordance with the plan of subdivision. (we) further certify that the existing stormwater and utility easements are in accordance with the plan of subdivision.

RESERVED FOR DIVISION OF GROUNDWATER PROTECTION

FLOOD CERTIFICATION
SUBJECT PROPERTY LOCATED OUTSIDE THE 500 YEAR FLOODPLAIN. (FEMA MAP 47088C 0109 D) EFFECTIVE DATE: JULY 03, 2009

ADDRESS OF SUBJECT PROPERTY
1853 CARTERS VALLEY ROAD
GREENEVILLE, TN 37743

CLAUDE ARCHER, Jr.
D.B. 188A PG. 22
D.B. 128A PG. 581

DOUGLAS BOOKER et al
D.B. 104A PG. 747

LOT 24R
3.21 Ac. ±

LEGEND

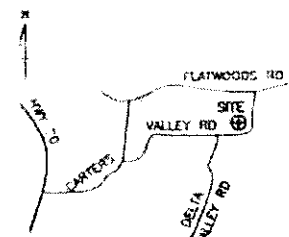
- IRON PIN (found)
- POINT
- DASHED LINES CALCULATED FROM DEED (NOT SURVEYED THIS DATE)
- UTILITY POLE



CERTIFICATE OF APPROVAL FOR RECORDING

I, (we) hereby certify that the information on this plan was obtained from an actual field survey performed to Category 1 standards under my supervision and direction and the ratio of precision of the unadjusted survey is 1:10,000.

DATE _____
SIGNATURE _____



VICINITY MAP

THIS PROPERTY SUBJECT TO ANY AND ALL EASEMENTS, COVENANTS, OR RESTRICTIONS EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND ON THIS PLAN WAS OBTAINED FROM AN ACTUAL FIELD SURVEY PERFORMED TO CATEGORY 1 STANDARDS UNDER MY SUPERVISION AND DIRECTION AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1:10,000.

RESERVED FOR REGISTER OF DEEDS

TAX REF.: TAX MAP 42 PARCEL 23.21
DEED REF.: D.B. 467A PG. 814

REPLAT OF LOTS 21-24 OF THE HOWARD WEST PROPERTY

11TH CIVIL DISTRICT GREENE CO., TN

AZIMUTH ENGINEERING, INC.
Engineers - Surveyors - Planners

P.O. BOX 1468 GREENEVILLE, TN 37744 (423) 638-8181

SCALE: 1"=100' DATE: 07/30/2015

JOB NO. 15SU078 DRAWN BY CAD: ADO

FILE LOC. NET FILE NAME: 15SU078

GREENE COUNTY PLANNING COMMISSION

TOTAL ACRES 3.21 ± TOTAL LOTS 1
ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00
DEVELOPER CIVIL DISTRICT 11TH
SURVEYOR AZIMUTH ENGINEERING CLOSURE ERROR 1/10,000

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, (we) hereby certify that I (we) and the owners of the property shown on this plan have executed this plan and have caused it to be recorded in the records of the County of Greene, Tennessee, and have caused it to be filed in the office of the Register of Deeds of the County of Greene, Tennessee, and have caused it to be filed in the office of the Surveyor General of the State of Tennessee.

DATE _____
SIGNATURE _____

CERTIFICATE OF ACCURACY

I, (we) hereby certify that the plan shown on this plan was prepared by a professional surveyor and that the plan is accurate and correct and that the plan is in accordance with the plan of subdivision and that the plan is in accordance with the plan of subdivision.

DATE JUL 26, 2015
SIGNATURE _____
REGISTERED LAND SURVEYOR

CERTIFICATION OF THE APPROVAL OF STREETS AND UTILITIES

I, (we) hereby certify that the plan shown on this plan was prepared by a professional surveyor and that the plan is accurate and correct and that the plan is in accordance with the plan of subdivision and that the plan is in accordance with the plan of subdivision.

DATE _____
SIGNATURE _____
OFFICE OF GREENE COUNTY PLANNING COMMISSION

CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEM

I, (we) hereby certify that the plan shown on this plan was prepared by a professional surveyor and that the plan is accurate and correct and that the plan is in accordance with the plan of subdivision and that the plan is in accordance with the plan of subdivision.

DATE _____
SIGNATURE _____
OFFICE OF GREENE COUNTY PLANNING COMMISSION

CERTIFICATE OF GREENEVILLE LIGHT & POWER

I, (we) hereby certify that the plan shown on this plan was prepared by a professional surveyor and that the plan is accurate and correct and that the plan is in accordance with the plan of subdivision and that the plan is in accordance with the plan of subdivision.

DATE _____
SIGNATURE _____
GREENEVILLE LIGHT & POWER

GREENE COUNTY PLANNING COMMISSION



APPROVED FOR THE PLANNING COMMISSION
JANUARY 1972
GREENE COUNTY PLANNING COMMISSION
GREENEVILLE, TN 37738

THE PLANNING COMMISSION HAS REVIEWED THE PROPOSED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S POLICY AND THE PLANNING COMMISSION'S RESOLUTIONS.

THE PLANNING COMMISSION HAS REVIEWED THE PROPOSED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S POLICY AND THE PLANNING COMMISSION'S RESOLUTIONS.

THE PLANNING COMMISSION HAS REVIEWED THE PROPOSED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S POLICY AND THE PLANNING COMMISSION'S RESOLUTIONS.

THE PLANNING COMMISSION HAS REVIEWED THE PROPOSED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S POLICY AND THE PLANNING COMMISSION'S RESOLUTIONS.

A
2.62 AC +/-
CONVEY OF ALL OF A TRACT
ALONG LOT AND TO BE BOUNDARY
WITH LOT NO. 10, TRACT, 10 AC

JACK COLLINS
ON BEHALF OF
THE MAP 775
RECEIVED 10/20

THE PLANNING COMMISSION HAS REVIEWED THE PROPOSED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S POLICY AND THE PLANNING COMMISSION'S RESOLUTIONS.

THE PLANNING COMMISSION HAS REVIEWED THE PROPOSED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S POLICY AND THE PLANNING COMMISSION'S RESOLUTIONS.

THE PLANNING COMMISSION HAS REVIEWED THE PROPOSED MAP AND FINDS IT TO BE IN ACCORDANCE WITH THE PLANNING COMMISSION'S POLICY AND THE PLANNING COMMISSION'S RESOLUTIONS.

PROPERTY OF ELSTON CANNERY
& TRICIA CANDLER

16TH CIVIL DISTRICT
GREENE COUNTY, TN
DEED NO. A 010 08-004 P-775

TAX MAP 772

A.P.O. MAP 42.00

SCALE 1" = 100'

DATE 10/20/75

TONY RAY BLOOMER

REGISTERED LAND SURVEYOR

NO. 000000

GREENEVILLE, TN 37738

PHONE 762-3343



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10/20/75 10/20/75 10/20/75



NORTH RECONSIDERED TO DEED OF
MADALENE FEENEY AS RECORDED
IN DEED BOOK 520A PAGE 2285 IN
THE RECORDER'S OFFICE FOR GREENE
COUNTY, TENNESSEE

FLOOD CERTIFICATION
SUBJECT PROPERTY LOCATED OUTSIDE
THE 500 YEAR FLOODPLAIN
(FEMA MAP 470880 0375 D)
EFFECTIVE DATE: JULY 03, 2009

GENERAL NOTES:

- 1.) SETBACKS SHALL CONFORM TO THE
GREENE COUNTY ZONING ORDINANCE.
- 2.) DEEDS OF CONVEYANCE SHOWING APPROVAL
OF SUBDIVISION IMPROVEMENTS ARE REQUIRED
PRIOR TO USE FOR BUILDING PLANNING.

Surveyor/UNB's Easement Statement

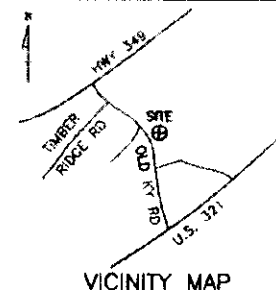
There is hereby established an easement over a portion
of "Y" lots along the western side of all lots for the
installation and maintenance of utility lines and the easement
of easement shall have no improvement on such lot. Such
easement shall run to the center of any other easement
in any adjacent easement easement as may be defined
by the Surveyor/UNB's easement or that shall may
be required by the Greene County Regional Planning Commission.

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE INFORMATION FOR THIS
SUBDIVISION WAS OBTAINED FROM AN ACTUAL
FIELD SURVEY PERFORMED TO CATEGORY 1
STANDARD UNDER MY SUPERVISION AND DIRECTION
AND THE RATIO OF PRECISION OF THE UNADJUSTED
SURVEY IS 1:10,000.

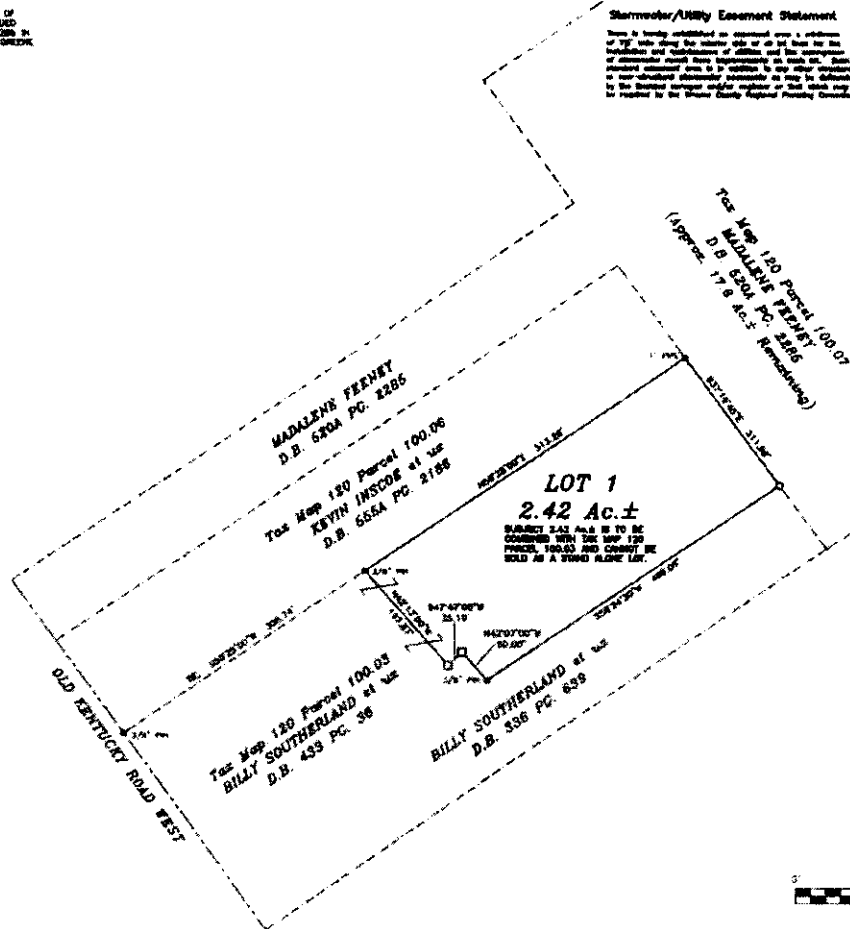
DATE: _____
SIGNATURE: _____
RECORDING PLANNING COMMISSION

RECORDED FOR REGISTER OF DEEDS



THIS PROPERTY SUBJECT TO ANY AND ALL
EASEMENTS, COVENANTS, OR RESTRICTIONS
EITHER WRITTEN OR UNWRITTEN.

I CERTIFY THAT THE INFORMATION FOR AND
ON THIS PLAN WAS OBTAINED FROM AN ACTUAL
FIELD SURVEY PERFORMED TO CATEGORY 1
STANDARD UNDER MY SUPERVISION AND DIRECTION
AND THE RATIO OF PRECISION OF THE UNADJUSTED
SURVEY IS 1:10,000.



TAX REF.: TAX MAP 120 PORTION OF PARCEL 100.07
DEED REF.: D.B. 520A PG. 2285

SURVEY OF A PORTION OF THE MADALENE FEENEY PROPERTY

25TH CIVIL DISTRICT GREENE CO., TN

AZIMUTH ENGINEERING, INC.
Engineers - Surveyors - Planners
P.O. BOX 1488 GREENEVILLE, TN 37744 (423) 638-8181

SCALE: 1"=100' DATE: 08/17/2015

JOB NO. 15SU073 DRAWN BY CAD: ADO

FILE LOC. NET FILE NAME. 15SU073

LEGEND

- IRON PIN (found)
- 1/2" IRON PIN W/AZIMUTH CAP
(set this survey)
- FENCE POST

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE
SUBJECT PROPERTY AND THAT THE INFORMATION
ON THIS PLAN WAS OBTAINED FROM AN ACTUAL
FIELD SURVEY PERFORMED TO CATEGORY 1
STANDARD UNDER MY SUPERVISION AND DIRECTION
AND THE RATIO OF PRECISION OF THE UNADJUSTED
SURVEY IS 1:10,000.

DATE: _____
SIGNATURE: _____
DATE: _____
SIGNATURE: _____
DATE: _____
SIGNATURE: _____

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAN BEING
RECORDED IS A TRUE AND CORRECT
REPRESENTATION OF THE ACTUAL SURVEY
AND THAT THE INFORMATION ON THIS PLAN
WAS OBTAINED FROM AN ACTUAL FIELD
SURVEY PERFORMED TO CATEGORY 1
STANDARD UNDER MY SUPERVISION AND DIRECTION
AND THE RATIO OF PRECISION OF THE UNADJUSTED
SURVEY IS 1:10,000.

DATE: 08/17/2015
SIGNATURE: _____
DATE: _____
SIGNATURE: _____
DATE: _____
SIGNATURE: _____

GREENE COUNTY PLANNING COMMISSION

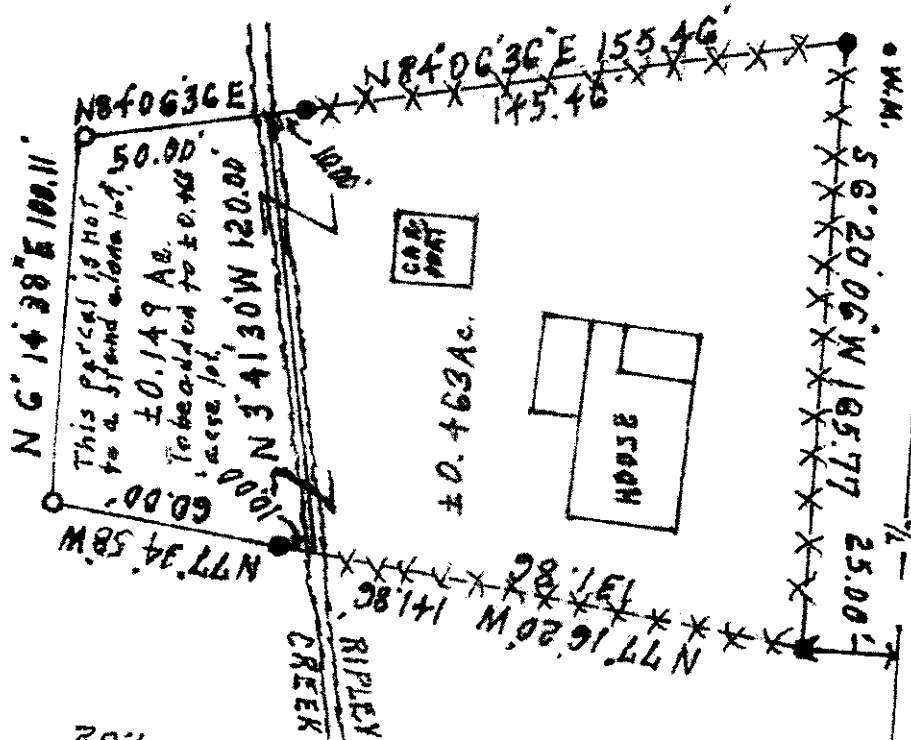
TOTAL ACRES 2.42 ± TOTAL LOTS 1
ACRES NEW ROAD 0.00 MILES NEW ROAD 0.00
DEVELOPER _____ CIVIL DISTRICT 25TH
SURVEYOR AZIMUTH ENGINEERING CLOSURE ERROR 1/10,000

Remainder of this property is granted than 5 acres and has ample road frontage to meet the county's requirements.

N

DWIGHT HUNT
DEED BOOK 557A - PAGE 2408
TAX MAP 77 - PARCEL 7

DWIGHT HUNT
DEED BOOK 557A - PAGE 2408
TAX MAP 77 - PARCEL 7

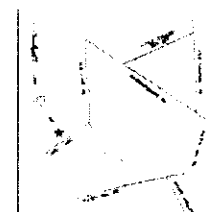


LYNN A. SAMS
DEED BOOK 450 - PAGE 382
TAX MAP 77 - PARCEL 9.08

PART OF DWIGHT HUNT PROPERTY			
GREENE COUNTY REGIONAL PLANNING COMMISSION			
TOTAL ACRES	± 0.149 <i>ADD</i>	TOTAL LOTS	1
ACRES NEW ROAD	None	MILES NEW ROAD	None
OWNER	Dwight Hunt	CIVIL DISTRICT	14th.
SURVEYOR	Rowland C. Barker	CLOSURE ERROR	1:10000
SCALE: 1" = 50'			

Hand-drawn sketch of a rectangular building with dimensions and labels:

- Top width: 24' 0"
- Right height: 24' 0"
- Bottom width: 24' 0"
- Left side label: CEILING 10' 0"
- Right side labels: KAPLAN & FAIRLEY, DENTIST PC 309
- Left side labels: KAPLAN & FAIRLEY, DENTIST PC 309
- Bottom labels: KAPLAN & FAIRLEY, DENTIST PC 309
- Handwritten notes: APC=23.65, RUC=180.43, Q=12.93, BPC=3.2F36.24' E

[illegible]

NOTES

1. The information shown herein was obtained from David Ross 1/14/82, Page 328 and is listed hereby by Charles Cummings in June 1985

2. Part of last step 180. Parcel 52.01

3. I hereby certify that this is a category 1 survey and the name of the designated survey is in excess of 10000 sq survey herein

4. This survey shall be in any one of categories provided, comments or reservations shall be written in correction

5. I affirm under penalty of perjury.

6. There is hereby submitted an assessment and a tabulation of 78 lots along the line of acquisition and a tabulation of all within and the convenience of alternative fuel from improvements on each lot. Such statistical assessment shall be in the form of a map and a tabulation of the same. The map shall be submitted by the licensed surveyor and/or engineer at that venue they are required by the State County Regional Planning Commission.

7. This is NOT A Stand Alone Lot, as it is to be used for two lots. Part 180

8. The property DOES NOT fit in a stand alone area according to FEMA flood insurance Rate Map # 7406200000 at 67-03-0006

9. The reduction of the property assessment is 15% (less or greater) according to the State and the public school/flood insurance requirements of the applicable FEMA codes.



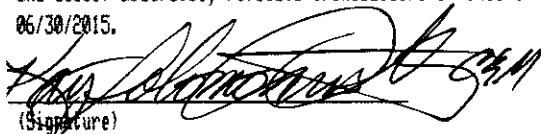
<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>	<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>	<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>	<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>
<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>	<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>	<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>	<p>STATE OF NEW YORK COUNTY OF []</p> <p>IN SENATE January 1, 1913</p> <p>REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1912</p>

GREENE COUNTY, TENNESSEE
Office Of GREENE COUNTY CLERK & MASTER
For The Year Ended 06/30/2015

Page: 1

Account Number	Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
23000.003	BIRTH CERTIFICATES ACCOUNT	247.00	90.00	681.50	40.00	680.00	-40.00	.00	338.50
23100.001	STATE LITIGATION TAX	.00	.00	8,244.75	61.25	8,286.00	-20.00	.00	.00
24140.000	COUNTY LITIGATION TAX	.00	.00	8,250.00	71.25	8,321.25	.00	.00	.00
24160.001	BASE TAX: COUNTY PROPERTY	.00	.00	362,356.98	121.00	362,477.98	.00	.00	.00
24160.003	PENALTY & INTEREST: COUNTY TAX	.00	.00	142,997.50	94.38	143,091.88	.00	.00	.00
24160.005	COUNTY ATTORNEY FEES	13,912.10	.00	118,080.38	162.10	91,379.64	.00	.00	40,774.94
24360.001	NO. 40260 OFFICERS COSTS	.00	.00	5,201.25	45.00	5,246.25	.00	.00	.00
24360.002	GENERAL OFFICERS COSTS	.00	-1.76	3,296.44	1,554.27	4,827.95	-21.00	.00	.00
24360.003	PRIVILEGE TAX ON LITIGATION: W	.00	-10.00	5,722.50	27.50	5,740.00	.00	.00	.00
24490.000	COURT SECURITY FEE	.00	15.00	4,908.30	40.00	4,963.30	-8.00	.00	.00
25300.001	BASE TAX: CITY PROPERTY	.00	.00	115,233.54	.00	115,233.54	.00	.00	.00
25300.003	PENALTY & INTEREST: CITY TAX	.00	.00	50,187.58	.00	50,187.58	.00	.00	.00
25300.005	CITY ATTORNEY FEES	1,847.00	.00	26,685.38	.00	20,926.68	.00	.00	7,606.50
26100.000	COURT FUNDS AND COST	538,050.33	173,178.18	658,477.50	5,017.12	866,260.04	-8,502.05	.00	499,961.04
26300.000	CHILD SUPPORT & ALIMONY	4,636.38	2,633.14	3,000.06	.00	8,693.38	-2,324.20	.00	60.00
26400.000	TRUST FUNDS - INVESTMENTS	564,095.77	-32,100.78	.00	.00	.00	.00	.00	531,996.99
29900.001	CLERKS FEE SUPPORT	231.62	.00	190.58	.00	422.20	.00	.00	.00
29900.002	CLERKS FEE GENERAL	.00	-257.74	134,152.62	3,753.38	137,568.26	-80.00	.00	.00
29900.004	TAX LIST FEE	.00	.00	5.00	.00	5.00	.00	.00	.00
29910.010	COMMISSION MEMO	.00	.00	.00	.00	-35,641.09	.00	.00	35,641.09
29910.020	COMMISSION MEMO	.00	.00	.00	.00	35,641.09	.00	.00	-35,641.09
Total		1,123,021.00	143,538.04	1,648,479.86	10,995.25	1,834,310.93	-10,995.25	.00	1,080,727.97
Summary Of Assets:									
Cash		558,925.23							548,740.98
Investments		564,095.77							531,996.99
Receivables		.00							.00
Total		1,123,021.00							1,080,727.97

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended 06/30/2015.

 7-23-15
(Signature) (Date)

CLERK & MASTER
(Title)

GREENE COUNTY, TENNESSEE
Office Of GREENE COUNTY CHANCERY COURT - PROBATE
For The Year Ended 06/30/2015

Page: 1

Account Number	Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
23100.001	STATE LITIGATION TAX	.00	.00	6,056.25	23.75	6,080.00	.00	.00	.00
23900.000	SEC OF STATE AS AGENT/SERVICE	30.00	.00	350.00	.00	350.00	.00	.00	30.00
24140.000	COUNTY LITIGATION TAX	.00	.00	6,056.25	23.75	6,080.00	.00	.00	.00
24360.001	NO. 40260 OFFICERS COSTS	.00	.00	3,825.00	15.00	3,840.00	.00	.00	.00
24360.003	PRIVILEGE TAX ON LITIGATION:WO	.00	.00	4,212.00	10.00	4,222.00	.00	.00	.00
24490.000	COURT SECURITY FEE	.00	.00	3,825.00	15.00	3,840.00	.00	.00	.00
26100.000	COURT FUNDS AND COSTS	148,947.89	8,141.42	522,596.73	600.00	270,224.21	-300.50	.00	409,761.33
26310.000	PUBLICATIONS - PROBATE	4,785.00	.00	32,799.50	.00	32,050.00	-600.00	.00	4,934.50
29900.002	CLERKS FEE GENERAL	.00	.00	54,830.50	213.00	55,043.50	.00	.00	.00
29910.010	COMMISSION MEMO	.00	.00	.00	.00	-1,365.01	.00	.00	1,365.01
29910.020	COMMISSION MEMO	.00	.00	.00	.00	1,365.01	.00	.00	-1,365.01
Total		153,762.89	8,141.42	634,551.23	900.50	381,729.71	-900.50	.00	414,725.83
Summary Of Assets:									
Cash		153,762.89							414,725.83
Investments		.00							.00
Receivables		.00							.00
Total		153,762.89							414,725.83

This report is submitted in accordance with requirements of section 5-8-505,
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge
and belief accurately reflects transactions of this office for the year ended
06/30/2015.

(Signature)

(Date)

(Title)

GREENE COUNTY, TENNESSEE
Office of CIRCUIT COURT
For The Year Ended 06/30/2015

Page: 1

Account Number ---- Account Description -----	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
100.000 DEPARTMENT OF REVENUE	.00	71.25	62,009.02	773.00	62,794.27	-59.00	.00	.00
300.000 PUBLIC DEFENDER FEE	.00	.00	6,204.00	.00	6,204.00	.00	.00	.00
400.000 DEPARTMENT OF SAFETY	.00	-475.00	8,989.00	20.00	8,534.00	.00	.00	.00
600.000 TN BUREAU OF INVESTIGATION	.00	.00	2,097.00	.00	2,097.00	.00	.00	.00
700.000 DISTRICT ATTORNEYS GENERAL COM	.00	.00	2,271.78	40.00	2,311.78	.00	.00	.00
800.000 MOTOR VEHICLE ENFORCEMENT	.00	.00	3.00	.00	3.00	.00	.00	.00
900.000 OTHER FUNDS DUE STATE	.00	.00	120.00	.00	120.00	.00	.00	.00
140.000 LITIGATION TAX	.00	-112.25	18,134.58	118.00	18,110.83	-29.50	.00	.00
310.000 COUNTY FINES	.00	310.00	30,394.75	160.00	30,864.75	.00	.00	.00
330.000 COUNTY DRUG FINES	.00	100.00	21,066.44	.00	21,166.44	.00	.00	.00
350.000 COUNTY OUI TREATMENT FINES	.00	.00	3,816.10	100.00	3,916.10	.00	.00	.00
360.000 COUNTY OFFICERS COST	.00	-86.50	20,299.25	606.00	20,818.75	.00	.00	.00
490.000 OTHER COLLECTIONS	.00	-192.50	41,592.65	160.00	41,560.15	.00	.00	.00
210.000 CITY FINES	.00	.00	3,816.50	.00	3,816.50	.00	.00	.00
230.000 CITY OFFICER'S COST/ARREST FEE	.00	-40.00	2,354.00	40.00	2,354.00	.00	.00	.00
100.000 COURT FUNDS AND COSTS	68,999.18	812.25	358,334.10	487.50	348,902.62	-3,173.00	.00	76,557.41
200.000 OFFICER'S COSTS, NON-COUNTY	.00	.00	240.00	.00	240.00	.00	.00	.00
300.000 ALIMONY/CHILD SUPPORT	.00	.00	13,778.59	.00	13,778.59	.00	.00	.00
400.000 INVESTMENTS	527,971.55	-12,663.83	.00	.00	.00	.00	.00	515,307.72
900.000 FEES AND COMMISSIONS	.00	-1,292.01	174,879.73	1,156.00	174,344.72	-399.00	.00	.00
910.010 COMMISSION MEMO	.00	.00	.00	.00	-11,539.36	.00	.00	11,539.36
910.020 COMMISSIONS MEMO	.00	.00	.00	.00	11,539.36	.00	.00	-11,539.36
Total	596,970.73	-13,568.59	770,400.49	3,660.50	761,937.50	-3,660.50	.00	591,865.13
=====								
Summary Of Assets:								
Cash	68,999.18							76,557.41
Investments	527,971.55							515,307.72
Receivables	.00							.00
Total	596,970.73							591,865.13
=====								

s report is submitted in accordance with requirements of section 5-8-505,
d/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge
d belief accurately reflects transactions of this office for the year ended
7/30/2015.

-M Umack
Signature)

10-30-15
(Date)

Circuit Court Clerk
Title)

David Lee Cum 7/9/2015
Low Engr

GREENE COUNTY, TENNESSEE

Page: 2

Office of CIRCUIT COURT

1, 2015 16:30:08

Undisbursed Receipts Thru 06/30/2015

26100.000 COURT FUNDS AND COSTS	76,557.41
26300.000 ALIMONY/CHILD SUPPORT	.00

TOTAL UNDISBURSED	76,557.41
TOTAL INVESTMENTS AS OF LAST POSTING	515,307.72

TOTAL	591,865.13
	=====

GREENE COUNTY, TENNESSEE
Office of GENERAL SESSIONS COURT
For The Year Ended 06/30/2015

Page: 1

Account Number ---- Account Description -----	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
100.000 DEPARTMENT OF REVENUE	.00	-1,897.25	541,252.56	5,492.50	544,794.81	-53.00	.00	.00
200.000 WILDLIFE RESOURCES	.00	.00	934.50	.00	934.50	.00	.00	.00
400.000 DEPARTMENT OF SAFETY	.00	-1,267.50	254,035.92	875.00	253,513.42	-130.00	.00	.00
600.000 TN BUREAU OF INVESTIGATION	.00	-14.50	14,982.00	70.00	14,687.50	-350.00	.00	.00
800.000 MOTOR VEHICLE ENFORCEMENT	.00	-5.00	1,489.00	.00	1,484.00	.00	.00	.00
900.000 OTHER FUNDS DUE STATE	.00	.00	105.00	.00	105.00	.00	.00	.00
140.000 LITIGATION TAX	.00	-1,237.25	434,521.44	1,402.50	434,668.69	-18.00	.00	.00
310.000 COUNTY FINES	.00	-265.50	107,936.86	1,385.00	109,056.36	.00	.00	.00
320.000 JUVENILE FINES	.00	.00	9,395.79	.00	9,395.79	.00	.00	.00
330.000 COUNTY DRUG FINES	.00	-167.50	25,451.62	225.00	25,509.12	.00	.00	.00
350.000 COUNTY DUI TREATMENT FINES	.00	-100.00	20,719.00	400.00	21,019.00	.00	.00	.00
360.000 COUNTY OFFICERS COST	.00	-350.00	135,718.05	951.50	135,897.55	-422.00	.00	.00
490.000 OTHER COLLECTIONS	.00	-1,125.00	651,658.92	1,825.00	652,332.92	-26.00	.00	.00
210.000 CITY FINES	.00	.00	25,381.41	12.50	25,393.91	.00	.00	.00
230.000 CITY OFFICER'S COST/ARREST FEE	.00	.00	17,967.29	225.00	18,192.29	.00	.00	.00
100.000 COURT FUNDS AND COSTS	117,172.81	9,560.62	1,135,452.37	1,182.00	1,167,102.20	-15,187.00	.00	81,078.60
200.000 OFFICERS COSTS, NON-COUNTY	.00	77.00	3,506.50	25.00	3,608.50	.00	.00	.00
400.000 DEPOSITS	32,466.41	-6,417.78	.00	.00	.00	.00	.00	26,048.63
900.000 FEES AND COMMISSIONS	.00	-2,971.82	597,584.21	2,332.00	596,727.39	-217.00	.00	.00
910.010 COMMISSION MEMO	.00	.00	.00	.00	-121,208.86	.00	.00	121,208.86
910.020 COMMISSION MEMO	.00	.00	.00	.00	121,208.86	.00	.00	-121,208.86
Total	149,639.22	-6,181.48	3,978,092.44	16,403.00	4,014,422.95	-16,403.00	.00	107,127.23
=====								
Summary Of Assets:								
Cash	117,172.81							81,078.60
Investments	32,466.41							26,048.63
Receivables	.00							.00
Total	149,639.22							107,127.23
=====								

This report is submitted in accordance with requirements of section 5-8-505,
d/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge
and belief accurately reflects transactions of this office for the year ended
6/30/2015.

Lori M. Malle
(Signature)

6-30-15
(Date)

Circuit Court Clerk
(Title)

Audrey Cox 7/7/15
Lori Bryant 7/8/15

=====

GREENE COUNTY, TENNESSEE
Office of GENERAL SESSIONS COURT
Undisbursed Receipts Thru 06/30/2015

=====

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23100.000 DEPARTMENT OF REVENUE	.00
26100.000 COURT FUNDS AND COSTS	81,078.60

TOTAL UNDISBURSED	81,078.60
TOTAL INVESTMENTS AS OF LAST POSTING	26,048.63

TOTAL	107,127.23
	=====

GREENE COUNTY, TENNESSEE
OFFICE OF COMMISSARY, DETENTION CENTER
ANNUAL FINANCIAL REPORT
FOR YEAR ENDED JUNE 30, 2015

Account Number	Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
	Inmate	\$4,798.90		\$217,963.58	\$2,120.47	\$52,811.25	\$169,673.27		\$2,398.43
43170	Work Release	\$0.00		\$8,800.00	\$801.00	\$8,350.00	\$1,251.00		\$0.00
44990	Miscellaneous	\$3,367.44		\$0.00	\$9,831.37	\$9,587.91	\$819.81		\$2,791.09
44131	Sales	\$0.00		\$295,244.90	\$147,924.50	\$442,933.00	\$236.40		\$0.00
	Cash Bonds	\$0.00		\$55,587.50	\$0.00	\$55,587.50	\$0.00		\$0.00
43370	Phone Rebates	\$0.00		\$5,629.08	\$0.00	\$5,629.08	\$0.00		\$0.00
45590	Fees	\$0.00		\$18,049.18	\$165.30	\$17,451.47	\$763.01		\$0.00
43350	Reports	\$0.00		\$131.60	\$0.00	\$131.60	\$0.00		\$0.00
43194	Medical	\$0.00		\$0.00	\$12,623.54	\$12,593.54	\$30.00		\$0.00
42990	Litter Pick-UP	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
43395	Sex Offender Fees								\$0.00

TOTALS:	\$8,166.34	\$0.00	\$601,405.84	\$173,466.18	\$605,075.35	\$172,773.49	\$0.00	\$5,189.52
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Summary of Assets 07/01/14

Cash	\$8,166.34
Investments	\$0.00
Receivables	\$0.00

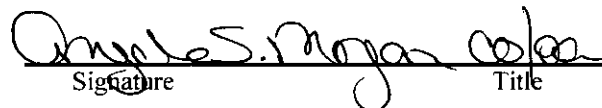
TOTAL: \$8,166.34

Summary of Assets 6-30-2015

Cash	\$5,189.52
Investments	\$0.00
Receivables	\$0.00

TOTAL: \$5,189.52

This report is submitted in accordance with requirements of Sections 5-8-505 and/or 67-5-1902, as amended, Tennessee Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the year ending June 30, 2015. This report is to be filed with the County Executive and County Clerk.


 Signature

Title

9/7/15
 Date

Template Name:
Created By: LGC

Greene County Trustee
RDB Report
July 2014 Thru June 2015

User:
Date/Time:

Maxine Carter
7/8/2015 10:22 AM
Page 1 of 4

Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance
101 General	-3,099,831.43	70,881.60	-22,668,471.80	0.00	21,886,608.76	0.00	194,036.21	-3,616,776.66
116 Solid Waste/Sanitation	-533,588.00	-6,369.89	-1,671,821.64	0.00	1,757,838.21	0.00	20,001.10	-433,940.22
121 Self-Insurance	-2,948,623.30	389.31	-1,522,993.30	0.00	1,447,430.57	0.00	18,413.66	-3,005,383.06
122 Drug Control	-277,126.48	-7,083.18	-55,905.78	0.00	82,532.39	0.00	0.00	-257,583.05
126 District Attorney General	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
128 Employee Benefit/Special Revenue	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
131 Highway/Public Works	-3,687,968.30	2,191.83	-5,768,440.64	0.00	6,741,677.55	0.00	70,562.75	-2,641,976.81
132 No Longer In Use	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
141 General Purpose School	-7,977,357.84	198,244.59	-48,343,795.04	0.00	46,989,910.24	0.00	256,358.89	-8,876,639.16
142 School Federal Projects	-685,747.73	0.00	-4,573,003.56	0.00	4,622,396.26	0.00	0.00	-636,355.03
143 Central Cafeteria	-642,805.11	0.00	-3,471,540.65	0.00	3,580,606.45	0.00	0.30	-533,739.01
151 General Debt Service	-71,753.85	-1,567.37	-1,689,576.20	0.00	1,620,253.67	0.00	20,599.45	-122,044.30
156 Education Debt Service	-782,953.52	-9,549.34	-2,725,101.68	0.00	2,792,763.23	0.00	44,646.43	-680,194.88
171 General Capital Projects	-100,052.71	0.00	-70,229.60	0.00	29,679.95	0.00	80.66	-140,521.70

Template Name:
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Greene County Trustee
RDB Report
July 2014 Thru June 2015

User:
Date/Time:

Maxine Carter
7/8/2015 10:22 AM
Page 2 of 4

172	Community Development/Industrial Park							
	-354,552.39	0.00	-678,024.09	0.00	904,875.43	0.00	0.00	-127,701.05
175	Hud Grant							
	-6,004.69	0.00	0.00	0.00	1,000.00	0.00	0.00	-5,004.69
176	Highway Capital Projects							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
177	Education Capital Projects							
	-19,172.54	0.00	-573,093.00	0.00	573,093.00	0.00	0.00	-19,172.54
178	Home Program Grant							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
188	Health Department							
	-643.37	0.00	0.00	0.00	0.00	0.00	0.00	-643.37
189	Community Development							
	-64,280.57	0.00	-123,073.65	0.00	143,139.91	0.00	1,225.19	-42,989.12
200	Interest Earned							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
263	No Longer In Use							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
264	Employee Insurance No. 1							
	-1,069,459.50	0.00	-5,179,643.38	0.00	4,220,030.13	0.00	0.00	-2,029,072.75
304	No Longer In Use							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
307	Judicial District Drug							
	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
355	City School Ada - No. 1							
	0.00	-187,281.29	-5,776,665.22	0.00	5,870,868.96	0.00	93,077.55	0.00
356	City School Ada - No. 2							
	0.00	0.00	-6,789,683.66	0.00	6,721,786.82	0.00	67,896.84	0.00
357	Joint Venture							
	0.00	0.00	-219,356.19	0.00	217,162.62	0.00	2,193.57	0.00

Template Name:
Created By: LGC

Greene County Trustee
RDB Report
July 2014 Thru June 2015

User:
Date/Time:

Maxine Carter
7/8/2015 10:22 AM
Page 3 of 4

358	Deferred Compensation	0.00	0.00	-86,904.95	0.00	86,035.89	0.00	869.06	0.00
359	Community Development - Agency	0.00	0.00	-465,190.47	0.00	460,538.55	0.00	4,651.92	0.00
362	Tdec Permits	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
363	Drug Task Force	-23,119.76	3,048.32	-142,536.34	0.00	148,777.03	0.00	0.00	-13,830.75
364	District Attorney General	-240,434.47	0.00	-36,906.71	0.00	48,473.30	0.00	0.00	-228,867.88
365	Industrial Development Board	0.00	-12,993.13	-67,680.00	0.00	79,059.67	0.00	1,613.46	0.00
21100	Accounts Payable	0.00	0.00	-183,178.19	0.00	183,178.19	0.00	0.00	0.00
22200	This Account Is No Longer In Use	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
28310	Undistributed Taxes	0.00	15,334.83	-16,126.83	0.00	792.00	0.00	0.00	0.00
29900	Fee/Commission Account	0.00	24.62	796,202.42	0.00	0.00	0.00	-796,227.04	0.00
		-22,585,475.56	65,270.90	-112,102,740.15	0.00	111,210,508.78	0.00	0.00	-23,412,436.03

Template Name:
Created By: LGC

Greene County Trustee
RDB Report
July 2014 Thru June 2015

User:
Date/Time:

Maxine Carter
7/8/2015 10:22 AM
Page 4 of 4

Summary Of Assets

	Beginning Balance	Ending Balance
11120 Cash On Hand	1,500.00	1,500.00
11130 Cash In Bank	5,122,698.56	13,257,676.03
11140 Cash With Trustee	0.00	0.00
11300 Investments	17,450,000.00	10,150,000.00
11410 Accounts Receivable	10,874.00	3,246.00
11440 Due From Other Funds	403.00	14.00
11441 Due From Primary Government	0.00	0.00
14310 Undistributed Warrants	0.00	0.00
	<hr/> <hr/>	<hr/> <hr/>
	22,585,475.56	23,412,436.03

Greene County , Tennessee
Office Of The Register Of Deeds
Annual Financial Report
For The Period Of 07/01/2014 - 06/30/2015

Account Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
MORTGAGE TAX	0.00	0.00	255591.41	0.00	249457.21	0.00	6134.20	0.00
CONVEYANCE TAX	0.00	0.00	597594.41	0.00	583252.14	0.00	14342.27	0.00
DP FEES	0.00	0.00	20004.08	0.00	20004.08	0.00	0.00	0.00
REGISTER'S FEES	0.00	0.00	3230.00	0.00	3230.00	0.00	0.00	0.00
RECORDING FEES	-946.40	0.00	214483.56	0.00	233814.43	0.00	-20476.47	-2092.00
LATE FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
MISCELLANEOUS FEES	0.00	0.00	2091.80	0.00	2091.80	0.00	0.00	0.00
REFUNDS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OVER/SHORT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ESCROW	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
CR/DB CARD FEES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTALS:	-946.40	0.00	1092995.26	0.00	1091849.66	0.00	0.00	-2092.00
SUMMARY OF ASSETS:								
CASH ON HAND	400.00							400.00
CASH IN BANK	0.00							0.00
ACCOUNTS RECEIVABLE	546.40							1692.00
TOTALS:	946.40							2092.00

This report is submitted in accordance with requirements of Sections 5-8-505 and /or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 07/01/2014 through 06/30/2015.

Tom Kader / Hunsalley 6-30-2015
Register of Deeds Date

David J. [Signature] 7-6-2015
County Mayor Date

Lori Bryant 7-6-2015
County Clerk Date

RECEIVED JUL 06 2015

Lori Bryant
County Clerk

[illegible]

GREENE COUNTY CLERK
GENERAL LEDGER - FINANCIAL REPORT
MONTH FORMAT
FISCAL YEAR 2015 - PERIOD ENDING 06/30/2015

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
24221	BEER ANNUAL RENEWALS	.00	.00	.00	.00	.00	.00	.00	.00
24490	OTHER COLLECTIONS	.00	.00	.00	.00	.00	.00	.00	.00
24492	HELPING SCHOOLS	.00	.00	31.00	31.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	348,008.59	345,106.65	2,901.94	.00	.00	.00
26000	DUE TO LITIGANTS, HEIRS, & OTHERS								
26100	COURT FUNDS AND COST	.00	.00	.00	.00	.00	.00	.00	.00
26310	PUBLICATION	.00	.00	.00	.00	.00	.00	.00	.00
26315	CONTRIBUTIONS-ORGAN DONATION	.00	.00	727.50	727.50	.00	.00	.00	.00
26401	CREDIT CARD FEES - BIS	.00	.00	663.75	663.75	.00	.00	.00	.00
26405	CREDIT CARD - BANK	.00	.00	2,741.51	2,741.51	.00	.00	.00	.00
26700	CASH BONDS	.00	.00	.00	.00	.00	.00	.00	.00
26901	GENELOGY RESEARCH	.00	.00	.00	.00	.00	.00	.00	.00
26998	REFUND	.00	.00	474.50	474.50	.00	.00	.00	.00
26999	OVER & SHORT	-162.44	.00	25.00	.00	.00	.00	.00	-187.44
	*** SUB-TOTAL ***	-162.44	.00	4,632.26	4,607.26	.00	.00	.00	-187.44
29900	FEE & COMMISSION ACCOUNT								
29000		.00	.00	.00	.00	.00	.00	.00	.00
29900	CLERK'S MISC FEES	-23,219.42	-15,477.41	47,631.50	66,725.76	-11,172.22	.00	.00	-30,774.79
29910	COMPUTER CLERK FEE	.00	-264.00	78.00	342.00	.00	.00	.00	.00
29920	COURT FUNDS	.00	.00	.00	.00	.00	.00	.00	.00
29930	STATE/TITLE CONTRACT FUNDS	.00	-1,053.45	.00	1,053.45	.00	.00	.00	.00
	*** SUB-TOTAL ***	-23,219.42	-16,794.86	47,709.50	68,121.21	-11,172.22	.00	.00	-30,774.79
42620	OFFICERS COSTS	.00	.00	.00	.00	.00	.00	.00	.00
42870	DATA ENTRY FEE	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
*** TOTAL ***		-23,425.86	-16,794.86	742,632.95	751,733.44	.00	.00	.00	-31,120.23

GREENE COUNTY CLERK
GENERAL LEDGER - FINANCIAL REPORT
MONTH FORMAT
FISCAL YEAR 2015 - PERIOD ENDING 06/30/2015

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
SUMMARY OF ASSETS:									
	CASH ON HAND	1,900.00							1,900.00
	GREENE COUNTY BANK CHECKING	186.44							345.44
	GREENBANK INVESTMENTS	.00							.00
	BANK OF AMERICA INVESTMENTS	.00							.00
	HERITAGE BANK INVESTMENTS	.00							.00
	ACCOUNTS RECEIVABLE	165.50							.00
	CREDIT CARD DEPOSIT/ACC RECEI	21,173.92							482.75
	TITLE GIFT VOUCHER	.00							28,392.04
	RENEWAL GIFT VOUCHER	.00							.00
***	TOTAL ***	23,425.86							31,120.23

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2015.

Lori Bryan
(Signature)

9.9.15
(Date)

Greene County Clerk
(Title)

This report is to be filed with the County Executive and County Clerk.

OLD BUSINESS

Mayor Crum announced the appointment of a Commissioner in the 7th District for term until the next General Election. A motion was made by Commissioner Peters and seconded by Carpenter to accept the following nominations: Donald Burchnell, Paul Burkey, Kenneth Carpenter, James McNabb, Becky Ricker, and Sam Riley.

A motion was made by Commissioner White and seconded by Commissioner Hensley to nominate Donald Burchnell as the interim Commissioner in the 7th District for term until the next General Election.

A motion was made by Commissioner Waddle and seconded by Commissioner Miller to nominate Paul Burkey as the interim Commissioner in the 7th District for term until the next General Election.

A motion was made by Commissioner Waddle and seconded by Commissioner Waddell to nominate Kenneth Carpenter as the interim Commissioner in the 7th District for term until the next General Election.

A motion was made by Commissioner Waddle and seconded by Commissioner Carpenter to nominate James McNabb as the interim Commissioner in the 7th District for term until the next General Election.

A motion was made by Commissioner Jennings and seconded by Commissioner Waddle to nominate Becky Ricker as the interim Commissioner in the 7th District for term until the next General Election.

A motion was made by Commissioner Quillen and seconded by Commissioner Waddell to nominate Sam Riley as the interim Commissioner in the 7th District for term until the next General Election.

Mayor Crum asked if there were any more nominations. Thereafter, Mayor Crum asked each of the nominees for the vacant seat for Commissioner in the 7th District to speak to the Commissioners for no more than three minutes. Kenneth Carpenter, James McNabb, Becky Ricker, Paul Burkey, Sam Riley, and Donald Burchnell gave brief backgrounds of experience.

Mayor Crum explained the voting process would be a roll call vote. Mayor Crum called each of the Commissioners to vote in the first roll call.

- Donald Burchnell – 3 votes – Commissioners Cobble, Hensley, and Jennings.
- Paul Burkey – 4 votes – Commissioners Miller, Shelton, Tucker, and White.
- Kenneth Carpenter – 4 votes – Commissioner McAmis, Randolph, Waddell, and Waddle.
- James McNabb – no votes.
- Becky Ricker – 2 – votes – Commissioners Carpenter and Neas.
- Sam Riley – 6 – votes – Commissioner Collins, Kesterson, Parton, Patterson, Peters, and Quillen.

James McNabb and Becky Ricker were eliminated in the first roll call vote.

Mayor Crum called each of the Commissioners to vote in second roll call.

- Donald Burchnell – 3 – votes – Commissioners Cobble, Hensley, and Jennings.
- Paul Burkey – 6 – votes – Commissioners Carpenter, Miller, Neas, Shelton, Tucker, and White.
- Kenneth Carpenter – 3 – votes – Commissioners McAmis, Waddell, and Waddle.
- Sam Riley – 7 votes – Commissioners Collins, Kesterson, Parton, Patterson, Peters, Quillen, and Randolph.

Donald Burchnell and Kenneth Carpenter were eliminated in the second roll call vote.

Mayor Crum called each of the Commissioners to vote in the third roll call vote.

- Paul Burkey – 11 – votes – Commissioners Carpenter, Cobble, Hensley, Jennings, McAmis, Miller, Neas, Shelton, Tucker, Waddle, and White.
- Sam Riley – 8 votes – Commissioners Collins, Kesterson, Parton, Patterson, Peters, Quillen, Randolph, and Waddell.

Paul Burkey was appointed as the Commissioner in the 7th District for term until the next General Election.

Peggy A. McCamey, Chairman
William West, Secretary
Avery Ayers, Member
Ben Hankins, Member
Latasha W. Keller, Member

Greene County Election Commission

218 N. Main Street, Suite #1

Greeneville, Tennessee 37745

Phone: (423) 798-1715

Fax: (423) 798-1719

E-mail: ElectionCommission@greencountytngov.com

Donna A. Burgner,
Administrator of Elections

September 9, 2015

County Mayor David Crum
204 N. Cutler Street, Suite # 206
Greeneville, TN 37745

Dear Mayor Crum:

Based upon recent correspondence with your office regarding the vacancy position in the Seventh County Commissioner District, it is my understanding the Greene County Election Commission has been requested to verify that potential applicants meet the necessary registered voter qualifications to fill the vacant position.

The information that our office has on file for the applicants will be verified to determine if, based upon our current records, they meet the following requirements:

- Is the person 18 years of age or older
- Based on our records, is the applicant a citizen of the United States and of Tennessee
- Does the applicant reside in the seventh county commissioner district where the vacancy has occurred
- Based on our records, if we have knowledge where in the past the applicant has lost their citizenship or right to vote

Based on the information provided to our office, the Greene County Commission will fill the vacancy position at the regular stated meeting Monday, September 21, 2015 of the Greene County Commission. The applicant would be appointed until the next general election which occurs in August 2016.

Seventh County Commission Districts for Vacancy Appointment:

- | | | |
|----------------------|-----------------------|--------------------|
| ◆ 5th Orebank | ◆ 8th Mt. Pleasant | ◆ 10-1 High School |
| ◆ 10-1 Highland Roby | ◆ 10-2 Andrew Johnson | ◆ 25th Glenwood |

It is my understanding that the County Mayor's Office provided the applicants with the requirements needed to fill the vacancy. The applicants were required to submit his or her resume by **September 4, 2015, at the close of business deadline at 4:30 p.m.**, in order to be considered for the vacant position. The County Mayor's Office would then supply a copy of the original documents to the County Election Commission Office.

The duplicate documents submitted to the Greene County Election Commission for **verification** based on the information the Election Commission has on file as of September 9, 2015, meets the requirements listed above for the six (6) applicants.

Those applicants who submitted resumes for consideration to fill the unexpired term in which a vacancy has occurred, are as follows:

Donald H. Burchnell

1321 Kenny Street

Greeneville, TN 37745

Registered to vote in the 10-1 High School Voting Precinct

Residence within the 7th County Commission District

Paul Burkey

2718 Warrensburg Road

Greeneville, TN 37743

Registered to vote in the 25th Glenwood Voting Precinct

Residence within the 7th County Commission District

Kenneth R. Carpenter

182 Britton Ave

Greeneville, TN 37743

Registered to vote in the 8th Mt. Pleasant Voting Precinct

Residence within the 7th County Commission District

James E. McNabb

146 Baileyton Rod

Greeneville, TN 37745

Registered to vote in the 10-1 Highland Roby Voting Precinct

Residence within the 7th County Commission District

Becky Ricker

425 Juniper Street

Greeneville, TN 37745

Registered to vote in the 10-1 High School Voting Precinct

Residence within the 7th County Commission District

Sam A. Riley

3119 Pates Hill Road

Mosheim, TN 37818

Registered to vote in the 5th Orebank Voting Precinct

Residence within the 7th County Commission District

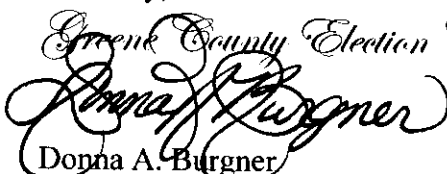
Those applicant wishing to obtain additional information including the requirements and qualification deadlines for the 2016 election cycle concerning the unexpired term of the County Commission in the 7th County Commission will need to contact the Greene County Election Commission.

Our records **do not** show any information that the listed names have lost their citizenship or right to vote.

If our office can be of further help, please don't hesitate to contact us at (423) 798-1715.

Sincerely,

Greene County Election Commission



Donna A. Burgner

Administrator of Elections

SEP 04 2015

@ 3:35 pm
RECEIVED *KT*

Sam A. Riley

Home address 3119 Pates Hill Rd Mosheim Tn 37818

Have served 3 terms on Greene County Commission (12 yrs)

Have been on Greene County Regional Planning Commission for 21 yrs.

Presently serving on Greene County Regional Planning Commission as Chairman

Presently serving on Greeneville/Greene county Solid Waste board

Presently serving on Keep Greene Clean Board

Presently serving on Habitat For Humanity Board

Lifelong resident of Greene County

Working as a local Realtor for past 9yrs.

Presently with Century 21 Legacy 93 N. Rufe Taylor Rd Greeneville Tn 37745

Previously owner operator of Sam Riley Motor Co. Mosheim Tn. for 25 yrs.

SEP 03 2015
RECEIVED

3:30 KH

9/1/2015

Becky Ricker
425 Juniper Street
Greeneville, TN 37745
423-620-8233

Objectives

I believe that public service is a privilege that is granted to an individual. I do not have a political background. My goal is to be a "servant leader". I feel that I have qualities that I could contribute to help build a prosperous, vibrant, safe and healthy county for all of us. I would appreciate your consideration for the open seat for county commissioner.

Education

Tusculum College, Greeneville, TN

May 2005 BS in Organizational Management with concentration in Human Resources

Greeneville High School, Greeneville, TN

May 1988

Experience

Human Resources/Payroll March 1988 – current

Greeneville Oil & Petroleum, Inc. | 860 W. Andrew Johnson Hwy. Greeneville, TN

Greeneville Oil & Petroleum, Inc. has an average of 350 employees. I oversee all human resources and payroll, which includes the quarterly and yearly state (TN, VA) and federal tax returns, administration of the health, volunteer policies and the 401K for the individuals that choose to participate. I also review the company's annual insurance renewal and claims as they arise for general liability, autos, and workers compensation. I have an ability to work with different types of individuals and get results, while maintaining confidentiality. I also work well in resolving conflict situations within the company and have been in a managerial position for over 20 years.

RECEIVED
SEP 03 2015
9:39 AM

James E. McNabb

146 Baileytown Road Greeneville, TN 37745

Phone: 423-638-4727

Objective Summary

I am currently applying for the commissioner in the 7th District of Greene County. I am a lifelong resident of Greene County who takes much interest and pride in my community and wish to give back. I am energetic and a team player who is willing to work hard for our community and the people who reside in our community in order to make Greene County a happy, healthy, and safe environment for our families and all families.

Work History

1982 to Retirement in 2006

Vulcan Materials- Plant Administrator

- Office Manager Responsibilities- answering of phones, scheduling pick- ups, weighing of loads.
- Customer Service- Worked with the community and businesses as they came in to assist them with their needs.
- Data entry- kept ongoing inventory of all materials coming and going for accurate book keeping on file and on computer.
- Responsible for accounts receivable and payable.
- Responsible for transferring all Greene County data to the Knoxville location.

Military Experience

Infantry the 7th of the 17th Cav.

- I joined the Army in July 1966 and was deployed to Vietnam in 1967. I was honorable discharged in 1968. I was on standby reserves for the following four years.

Education

- Attended Mosheim High School and later obtained my GED.

References

- Jerry Fortner- 423-823-1001
- Chris Cutshaw- 423-639-3627
- Steve Campbell- 423-552-8290

Community Involvement

I am a lifelong member of Brown Springs Baptist Church where I serve as an usher and any other responsibilities that may be asked of me. I set on the maintenance committee of the church and also am responsible for the offering

**APPLICATION FOR POSITION OF COUNTY
COMMISSIONER FOR 7TH DISTRICT
GREENE COUNTY, TN**

RECEIVED
SEP 01 2015
1:05 PM
KJY

Kenneth R. Carpenter
182 Britton Ave.
Greeneville, TN 37743
423.639.4894

EDUCATION: Sand Lake High School, Sand Lake, MI
Graduated 1956
Grand Rapids Junior College, Attended
Walters State Community College, Attended

EMPLOYMENT: Greene County Sheriff's Dept.
Oct. 1980-July 2015.
Served as patrol officer, DARE officer,
Training officer, firearms instructor,
Rangemaster, and adjunct faculty for
Walters State Community College.
Now retired.

PERSONAL: NRA Personal Protection Instructor
Tennessee Handgun Permit Instructor
TSSAA Sports Official – 49 years
Past President of Greeneville, Jaycees
Greene County Commissioner for eight
years.

FAMILY: Married to Judy 54 years. Two children.

SUMMARY OF QUALIFICATIONS

- Greene County native
- Program Manager for a small defense contracting firm
- Retired Navy Captain
- 27-year career Naval Intelligence officer, 1981-2008
- Former Glenwood PTA President
- Gulf War veteran 1990-1991
- Specialties in Russia/Eastern Europe and Space Operations
- Well-practiced writer and editor
- Connects vision and innovation to practical, realistic execution
- Extensive experience interacting with and advising government agency heads and senior military commanders
- Accountable leadership of a diverse military, civilian, and contractor workforce
- High standards of integrity, professionalism and teamwork

EDUCATION

- Master of Arts, Naval Postgraduate School, National Security Affairs, 1987
 - Focus on Europe and Russia
 - Included Russian language studies at the Defense Language Institute, 1986
- Air Command and Staff College, Maxwell AFB AL, 1994
- Bachelor of Arts, Centre College, Government, 1981
 - Phi Beta Kappa, Omicron Delta Kappa Honor Societies, 1980
- West Greene High School, 1973-1977, Salutatorian
- Glenwood Elementary School, 1965-1973

FAMILY and COMMUNITY LIFE

- 7th generation native of Greene County, currently reside in the Glenwood Community
- Member and Elder at Timber Ridge Presbyterian Church
- Married 31 years, 5 children (3 grown and 2 in high school)
 - Lived in ten places - Florida, California, Virginia (4 different times), Alabama, Colorado, Japan, Tennessee
 - Children educated in seven different school systems
- Wife (Ruth) a previously certified teacher and currently the Glenwood School book keeper

EXPERIENCE

WORK BACKGROUND

- Program and Business Development Manager for Operational Intelligence, LLC, a Washington DC-based small business specializing in support to the Department of Defense
- Naval Intelligence Officer, 1981-2008
 - Managed Dept of Defense (DoD) intelligence collection requirements for combatant commands, the Undersecretary of Defense (Intelligence), the Joint Staff, the Defense Intelligence Agency and combatant commanders
 - Late 1990's – moved the Office of Naval Intelligence (ONI) from traditional hard copy to digital, web-based publishing processes – was responsible for production and dissemination of all ONI produced intelligence
- Summer time shift work at American Greetings, Inc, in Greeneville, 1979-1981
- Family farmer and local farm laborer (hay and tobacco) in Greene County, 1970-1981

LEADERSHIP

- Served as Glenwood PTA President 2009-2011 and PTA Vice President, 2011-2013
- Led the advocacy effort for Glenwood School during the 2012 Greene County School budget deliberations
- Served on the Greene County Schools Parent Advisory Committee for Glenwood, 2010-2012
- For Operational Intelligence, have supervised and mentored as many as 25 employees working on six different Department of Defense task orders in 6 cities on two continents
- Took on progressively increasing responsibility in the Navy from teams to branch, division, department, and office chief positions culminating as Chief of Staff for U.S. Strategic Command's Joint Functional Component for Intelligence, Surveillance, and Reconnaissance (JFCC-ISR)
 - Managed a \$14 million annual and \$66 million Five Year Defense Plan operations and management (non-payroll) budget
 - Supervised a staff of 69 military, 19 government civilian, and 33 contractor personnel
 - Spent an entire career examining data and reporting from multiple sources, analyzing them, identifying gaps in knowledge, drawing conclusions, and recommending actions
 - Oversaw day-to-day mission execution for this new, 3-star level command, Orchestrated command compliance with policies, directives and guidance from the Commander

WELL- ESTABLISHED SPEAKING AND WRITING SKILLS

- Career-long requirement to present briefings, lectures and speeches for peers, senior officers, conferences and other public groups
- At ease in public speaking settings (largest audience approximately 800)
- Experienced in both crafting and editing clear, simple, well-organized written communication whose key purpose is to inform
- Frequent principal/presenter in video teleconferences

ORGANIZATION BUILDING

- Key contributor to the JFCC-ISR command's establishment in 2005
 - Defined, defended, and executed \$20 million start-up funding
 - Oversaw design and construction of a new headquarters facility
 - Compiled and defended manpower needs with higher headquarters
 - Defined key mission functions, a concept of operations, and the plan for implementing them
- Instrumental in the functional merger of two significant enterprises into the Defense Intelligence Operations Coordination Center (DIOCC)

EMPLOYMENT HISTORY

Program Manager, Operational intelligence, LLC	March 2009 - Present
US Strategic Command JFCC-ISR – Chief of Staff	October 05-November 08
Defense Intelligence Agency – Deputy Office Chief	June 03-October 05
Amphibious Group One – U.S Navy – Asst Chief of Staff for Intelligence	November 00-May 03
Office of Naval Intelligence – Deputy Dept Head	November 97-September 00
U.S. Space Command – Watch Commander	September 94-October 97
Air Command and Staff College – Student	August 93-June 94
Fleet and operational positions – analysis & operations	Aug 1982-July 1993

MILITARY AWARDS

Defense Superior Service Medal
Legion of Merit
Defense Meritorious Service Medal
Meritorious Service Medal (2 awards)
Joint Service Commendation Medal
Navy and Marine Corps Commendation Medal (3 awards)
Joint Service Achievement Medal
Navy and Marine Corps Achievement Medal (2 awards)

Combat Action Ribbon
Joint Meritorious Unit Commendation (3 awards)
Navy Unit Commendation (2 awards)
Navy Sea Service Ribbon (4 awards)
Overseas Service Ribbon (2 awards)
Expert Marksman Medal
Various Expeditionary and Campaign Awards

RECEIVED
5/21/14

State of Tennessee - Greene County

May 6, 2014

Republican Primary

County Commissioner District 6

1. Earl W. Fletcher, Jr.
2. Gary R. Graham
3. Josh Kesterson
4. Frank Waddell

	1	2	3	4
Precincts:				
4 McDonald	73	39	106	87
4 Warrensburg	30	17	32	41
6 Mohawk	76	36	81	83
7 Mt. Carmel	83	60	79	84
19 Midway	119	81	121	153
23 Mosheim	112	63	102	96
23 Mosheim Corp	181	126	181	188
Totals:	673	422	702	732

County Commissioner District 7

1. Donald H. Burchnell
2. Butch Patterson
3. James A. "Buddy" Randolph
4. Hilton A. Seay

	1	2	3	4
Precincts:				
5 Orebank	57	64	59	74
8 Mt. Pleasant	147	205	213	160
10-1 High School	103	156	97	127
10-1 Highland Roby	50	68	66	60
10-2 Andrew Johnson	25	43	36	53
25 Glenwood	84	133	131	159
Totals:	400	669	602	633

Donald H. Burchnell
1321 KENNY ST
Greeneville TN
37745

Nominations

	Donald Burchnell	Paul Burkey	Kenneth Carpenter	James McNabb	Becky Ricker	Sam Riley	
Pam Carpenter				2 nd			
George Clemmer							
Jason Cobble							
Sharron Collins							
Ted Hensley	1 st						
Eddie Jennings					1		
Josh Kesterson							
Wade McAmis							
Gerald Miller		2 nd					
Zak Neas							
Lyle Parton							
Butch Patterson							
Brad Peters							
Robin Quillen						1 st	
James Randolph							
Tim Shelton							
Dale Tucker							
Frank Waddell			2 nd			2 nd	
John Waddle		1 st	1 st	1 st	2 nd		
Charles White	1 st				2 nd		
TOTAL							

#1

	Donald Burchnell	Paul Burkey	Kenneth Carpenter	James McNabb	Becky Ricker	Sam Riley	
Pam Carpenter					1		
George Clemmer							
Jason Cobble	1						
Sharron Collins						1	
Ted Hensley	1						
Eddie Jennings	1						
Josh Kesterson						1	
Wade McAmis			1				
Gerald Miller		1					
Zak Neas					1		
Lyle Parton						1	
Butch Patterson						1	
Brad Peters						1	
Robin Quillen						1	
James Randolph			1				
Tim Shelton		1					
Dale Tucker		1					
Frank Waddell			1				
John Waddle			1				
Charles White		1					
TOTAL	3	4	4	0	2	6	

	Donald Burchnell	Paul Burkey	Kenneth Carpenter	James McNabb	Rocky Ricker	Sam Riley	
Pam Carpenter		1					
George Clommer							
Jason Cobble	1						
Sharron Collins						1	
Ted Hensley	1						
Eddie Jennings	1						
Josh Kesterson						1	
Wade McAmis			1				
Gerald Miller		1					
Zak Neas		1					
Lyle Parton						1	
Butch Patterson						1	
Brad Peters						1	
Robin Quillen						1	
James Randolph						1	
Tim Shelton		1					
Dale Tucker		1					
Frank Waddell			1				
John Waddle			1				
Charles White		1					
TOTAL	3	6	3	—	—	7	

2

	Donald Burchnell	Paul Burkey	Kenneth Carpenter	James McNabb	Becky Ricker	Sam Riley	
Pam Carpenter		1					
George Clemmer							
Jason Cobble		1					
Sharron Collins						1	
Ted Hensley		1					
Eddie Jennings		1					
Josh Kesterson						1	
Wade McAmis		1					
Gerald Miller		1					
Zak Neas		1					
Lyle Parton						1	
Butch Patterson						1	
Brad Peters						1	
Robin Quillen						1	
James Randolph						1	
Tim Shelton		1					
Dale Tucker		1					
Frank Waddell						1	
John Waddle		1					
Charles White		1					
TOTAL		11				4	

A MOTION TO APPROVE NOTARIES

Mayor Crum asked for the County Clerk Lori Bryant to read the list of names requesting to be Notaries to the Commission. A motion was made by Commissioner Jennings and seconded by Commissioner Parton to approve the list. Mayor Crum called the Commissioners to vote on their keypads. The vote was taken: Commissioners Carpenter, Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. The vote was 19 – aye; 0 – nay; 1 – absent; and 1 vacant seat. Paul Burkey, the newly appointed Commissioner was unable to vote due to the fact that he had not yet been sworn in. Commissioner Clemmer was absent. The Commissioners voted in favor of the motion to approve the notaries.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC
AS A CLERK OF THE COUNTY OF GREENE, TENNESSEE I HEREBY CERTIFY TO
THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF
NOTARY PUBLIC DURING THE SEPTEMBER 21, 2015 MEETING OF THE GOVERNING BODY:

NAME	HOME ADDRESS	HOME PHONE	BUSINESS ADDRESS	BUSINESS PHONE	SURETY
1. VANESSA JONES AILSHIE	3449 BAILEY RANCH ROAD KINGSPORT TN 37660	423-349-4188	200 MAIN STREET MOSHEIM TN 37818	423-422-4446	RLI INSURANCE COMPANY
2. DAWN T ALLEN	102 FERNWOOD DRIVE GREENEVILLE TN 37745	423-638-4752	206 N MAIN STREET GREENEVILLE TN 37745	423-798-2211	
3. STEVIE EDWARD BANKS	423 WEST MAIN STREET GREENEVILLE TN 37743	423-639-9205	PO BOX 1177 GREENEVILLE TN 37744	423-638-1616	
4. REGENIA L BOWMAN	420 STONE DAM ROAD CHUCKEY TN 37641	423-638-2995	550 TUSCULUM BLVD GREENEVILLE TN 37745	423-638-8516	
5. DONNA KAY CUTSHALL	10937 ASHEVILLE HWY GREENEVILLE TN 37745	552-6189	4850 E ANDREW JOHNSON HWY GREENEVILLE TN 37745	423-787-6482	
6. MARGARET FERGUSON	13682 WARRENSBURG RD. MIDWAY TN 37809	423-235-3609	224 THORNWOOD DR. MIDWAY TN 37809	423-787-7840	
7. PAM FOWLER	1205 TIMBERS LN GREENEVILLE TN 37745	--	124 N. MAIN STREET GREENEVILLE TN 37745	423-639-0187	TERRY LEONARD BOBBY LEONARD
8. CRYSTAL RENAE GRAY	108 RICKER AVENUE GREENEVILLE TN 37743	423-470-1804	102 S. MAIN STREET GREENEVILLE TN 37743	423-638-7000	
9. BRENDA MARIE GREER	1775 BARREN VALLEY RD CHUCKEY TN 37641	423-483-2044	4850 E ANDREW JOHNSON HWY GREENEVILLE TN 37745	423-787-6581	
10. SANDRA STOUT JENNINGS	100 DILLOW HILL DRIVE CHUCKEY TN 37641	423-552-1953	124 N. MAIN STREET, SUITE 300 GREENEVILLE TN 37743	423-639-0187	BILL TERRY LEONARD ROBER K. LEONARD
11. SCOTT LARKIN LUKEMIRE	1108 WEST SUMMER ST APT K72 GREENEVILLE TN 37743	423-525-5586			
12. JEFFERY MARTIN MYSINGER	675 QUAKER KNOB CHUCKEY TN 37641	423 823 2890	521 INDUSTRIAL PARK RD PINEY FLATS TN 37686	423 538 0900	
13. WILLIAM SCOTT NUNNALLY	1110 E ALLENS BRIDGE RD GREENEVILLE TN 37743	639-0636	100 S MAIN STREET GREENEVILLE TN 37743	639-5183	
14. APRIL J PRICE	43 BULLFROG LN GREENEVILLE TN 37743	423-620-9858	124 N MAIN ST GREENEVILLE TN 37743	423-783-1047	ANDREW JOHNSON BANK
15. RACHEL RICKER	230 FILLERS MILL ROAD GREENEVILLE TN 37743	765-623-3804	550 TUSCULUM BOULEVARD GREENEVILLE TN 37745	423-638-8516	
16. DENISE J SEAY	2150 OLD KENTUCKY RD W MOSHEIM TN 37818	639-5183	100 SOUTH MAIN ST GREENEVILLE TN 37743	639-5183	
17. SUE STUBBLEFIELD	361 E RDIGES DR CHUCKEY TN 37641	423-257-8528			
18. PATRICK SETH WEESE	455 ELMER HAYES RD MOSHEIM TN 37818	423-620-0831	120 EAST DEPOT STREET GREENEVILLE TN 37743	423-798-1802	


 SIGNATURE

CLERK OF THE COUNTY OF GREENE, TENNESSEE

9/4/15
 DATE

A. A RESOLUTION TO REQUEST THE STATE OF TENNESSEE
THROUGH LEGISLATIVE AND LEGAL ACTION TO REAFFIRM THE
STATE OF TENNESSEE'S AUTHORITY TO REGULATE DOMESTIC RELATIONS
INCLUDING BUT NOT LIMITED TO THE TRADITIONAL CONCEPT OF
MARRIAGE AS BETWEEN ONE MAN AND ONE WOMAN

A motion was made by Commissioner Jennings and seconded by Commissioner Kesterson to approve a resolution to request the State of Tennessee through legislative and legal action to reaffirm the State of Tennessee's authority to regulate domestic relations including but not limited to the traditional concept of marriage as between one man and one woman.

Commissioner Cobble called on County Attorney Roger Woolsey, who helped draft the resolution, to explain the proposal and read Article X1, Section 18 of the Tennessee Constitution.

County Attorney, Roger Woolsey, stated that a 2006 statewide referendum amended the Tennessee Constitution to say that marriage in Tennessee is to be defined as between one man and one woman. The proposed amendment was approved by 81.6 percent of those voting in the referendum statewide. Following the referendum, an amendment, which is now Article X1, Section Section 18 was added to the State Constitution, in which the County Attorney read at the Commission Meeting.

Tennessee Constitution

Article XI, Section 18

“The historical institution and legal contract solemnizing the relationship of one man and one woman shall be the only legally recognized marital contract in this state. Any policy or law or judicial interpretation, purporting to define marriage as anything other than the historical institution and legal contract between one man and one woman is contrary to the public policy of this state or foreign jurisdiction issues a license for persons to marry and if such marriage is prohibited in this state by the provisions of this section, then the marriage shall be void and unenforceable in this state.”

On June 26, the U.S. Supreme Court issued a controversial 5-4 ruling legalizing same-sex marriage in all states. Woolsey stated that the U.S. Supreme Court majority decision ruled that the state constitution’s definition of marriage was unconstitutional in terms of the U.S. Constitution, and was a violation of the U.S. Constitution’s guarantee of equal protection under the law for all citizens, as expressed in the 14th Amendment of the Constitution.

County Attorney explained that the resolution calls on state Senator Steve Southerland, State Representative David Hawk, State Representative Jeremy Faison to take action to defend Tennessee’s right to define marriage.

The resolution asks these lawmakers to support legislation that would allow the state to decide how it wishes to define marriage and recognize that marriage is a state issue rather than a federal one. The resolution also seeks action from the Tennessee Attorney General, requesting that the office take steps to challenge the Supreme Court’s decision. The resolution directs the Greene County Clerk to forward copies of the resolution to county governments throughout the state.

County Attorney said that the resolution does not direct Greene County Clerk Lori Bryant not to issue marriage license to same-sex couples. Roger Woolsey said, "I'm not the one to say to Lori that she needs to be the one who defies the Supreme Court decision, adding that he would advise the County Clerk to follow the state's directive until such a time as it is legally allowable not to issue marriage licenses.

Mayor Crum called on the Commissioners to vote on their keypads. The following was taken: Commissioners Carpenters, Cobble, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioner Collins and Quillen Voted no. The vote was 17 – aye; and 2 – nay; 1 – absent and 1 – vacant. Commissioners voted in favor of the motion to approve the resolution.

**A RESOLUTION TO REQUEST THE STATE OF TENNESSEE THROUGH
LEGISLATIVE AND LEGAL ACTION TO REAFFIRM THE STATE OF
TENNESSEE'S AUTHORITY TO REGULATE DOMESTIC RELATIONS
INCLUDING BUT NOT LIMITED TO THE TRADITIONAL CONCEPT OF
MARRIAGE AS BETWEEN ONE MAN AND ONE WOMAN**

WHEREAS, the individual states in the United States since this country's founding have regulated and defined marriage without interference from the federal government or its courts; and

WHEREAS, the State of Tennessee and most other states pursuant to the inherent rights of the individual states and its people continue to define marriage as the legal obligations, rights and responsibilities associated with the marital union between one man and one woman; and

WHEREAS, in 2006 the citizens of the State of Tennessee by legislatively referred popular vote determined that a legal marriage/union in the State of Tennessee is to be recognized only if said marriage is between one man and one woman which amendment was ratified and is now Section 18 to Article XI of the Tennessee State Constitution; and

WHEREAS, the United States Supreme Court in the case of United States v. Windsor, recognized the State's authority "to regulate the subject of domestic relations with respect to the protection of offspring, property interest, and the enforcement of marital responsibilities"; and

WHEREAS, further the United States Supreme Court in the United States vs. Windsor declined to intervene, decide or determine whether the right to marry by same sex participants was a legal right protected by the United States Constitution and in fact the United States Supreme Court in the majority opinion written by Justice Kennedy, affirmed that "the definition of marriage is the foundation of the State's broader authority to

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Greeneville, TN 37745
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A

regulate the subject of domestic relations with respect to the protection of offspring, property interest, and the enforcement of marital responsibilities"; in effect the Supreme Court reserved for the states that determination of whether to recognize and/or legalize same sex marriages in the same fashion as the traditional marriage between one man and one woman; and

WHEREAS, both the General Assembly as well as the State Attorney General evidently believed that the State of Tennessee's Constitutional Amendment which in effect bans same sex marriage was constitutional and fully enforceable in the State of Tennessee; and

WHEREAS, in June 2015 the Supreme Court of the United States (in a five to four decision) in the case of "Obergefell, et al vs. Hodges," has now determined that any legislation, law, or voter approved constitutional amendment in any state in the United States prohibiting same sex marriages is unconstitutional under the fourteenth amendment; in effect legislating for the individual states and its citizens the legality of same sex marriage with the corresponding responsibilities, rights and obligations; and

WHEREAS, it appears that it would be prudent, wise and necessary for the State of Tennessee to challenge the right of the United States Supreme Court to "make laws" that infringe upon the individual rights of the states and its citizens to govern and to legislate on those issues that are properly reserved by the individual states; and

WHEREAS, the Greene County Legislative Body by this Resolution is requesting that those State Legislators representing Greene County, Senator Steve Southerland, Representative Jeremy Faison and Representative David Hawk, be proactive and introduce legislation to defend the right of the State of Tennessee to determine the validity and

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sanctity of marriage in the State of Tennessee and to recognize the State of Tennessee's right to define marriage as a union between one man and one woman; to introduce legislation to allow County Court Clerks to honor their oath of office and refuse to issue marriage licenses to "same sex" couples and further to utilize the resources of the State of Tennessee to challenge the unconstitutional decision rendered by the Supreme Court in Obergefell et al. v. Hodges.

NOW, THEREFORE, BE IT RESOLVED by the Legislative Body of Greene County, Tennessee meeting in regular session on the 21st day of September, 2015 a quorum being present and a majority voting in the affirmative:

1. That a request be forwarded to Senator Steve Southerland, Representative Jeremy Faison and Representative David Hawk asking our legislators to introduce legislation and take such other action as is necessary to support the mandates under our State Constitution and the Constitutional Amendment as well as the opinion of our citizens defining marriage as a union between one man and one woman.
2. To request that our State Attorney General acting on behalf of the citizens of Greene County and the citizens of the State of Tennessee take such legal action as is necessary to further challenge the authority of the United States Supreme Court to legislate and dictate to and take away from the basic rights of the State of Tennessee and its citizens to determine that a marriage is a union between one man and one woman and to continue the long standing tradition of the Volunteer State in taking a stand against laws, acts or decisions that violate the conscience of man.

3. To direct that the County Court Clerk forward a copy of this Resolution to other county governments in the State of Tennessee urging each county through its legislative body to adopt a similar Resolution requesting action from the State of Tennessee to defend the right of the State of Tennessee to determine what persons may marry and which marriages are legally recognized by the State of Tennessee.
4. To affirm and go on record that Greene County is vehemently opposed to the Supreme Court's decision in Obergefell et al v. Hodges and support the decision of any elected/appointed official challenging that unconstitutional decision.

Jason Cobble
Sponsor

David Lee Cunn
County Mayor

Leri Bryant
County Clerk

Roger A Woolsey
County Attorney

Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

**B. A RESOLUTION TO TRANSFER FUNDS FROM GENERAL PURPOSE
SCHOOL FUND TO THE FOOD SERVICE FUND FOR FISCAL YEAR
ENDING JUNE 30, 2016**

A motion was made by Commissioner Waddle and seconded by Commissioner White to approve a resolution to transfer funds from General Purpose School Fund to the food service fund for fiscal year ending June 30, 2016.

Mayor Crum called the Commissioners to vote on their keypads. The following was taken: Commissioners Carpenter, Cobble, Collins, Hensley, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioner Jennings abstained and Commissioner Clemmer was absent. The vote was 18 – aye; 0 – nay; 1 – abstained; 1 – absent and 1 – vacant. The Commissioners voted in favor of the motion to approve the resolution.

Mayor Crum called for the Commissioners to take a 10 minute break at 7:55 p.m.

After the break, Mayor Crum called the Commissioners to sign back in on their keypads and the following Commissioners were present. Commissioners Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White. Commissioners Carpenter and Clemmer were absent. Commissioner Carpenter left during the break. There were 18 present, 2 absent, and 1 vacant seat.

**RESOLUTION TO TRANSFER FUNDS FROM GENERAL PURPOSE SCHOOL FUND TO
THE FOOD SERVICE FUND
FOR FISCAL YEAR ENDING JUNE 30, 2016**

WHEREAS, the cash balance for the Food Service Fund is inadequate to maintain the budget for that fund on the statutorily required balanced cash basis for fiscal year 2016,

WHEREAS, all County funds require an adequate amount of cash for working capital to be well-managed and to meet the requirements of T.C.A. §§ 9-1-116 and 9-21-403,

WHEREAS, Greene County School District desires to operate in compliance with the statutory requirements to maintain a cash-basis balanced budget.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Greene County School District, a school district in Tennessee, having met in regular session on the 27th day of August 2015, and by the County Commission of Greene County, a county in Tennessee, meeting in regular session on this 21st day of September 2015,

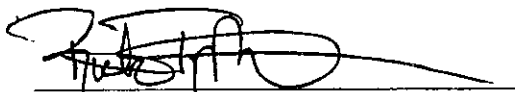
SECTION 1. That, the General Purpose School Fund shall make a permanent transfer of \$208,000 to the Food Service Fund on September 21, 2015, from fund balance.

SECTION 2. That, the County Commission commits the \$208,000 transfer amount be used only for the purposes of the Food Service Fund.

SECTION 3. This resolution will take effect on September 21, 2015. The Secretary of the Board of Education shall include this resolution in the minutes of the Greene County School District. The County Clerk shall include this Resolution in the minutes of Greene County.

Adopted this 21st day of September 2015.

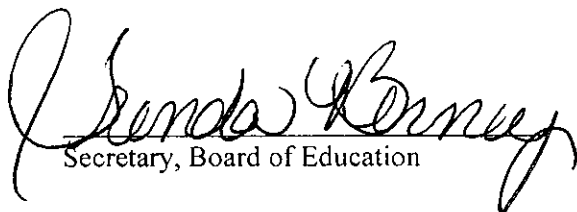
APPROVED:


Chairman, Board of Education

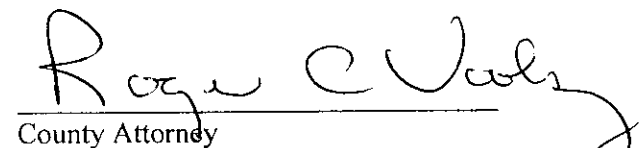
APPROVED:

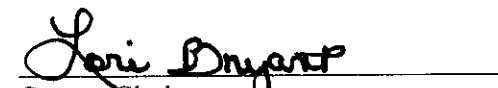

Chairman, County Commission

ATTEST:


Secretary, Board of Education

ATTEST:


County Attorney


County Clerk

B

**RESOLUTION TO TRANSFER FUNDS FROM GENERAL PURPOSE SCHOOL FUNDS TO
THE SCHOOL FOOD SERVICE FUND FOR FISCAL YEAR ENDING JUNE 30, 2016**

WHEREAS, the Food Service Fund does not have enough funds to meet appropriation for the 2015-2016 School Year,

WHEREAS, Generally Accepted Accounting Principles (GAAP) consider a cash deficit in any fund to be a significant deficiency in internal controls; and,

WHEREAS, Greene County School District does not desire to operate any fund with a cash deficit.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Greene County School District, a school district in Tennessee, meeting in regular session on this 27th day of August, 2015, and by the County Commission of Greene County, a county in Tennessee, meeting in called session on this 21st day of September, 2015.

SECTION 1. The General Purpose School Fund shall make a permanent loan of \$208,000 to the School Service Fund on September 21, 2015.

SECTION 2. The \$208,000 transfer shall remain in the Food Service Fund as a designated fund balance from the General Purpose School Fund.

SECTION 3. This resolution will take effect on September 21, 2015. The Secretary of the Board of Education shall include this resolution in the minutes of the Greene County School District. The County Clerk shall include this Resolution in the minutes of Greene County.

Adopted this 21st day of September 2015.

Budget & Finance Committee

Sponsor

APPROVED:

APPROVED:

Chairman, Board of Education

David Layman
Chairman, County Commission

ATTEST:

ATTEST:

Secretary, Board of Education

Roger Vay
County Attorney

Lori Bryant 9.22.15
County Clerk

C. A RESOLUTION TO ALLOCATE CONTRIBUTIONS \$30,380 TO THE
GREENEVILLE-GREENE COUNTY AIRPORT FROM THE GENERAL FUND
BALANCE FOR THE FISCAL YEAR ENDING JUNE 30, 2016

A motion was made by Commissioner Waddle and seconded by Commissioner Quillen to approve a resolution to allocate contributions \$30,380 to the Greenville-Greene County Airport from the General Fund balance for the fiscal year ending June 30, 2016.

Janet Malone spoke on behalf of the Greenville-Greene County Airport regarding the allocated contribution of \$30,380 from the General Fund balance for the fiscal year ending June 30, 2016 and the lawsuit.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Collins, Hensley, Miller, Neas, Patterson, Peters, Quillen, Randolph, Shelton, Waddell, and Waddle voted yes. Commissioners Cobble, Jennings, Kesterson, McAmis, Parton, Tucker, and White voted no. Commissioner Carpenter and Clemmer were absent. The vote was 11 – aye; 7 – nay; 2 – absent; and 1 – vacant. The Commissioners voted in favor of the motion to approve the resolution.

**RESOLUTION TO ALLOCATE CONTRIBUTIONS OF \$30,380 TO THE
GREENEVILLE GREENE COUNTY AIRPORT FROM THE GENERAL FUND FUND
BALANCE FOR THE FISCAL YEAR ENDING JUNE 30, 2016**

WHEREAS, the Greeneville Greene County Airport Authority is a jointly owned venture between the Town of Greeneville and Greene County that provide a valuable service to the citizens and businesses of Greene County across the communities in Greene County, Tennessee and the Greeneville area. Not only does the Airport provide commercial transportation but also provides services to the air ambulances serving the communities in the area. The Airport also aids the recruitment of new industry to the area; and

WHEREAS, the Greeneville Greene County Airport Authority has not received a contribution from Greene County Government since the fiscal year ending June 30, 2013. The Airport is currently experiencing cash flow problems and request that the Greene County Commission allocate a contribution of \$30,380 to the Greeneville Greene County Airport; and

WHEREAS, after careful consideration of all the factors above stated it would be appropriate for the Greene County Legislative Body and in the best interest of Greene County to make a \$30,380, contribution to the Greeneville Greene County Airport Authority; and

BE IT FURTHER RESOLVED, that the general fund budget be amended as follows:

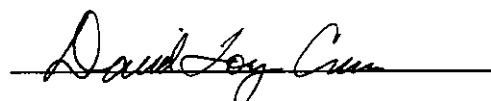
INCREASE BUDGETED BEGINNING FUND BALANCE

39000	Unassigned Fund Balance	\$	30,380
	Total adjustment to budgeted revenues	\$	<u>30,380</u>

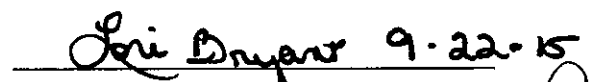
INCREASE APPROPRIATIONS

58220 Airport			
316 Contributions		\$	30,380
Total Increase in Appropriations		\$	<u>30,380</u>

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.


County Mayor

Greeneville Greene County Airport Authority
Sponsor


County Clerk


County Attorney

D. A RESOLUTION TO AMEND THE GENERAL FUND ANIMAL
CONTROL BUDGET IN THE AMOUNT OF \$491 IN FINES STEMMING
FROM AN ANIMAL CRUELTY CASE FOR THE FISCAL YEAR
ENDING JUNE 30, 2016

A motion was made by Commissioner Parton and seconded by Commissioner Jennings to approve a resolution to amend the General Fund Animal Control budget in the amount of \$491 in fines stemming from an animal cruelty for the fiscal year ending June 30, 2016.

Mayor Crum called for the Commissioners to vote on their keypads. The following vote was taken: Commisioners Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioner Carpenter and Clemmer were absent. The vote was 18 – aye; 0 – nay; 2 – absent and 1 – vacant. The Commissioners voted in favor of the motion to approve the resolution.

**A RESOLUTION TO AMEND THE GENERAL FUND ANIMAL CONTROL BUDGET IN
THE AMOUNT OF \$491 IN FINES STEMMING FROM AN ANIMAL CRUELTY CASE
FOR THE FISCAL YEAR ENDING JUNE 30, 2016**

WHEREAS, the Greene County Animal Control Department has received \$491 in fines from an individual as restitution for the boarding of a dog by the Greene County Animal Control Department, and

WHEREAS, the Greene County Animal Control Director wishes to budget those during the current fiscal year, and

THEREFORE, let the General Fund budget be amended to the following:

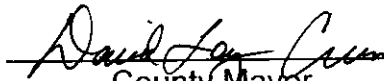
INCREASE BUDGETED REVENUES

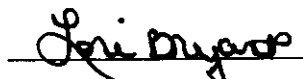
44560	Damages Recovered from Individuals	\$ 491
	Total increase in revenue	<u>\$ 491</u>

INCREASE BUDGETED APPROPRIATIONS

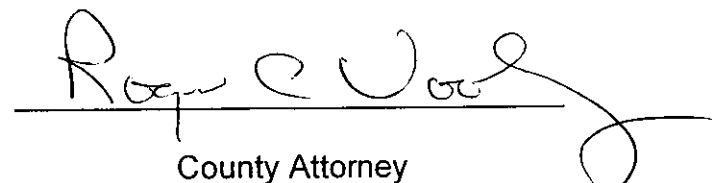
55120	Animal Control	
499	Other Supplies and Materials	\$ 491
	Total increase in appropriations	<u>\$ 491</u>

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.


County Mayor


County Clerk

Budget and Finance
Sponsor


County Attorney

D

**E. A RESOLUTION TO BUDGET FOR \$36,000 FROM THE RESTRICTED
FUND BALANCE TO ASSIST THE CLEANUP AND REMOVAL OF TIRES
FROM THE NOLICHUCKEY RIVER FOR THE FISCAL YEAR ENDING
JUNE 30, 2016**

A motion was made by Commissioner Peters and seconded by Commissioners Jennings to approve a resolution to budget for \$36,000 from the restricted fund balance to assist the cleanup and removal of tires from the Nolichucky River for the fiscal year ending June 30, 2016.

Mayor Crum called for the Commissioners to vote on their keypads. The following was taken: Commissioners Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioners Carpenter and Clemmer were absent. The vote was 18 – aye; 0 – nay; 2 – absent; and 1 – vacant. The Commissioners voted in favor of the Resolution as amended by including the subsidiary placement of rock.

A motion was made by Commissioner Hensley and seconded by Commissioner Tucker to approve the resolution by amendment to include the subsidiary placement of rock that would control erosion. Commissioners Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioners Carpenter and Clemmer were absent. The vote was 18 – aye; 0 – nay; 2 – absent; and 1 – vacant. The motion to amend the resolution by including the subsidiary placement of rock was approved.

**A RESOLUTION TO BUDGET FOR \$36,000 FROM RESTRICTED FUND BALANCE
TO ASSIST THE CLEANUP AND REMOVAL OF TIRES FROM THE NOLICHUCKY
RIVER FOR THE FISCAL YEAR ENDING JUNE 30, 2016**

- WHEREAS,** the Greene County Government received a grant from DTR for the sole purpose of cleanup and removal of tires from the Nolichucky River. This grant was received during fiscal year June 30, 2008 and
- WHEREAS,** the balance of this grant as of July 1, 2015 is \$36,000, and
- WHEREAS,** the State of Tennessee is beginning the process of tire removal from the Nolichucky River and requires local participation and assistance with this project, and
- WHEREAS,** as proclamation during remediation of the project it was determined in the best interest of preventing continuous erosion of river bank to include subsidiary placement of rock that would control erosion and
- WHEREAS,** the Greene County Government has restricted funds available for this specific purpose, and it is in the best interest of Greene County citizens to provide the funding for this project, and

THEREFORE, let the General Fund budget be amended to the following:

INCREASE BUDGETED FUND BALANCE

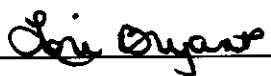
34530	Restricted for Public Health and Welfare	\$ 36,000
	Total increase in revenue	<u>\$ 36,000</u>

INCREASE BUDGETED APPROPRIATIONS

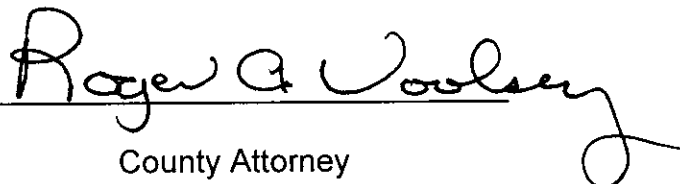
55731	WASTE PICKUP	
310	Contracts with other Public Agencies	\$ 10,000
399	Other Contracted Services	<u>\$ 26,000</u>
	Total increase in appropriations	<u>\$ 36,000</u>

NOW, THEREFORE; be it resolved by the Greene County Legislative Body meeting in regular session this 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, that the budget be amended as above.


County Mayor


County Clerk

Budget and Finance
Sponsor


County Attorney

F. A RESOLUTION TO APPOINT MEMBERS TO THE VARIOUS
GREENE COUNTY COMMITTEES

A motion was made by Commissioner Tucker and seconded by Commission Quillen to approve a resolution to appoint members to the various Greene County Committees.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioners Carpenter and Clemmer were absent. The vote was 18 – aye; 0 – nay; 2 – absent and 1 – vacant. The Commissioners voted in favor of the motion to approve the resolution.

A RESOLUTION TO APPOINT MEMBERS TO THE VARIOUS GREENE
COUNTY COMMITTEES

WHEREAS, it is necessary in the daily function of County Government to appoint members to serve on certain Greene County Committees; and

WHEREAS, in T.C.A. § 5-6-106 provides that the County Mayor shall appoint members of county boards and commissions; and

WHEREAS, such appointees shall be subject to confirmation by the County Legislative Body; and

WHEREAS, attached as Exhibit "A" to this Resolution is Greene County Mayor's appointments for the various committees subject to the approval of the Greene County Legislative Body.

NOW, THEREFORE, be it resolved, by the Greene County Legislative Body, meeting in regular session on this 21ST day of September, 2015, a quorum being present and a majority voting in the affirmative, that the attached list of Greene County Committees and members be approved as presented.

THIS THE 21ST DAY OF SEPTEMBER, 2015.

Zak Neas
Sponsor

David Lee Carr
County Mayor

Lori Bryant
County Clerk

Reginald E. Jones
County Attorney

F.

Greene County Committees

updated 9/9/2015

Committee Description:

Member Names:

Term on Committee:

Airport Authority (5 year terms)	1	Carter, John - 2nd District	City
	2	Hensley, Ted - 2nd District	1/20/2016
	3	Johnson, Walter	1/20/16 County
	4	Malone, Janet	City
	5	White, Timer - 1st District	1/20/2017
Animal Control Committee	1	Chris Cutshall, Director	
	2	Zak Neas - 2nd District	
	3	Robin Quillen - 3rd District	
	4	Lyle Parton - 4th District	
	5	Frank Waddell - 6th District	
	6	7th District - TBD	
Audit Committee	1	Beth Ann Collins	
	2	Bill Moss	
	3	Thomas "Tommy" Love	
Beer Board Committee	1	Tim Shelton, 5th District	
	2	Eddie Jennings, 4th District	
	3	Frank Waddell, 6th District	
Budget Committee	1	David Crum - Co. Mayor	
	2	Mary Shelton, Budget Director	Ex Officio
	3	Wade McAmis, 1st District	
	4	Butch Patterson, 7th District	
	5	Brad Peters, 2nd District	
	6	Dale Tucker, 1st District	
Building Code Committee Tim Tweed	1	Lyle Parton, 4th District	
	2	Brad Peters, 2nd District	
	3	Ted Hensley, 2nd District	
	4	Pamela Carpenter, 5th District	
	5	Frank Waddell, 6th District	
	6	Josh Kesterson, 6th District	
	7	Robin Quillen - 3rd District	
	8	White, Tim - 1st District	
Building Code Appeals Comm. <i>formed 2008</i> Tim Tweed	1	William Brown , EMA Director	
	2	Dena Fillers	
	3	Hensley, Ted - 2nd District	
	4	Idell, Jeff, Construction	
	5	Jacobs, John, Structural Engineer	
	6	Parton, Lyle - 4th District	
	7	Riley, Sam, Realtor	
	8	White, Tim - 1st District	
	9	Wright, Dave, Architech	

Cable Franchise Committee

1	Butch Patterson, 7th District	
2	Sharron Collins, 3rd District	
3	Wade McAmis - 1st District	
4	Robin Quillen, 3rd District	
5	Ted Hensley, 2nd District	
6	Gerald Miller, 5th District	
7	Woolsey, Roger, Co. Atty.	

Civil Service Board*serve three-year terms*

1	Payne, Douglas	2017
2	Metcalf, Ron	2018
3	Wells, Hugh	2017

Delinquent Tax Board

1	Zak Neas, 2nd District	
2	Robin Quillen, 3rd District	
3	Eddie Jennings, 4th District	
4	7th District - TBD	

Education Committee

1	David McLain, School Director	
2	Zak Neas, 2nd District	
3	Sharron Collins, 3rd District	
4	Pamela Carpenter, 5th District	
5	Dale Tucker, 1st District	
6	James Randolph, 7th District	

Emergency Medical Services

1	Crum, David - Co. Mayor	
2	Brown, William, EMA Director	Ex Officio
3	Robin Quillen, 3rd District	
4	Daniels, W. T, City Mayor	
5	McFarland, Dr. Drew	Current Med. Director
6	Eddie Jennings, 4th District	
7	Street, Shaun, Health Dept. Director	
8	Paxton, Keith	
9	Whitfield, Chuck	
10	Kiley, Dennis	

**Agriculture Extension
Committee**

1	David Crum, Co. Mayor	Ex Officio
2	Dale Collette	2018
3	Jason Cobble, 3rd District	2018
4	Julie Kleinlein	2019
5	Betty Love	2018
6		
7	Frank Waddell	2018
8	Dale Tucker	2018

Ethics Committee

1	Joy Rader, Register of Deeds	Elected Official
2	Ted Hensley, 2nd District	
3	Gerald Miller, 5th District	
4	Jason Cobble, 3rd District	
5	George Clemmer, 4th District	
6	7th District - TBD	
7	John Waddle, 6th District	
8	Tim White, 1st District	

Board of Equalization <i>APPOINTED IN 2013</i>	1	Crum, Ray	
	2	Gentry, Phil	
	3	Phillipa, Wayne	
	4	Pillar, Marc	
	5	Wildman, Joseph, Chairman	
Greene County Health & Safety (Debris Ordinance) (Tim Tweed)	1	Lyle Parton, 4th District	
	2	Frank Waddell - 6th District	
	3	Wade McAmis - 1st District	
	4	Robin Quillen - 3rd District	
	5	Tim White - 1st District	
Greene County Historical Committee	1	Dale Tucker, 1st District	
	2	Massey, Tim	Historian
	3	Josh Kesterson, 6th District	
	4	Ted Hensley, 2nd District	
	5	Wade McAmis, 1st District	
Greene County Records Committee	1	Armstrong, Kay S	
	2	John Waddle, 6th District	
	3	Tim Massey	Historian
	4	Ted Hensley, 2nd District	
	5	Miller, Don	
	6	Rader, Joy	
	7	Bryant, Lori	
	8	Walker, Madge	
	9	Wright, Judge	
Health Board <i>4 year terms</i>	1	*TBD*	
	2	Alexander, Carmelia	2017
	3	Boyes, Dr. John	2017
	4	Crum, David - Co. Mayor	2017
	5	Corley, Alan B., Pharmacist	2017
	6	David McLain, School Director	2017
	7	O'Dell, Dr. Michael J, Physician	2017
	8	Shepard, Dr. Craig	2017
	9	Street, Shaun, Local Health Dept. Director	2017
	10	Woolsey, Doug, Veterinarian	2017
	11	Zook, Dr. Kimi	2017 Ex Officio
Investment Committee	1	Nathan Holt - Trustee	
	2	Dale Tucker, 1st District	
	3	Gerald Miller, 5th District	
	4	Pamela Carpenter, 5th District	
	5	Ted Hensley, 2nd District	
	6	George Clemmer, 4th District	
Industrial Park Agency	1	David Crum, Co. Mayor	
	2	W.T. Daniels, City Mayor	
	3	City Representative	
	4	Terry Leonard	
	5	Allen Jones	
	6	Ted Hensley, 2nd District	

Insurance Committee

McInturff, John
 Hillis, Andrea - Tri-State Claims

 Melissa Hagan - Transform Health
 Pyle, Ginger - United Health Care
 Justis, Krystal - Insurance Clerk

1	David Crum - Co. Mayor	
2	Pat Hankins - Sheriff	
3	David McLain	
4	Roger Woolsey, Co. Atty	
5	Mary Shelton, Budget Director	
6	David Weems, Hwy, Superintendant	
7	Wade McAmis, 1st District	
8	Sharron Collins, 3rd District	
9	Dale Tucker, 1st District	
10	Brad Peters, 2nd District	

Law Enforcement Committee

1	Pat Hankins, Sheriff	
2	George Clemmer, 4th District	
3	Frank Waddell, 6th District	
4	Josh Kesterson, 6th District	
5	Sharron Collins, 3rd District	
6	Eddie Jennings, 4th District	
7	James Randolph, 7th District	
8	Robin Quillen, 3rd District	
9	Zak Neas, 2nd District	
10	Jason Cobble, 3rd District	
11	Lyle Parton, 4th District	

Local Library Board

3 year term

1	Bewley, Carla	1/20/2017 City
2	Hawk, Buddy	City Co-Term
3	Henbree, Beth	1/20/2018 County
4	Kidwell, Ginny	1/20/2018 City
5	Pensinger, Julia	1/20/2016 County
6	Butch Patterson, 7th District	Co-Term County
7	Bobby Holt	1/20/2016 City

Long Range Planning

1	Dale Tucker, 1st District	
2	Zak Neas, 2nd District	
3	Ted Hensley, 2nd District	
4	Katie Adams	
5	Timothy Houser	
6	Wade McAmis, 1st District	
7	Ed Claiborne	

9-1-1 Representatives

4 year terms - Sept. ea. Yr.
 1 year term for VFAssoc.

1	Ray Adams	2019
2	William Brown	2019
3	Terry Cannon, Chief of Police	2018
4	TOG Fire Chief TBD	2018
5	Josh Kesterson, 6th District	2018
6	Ryan Holt (1 year term)	2015
7	William Holt	2018
8	Chuck Kearns, EMS Director	2019
9	LeRoy Tipton	2016

9-1-1 Sign Committee

5 members chosen by County Mayor

1	Jerry Bird	
2	John Waddle, 6th District	
3	7th District - TBD	
4	Josh Kesterson, 6th District	
5	Danny Ricker	

Personnel Policies Committee	1	Brad Peters, 2nd District	
	2	Dale Tucker, 1st District	
Mayor Crum - Ex. Officio	3	Ted Hensley, 2nd District	
	4	Robin Quillen, 3rd District	
	5	Eddie Jennings, 4th District	
	6	Frank Waddell, 6th District	
	7	Butch Patterson, 7th District	
Planning Commission (Serve four-year terms) Advising: Amy Tweed Tim Tweed Roger Woolsey David Crum, Co. Mayor	1	Lyle Parton, 4th District	Co-Term
	2	Guinn Lilley	2018
	3	Ted Hensley, 2nd District	Co-Term
	4	Stevi King	2018
	5	Gary Rector	2016
	6	Edwin Remine	2016
	7	Alford Taylor	2016
	8	Phillip Ottinger	2018
	9	Sam Riley	2018
Property Sales Committee <i>Appointed by Co. Mayor</i>	1	Ted Hensley, 2nd District	
	2	Zak Neas, 2nd District	
	3	Lyle Parton, 4th District	
	4	Eddie Jennings, 4th District	
Purchasing Committee <i>5 members including Co. Mayor as per law</i>	1	David Crum, Co. Mayor	
	2	Frank Waddell, 6th District	
	3	Pamela Carpenter, 5th District	
	4	Lyle Parton, 4th District	
	5	Tim White, 1st District	
Range Oversight Committee	1	David Crum, Co. Mayor	
	2	Terry Cannon, Police Chief	
	3	Pat Hankins, Sheriff	
	4	Jerry Strom, TWRA	
	5	Wade McAmey, WSCC	
	6	Dick Fawbush	
	7	James Randolph, 7th District	
Regional Library Board	1	Booker, Rebecca	
	2	Pesinger, Julia	
Regional Solid Waste <i>six year terms</i>	1	Tim Armstrong, Solid Waste Director	County
	2	Benko, Mark	2019 City
	3	Reynolds, Jennifer	2020 County
	4	G'Fellers, Neil	2018 City
	5	Peters, Brad	2017 City
	6	Webster, Sarah	2017 City
	7	Riley, Sam	2016 County
	8	Bird, Robert	2020 Tusculum
	9	Waddell, John	2015

Road & Highway Committee

1	George Clemmer, 4th District	
2	Frank Waddell, 6th District	
3	Pamela Carpenter, 5th District	
4	Zak Neas, 2nd District	
5	Robin Quillen, 3rd District	
6	Butch Patterson, 7th District	
8	Tim White, 1st District	

Solid Waste Committee

1	Lyle Parton, 4th District	
2	Brad Peters, 2nd District	
3	Robin Quillen, 3rd District	
4	Wade McAmis, 1st District	
5	Frank Waddell, 6th District	
6	Pamela Carpenter, 5th District	
7	7th District - TBD	

Board of Zoning Appeals

*Appointed to 5 yr. Staggered
terms*

Advising:

Tim Tweed
Amy Tweed

1		2018
2	Maybrey G'Fellers	2018
3	Ted Hensley, 2nd District	2019
4	Zak Neas, 2nd district	2019
5	Jessee Davis	2019
6	Martin Malone, Assoc. Member 1st	2019
7		2019

G. A RESOLUTION IN SUPPORT OF THE APPLICATION BY THE GREENE COUNTY PARTNERSHIP TO THE TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT UNDER THE FASTTRACK ECONOMIC DEVELOPMENT GRANT PROGRAM FOR \$300,000 TO ASSIST WORTHINGTON INDUSTRIES WITH THE EXPANSION OF THEIR MANUFACTURING FACILITY

Mayor Crum asked the Commissioners if Resolution G could be moved and voted on first before Resolution A, due to the fact that 2 representatives from Worthington Industries were there to speak.

A motion was made by Commissioner Tucker and seconded by Commissioner Waddle to approve a resolution in support of the application by the Greene County Partnership to the Tennessee Department of Economic and Community Development under the Fasttrack Economic Development Grant Program for \$300,000 to assist Worthington Industries with the expansion of their manufacturing facility.

Matt Steele and Travis Mays, representatives from Worthington Industries, explained to the Commissioners concerning the needed expansion of the manufacturing facility and the need for the support from the Tennessee Department of Economic and Community Development under the Fasttrack Economic Development Grant program.

Mayor Crum called the Commissioners to vote on their keypads. The following vote was taken: Commissioners Carpenter, Cobble, Collins, Hensley, Jennings, Kesterson, McAmis, Miller, Neas, Parton, Patterson, Peters, Quillen, Randolph, Shelton, Tucker, Waddell, Waddle, and White voted yes. Commissioner Clemmer was absent. The vote was 19 – aye; 0 – nay; 1 – absent; and 1 – vacant. The Commissioners voted in the favor of the motion to approve the resolution.

A RESOLUTION IN SUPPORT OF THE APPLICATION BY THE GREENE COUNTY PARTNERSHIP TO THE TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT UNDER THE FASTTRACK ECONOMIC DEVELOPMENT GRANT PROGRAM FOR \$300,000.00 TO ASSIST WORTHINGTON INDUSTRIES WITH THE EXPANSION OF THEIR MANUFACTURING FACILITY

WHEREAS, the Greene County Commission recognizes the need for Worthington Industries, a manufacturing facility in Greene County, Tennessee to expand; and

WHEREAS, Worthington Industries proposes to expand its manufacturing facility by moving equipment from another facility and retrofitting its local facilities for that equipment over the next two years (herein referred to as the "Project"); and

WHEREAS, the Project is anticipated to result in the hiring of 144 new employees with an investment of over fourteen million dollars; and

WHEREAS, the Tennessee Department of Economic and Community Development provides assistance under the FastTrack Economic Development Grant Program to existing industries for the expansion of their facilities thereby providing increased employment opportunities and improving the economy of the State of Tennessee and Greene County; and

WHEREAS, the Greene County Partnership has submitted an application to the Tennessee Department of Economic and Community Development under its FastTrack Economic Development Grant Program to provide assistance for the Project in the amount of \$300,000.00; and

WHEREAS, the County Legislative Body desires to state its support for the Project and the proposed application for grant assistance.

NOW, THEREFORE, BE IT RESOLVED that the Greene County Commission, meeting in regular session on the 21st day of September, 2015, a quorum being present and a majority voting in the affirmative, hereby authorizes the County Mayor to sign documents necessary for the Tennessee Department of Economic and Community Development under its FastTrack Economic Development Grant Program to provide funds to assist Worthington Industries in the relocation of machinery and the retrofitting of its local facilities.

Budget and Finance Committee

Sponsor

Lori Bryant
County Clerk

David Lee Allen
County Mayor

Roger A. Woolsey
County Attorney

G.

Roger A. Woolsey
County Attorney
204 N. Cutler St.
Suite 120
Greeneville, TN 37745
Phone: 423/798-1779
Fax: 423/798-1781

Mission & Vision: Education and Workforce Development

Mission

Building a strong workforce in Greene County through collaboration between the education and business communities

Vision

Students in Greeneville and Greene County will pursue a career aspiration through relevant and rigorous coursework. They will have opportunities to interact with members of the business community (inside and outside school) in meaningful ways to develop their understanding of the requirements and benefits of their chosen career. The implementation of career pathways and cooperation between business and education will provide seamless transition for students from school to work.

Educators will collaborate with business and industry to develop curriculum and programming to meet current and future employment needs.

Business & Industry will interact with schools to provide real-world connections and experiences for students and teachers that advance knowledge of employment expectations and opportunities.

The community will retain and attract business and industry, and **students**, prepared to enter the workforce, will have the option to stay and work locally in high-wage, high-demand jobs.

**Greene County Partnership
Education & Workforce Development Advisory Board
Greene Technology Center "Greene Room"
January 23, 2015**

PRESENT: Dr. Vicki Kirk, chairman; Dr. Linda Stroud, Jerry Ayers, Mark Norman, Tom Ferguson, Susanne Cox, Jerry Patton, Todd Smith, W.T. Daniels, Teresa Reaves, Drucilla Miller, Cal Doty, David Crum, Brian Wilhoit, Jason Cobble and Rebeckah Ball

Dr. Vicki Kirk opened the meeting by welcoming everyone and going over the mission and vision statements of the Education and Workforce Development Department. Members of the committee suggested some additions, and Dr. Kirk agreed to send Education & Workforce Development Director Rebeckah Ball revised mission and vision statements to email to the members.

Jerry Ayers reported on NationJob which was discussed at the most recent Manufacturers' Council meeting. NationJob is a community-based job search website which requires a \$20,000 commitment from local manufacturers to get started. A couple of local manufacturers have already committed, according to Tom Ferguson.

Mrs. Ball distributed copies of the Wage & Benefit Survey and explained its benefits for area manufacturers.

Mr. Ayers stated that the community was not awarded the LEAP Grant but there are hopes of receiving some other monies that will become available.

Cal Doty discussed the importance of subcommittees and gave the names of the members that were appointed to the Marketing and Relationship Between Education & Industry Subcommittees. According to Mr. Doty, these subcommittees will meet in the interim between EWD meetings with progress reports given at EWD meetings. Mr. Doty agreed to send a memo to all members of the subcommittees.

Dr. Kirk mentioned working together to make some changes at the high school level to assist students in becoming more connected to careers. Manufacturers could possibly come into the schools during skinny periods, she said, to help students understand careers in this area.

David Crum stated that job shadowing needs to be done with purpose. He also said that successful mentors are needed to help students become more focused.

Dr. Kirk presented a Tennessee Council for Career & Technical Education article to the committee and advised everyone to visit the website.

She spoke about The Academies of Nashville Spring Study Visit and all the activities for individuals. For example: traveling to schools, sitting in on roundtable discussions and planning sessions, as well as participating in discussions on what other counties are doing. She said this would be a great experience for members of the committee to see the efforts that are working to get students prepared for careers and the workforce. The study visits are done quarterly, she said.

Todd Smith reported on a Creating Entrepreneurial Opportunities (CEO) meeting held in Gray, Tenn., which focused on students creating and starting up their own businesses. He said there was a \$25,000 startup cost for the program which is usually donated by area businesses and industries.

Mark Norman spoke about Work Based Learning (WBL). He said WBL experiences are those that offer students the opportunities to explore career options and develop critical skills in collaboration with community and/or industry involvement. WBL activities help students develop a broad understanding and awareness of industries and possible careers that are available to them, he said, and added that the Greene County School System will be hiring a WBL coordinator in the near future.

Mr. Ayers showed a Power Point presentation on Advanced Manufacturing Institute and discussed the program.

Mr. Ayers and Dr. Kirk discussed the AIMS Scholars Program.

Dr. Kirk stated that there were conflicts with the present meeting dates for the committee. It was agreed to set the date and time prior to the meetings every other month.

The meeting was adjourned.

Establishing Partnerships between the Business Community and Rural Schools.

An effective way to help develop a strong rural educational program is to establish a business partnership between the rural school and the business community. Once this relationship is in place, the advantages for both the schools and business community can prove beneficial to the entire rural community. For a partnership between a business and a school to be effective, each party must be willing to define its specific needs and demonstrate a desire to make the partnership work.

WHAT IS A SCHOOL-BUSINESS PARTNERSHIP?

Generally defined, a partnership is a mutual agreement between a business and a school to establish certain goals, and to construct a reasonable means of achieving those goals. The term "school-business partnership" is distinguished from the "adopt a school" concept by the fact that a true school-business partnership is not an inner-city program geared toward helping only disadvantaged students. The present focus of school-business partnerships is on improving the overall educational system and perhaps aiding in community development as well.

WHAT KINDS OF PARTNERSHIPS EXIST?

The types of partnerships that are formed between a school and a business depend on what each party hopes to achieve. The objectives of each party will determine whether the type of partnership will be directly involved in the overall school program or whether it will be indirectly involved, or involved in just a specific area of the school program. Some school-business partnerships are only partnerships in the sense that both parties wish the relationship be as uncomplicated as possible. In this kind of partnership the business might provide funds and equipment for the school program while the school might reciprocate by publicly giving credit to the business. Another type of partnership, the long-term partnership, is usually more complex in nature. Long-term partnerships usually have well-defined purposes, and both parties work closely together to accomplish their objectives. These partnerships often provide programs to help enrich school programs, such as sending professional business people to teach mini-courses. Long-term partnerships are frequently concerned with developing enriching career education programs and providing on-the-job training.

HOW CAN PARTNERSHIPS BE EFFECTIVE FOR THE RURAL SCHOOL?

Along with today's emphasis on effective education comes the constant pressure of budget cutbacks of public education funds. Forming a strong school-business partnership can help ease some of the budget woes, permit the business community to take responsibility for the quality of education, and make the transition from school to work easier. Rural schools frequently do not have the monies for new equipment or innovative teaching projects. Partnerships can help supply funds and professional expertise for hands-on projects or pilot programs which the rural school budget may not be able to cover but which the school wants to incorporate into its curriculum. An example of this might be an agreement between a local bank

and a school to stimulate life skill activities as motivating factors to achieving learning objectives. Often businesses can provide workshops for students and staff, provide up-to-date equipment, or provide direct on-the-job training. Many partnerships are formed because both the rural school and business community find themselves concerned about the lack of rural career enrichment programs. With budget cuts and the increased attention being given to the back-to-basics movement, schools are finding that they have to decide whether they can afford to include arts and humanities in their curriculum. Rural educators who are concerned about the importance of arts and humanities to students' overall educational and cultural growth should look toward possible partnerships to fulfill this need.

Arts and humanities programs frequently discover a need to bring in outside instructional resources. Again, partnerships can fill that void by functioning as a liaison for the school and a cultural center, for example. With the support of a partnership, schools can encourage teachers to work closely with cultural centers to stimulate student creativity.

HOW CAN BUSINESS BENEFIT FROM THE SCHOOL-BUSINESS PARTNERSHIP?

A good partnership may prove to be invaluable to both the rural school and the business community. By cooperating with the rural schools in developing strong career and educational programs, the rural business community may not have to depend on outside skilled help. Large businesses which form partnerships with rural schools are assuring their own future with the knowledge that the future work force may be the finished product of their involvement in quality education.

WHY ARE PARTNERSHIPS FORMED?

--Mutual desire to improve the quality of education. Rural schools are usually too small to offer a large variety of educational services. Too often, enriching activities such as field trips and special workshops are not available to rural schools. The reasons for this vary--lack of funding, lack of facilities, or simply a lack of qualified staff. In order to give rural school students the same opportunities for quality education which are available to many urban schools, outside resources should be considered. A good partnership can bring in a wide range of fields and professionals to satisfy the need and contribute to the broadening of rural students' social and career perspectives.

--A need to uplift the morale of the educational system and the rural community regarding education. While the back-to-basics movement itself may not be a hard subject to deal with, recent criticism of public education has, to some extent, taken its toll on school and community morale. The business community can play a vital role in uplifting the morale of both the educational system and the community by being involved in the whole school program. Partnerships can function as a liaison in the improvement of community-school programs.

--The school's need for financial funding. Rural schools with a budget that usually just covers the bare necessities can benefit from the formation of a good partnership. Outdated school equipment can be replaced with modern equipment with monies from partnerships. Buildings, renovations, and computers are just a few extras that business partnerships can provide.

HOW CAN PARTNERSHIPS BE FORMED?

A partnership can be initiated by either a school or a business. To form a partnership, communication must be established. Each party should be willing to take time to sit down and draw up a definite set of goals. The parties involved must be committed to the time and effort it takes to make a good partnership. Individuals selected from each side should be comfortable working outside their environment and relate well to people. Business-school partnerships can be extremely rewarding--but to work, they need total commitment from both parties.



What Schools Can Do For Their Partners.....

- Put your partner on your mailing list...communicate
- Provide visibility by submitting partnership information to be used in press releases, human interest articles and school publicity
- Always remember to thank your partner...notes from students are particularly effective
- Provide space in the school to highlight partnership activities
- Obtain birthdays of employees and have children send birthday cards
- Send baked goods to partner's place of business for special occasions
- Provide choral or musical groups for special occasions
- Invite your partner to shadow a teacher or administrator
- Initiate a student Partners club or have the Student Council assist with planning partnership activities
- Sponsor a "Battle of Partners" contest...softball games, races, etc.
- Provide art work for display
- Establish one liaison at the school to channel all ideas and coordinate activities
- Initiate a logo contest to design a logo for partnership activities
- Invite your partner to serve on advisory committees, task forces, etc.
- Provide referral of prospective employees to the business
- Share monthly activity calendars with your partner
- Provide decorations for partner functions, meetings, i.e. centerpieces, signs, etc.
- Provide your partner with an inside look at school, tour the school and explain curriculum
- If applicable, have students submit designs that will be chosen by the partner for holiday cards or publications
- Invite your partner to breakfast or coffee with the principal or a teacher and a tour of a few classes
- Give an update on partnership activities at PTA/PTSA meetings
- Invite your partner to participate in community projects with your schools, i.e., baskets at Thanksgiving
- Establish a referral system with your partner for part-time employment
- Share school and student successes with partners, particularly where the partner has been involved



What Partners Can Do For Schools.....

- Provide release time for employees to tutor students
- Recognize students who have made improvement in academic achievement, attendance, or behavior
- Recognize students who enroll in honors or advanced placement classes
- Provide incentives to identified potential dropouts to encourage their graduation from school
- Adopt an Academic Scholar Program
- Sponsor an art contest
- Provide shadowing opportunities for students, teachers, and administrators
- Provide seminars for students, faculty, or parents
- Provide curriculum support materials
- Serve as judges for various competitive events
- Donate used equipment or materials to schools
- Sponsor educational field trips
- Donate tickets to cultural or other appropriate events
- Provide incentive awards
- Provide display space for student work or notices of school events
- Provide an award for Teacher of the Year or any outstanding teacher
- Provide opportunities for students to serve as "Boss for a Day"
- Co-Sponsor joint beautification projects
- Serve as guest speakers and participate in career days
- Offer seminars on employability skills
- Provide part-time, summer, or post-graduation employment
- Provide space in business publications to highlight partnership activities
- Host meetings for the school
- Provide tours of your facility
- Purchase an ad in the school's publication(s)
- Support substance abuse education program
- Sponsor reading incentive programs
- Provide support for Math, Science, Computer Education and Technology

ADJOURNMENT

The motion was made by Commissioner Tucker and seconded by Commission Parton to adjourn the September Commissioner meeting.

Mayor Crum asked Commissioner McAmis to close the Commission Meetin in Prayer.